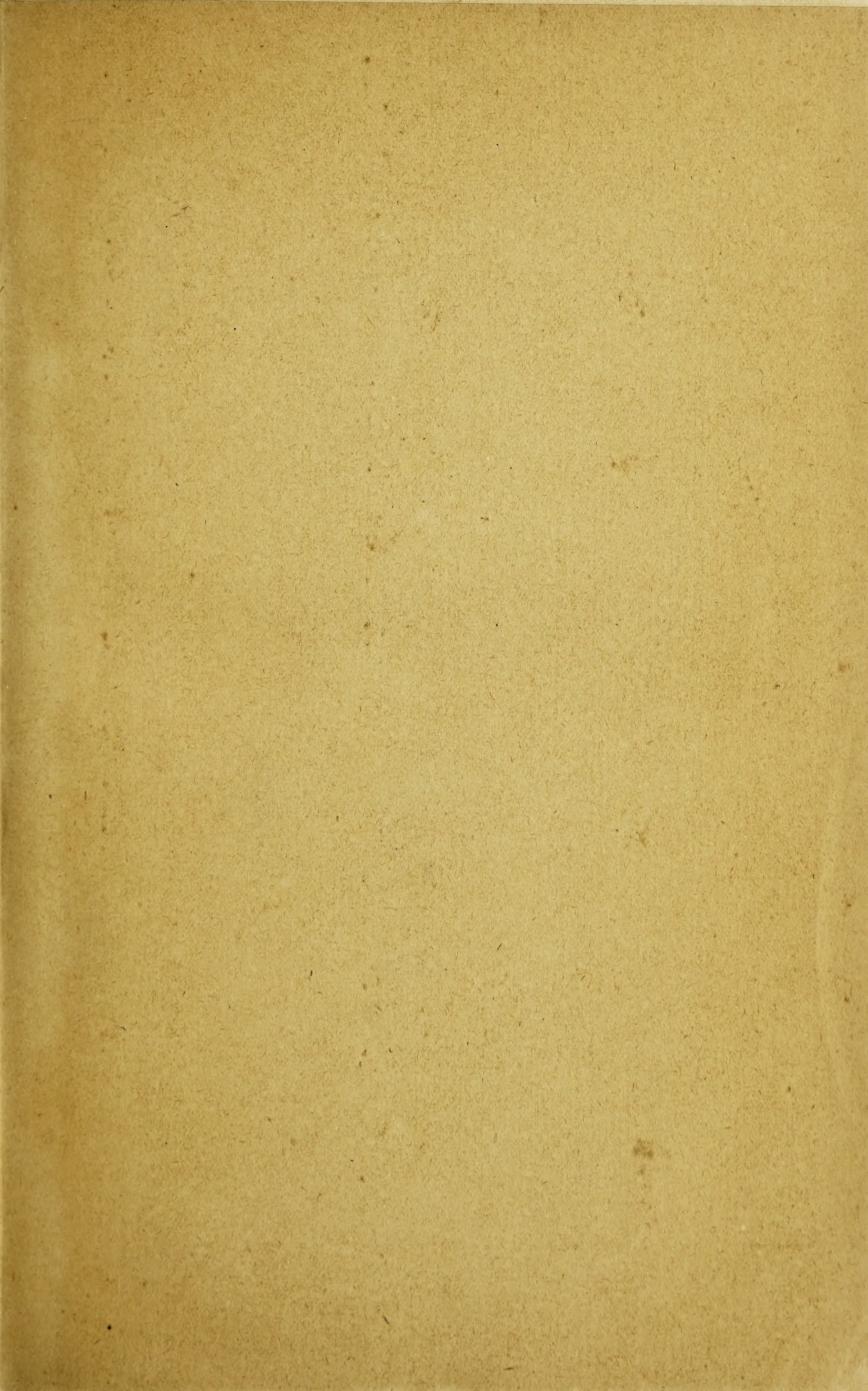


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THE

COPTIC VERSION

NEW TESTAMENT

IN THE SOUTHERN DIALECT

OTHERWISE CALLED

SAHIDIC AND THEBAIC

WITH

CRITICAL APPARATUS LITERAL ENGLISH TRANSLATION
APPENDIX AND REGISTER OF FRAGMENTS

VOLUME IV

THE EPISTLES OF S. PAUL

OXFORD

AT THE CLARENDON PRESS

MCMXX

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INTRODUCTORY NOTE

Dr. H. Ford, Professor of Arabic at Oxford, published in 1799 the fragments of the Pauline Epistles collected by Woide, consisting of a few verses from all except Philippians, 2 Thessalonians, Titus, and Philemon. Shortly before, in 1789, M. F. Münter at Copenhagen had given verses from the Epistles to Timothy, in his work upon the nature of the Sahidic dialect: in 1810 Zoega published Ephesians v. 21–33 in his Catalogus, and in 1811 Engelbreth printed a few passages also from the Borgian collection.

No effort was made after this beginning until 1885, when Maspero published fragments of the Epistles of St. Paul, and about the same time Amélineau contributed to periodicals a large amount of text, derived Crawford fragments and from the from Rome formerly belonging to Archdeacon Tattam, which are now in the John Rylands library at Manchester. Dr. Oscar von Lemm in St. Petersburg, Dr. Leipoldt in Berlin, and Professor Boeser in Leyden also printed and lithographed a small quantity of text. Then in 1904 Padre Balestri, taking up the work of Cardinal Ciasca in Rome, produced as far as possible a continuous text from the Borgian fragments, appending thereto variant reading of all the other fragments in the same collection. This important work greatly assisted the present editor, who, after collating the

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VI JOHN SALVETTOO

THE COPTIC VERSION

 \mathbf{OF}

THE NEW TESTAMENT

IN THE SOUTHERN DIALECT

тепрос Риндіос

Ι. Πατλος πρώραλ πις πεχς παποςτολος ετταρώ. πεπτατπορας εβολ επεταυτελιοπ ώπηοττε.

² παι πτας μρπερητ ώνος εβολ ριτοότον ππεςπροφητης ρπ πευραφη ετογααβ.

³ ετβε πες μηρε.
παι πτας μωπε εβολ ρώ πες περνα παατεία κατα
ς αρχ.

⁴ πεπταττομς πμηρε ώπηοττε ρπ τσον
κατα πεππα ώπτββο εβολ ρώ πτωοτη ππετνοόττ
πις πεχς πεπαόεις.

⁵ παι πταναί ποτχαρίς εβολ
ριτοότς νη ογνηταποςτολός επεωτώ πτηιςτις ρπ
πρεθνός τηρογ ρα πες μαπ.

⁶ ετετπη ρη και
ρωττηστή ετετπταρώ ρη ις πεχς.

⁷ πετρή ρρωνο

^{1 (12) (}cit Leyden) 36 2 (12) 36 пат this] фн that Bo, thus verses 3 5 (exc. L) птац] 36.. entaц 12 шрп] 12.. шерп 36 3 (12) 36 хатех] (12) 36.. хатгх Во 4 (12) 36 5 12 36 птап.] 36.. entan. 12.. eten. Во (A2N) 6 12 36 7 (12) 36

¹ iā nexē] 12 36 cit, A &c, Vg Bo Syr (vg h) Arm cdd .. χριστ. ιησ. B, Vg (am fu) Arm .. pref. of our Lord Bo (d̄ J₁ r) Eth (Eth ro has who was ordained his apostle .. Eth has and the apostle who was called) nent-ehoλ he who was separated] (12) 36, αφωρισμένος AB &c, segregatus Vg &c (Eth has and he was &c), ΦΗ ετατολως he who was ordained Bo probably representing the same Greek, but obs. Ir int Aug praedestinatus (Eth has to the doctrine of the wangēl, ro has to the doctrine which often renders εναγγελιον)

² ερητ promised] (12) 36, Bo.. σωμ ordained Bo (A₂G*)..fore-told Eth negnpoφ. his pr.] (12) 36.. om αυτου 17 πευραφη ετ. the holy scr.] (12) Bo.. om article NAB &c.. his scriptures holy Eth.. om $2\bar{n}$ πευραφη in the scriptures 36

⁵ π̄(επ 12) ταμωπε became] (12) 36, γενομενου № &c, Bo Arm... γεννωμ. 38 40* 73, cdd lat Syr Eth (add and came) κ. cap̄̄̄̄̄] 12 36, Bo.. in flesh of man Eth.. trs. in flesh from seed Syr

THE EPISTLE TO ROMANS

I. Paulos, the servant of Jesus the Christ, the apostle who is called, he who was separated unto the gospel of God: ² this which he promised before through his prophets in the holy scriptures, ³ concerning his Son, this (one) who became out of the seed of Daveid according to flesh. ⁴ He who was defined Son of God in the power according to the spirit of the sanctification, out of the rising of those who are dead; Jesus the Christ our Lord. ⁵ This (one) through whom we received grace and apostleship unto the obedience of the faith among all the Gentiles for the sake of his name. ⁶ Being numbered among these are ye also, being called in Jesus the Christ: ⁷ all those who (are) in Hrōmē, the beloved of God, those who

that Son of God he is) .. προορισθ. Mcell Theodotiani, praedestinatus deg Vg al ñw. Inn. Son of God] 12 36 .. trs. the Son of God defined Bo κ. πεππα acc. to the spirit] 12 36 .. κ. ονηπα acc. to a spirit Bo .. και πνευματι Chr txt, Syr (vg.. om και h) Eth Interest of the sanctification] 12 36 .. αγιωσυνης, Arm .. εφοναβ holy Bo Syr Arm (cdd) Eth ñic Jesus] 12, Bo (18) .. om ñ 36, Bo Syr

⁵ wā and] āτε of Bo (18) επεωτῶ unto the obedience] εις υπακοην Bo (ενεωτεω) Arm .. and obedience Arm (cdd) .. that they should obey Syr .. that we should make them hear Eth (peoples) 2 ε πείρωπ for the sake &c] Bo (ερριι εχεπ) Arm .. the faith of his name Syr .. and believe in his name Eth

whom are ye Bo, εν οις εστε ℵ &c, Syr Arm.. as ye also now have become Eth ετετπτ. being called] πη ετολεεν those who are called Bo.. the called Eth.. his chosen Eth το επιτ in Jesus] Syr Eth.. ιησον ℵ &c, Bo Arm.. of God (omitting ιῦ χῦ) Eth ro

⁷ neτρπ-τηρον lit. those all &c] (12) 36 .. πασιν-ρωμη № &c, Bo

τηρος αμεριτ πτε πηοστε. η ετταρα ετογαλό. τεχαρις ημτή ωπ τρηηη εδολ οιτα πηοστε πενείωτ ωπ πενασεις ις πεχς. ⁸ μορπ μεν τμμπομοτ πτα πανότε οιτη ις πεχς ετδετηστή τηρτή. αξ εξτοείτ πτε τετππίστις οα πκορμος τηρς. ⁹ παμήτρε σαρ πε πηοστε. παι εξμαμε νας οα παπά οα πεσασελίου απεςμηρε πθε ααπ ωαπ ειείρε απετπαξεσε ¹⁰ ποσοείμ ημα οπ η αμληλ. ειςοπς αξ ερε ταρίη ςοοστή οα ποσωμ απιοστε εεί μαρωτή. ¹¹ τοσωμ σαρ ενασ ερωτή. αξεκας ειετ η η ποσομοτ απηεσαλτικού ετα αρετηστή. ¹² παι αξ πε ετρεκελοίλ πενερησ πορηττηστή οιτή

nett.] ето. Во в (12) 36 у щорп] (12) .. pref. п Во глп] pref. евох Во тнртп] 12 .. тнрп 36 пте тетпп.] 12 .. ететпп. 36 гг за пат еф] 12 .. пат тет 36 .. фн еф Во паф] блоч Во 10 (12) 36 у блиетлатикоп] блитатикоп (12) .. блитикоп 36 гг (12) 36

Syr Arm Eth (and all ro)... om εν ρωμη G schol 47 πεφεριτπποντε the beloved of God] 12 36, Bo ... αγαπητοις θ. & &c, Syr Arm
Eth ... εν αγαπη θεου G, d Vg (am fu)... om E 82 ετοναλί who are
holy] 12 36, Bo ... αγιοις & &c, Arm ... pref. and Syr Eth (and his holy
ones) τεχ. &c the grace &c] (12) 36 ... χαρις νμ. και ειρηνη & &c,
Arm .. peace and grace with you Syr .. peace to you and grace Eth
ελολ 2. from] of Eth πενείωτ our Father] 12, & &c .. πείωτ
the Father 36 πενεχ. our Lord] 12? 36, Bo Eth .. from our Lord
Syr .. κυρίου, & &c, Arm

* seen] 12 36.. om Syr Arm 21π &c through &c] (12) 36, δια $\overline{\iota v} \overline{\chi v} \aleph$ &c.. om \aleph^* .. in &c Eth.. because of &c Eth ro $\overline{n e \chi c}$] (12) 36.. add our Lord Arm (cdd) ethe concerning] 12, 36, $\pi \epsilon \rho \iota \aleph$ ABC D*K 17 al, Syr (vg).. $v\pi \epsilon \rho$ Dc EGLP &c, Bo Syr (h).. because of Eth (and also because of ro) cefcoest lit. they report] 12 36.. cequally lit. they proclaim Bo.. trs. $\epsilon \nu$ oλ. $\tau \omega$ κοσ. καταγγελλεται, Palladius.. was heard Eth

9 παμπτρε my witness] Bo Eth (and God &c not ro), μαρτυς μου & &c.. μ. μοι D*G 10 19 37 al, Syr Arm παμπα my spirit] om my Syr πεταυν. the gospel] the doctrine Eth (see above) αχπ ωχπ without failing] ως διαλειπτως 37.. πως αδιαλ. G.. om Arm.. Bo has π‡χω πτοτ εδολ απ I cease not

are called, who are holy, the grace to you and the peace from God our Father and our Lord Jesus the Christ. ⁸(First indeed I thank my God through Jesus the Christ concerning you all, that your faith is reported of in the whole world. ⁹ For my witness is God, this (one) whom I serve in my spirit in the gospel of his Son, how without failing I am remembering you ¹⁰ always in my prayers, beseeching that my road should be directed in the will of God to come unto you. ¹¹ For I wish to see you, that I should give to you a spiritual gift to confirm you. ¹² But this is, for us to comfort one another in you, through the faith which (is) in one another, yours and

^{9, 10} eieipe &c I am remembering you always in my prayers] always I &c Syr.. I &c in my prayers always Eth (om always ro) — Se that] 12 36, οπως ηδη L al, Eth.. ειπως ηδη & &c, Syr Arm.. Se aphor that perhaps Bo — ερε ταξιή c. my road should be directed] 12 36.. πτε παρωίτ coh that my &c should be prepared Bo.. should be opened to me a road Syr.. ενοδωθησομαι & &c.. it will be prospered Arm.. God should prosper me Eth — επ ποτωί ππ. lit. in the wish &c] (12) 36, εν τω &c & &c, Bo Syr Arm.. in his will Eth (continuing and I should come, ro omits and)

¹¹ nhth to you] 12 36, 17 37 73, Vg Bo Syr (vg) Arm..trs. χαρισμα νμιν & &c, Vg (am fu tol) Syr (h).. and that ye may obtain the grace of the spirit holy Eth (that ye also &c ro) εταπρετηττή to confirm you] 12?, Arm.. εις το στηριχθηναι νμας.. επταπ(εππιπαπ Βο) pετηττή (θημος Βο) to the confirming you 36, Bo.. by which ye may be confirmed Syr.. Eth has because (and bec. ro) of this that (om ro) may rejoice your heart, because ye joined in believing with me (us ro)

¹² παι αε πε but this is] (12?) 36, α &c... τουτ εστιν Α, OL Vg Arm, ετε φαι πε which is this Bo... and Syr ετρεπεελ. &c for us to comfort one another] συμ(ν)παρακληθηναι α &c., simul consolari Vg, together we may be comforted Syr, εεριμφηρ πτα αρο πρητ to share in confidence Bo, to be mutually comforted Arm. Eth, see above πρηττ. in you] α &c, Vg Bo... om Syr... lit. for you Arm ειτπ &c through the faith which (is) in one another, yours and mine] α &c, Vg... εδολ ειτεπ πιπας φη ετιμοπ περιπεριπ περιπεριπον φωτεπ περιφωί εω through (in l) the faith which is in us and (in) one another, yours and mine also Bo, through the mutual, mine and your faith Arm... in the faith yours and mine Syr.. Eth, see above

τπιστις ετοπ πεπερητ τωτή απ τωι. 13 φονωμ σαρ ετρετήειαε πασητό σε αικαας οα ειατ πόραο που εει μαρωτή. ανω ανκωλνε αικοι μα τεπον. Σεκας ειεπιο πονκαρπος πορηττηντή κατα θε απεμωσή πποεθπος. 14 ποελλη απ πβαρβαρος. ποοφος απ πατόμτ ενήταν έροι. 15 ται τε θε απογροτ ετηαιαι εενασσελίζε πητή οωττηντή μετοή ορωιμ. 16 πφωμπε σαρ απ απενασσελίου. ονδοι σαρ πτε πποντέ ενονσαι πονόμ πια ετπιστένε. πιονδαι απ πονέειπικ. 17 ταικαιος τη σαρ αποντέ πασωλή εβολ πορητή οπ ονπιστίς ενπιστίς.

 $^{^{13}}$ (12) (36 §) RATA OF $\overline{\mathbf{a}}$] 36 .. [R.] OF $\overline{\mathbf{a}}$ (12?) 14 12 36 15 (b) (12) 36 16 (b) (12) 36 17 (b) (12)

^{13 +} στωμ I wish] (12) 36, Syr... ου θελώ-υμας & &c, Vg Bo (Arm)... ταρ] 12 36, C Vg (fu) ... om Arm .. δε Ν &c, Vg ουκ διομαι $(\mathrm{D}^*)\mathrm{G}$ Bo Syr.. Eth has but I wish that ye should know experience for you to know] 36 .. xe πτετπ[εικε] that ye may know 12, Syr .. vμas αγνοειν & &c, Vg Bo (ερετεποι πατεκι).. that ye should be ignorant nac. my brothers 12 36, Bo Syr. our br. Eth. αδελφοι & &c AIR. &c lit. I put it under (my) sight many times] (12?) 36.. sc отыны псоп фсовф шиоз lo! many times I prepared me Bo .. πολλ. προεθεμην 🛠 &c, Vg .. many times I wished Syr Arm ... continually I wish Eth elexno I should get 12 36.. ntagi I may take Bo .. $\sigma \chi \omega \approx \&c$, Vg .. may be to me Syr .. I may find Arm .. and if it might be that I should find Eth norkaphoc (n 12) lit. a fruit] (12) 36, Bo, L.. τινα καρπον (κ. τ. al) & &c.. my reward Eth порнт. in you] 12 ? 36, G, Vg (fu).. pref. каг № &c, Vg (Bo) Syr Arm πκειμω x π ππ (om 12) g. lit. the rest also of the nations] (12?) 36... πεωαπ πηικεεθησε the rest of the nations also Bo .. και εν τοις λοιπ. εθν. & &c, Vg Arm .. om και Syr (peoples) .. as among the peoples also (om also ro)

¹⁴ ñǫελληπ &c lit. the Hellenes] moreinin lit. the Ionians Bo .. ελλησιν τε, Greeks Syr.. to Greeks Arm.. and amongst the arami also Eth, continuing and amongst the barbarians also .. add Σε Bo (A₁ mg D^r L 18) .. pref. because Arm εν(ον 12) πτων εροι lit. there is to them unto me] ovon εροι there is unto me Bo, οφ. ειμι Ν &c, Arm.. because to all men I am debtor to preach Syr.. because it behoves

mine. ¹³ For I wish for you to know, my brothers, that I intended many times to come unto you, and I was hindered until now; that I should get fruit in you according as the rest also of the Gentiles. ¹⁴ To the Greeks and the barbarians, the wise and the senseless, I am being in debt. ¹⁵ Thus (is) the readiness which (is) with me to preach the gospel to you also, those who (are) in Hrōmē. ¹⁶ For I am not ashamed of the gospel; for (it is) power of God unto salvation to all who believe, the Jews and the Greeks. ¹⁷ For the righteousness of God will be revealed in it from faith unto faith, according

me all men to teach Eth.. and to the peoples also fruitful I became Eth ro

15 ποτροτ &c the readiness which (is) with me] 12 36.. παρωοττη ετιμοπ παοι my readiness which is to me Bo.. το κατ (ο επ G)
εμε προθυμον & &c, quod in me promtum est Vg.. I am eager Syr..

I am exceedingly desirous Eth.. as much as is in my power willingly
Arm εεταιν. &c to preach the gospel to you also &c] (δ? 12?)
36 (ξ. πητπ).. και (εν υμ. D* Vg am fu*.. επ υμιν G) υμ. τοις εν ρ.
εναγγ. & &c, Arm, et in vobis qui Romae estis evang. Vg.. that also to
you &c I should preach Syr.. you (add also ro) of country of R. (that)
I may teach Eth πετεπ ξρ. those who (are) in Hrōmē] 12? 36...

Δα(οπ Δα ο) πη ετιμοπ Δ. ρ. lit. under those who (are) in Rōmē Bo...
τοις εν ρ. & &c

Arm.. επι εν. G.. add τον χριστον DcKLP &c.. the teaching of his g. Eth nnote God] b (12) 36, Bo (0).. add εστιν & &c ενογχαι lit. unto a salvation] (b?) (12?) 36.. that he should vivify them nictere] b (12) 36.. add in it Syr Eth ñιογχ. the Jews] (b 12) 36, Bo (A₁^c D^r) Syr Eth.. to Jew Arm.. the Jew Bo.. add πρωτον & (ιουδε πρωτον &*) &c.. om BG, Tert ñογειπι(ει b) π lit. the Ionians] b (12) 36, Bo (D^r).. the Greek Bo Arm cdd.. ελληνι & &c.. Gentiles Syr Eth (aramāwi).. and afterwards Gentile Arm (the Gentile cdd)

17 τωικ. the righteousness] (\$ 12) 36, Syr (his r.) .. δικαιοσ. * &c, Bo Arm Eth (the justice of God and his rightness) .. Eth ro has will justify God all who believe truly cap] 12, 36 .. δε A, Clem .. and Eth πασωλπ will be r.] \$ (12) 36, Bo (πεοπα) Arm cdd .. αποκαλυπτεται * &c, Syr Arm Eth (om Eth ro, see above) πρητς in it]

κατα θε εττης. Σε πρικαίος δε καωής εδολ οπ τπίστις. 18 τορυή υαρ απηούτε κασωλή εδολ οπ της εχά απτιμαίτε πια αύω παι πσοκό πήρωμε. και εταμαστε πτας απηούτε οπ ούχι πσοκό. 19 χε ποούπ απηούτε ούοης εδολ ποήτου. α πηούτε υαρ ούοηση και εδολ. 20 πείπεθη υαρ εδολ ομ ποωήτ απηούμος. οπ πείταμιο εύοι αμίους. είναι εροού. ετε τείσομ τε μα επές. Μή τείμπτηούτε ετρεύμωπε εμπτού μαχε αμία εχώ. 21 χε αύς πηούτε απούτε απούτε.

παικαιος] (12 ?) 36 .. ταικαιος τη το by error παωπ $\overline{\varrho}$] \$ 36 .. γπα. Bo ¹⁸ (\$) (12) 36 Eth has section 2 πα] Bo (M) .. γπα Bo ατω] πεω 36, Bo παι] πη Bo αται] τω ετρεγ (οπ ρεγ \mathbf{E}_1^* 26) σι Bo ¹⁹ (\$) 36 α-οτ.] $\mathbf{\varphi}$ τ-αγοτ. Bo ²⁰ (12) 36 ²¹ (\$) (12) 36 αε] 36, Bo .. ετλε αε (\$) (12 ?)

D 12 36, masculine suffix referring to evalue... trs. εν αυτω αποκ. N &c, Vg Syr Arm .. trs. and in it Eth [2π] lit. in] D 12 36, εκ N &c, Bo Syr Arm cdd .. om Arm .. for he will justify all who believe truly Eth (ro, see above) κατα θε acc. as] D (12) 36 .. as also Arm .. for thus Eth [12] 36, πιθωτι Βο, ο δικαιος N &c .. add μου C* .. add after πιστεως Syr (h) Or int Jer [2] (12?) 36, N &c .. om Bo Syr Arm Eth [36, α will live &c] D (12) 36 .. trs. εκ π. ζ. N &c, Vg Syr Arm Eth

19 xe because] δ 36, Bo, οτι D*EG 78, Eth.. διοτι × &c, Syr Arm nnoττε God] (δ?) 36.. add indeed Arm vap] δ 36, Bo Syr Arm .. and Eth oτonog manifested it] δ 36, Bo Syr .. εφανερωσεν

as it is written, But the righteous will live out of the faith.

18 For the anger of God will be revealed out of the heaven upon all impiety and the iniquity of the men, these who lay hold on the truth of God in iniquity.

19 Because the knowledge of God (is) manifested in them; for God manifested it to them.

20 For his secret (things) out of the creation of the world, in his makings being understood, are seen, namely his power eternal and his godhead, for them to be not having word to say, 21 because they knew God, (and) they glorified him not as god, and they

&c, Arm Eth .. was manifested Bo (A₁*₂ F^c) nar to them] (δ) 36, ερωον Bo .. in them Syr .. Eth ro has for this verse because while they know God they are as blind to him

²⁰ πετηπεσηπ v. lit. for his hidden (things)] 12 ? 36 .. τα γαρ α (om Ggr) ορατα αυτου & &c, Vg Bo (πιαθηλή ερωση πτας.. om γαρ ΑΕ, F) Arm .. for the hidden (things) of God Syr .. but God is manifested not Eth ro.. and that which manifesteth not God Eth ousstyon ng in his makings] 36, Bo (pref. π & phi) .. τοις ποιημασιν & &c .. per ea quae facta sunt Vg.. in (lit. to) his creatures Syr.. by creatures Arm.. is evident from his creations Eth.. but he is evident and from his works we know him Eth ro ernoes a. lit. they understanding them] (12?) 36, voovµєva & &c, Vg Bo Arm .. by the understanding Syr..in his thought and in his knowledge Eth cen. e. lit. they see them (12?) 36, Bo.. are seen Syr Arm.. καθοραται 🗙 &c, Vg (consp.) &c lit. which his power is for ever] 36, etc tegzou hence te which his power of age is Bo, η τε αϊδιος αυτου δυναμις & &c .. sempiterna quoque eius virtus Vg..om aιδιος L.. and his power Syr.. namely ωπ τεγπ. and his godhead] 36, Bo eternity and power Arm Arm .. και θειστης & &c, Vg .. and his godhead which is for ever Syr ... Eth has and thus is known his power and his godhead which is eternal... Eth ro has but himself he showed, his godhead etper. &c for them to be not having word to say 12? 36 .. επαιπτονιμωπι πατλωιαι πατερονω unto their being without excuse, without answer Bo .. εις το ειναι αυτους αναπολογητους & &c, ita ut sint inexcusabiles Vg .. that they might be without excuse Syr.. that they should not find at all (how Eth) to give excuse Arm Eth (that we &c ro)

21 arcorn they knew] b 12 36, Syr Arm .. γνοντες & &c, ετατεοτεπ Bo Eth (while they know) πιον they gl. not] 12 36 .. pref. and Syr Arm naq him] (b) 12 36, Syr Eth .. om & &c, Arm 2ωc

ατω αποτιμπομοτ. αλλα ατρπετιμοτειτ οπ πετ
εεετε. ατω α πετορητ πατοδω βκακε εροοτ.

22 εταω αποστε αποταδε. ατροσσ. 23 ατω ατιμιδε απεοστ αποστε παττακο οπ στειπε ποικωπ ππρωμε ειμαιτακο. οι οαλητ οι τδηη οι απτιξε.

24 ετδε παι α πηστε ταατ οπ πετοτωμι πορητ ετακαθαροία ετρετοωμι ππετομία οραι πορητοτ.

25 παι πτατιμιδε πτιξε απηστε οα πσολ ατοτωμίτ ατω ατιμαίμε αποωπί παρα πεηταιρωπί. παι ετομαίλα μα [επες πεπε]ς ραμήν. 26 ετδε παι α πηστε [ταατ] ερεππαθος ετομμ. ει τε παρ πετοιο[εξε] ατιμιδε απηρωβ] πτετφτο[ισ] ετπαρα τ[ετ]-

²² (b) 36 gencahe] Bo (G) .. add ne Bo ²³ (b) (12) 36 (cit Brit. Mus.) ²⁴ (b) (12) 36 § ²⁵ (b) (12) (36) nat] nh Bo ²⁶ (b) (12) Eth has section 3

n. as god] δ (12) 36.. 2. nor Bo.. trs. ως θεον εδοξ. & &c, Syr Arm Eth.. ut creatorem proprium Ant (lat) arω and] δ 12 36, Syr Arm Eth.. or E Bo.. η & &c.. om Bo (c) innorm. they thanked not] δ (12?) 36, Arm.. om Bo (c).. om not & &c, Syr.. Eth has not as God they thanked him and glorified him, but rather lied of him and became polluted in their thoughts nevent their heart] (δ), αυτων κ. & &c, Pall. H. L... καρδ. α. D*EG, Vg prake was dark.] δ.. trs. εσκοτισθη η ασυνετος αυτων κ. & &c, Bo Syr Arm (hearts) Eth (their heart in ignorance.. om in ign. ro) epoor unto them] δ.. om & &c

²² ετω saying] (b) 36, Bo, φασκοντες & &c.. and when thinking in themselves Syr, themselves—they were reputing Arm, and while they wish to be wise Eth

²³ ανω and] b 36.. for Eth ñαττακο incorr.] b (12?) 36 cit.. ετεππεςτακο which corrupted not Bo.. immortal Eth (and mortal) επ ονειμε &c lit. in a likeness of image of the men &c and bird &c] (b?) 36 (cit?).. and likenesses of form of man they put, and as beast and as serpent and as bird Eth.. into likenesses of form of man mortal, they put him as beast and as serpent Eth ro τημι beast] b 12 36, Bo Eth.. τετραποδων, Syr Arm αντίς reptile] b 36, Βο, ερπετων Ν &c, Syr (add of earth) Arm.. om bird Bo (ε₁*) Eth ro
24 ετης παι because &c] b (12?) 36, διο Ν ABC 5 17 al, m Vg Bo

thanked not: but (a) they became void in their thoughts, and their foolish heart was darkened unto them. ²² Saying (We are) wise, they became fools. ²³ And they changed the glory of God incorruptible for a likeness of *image* of the men, which is wont to corrupt, and bird and beast and reptile. ²⁴ Because of this God gave them in their lusts of heart unto *uncleanness*, for them to dishonour their bodies in them (i.e. the lusts). ²⁵ These who changed the truth of God for the lie, they worshipped and they served the creature rather than him who created, this (one) who is blessed unto [age of] age. Amen. ²⁶ Because of this God [gave them] unto vile passions: for even* their women changed the [work] of their * ei te vap = ai τε γàp.

Syr..add και D &c Syr (h) Arm (because of which) Eth (and because of this)

nnorte God] b 36, 8 &c, Bo Syr Arm..om C*, Eth

of this) πηοντε God] δ 36, Ν &c, Bo Syr Arm.. om C*, Eth Did.. trs. παρεδωκεν αυτους ο θεος Ν &c, Bo Syr Arm.. he gave them up and left them Eth.. caused them Eth ro πενονωμ πρητ their lusts of heart] δ 36, in the wish of their heart Eth ro.. om Eth.. πιεπισταια πτε πονρητ Bo εναμα. lit. unto an uncleanness] (δ) 36, Syr.. εις ακαθαρσιαν, Bo Arm.. that they should defile themselves Eth, continuing and dishonour their body.. om A* ετρενεωμ &c for them to dishonour their bodies in them] επαιπορονιμωμ παεπονεωμα παρ. παρ. πον their bodies to be dishonoured in them Bo, Ν &c εραι πρ. in them] (δ 12) 36, Bo, εν αυτοις ΝΑΒCD* al, Syr.. εν εαυτοις Dc &c, Arm.. om Eth

26 a nnote &c God gave them] (b?).. agthitos nxeφ+ gave them God Bo Eth.. παρεδωκεν αυτους ο θεος N&c, Vg Syr Arm naocc evc. vile passions] b 12.. παθη ατιμιας N &c, Bo Syr Arm.. penalty evil Eth armihe changed] 12.. left Eth ngwh πτενφ. the

²⁷ (d) (12) (21) ²⁸ (d) (12) 21 cit фе ете] фете cit. фет 21 хокі.] d cit.. токі. 21 егре] d (12), 21.. етегре cit ууре] 12 &c, ещ d, сще Во (A₁* &c).. семпул Во (A₁° воц 26) ²⁹ (d) (12) 21 cit у мптм.] от мпт. cit гото] d cit.. готот 12 21 ечгоот] cit.. ечгот d 21 ³⁰ (d) (12) 21 cit пречкаскес] 21.. -к cit маст] d? cit.. масте 21.. мастеп 12 пречсощ] (d) 21.. пречущос cit

work &c] (12) την φυσικην χρησιν, Bo Syr (the necessity of &c).. the necessity natural Arm .. τ. φ. κτισιν D*.. their nature Eth ενπαρα τ. unto (one) contrary to their nature] (12?).. ε ερμιε(ο) νπαρα φυσις lit. into a contrary to nature Bo.. εις την παρα φυσιν κ &c.. qui est contra naturam Vg.. and that which is not natural they used Syr.. into use unnatural Arm.. lit. in that which became not their nature Eth 27 γολοιως likewise] (12), C al, Bo Arm.. add τε κ BD** &c, Syr Eth.. add δε AD*GP 4 17 al, Bo (c) πενκες. lit. their males also]

Eth.. add δε AD*GP 4 17 al, Bo (c) πετκες. lit. their males also] (12), Syr Eth.. και οι αρ. Ν &c, Arm.. και αρ. L 252 πςωλ &c the work] (12).. χρης Bo Syr Arm.. φυσιν 17.. om Eth which has left their women πτεφτεις of the nature] (12).. om Eth ωπ with] Sen in Bo, Ν &c ατω &c and the ret. r. of &c receiving] Ν &c.. ετεσι &c they shall receive &c Bo τιμ. πλ. the ret. reward] (δ 21), Eth (they find their recompense and returneth their crime).. add ην εδει Bo Syr Arm ερρ. πρ. lit. in them] (δ 21), BK 35.. εν εαυτοις κας, Bo Syr Arm.. upon themselves Eth &c

²⁸ Ανω κ. Φ. and according as] 21 cit .. καθως ουν Pall. H. L. $\overline{\omega}$ πονς. &c they ref.-knowledge] (δ) 21 (cit), Arm .. $\overline{\omega}$ πονερωσκ. $\varepsilon \propto \Delta \Phi + \overline{\omega}$ $\overline{\omega}$ $\varepsilon \propto \Delta \Phi + \overline{\omega}$ $\varepsilon \sim \Delta \Phi + \overline$

men even left the work of the nature of the woman, they burned [unto one] another, men with men working the indecency, and the retributory reward of their error receiving in themselves. ²⁸ And according as they refused God to have him in their knowledge, God gave them up unto a reprobate mind to do the (things) which are not right. ²⁹ Being filled up with all iniquity and wickedness and evil and covetousness; being full of envy and murder and strife and subtlety of evil heart. ³⁰ Whisperers, slanderers, haters of God, despisers,

ann. τααν ες. God gave them up] b (12) 21 cit, so God also gave to them Eth.. παρεδωκεν αυτους ο θεος NaB &c, Bo Syr Arm, Pall. H. L... om ο θεος N*A ενεμτ lit. unto a heart] (12) 21 cit.. a heart Eth παοστ reprobate] (b) 12 21 cit, αδοκιμον, of vanity Syr, of vileness Arm, foolish Eth παετεπώμε the (things) which are not right] b 12 &c.. this which is not worthy Eth.. this which is not profitable for them Eth ro.. add παιτον lit. to do them Bo

29 жі пб.-какіа-понные iniquity and wickedness and evil] (5 12) 21 cit .. π. αδ. πον. κακ. SABCK 17 al, Bo .. add πορνεια after αδικ. L &c, Syr Arm .. add π. after κακια D*EG 217, Vg or Karra-ente. no. all iniquity and wickedness and evil and covetousness] (d 12) &c, nazir. n. new rar. new non. new меты пхонс all unrighteousness and wickedness and evil and iniquity Bo (A &c) .. π. αδ. κακ. πον. πλ. C al .. π. αδ. πον. κακ. πλ. 🛚 Α, Syr., π , $a\delta$, $\pi o \nu$, $\pi \lambda$, $\kappa a \kappa$, BL &c, Bo ($\pi o \nu$, $\kappa a \kappa$, &c $\mathrm{CJ_1^r L}$) Arm Eth all iniquity (evil, malice, fraud) .. omni iniquitate malitia fornicatione avaritia nequitia Vg every being full \$ 21 cit, Bo (the same word as before), μεστους & &c, plenos Vg Arm .. satiated Eth (same as before).. $\vec{n} \lambda \Delta$ of envy δ 12 &c.. trs. $\phi o v o v \phi \theta o v o v$ 17 80.. Eth has of envy and continues envious murderers &c 9wth murder 21 cit .. trs. εριδος φονου A .. φονων G, Vg (tol) Lcif .. om Ephr strife] δ 12 &c .. εριδας G κρος subtlety] δ &c .. om A ε49. of evil heart] (3) 21 cit .. κακοηθείας & &c, Arm (Eth) .. πεω ners egowor and evil thought Bo Syr

No section mark appears, therefore the text follows the Bohairic division of verses Gros peqxackec, cit has section mark at naacs peqk. npeqk. whisperers, &c] (d 12) &c, Bo (pref. evos being) Arm (tale-bearers, 30 Slanderers).. And murmuring and calumniation Syr.. Calumniators, deriders Eth naacīn. haters &c] (d 12) &c, Bo

παλείρητ. πβλβερωμε. πρετιώτε πελ ππέθοστ. πεεεωτί λη πελ ηετείστε. ³¹ πλθητ πλτηλότε. ³² ηλι ετεοστή μπαικλίωμα μπησότε. αε ηετείρε πηλι εείπιμα μπιμού. Ου μοηση εεείρε μμοσό λλλλ εεενηέτασκει [μ]π ηετείρε μμοσό.

ΙΙ. [ετ]βε παι] Φ[Ματ] εχώ ω πρωμε. οτοι πιω ετκριπε. 200 πο[απ] παρ εκκριπε πκεοτα πομτή κτσαιο Φωσκ Ματαλκ. κειρε Φω[οοτ οωωκ πε]τκριπε. 2 τποοστή παρ [χε] Φωε εχή πετειρε [Φ-Μοοτ. 3]κωεετε δε επαι ω πρωμ[ε] ε πτειρε ανω εκει[ρε Φωοστ] χε ε[κερη]βολ επολη Φηποττε. 4 Φωση εκκα[τα]φροπει πτωπτρώμαο πτες μπτ-χρηστος ωπ τεςαποχη ωπ τεςωπτολρώσητ.

Syr Eth (haters of Lord).. θεοστυγεις & &c, Arm.. om Eth ro πρεφκωτε seekers] πρεφκικι finders Bo, & &c ππεσ. the evil] b cit, Bo (B).. πρεπεσ. (for gennes) evil (things) 21, κακων & &c.. ππιπετς. the evil (things) Bo

31 παφ(το 21) ht senseless] (b) 21 cit: b breaks off here, cit and 21 continue παταρτε unbelieving, omitting the two following words of N*ABD*EG, Vg (fu*) Bo which have αστοργους ανελεημονας.. αστοργους ασπονδους ανελεη. N°CD°KLP &c, Vg Syr Arm.. trs. κακων ασυνετους Syr.. om ασυν. ασυνθ. αστοργ. Bo (b).. Eth has foolish and stupid and finders of evil, and they have not mercy

** παι ετσοοτῶ these who know] 21..οιτινες-επιγνοντες \$\circ &c... επιγινωσκοντες B 80..add ουκ ενοησαν D*E..add ουκ εγνωσαν G..add ου συνηκαν 15 ᾶπαι these] Eth ro..add ᾶπαιρη of this kind, τα τοιαυτα \$\circ &c., Vg Syr Arm Eth ceāning &c are worthy of &c] 21, Bo Arm Eth (singular)..he (i.e. God) to death is condemning Syr.. Eth ro has that the judgement of death (is) to him who this did &c or acnon] 21, Vg (am fu) Eth..add γαρ D*..add &c therefore Bo..add δε 46 61, Bo (A₁CD^TE₁L)..et non solum Vg Arm, Ambret ceeipe-cecr(ε 21)π they do-they consent] (\$\circ ?) 21, \$\circ &c., Bo Syr... οι ποιουντες-οι συνδοκουντες (B) d** eg Vg Arm (who do-who consent)...

proud, boasters, seekers after the evil, obeying not their parents. ³¹ Senseless, unbelieving. ³² These who know the ordinance of God, that those who do these (things) are worthy of the death, not only they do them, but (a) consent with those who do them.

II. Because of this [thou hast nothing] to say, O man, every one who judgeth: for in the judgement in which thou art judging another thou condemnest thyself, thou also doest them (being) he who judgeth. ² For we know that [the judgement of God is according to] truth upon those who do [them]. ³ But thou thinkest this, O man, [who judgest them who do] such things, and thou art doing them [also], that thou shalt escape the judgement of God. ⁴ Otherwise thou art despising the riches of his kindness and his forbearance

Eth has they are those who do it, but another also they incite, and they do it

² τωρ] (5) &C 17, 37 al, dem Vg Bo Arm..om 23, Eth..δε AB &c, Syr (h)..and Syr (vg)

¹ ethe n. because &c] b (12 21). because of which Arm.. om Eth exw to say] champerorw an thou wilt not be able to answer Bo.. avaπολογητος ει & &c, Vg (Arm).. there is not to thee excuse Syr oron nime every one] (d) 12 (21) Bo.. om Syr Arm.. Eth has who answerest the judge of righteousness (the judge of all ro) when thou art he who was indignant against another, when thou thyself doest that which thou hatest, against thy neighbour en nean event in the judgement &c] (d) 12 (21?) C* 37 al.. Sen nean event fixed in the judgement which thou givest Bo.. om κριματι & &c, Macarius.. Eth, see above fixed another] b (12), τον ετερον & &c.. επεκιφτρ thy neighbour Bo Syr Arm Eth (see above) κειρε fi. thou doest them] (d) (Eth).. τα αντα πρασσεις, Bo (nai-on) Arm.. Greek Bo Syr Arm have γαρ, Bo (e) and Sah omit.. Eth, see above ετκριπε who judgeth] (d), ο κρινων & &c, Vg (am floriac) Bo (sa φη ετ† γαπ) Syr.. quae iudicas Vg (fu &c).. in which thou judgest Arm

^{*} RECEVE thou thinkest] D, & &c, Bo (add noor thou) (Syr) Arm.. think therefore Eth (imperative) Syr.. ovv P, Arm (Eth)

^{*} πειοπ otherwise] $\eta \aleph$ &c, Bo (yan) Syr Arm .. and thinkest thou Eth καταφροπει(πι 12)] (\mathfrak{d} 12) Bo Eth (to despise) .. trs. μακροθυμ. καταφρ. \aleph &c, Bo ($\mathfrak{CD}^{\mathbf{r}}\mathfrak{I}_{\mathbf{l}}^{\mathbf{r}}\mathfrak{L}$) Syr (darest thou) Arm τειπ-

εκο πατεοοτή σε ερε ταπτχρητός απ[ποτ]τε είπε τα σεν εταποία. ⁵ κατα πεκήщοτ απ πεκόμτ ετήποει απ εκτοοτό πακ ερότη ποτορύη ρα περοοτ πτορύη απ πσωλή εδολ απόλη απέ αππότε. ⁶ παι ετηλιωώνε απότα ποτα κατα πευρόητε. ⁷ πετίμοοη αξή κατα θτηρώνη απόμων ετηλιοτή. ετίμιπε πελ περοότ απ πταίο απ ταπταττακο ποτωής πίμα επές. ⁸ πεεδολ σε οπ στήτωη, ετό πατεωτά πελ τα τα ε. ετηξίθε σε επαίπσοης, ετόρυμα οτόωτο ⁹ απ οτθλημίς απ οτλωσό εσή ψτχη πια πρωμέ ετροών εππεθοοτ, ταπιοταλί

τρπικό the riches] (12?) 21 .. the greatness Arm Eth εκο &c being ignorant] αγνοων & &c .. πκεωι and knowest not Bo eine w. ev. lit. is bringing thee unto a repentance 12 21 .. εις μετ. σε αγει & &c, Vg Syr (causing thee to come)..thee to repentance bringeth Arm..thyself subdueth unto repentance Eth.. ad paenitentiam te provocet Orsiesius.. om Eth ro ⁵ κατα] δ 21, Bo (A₂*GL*MOP) .. add δε & &c, Bo Arm .. pref. αλλα Syr (because of) Eth .. and Eth ro πεκπιμοτ thy hardness] 21, & &c, Arm .. new пекент патотеменц thy h. of heart Bo .. the h. of thy heart Syr Eth wn-noes(os 21) an and-not 21..και αμετανοητον καρδιαν &&c .. and thine imp. heart Bo .. and according to thine &c Arm .. which is not repenting Syr .. and impenitence Eth erc.-egorn thou art gathering in] 21 .. thou castest in Bo .. thou heapest together Eth.. θησανριζεις & &c (Syr Arm) πσωλπ the rev.] δ 12 21 cit, 8 &c, Bo Syr Arm, Mac .. ανταποδωσεως A, Caes .. if should come the judgement of God Eth.. om Bo (E1*).. if should come thy retribution and if &c Eth ro (both omitting in the day &c) ngan &c lit. the judgement of truth] 12 21 cit, Bo, δικαιοκρισιας *AB D* EG &c, Syr (vg) Arm, Macarius .. pref. και Sc Dc KLP &c, Syr (d) (Bo E,*) (Eth ro)

^{5 (}b) (12) 21 (cit Leyden) поторин] 12 cit .. торин the anger 21 .. жипт Во 2 12 cit .. 21 торин] 12 cit , Во .. потор. 21 6 12 (21) cit пат ет] 12 cit .. пет? 21 .. фн е во 2 бн е в 12 cit .. 2 е в. 21 7 (b) (12) (21 §) 2 пща] 2 пща в 21 8 (b) (21) 2 § пее в.] пев. 2 гп] 2 гп Во (вс у 18) атсшта псе на на во пса псе в 9 (b) (12) 2 гп ет р 2.] ет рг. Во (вк м) .. пн ет р г Во

and his long-suffering, being ignorant that the kindness of God is bringing thee unto repentance; ⁵ according to thy hardness and thy heart which understandeth not, thou art gathering in for thyself anger in the day of the anger and the revelation of the righteous judgement of God, ⁶ this (one) who will repay to each according to his works. ⁷ Those indeed who are with the patience of the good work, who seek for the glory and the honour and the incorruptibility (he will give to them) eternal life. ⁸ But those out of strife who are disobedient to the truth, and (\mathfrak{Ae}) who obey the iniquity (they are destined) unto anger and indignation ⁹ and tribulation and anguish upon every soul of man who worketh the

⁶ παι ετ lit. this who] os ℵ &c.. because he Eth τωωλε repay]

† give Bo.. αποδωσει ℵ &c, Vg Syr Eth neqp. his works] (12) 21
cit, ℵ &c, Bo Syr Arm (cdd).. their works Arm.. add in the judgement
of his justice Eth

The type wen &c those indeed who are with the patience] (12) &c..

τοις μεν κάθ υπομονην & &c.. πη μεπ εταταμοπι πτοτον those indeed who persist Bo.. οπ μεν Bo (κ^r m) Syr Arm.. μεν γαρ 47, Bo (c d̄ J₁ r) πηςωθ lit. of the work] 21 21 .. εργου & &c.. εεπ ονεωθ in a work Bo Eth.. towards work Arm ετμ. who s.] (12) &c.. trs. αφθαρ. ζητουσιν & &c, Syr (glory &c seek he will give to them &c) Arm (and glory &c seek), also Bo but governing life (new ονωεταττακο πηη ετκω πελ ονωμε πενές).. οπ Eth πεοον &c the glory &c] governed by preceding ετμιπε.. ονωσν &c a glory &c gov. by εσημή Bo μπ τμπταττ. and the inc.] (δ) (12) &c.. αφθαρ. & &c, Bo &c.. οπ Eth.. ον μενι παττ a thought of inc. Bo (ρ).. add he indeed will give to them Eth (not Eth ro)

^{*} Σε] \$ 21 2¹.. om Bo (CJ₁r) εĥ. 2π οτ . out &c] (\$?) 21 2¹, & &c, Bo Arm .. who are contentious Syr .. infidels Eth ετο π. who are &c] \$ 21 2¹.. και απειθ. &BD*G, deg Vg Bo &c.. add μεν &c &c, Syr (h) ετ (εοτ δ) ορυμ lit. unto an anger] \$ 2¹.. οργη & &c, Bo Arm .. pref. he will repay Syr ορυμ-σωπτ] (δ) 2¹, &ABD*EG 37, Vg Bo (χωπτ = οργη above-πλοη) Syr Arm .. their retribution and penalty and wrath (of God) Eth .. θυμ. και οργη Dc &c, Syr (h)

⁹ wπ and 10] Syr Eth.. om ℵ &c, Vg Bo Arm ταπιονα.—
πονεει. lit. that of &c and the Ionians] (\$ 12) 2¹.. ιουδαιου–ελληνος

πιμορπ απ πονεειπιπ. 10 πεσον δε απ πταιο απ τριπη πονοη πια ετροωβ εππετηλησου. Ωπισνδαι πιμορπ απ πονεειπιπ. 11 ααπ σιου παρ ολτα πηστε. 12 πεητληρησβε λαπ ποιος ενηλοε οπ εβολ λαπ ποιος. λυω πετρησβε ομ πησιος ςεηλοεικριπε αισουν οα πησιος. 13 πηετςωτα παρ λη επησίος πε πλικλίος πηλορα πηστε. λλλλ ηετειρε απησίος πετουλατικλίοσν. 14 οστλη παρ ποεθησε. ετειπτον ποιος. Φυςει ςεειρε απησίος. Πλι αι αι αινήτον ποιος ςειμοση πλυ πησίος αιλλλη. 15 ηλι εντονο αικοη επρωβ [α]πησίος. εςι εςι ορι πετουλίος. 15 ηλι εντονο αικοη επρωβ [α]πησίος. εςι ορι πετουλίος. Εξί μποιος. εςι ορι πετουλίος. Εξί μποιος. εςι ορι πετουλίος. Εξί μποιος. Εξί μ

^{10 (}b) (12) (21) 21 πεοοτ-εειπιπ] om b homeotel.. οτωστ α glory &c Bo = τιμη &c εππετπ.] (12) 21.. επαπ. (21) ποτεειπιπ] b 21 21.. ποτειειπιπ 12
11 (b) (12) (21) 21 γατῶ] 21.. γατᾶ b.. γαντῶ 21
12 (b) (12) (21) 21 Eth has section 5 ετπα-πομος] om b homeotel ατω] οτος πη αε Bo (0)
13 (b) (21) (21) πιπτ] 21.. πετ b.. οτ παρ Bo απ] b 21.. οπ 21 εππ.] 21.. πππ. 21 παικ.] 21.. πεπα. 21 ππαρρῶ] b 21.. -ρπ 21
14 (d) (12) (21) 21 § γοταπ] (d) 21 21.. εμμωπ Bo απτοτ 10] b 21.. παιπτ. 21 φτεει] 21 21.. φτει b, Bo.. φτεις Bo (ΑΓΜΡ).. φτειπ Bo (Β) απτοτ 10 b 21.. παιπτ. 20] 21.. επαιπτ. 12.. απτοτ b 21 .. παιπτ. 20] 21.. επαιπτ. 12.. απτοτ b 21 .. ταιπτ. 12.. απτοτ b 21 .. ταιπτ. 13.. απτοτ b 21 .. ταιπτ. 14.. επαιπτ. 15 (b) (12) (21) 21
15 (b) (12) (21) 21 .. επαιπτ. 20] 21.. επαιπτ. 21.. επαιπτ. 21.. επαιπτ. 22.. απαιπτ. 23.. επαιπτ. 23.. επαιπτ. 24.. επαιπτ. 25.. επαιπτ. 25.. επαιπτ. 26.. επαιπτ. 26.. επαιπτ. 27.. επαιπτ. 27.. επαιπτ. 29.. επαιπτ. 29.. επαιπτ. 29.. επαιπτ. 20.. επαιπτ.

[&]amp; &c.. ιουδαιω-ελληνι G 37, Syr (vg Aramaean).. the Jew-the Greek Bo Arm (heathen).. whether Jew or aramāwī Eth; thus verse 10 ñwopπ first] b 12 21, & &c, Syr.. om Eth.. first-and afterwards Arm; thus verse 10

¹⁰ **Σ**ε] **b** 12 2¹, **8** &c, Bo Syr..om 38 al, Arm Eth **novon n**. to every one] 2¹..trs. αγαθού παντι G

¹¹ $\bar{\mathbf{a}}(\epsilon b)$ and &c there is not &c] (b 12) 21, Bo Syr Arm .. God is not pleased with Eth 20 person] b 12 21.. $\bar{\mathbf{a}}$ and iniquity Bo (0) vap] b 21 21, Bo &c.. om Bo (AF)

¹² пептатрпове those &c] (12?) (21) 21, (Arm sin)..add тар (b) № &c, Bo (пе тар) Syr Eth..пн меп тар &c Bo (0) ахп

evil, the (soul) of the Jew first and (then) the Greek. ¹⁰ But the glory and the honour and the peace to every one who worketh the good, to the Jew first and (then) the Greek. ¹¹ For there is not acceptance of person with God. ¹² Those who sinned without law will be perishing also without law: and those who sin in the law will be judged from the law. ¹³ For not those who hear the law are the righteous with God, but (a) those who do the law (are) those who will be justified. ¹⁴ For whenever the Gentiles, who have not law, by nature do the law, these, having not law, are being for law to themselves. ¹⁵ These are showing to thee the work of the law written in their heart, their conscience bearing witness with them, and

&c without &c] b 2¹, Syr Arm Eth.. ανομως & &c, Bo (anomoc) ετηα-εĥ. will &c] 21 2¹.. trs. ανομως και απολουνται & &c, Bo Syr Arm (Eth) on also] 21 2¹.. om Bo (N 26) nετρ. those who sin] 21 2¹ Arm .. nεητατρ. those who sinned b, & &c, Bo Syr επ ηη. in the law 1°] (b?) 21, Bo Arm .. εν νομω & &c επ 2°] 21 (Eth) .. ειτπ through b, & &c, Bo .. from Syr.. by Arm (add also cdd) .. trs. δια νομ. κριθ. & &c, Syr Arm (Eth)

14 τap] d 21 2¹, 8 &c, Bo.. om 470.. δε G 478, Arm.. also Eth ñgeon. the G.] d 21 2¹, G, Bo.. εθνη, 8 &c, Arm.. the peoples Eth nomec] (d) 21 2¹, 8 &c.. the laws Arm ānn. the law] 21, Bo (c) Syr.. ñnann. d 2¹, Bo, τα του ν. 8 &c (Arm Eth) nas these] d (12) 21 2¹, 8 &c, Bo.. οι τοιουτοι G, deg Vg

15 nai εντ. these &c] 12 2¹.. nai εθονωης these who manifest Bo.. οιτινές ενδεικ. № &c, Arm.. and those show Syr Eth πενοκ to thee] 12 21 2¹.. om № &c, Bo Syr Arm Eth πενομτ their heart] 21, Bo Syr Eth.. neve their hearts 2¹, № &c, Arm ερε &c their consc.] 21 2¹, Bo (BCD^rJ₁^rL).. pref. ovog and Bo.. their minds

πτωητε πηεγωσκωεκ. οι στοπ εγκατηπορεί η ση εγογωρώ. ¹⁶ ρώ περοστ ετέρε πηστε ηληρικέ παπείνεθη πήρωμε κατα πεγαπτελίση ριτή ις πεχς. ¹⁷ είμαε [α]ε εγωστε έροκ ας πισγαι ατω [κώτση] ώνος ρώ πησωσς [ε]κωστώστ ώνος ρώ πηστε. ¹⁸ ατω κοσσή ώπεσστωμ, κασκιώαζε πηετρησηρε έγτολο ώνος εδολ ρώ πησωσς. ¹⁹ εκπαρτε έρος αξε έκο πααγωσείτ πήβλλε. πογοείη πηε[τ]ρώ πκακε. ²⁰ πρεσής εδω πησοκτ. πολο πήμηρε ίμα. εγπτακ ώνας ώπορβ ώποσοτη ωπ τως ρώ

Arm..their heart (Eth) verifies. In. 21 lit. in midst of their thoughts together] (21) $2^1 \dots \mu \epsilon \tau \alpha \xi v$ allow $\tau \omega v$ logished &c.. ephathropin obtwor new notephor accusing between them with one another Bo..blaming one another in their thought Arm..om $\mu \epsilon \tau \alpha \xi v$ all. Eth.. trs. excusing amongst themselves Syr H] d 21 $2^1 \dots$ ie or Bo.. om Bo (AFK^r)

16 Q π περοστ in the day &c] 21 21, Bo, εν ημ. η A, Vg (tol) Syr (vg) Arm .. add ετπικτ that δ .. εν ημερα στε ΝD &c .. εν η ημερ. B .. when Eth πηστε God] (δ) 21 21, Bo .. trs. κρινει ο θεος Ν &c ππικοη the secrets] 21 21, τα κρυπτα Ν &c, Bo Syr Arm .. πικο. the secret δ, (Ε) πρ. the men] δ 21, Ν &c, Bo .. πιρ. the man Bo (A₁CE₁FJ₁ro) πετανν. the gospel] (21) 21, 37, d, Meion .. om 42 43 .. add μου Ν &c, Bo Syr Arm .. as I taught Eth ριτπ &c through Jesus the Christ] 21 .. δια τν χρ. Να AD Ε &c, Bo Syr Arm Eth .. δια χρ. τν Β .. χρ. τν Ν* .. add του κυριου ημων D

17 εμχε Σε but if] (b), ει δε NABD*EK 47 mg al, deg Vg Bo (BDrGJ₁rl 18) Syr (vg) Arm..om Σε Bo..and if Eth..ιδε DcL al, Syr (h) ενωοντε ερ. lit. they are calling thee] b (21?), Syr..επονομαζη N&c, Bo (κ+ραπ εροκ) Arm..om Eth ανω and]

or also excusing; ¹⁶ in the day (in) which God will be judging the secrets of the men according to the gospel through Jesus the Christ. ¹⁷ But if thou art being called, The Jew, and thou [restest] thyself in the law, glorying in God. ¹⁸ And thou knowest his will, thou approvest the (things) which are good, being taught out of the law. ¹⁹ Thou art trusting thyself that thou art being (a) leader of the blind, (a) light to those who (are) in the darkness, ²⁰ (a) teacher of the senseless, (a) master of the young children, having the form of the knowledge and

^{21, % &}amp;c, Bo (BCD^rJ₁^rL 18) Syr Arm .. who Eth .. om Bo nnow. the law b 21, DcE &c, Bo Arm .. thy law Eth .. om τω ABD* εκωστω. glorying b (12) 21, Bo (18).. pref. και & &c, Bo Syr Arm Eth

¹⁸ arω and] b 12 21.. that Syr Raoria. thou app.] (b)
(12) 21, Bo (B).. pref. και N &c, Bo Syr (choosest) Arm (discernest)
Eth (disc.) retprog(b 21) pe the-good] b 21.. the-choice Bo.. the
seemly Syr.. good Arm.. that which is better Eth εντελο a. lit.
they teaching thee] b 21, κατηχουμένος N &c.. κερκαθηκιπ a...
thou instructest thee Bo.. that thou knowest Syr.. and thou &c Bo (D L)
Arm Eth εκολ εa out of] (b) 21, Bo, εκ N &c, Syr Arm..
through Eth

¹⁹ εκπαςτε thou art trusting] b 21, Bo Arm .. πεποιθας τε & &c, Syr Eth .. add Δε Bo (B*) ποτοειπ light] b 21 .. pref. and Syr Eth πετρπ(π b) πκ. those &c in the d.] b (21) Bo .. των εν σκοτει & &c, Syr Eth .. the darkened Arm

The fical master b 21. Apeq to the teacher Bo. pref. and Syr Eth fical master b 21, & &c... nc. the master Bo (BCD^rJ₁^rL 18)... ovol ncal and the teacher Bo Syr Eth... om A fig. ig. the young &c] b (12?) 21... nikovai fialword the little children ... νηπιων & &c, Syr Arm Eth... om A exfitak having] b (12) & &c, Bo Arm... add ae 21... and there is to thee Syr... and thou art conformed Eth npfh (21) the form] b 12 21, o(t BCJ₁^rO 18) aophh BO, την μορφωσιν & &c, Syr Arm Eth, see above ncoorfi &c the kn. and the truth] 12, & &c, Bo Syr Arm... the true Eth... nc. ntue the kn. of the truth b 21 qu nn. in the law] b 12 21, & &c, Bo (A₁*E₁CFP 18) Syr Arm... pref. et which (is) Bo... and thou knowest (teachest? ro) the precept of thy Law in which thou wilt be justified Eth

πηοιος. 21 πετφεδω σε πκεοτα. ετδε οτ ητφεδω κακ ακ. πετταμεσειμ σε σπρσιοτε. καιοτε. 22 πεταω σίνος σε σπρρησεικ. κο πησεικ. πετδωτε ππειαωλοκ. κιμωλ ππερπε. 23 εκιμοτιμοτ σίνος σίνος πησιος. 21 τρκπαραδα σίπησιος κεωμ σίνος πιστε. 24 πρακ ταρ σίπηστε εταιοτα [ε]ρος οπ πρεθησε ετδ[ημτ]τητή κατα θε ε[τεμο]. 25 πεδδε ταρ ρποτρε ε[κραρερ] επησίνος. εμωπ[ε αε] πτκ οτπαραδατης πτε πησίνος. [α πεκ]εδδε μωπε σίνοτατ]εδδε. 26 εμωπε σε [εριμακ τ]ικήτατεδδε ραρερ αικαιωία σίπησιος ειε]εκναεπ τεγινήτα]τεδδε ακ πε ετεδδε. 27 [κ]π τετινήτατεδδε τε

²¹ (δ) (12) 21 § ηπ(κ 21) † chω] δ 21, Βο (A₁c B C D^r F J₁^r L).. π † chω Βο απ] add παακ δ, Βο ²² (δ) (12) 21 πηρ] δ 12.. π ερ 21 ²³ (δ) 21 ²⁴ (21) ²⁵ (21 §) (37) ²⁶ (37) ²⁷ (37) απ and] (37).. ονος Βο

^{21..} Eth, see below κεονα another] 12 21, Bo, ετερον & &c, Eth.. others Syr.. τον ετ. L al.. the neighbour Arm ετθε ον wherefore] δ (12?) 21.. om & &c, Bo Syr Arm.. Eth has and how therefore (is it) that thou teachest not thyself (thou) who teachest to another (trs. teach. to an. ro) Steal not, thou sayest and &c αε &c Steal not] δ (12?) 21, Eth.. μη κλεπτειν & &c, Vg Bo Arm.. that they should not steal Syr

¹² πετω &c he &c] 21, Bo.. pref. and Syr.. Commit not adultery, thou sayest Eth πετ. &c he &c] 21, Bo.. pref. and Syr bwte abhorreth] (d) (12) 21, & &c, AE.. cwq despiseth Bo Syr.. and (om ro) thou abhorrest Eth κιμωλ &c thou robbest the temples] 21, ιεροσυλεις & &c.. κοι πκαλπερφει thou art temple-robber Bo Eth ro (house of gods).. thou robbest the house of the sanctuary Syr Eth.. altars thou robbest Arm

²³ ery. thou art glorying] 21.. pref. and Eth (thy law ro).. os &c &c &c, Bo Syr (pref. and) Arm 21 through] 21, Bo, & &c.. in that Syr.. om Arm.. and thyself having transgressed the law Eth τρκπ. thy transgressing] 21.. transgressing Arm.. της παραβασεως & &c.. thou transgressest Syr.. Eth, see above

the truth in the law. ²¹ He therefore who teacheth another—wherefore teachest thou not thyself? He who preacheth, Steal not—thou stealest. ²² He who saith, Commit not adultery—thou committest adultery. He who abhorreth the idols—thou robbest the temples. ²³ Thou art glorying in the law, through thy transgressing of the law thou insultest God. ²⁴ For the name of God is being blasphemed among the Gentiles because of you, according as it is written. ²⁵ For the circumcision (is) profiting while [thou art keeping] the law: [but] if thou art a transgressor of the law, thy circumcision became uncircumcision. ²⁶ If therefore [should the] uncircumcision keep the ordinance of the [law, then] will not be reckoned his uncircumcision unto a circumcision? ²⁷ And the

²⁴ πρωπ τωρ for the name] 21, Bo, ℵ &c, Syr Arm .. and behold because of you &c Eth .. and because of you &c Eth ro επ πρεωπος the &c] 21, Bo Arm .. the peoples Syr (Eth) .. om Bo (0) ετβ. because of you] 21, Bo .. trs. δ. υμας βλασφ. ℵ &c, Syr Arm Eth

²⁵ nch. &c for the circ. (is) profiting] 21, περιτ. μ. γ. ωφελει & &c, Vg Syr (Arm).. οτοπ φηοτ ψ. ππισεβι for there is gain in circ. Bo (add you no) ψαρ] 21, Bo (Aefk^rm) Syr.. om 37 473 Arm.. μεν γαρ & &c, Bo.. indeed Eth εκφαρες thou art keeping] (21?) D*, de Vg Arm.. εαν ν. πρασσης & &c, Bo (ιρι ππιπομος do the law) Syr Eth οτπαραβατης a tr.] (21) Bo, & &c, Arm.. thou transgressest Syr.. thou didst not Eth

²⁶ σε therefore] 37, ουν \aleph &c, Vg Bo .. δε Syr Arm Eth cenaem &c lit. will they not reckon his uncirc. &c] (37?) .. τεqueτατο. cenaonc &c lit. his uncirc. they will reckon it &c Bo (Syr) .. η ακροβ. αυτ. εις περιτ. λογ. \aleph &c, Vg Arm cdd .. om αυτου Arm .. τ. c. παφ his &c to him &c Bo ($\mathfrak{CJ}_1\mathfrak{LP}$), uncir. reckoned to him &c Syr .. thy uncirc. circ. will become to thee Eth

²⁷ τετωπτ. &c the uncirc. which &c (is) judging thee] (37)... †Φνεική πωετατε. &c επα†ξαπ εροκ the natural uncirc. &c will judge thee Bo .. κρινει η εκ φ. ακροβ. (om η εκ φ. ακ. G) τον νομον τελουσα σε & &c, Vg Syr Arm .. Eth has it will be better for thee (that) should remain thy uncirc. which was created with thee than to be circumcised and transgress the precept of the (thy ro) law, and will be better for thee, out of thyself, than the circumcised who transgressed the precept of the (thy ro) law, that uncirc. which doeth the precept of the

[ε] βολ οπ τεφτειε. ελεχεκ πηομος εβολ κρικε εμοκ πεεβολ οιτα πεερλι μπ πεββε ετο απαρλβατικ απηομος. 28 απισταλι παρ απ ετ[ο] του δε εβολ πε πιο[τ] αλι στα απεββε απ ετστου δε εβολ οπ τελρ πε πεββε. 29 αλλα πισταλι επομπ πε πισταλι ατω πεββε πε πεββε απομτ οπ στηπα οπ στερλι απ. παι ερε πεςταιο щоση απ εβολ οπ πρωμε αλλα εβολ οιτα πηστε.

III. от пе перото $\overline{\omega}$ піоталі. н от пе прнт $\overline{\omega}$ пс \overline{b} ве. 2 пащωс ката смот пім. \overline{n} щор \overline{n} сар пентаттанротот єпщаже $\overline{\omega}$ пнотте. 3 єщарє от

law ελακεκ &c having fulfilled the law] 37.. εακωκ πιπ. ελ. fulfilling the law Bo.. εακωκ πιπων πτε πιπ. ελ. fulfilling the work of the law Bo (Aefc).. the perfecter of the law Syr.. τον νομον τελουσα & &c, Vg Arm ελολ ειτπ through] 37, Bo, δια & &c, Vg.. in Syr.. by Arm πεσει-παλ. the writing and the circ.] 37, Bo Arm.. γραμ.-περιτ. & &c ετο ππαρ. lit. who art transgressor] 37.. κε ακερονπαρ. because thou wast a transgressor Bo.. παραβατην & &c.. praevaricator-es Vg Arm.. transgressest Syr.. Eth, see above

²⁸ ππιοτα. &c for not the Jew who is manifested] (37)... πιιοταλί ταρ απ ετές πεφονους (add εκολ 0) for not the Jew who is in manifestation Bo, ον γαρ ο εν τω φανερω κ &c, Vg Syr Arm πε πιοτα. is the Jew] (37) Bo .. ιονδ. εστιν κ &c, Vg Arm .. he is the Jew Syr .. Eth has Is it for eye of man that they are Jews, and is it for favour of (any one) that they are circumcised? οτα (τ 16) ε &c nor is the circ. which &c] (16) 37, Bo (om εκολ except Lo).. ονδε η εν τω φανερω κ &c, Vg Syr Arm πε πεκ. is the circ.] 16 37, Bo Arm .. περιτομη κ &c, Vg Syr

29 επς. πε in secret is] 16 37 (Eth) .. ο εν &c & &c, Bo (ετςμπ φωι) Syr Arm $g\bar{n}$ οτπ. in &c] 16 ° 37, & &c, Bo Syr Arm Eth, Marc Is .. ος πνευματι G, deg $g\bar{n}$ οτος as lit. in a writing] 16 37, Bo .. pref. and Bo (CJ₁) πωι &c this whose honour is being not out of the men] 37, Syr (became) .. φη ετε πεμμοτιμοτ οτελολ επ ρωμι ωπ πε

²⁸ (16) (37) ebox 2°] add ne 37 ²⁹ (16) 37 ne nchhe] 16 37..om Bo 2n ornna-an] added in margin by later hand 16 ¹ (16) 37 ² 37 ³ 37

uncircumcision which is out of the *nature*, having fulfilled the *law* (is) *judging* thee, him who through the writing and the circumcision is *transgressor* of the *law*. ²⁸ For not the *Jew* who is manifested (outwardly) is the *Jew*; nor is the circumcision which is manifested in the *flesh* the circumcision. ²⁹ But (&) the *Jew* in secret is the *Jew*; and the circumcision is the circumcision of the heart, in *spirit* not in writing; this whose honour is being not out of the men, but (&) from God.

III. What is the advantage of the Jew? or what is the gain of the circumcision? ² It is much according to every form. For first (they are) those who were entrusted with the word of God. ³ For what should happen if some were

he whose glorying out of man is not Bo (Arm)...ov o emains ouk $\epsilon \xi$ and $\rho \omega \pi \omega \nu \approx \&c$, Vg...om 47 ehold pith from 37...om 16... $\epsilon \xi \approx \&c$, Vg Bo Syr Arm? nhotte God 16 37, $\approx \&c$... om 47... add $\epsilon \sigma \tau \iota \nu$ D*E, Vg Bo.. Eth has Is it not in secret (that) they are Jews, and circumcision indeed is circumcision of the darkness of the heart in the spirit and not in teaching of the writing, that it should be praised before God (rather) than that it should be praised before man.. Eth ro has Is it not in secret that they are Jews that they should be circumcised (as to) the darkness of their heart in the spirit holy and not in the writing &c

1 or what] 16 37, Bo (A₁c)..add ovv & &c, Bo (xe) Syr Arm Eth negovo the adv.] 16 37, & &c, Bo Syr Arm..gain Eth (of being Jew)
H] 16 37, &c &c, Bo (1e) Syr Arm..and Eth..om &* nehr the gain] 16 37, &c &c, Bo..om ή &*G 47 472, Arm.. the use (lit. perfection) Eth (continuing first is the being entrusted with the word of God..first of all because entrusted them God with his word ro)

² naywe it is much] πολυ № &c, Vg Syr Arm .. οτπιμ+ πε great it is Bo caot form] ca πρη+ lit. side of manner Bo .. τροπου № &c (thing Eth) πωορπ first] πρωτοι 47 mg τap] 47 mg, Bo (26).. om Syr.. aen Bo, BD*G, Vg.. this indeed Arm.. μεν γαρ № ADcKL &c, Bo (A₁ mg D*L) Syr (h) πεπτατ. those who were entrusted] οτι επιστευθησαν № &c, Vg (Bo) Syr Arm.. add αυτοις G**, OL Vg επμ. with the word] επισαχι with the words Bo.. τα λογια № &c, eloquia Vg, words Syr, the oracles Arm.. Eth, see above

⁸ εμαρε &c lit. for what is wont to happen] τι γαρ 🗙 &c, Vg

ταρ щωπε εщαε ζοιπε βατπαζτε. ΜΗ ερε τετμπτατπαζτε πακαταρτει πτπιστις ππηοστε. ⁴ ππεςμωπε. Μαρε πποστε ας μωπε [π]με. [μ]π ρω[με]
πω μωπ[ε παι]σολ. κα[τα] θε ετσης. αξκας εκετμαιο ζη πε[κ]μα[ας πταρο] ζω π[τρεν] τζαπ ερο[κ].

⁵ εμ[ας τεπμητ]αι π[σοπς στη]ζι[στα πται]καιοε[τημ] ωπ[ηοτ]τε. ας [οτ πετππααω ωμ]ος ας οτααικ[ος] πε πποσ[τε] ετειπε πτεσρυτη εαπ πρωμε.

⁶ ππεσμωπε. ωμοπ ερε πποστε π[ακ]ριπε ωπκοσμος
παμη π[ζε]. Εμας πτα τως σαρ ππηοστε βζοσο ζη
τασολ επεσεοοτ. αρροι σε σεκριπε παιοι ζως
ρεσβποβε. ⁸ πκατα θε απ ετοταιοτα εροπ. η πθε
ετερε ζοιπε αω ωμος [ας ε]παοος. ας μαρπειρε

⁴ (16 §) (37) ⁵ (16 §) (37) eteine who bringeth] 37.. eqnaim being about to bring Bo ⁶ (37) ⁷ (16) 37 § ⁸ (16)
37 **Σε επΣοος** that we are saying] (16?).. **Σε μμαπΣος** that we are
wont to say Bo.. om 37, Bo (D^r) homeotel

Bo .. for Syr.. but Arm.. and if there are those who believed not Eth goine pat. some were unbelieving] are pathagh vecanoron were unbelieving some Bo, $\eta\pi\iota\sigma\tau\eta\sigma a\nu$ tives & &c, Arm.. quidam illorum non crediderunt Vg, (some) of them believed not Syr.. $\eta\pi\epsilon\iota\theta\eta\sigma a\nu$ τ . A seh ere &c will their unbelief] seh torsetable will their unbelief Bo, & &c, Vg Arm Eth.. in that they believed not Syr har (τ 37) at are exceeded away with the faith of God] Bo (harepy).. τ . $\pi\iota\sigma\tau\iota\nu$ tov $\theta\epsilon$ ov katary $\eta\sigma\epsilon\iota$ (apyel 47) & &c, Vg Arm (of God the faith was frustrating).. the faith of God did they frustrate Syr.. hinder others that they should not believe God Eth

⁴ ππεςψ. it shall &c] (16) 37, № &c, Bo (Syr Eth)...now Arm ψωπε] (16) 37, Bo, № &c, Arm Eth ro .. εστω G, est de Vg Syr .. om Eth ρωμε man] (16).. add δε № &c, Vg Syr (h).. pref. and Bo Syr (Vg) Arm Eth .. add ουν G, deg κατα σε acc. as] (16), Bo, καθως Α &c .. καθαπερ № B .. ως 73, Syr Arm (as also).. for thus Eth

⁵ Σε οταΣικος &c lit. that an unjust is God] (37).. μη αδικος ο θεος № &c, Vg (Bo Syr Arm) πτεφορυκ his anger] 37, №*, Bo Syr.. om αυτου № &c, Vg Arm Eth (penalty) Marc εχπ πρ. upon

unbelieving? Will their unbelief do away with the faith of God? ⁴ It shall not be: but let God be true, and every man be (a) liar; according as it is written, That thou shouldest be justified in thy words, and conquer in thy being judged. ⁵ If our iniquity commendeth the righteousness of God, what is that which we shall say? That unjust is God who bringeth his anger upon the men. ⁶ It shall not be: otherwise how will God judge the world? ⁷ For if the truth of God was more abundant by my lie unto his glory, why am I any longer judged as sinner? ⁸ Not according as we are blasphemed, or as some say that we are saying, Let us

the men] 37? Eth, Origen.. aixw āra sen orietpwei I said this humanly Bo.. kata av $\theta\rho\omega\pi$ ov $\lambda\epsilon\gamma\omega$ & &c, Vg Syr Arm (humanity) Eth (and this indeed I speak in manner of men).. om Eth ro

⁶ Exact otherwise] 37, Bo.. επει № &c, alioquin Vg.. and if not Syr.. then if not Arm.. away with it Eth ερε-παιμ πρε how &c] (37).. πως-κος ως how &c Bo, № &c, Vg Syr Arm.. and how therefore Eth

τωνε πτα-ναρ for if] 37, ει γαρ BDGKLP &c, Vg Syr Arm.. ει δε \aleph A, Vg (harl) Bo.. if Eth ro.. and if Eth, continuing true is the word of God and in my lie was recognized his greatness and his glory p̄ξονο ξπ &c lit. was more abundant in my lie unto his glory] 16? 37, Syr.. ας ερξονο επεφωον π̄ξρηι είν &c was more abundant unto his glory in &c Bo.. εν τω εμω ψ. επερισσ. εις &c \aleph &c, Vg Arm.. Eth ro has if my own righteousness is greater than the righteousness of God αξροι είς &c lit. why me any longer do they judge me &c] 16? 37.. τι είν καγω-κρινομαι \aleph &c, Vg Arm.. why therefore I as sinner am I judged Syr.. 1ε εφβε ον ςεξαπ εροι ξω (om ξω c) π̄ξρηι &c then why do they judge me also as a sinner Bo.. why then will he judge me as a sinner Eth

^{*} ñhata] 16.. pref. ayω and 37, \$\colon &c, Bo.. or is it Syr.. or if Arm.. is it then we? as they blaspheme against us, those who blaspheme and imagine of us Eth.. Eth ro has is not this blaspheming? H ñoe or as] 16.. om H 37.. and Syr.. καθως BK, Bo (as AEFGK^rMP) Eth.. και καθως \$\colon &c, Bo (and as BCD^rJ₁LNO) Arm.. because there are who say Eth ro \(\colon \overline{\chi} \overline{\

ῶππεθοοτ τε ερε πετηληστή τλο. Πλι εταιε πε πετολπ. ⁹ οτ σε πε. ετο ήμορη εροη. ῶκοη. τη μορη λησηλημε επισταλι απ ήποτεειπιπ. τε σε εξλ πησθε τηροτ. ¹⁰ κατα θε ετσης. τε ῶκη αικλιος λαλτ ῶκη στ[α]. ¹¹ ῶκη στρῶποητ. ῶκη πετιμιπε πολ πηστε. ¹² ατρίκε εβολ τηροτ. ατρατιματ οι οτοπ. ῶκη πετειρε ποταπτχρηστος. ῶκη οτοπ μαρραι εστοη. ¹³ ετταφος εσστη τε τετιμοτωβε. ατρπρος οπ πετλας. σταλτοτ πορς τετρα πετ-

ποιησομέν 37, Syr Arm Eth \overline{a} nnée. the evil] 37, Arm .. τα κακα \aleph &c, Vg Bo Syr \underline{x} e epe-ταςο that the good should be established] 37.. ινα έλθη τα αγαθα \aleph &c, Vg Arm (good).. ινα &c εφ ημας 37 330.. ςιπα \overline{n} ceι nan &c that may come to us the good (things) Bo.. that we may find good Eth \underline{n} as &c lit. these, being just their judgement] (16?) 37.. ων το κριμα ενδικον εστιν \aleph &c, Vg (Arm).. \underline{n} \underline{n} (\underline{n}) ετε \underline{n} οτς \underline{n} $\underline{n$

9 or σε πε what therefore is it] or αε what therefore Bo, τι ουν ας. Vg Syr Arm .. Eth has what therefore shall we say? behold, already we have blamed the Jew ετο &c they are being before us] προεχο(ω'AL) μεθα ΝΑΒΚLΡ &c, praecellimus eos Vg .. προκατεχομεν περισσον D*G (tenemus amplius) Syr (vg).. in what are we more Arm .. οτοπ 20το πτοτεπ there is more to us Bo παοπ παν] οτ παπτως Bo, Ν &c, Vg Arm .. om D*GP, Syr α(εα 37) in &c aforetime we found fault] απεριμορη παεί αρικι we before found fault Bo (αεγ) D*.. add σαρ Bo, Ν &c, OL Vg.. pref. because Syr (determined, lit. cut off, concerning) Arm .. om προ D*G, Vg επιοτα. &c with the Jews and the Greeks] Bo .. ιουδαίους και ελληνας και ελληνας και .. Jews and concerning Aramaeans Syr .. Jews and heathen Arm.

 $^{^9}$ 37 $\bar{n}\bar{n}$ oveem.] nenoveem. 37 10 (37) $\bar{n}\bar{n}\bar{n}$] twice... $\bar{n}\bar{n}$ 37 11 (16) 37 12 (16) (37) 21 oveon] 16 37, Bo (c)...eveon Bo $\bar{n}\bar{n}\bar{n}$] 16... $\bar{n}\bar{n}$ 37 χ phetoc] 16... $\chi\bar{p}c$ 37 \bar{e} ovon] 16... $\bar{e}(\bar{n}\bar{n})$ oval Bo... \bar{e} 37 13 (13) (16) (37) $\bar{e}\bar{n}$] 13 16, Bo (c)... pref. \bar{e} \bar{h} od Bo \bar{e} \bar{h} od Bo \bar{e} \bar{h} od Bo \bar{h} \bar{h}

do the evil, that the good should be established—these whose condemnation is just. ⁹ What therefore is it? They are being before us. Nay, aforetime we found fault with the Jews and the Greeks, that they are all under the sin. ¹⁰ According as it is written, that there is not any righteous, there is not one. ¹¹ There is not a prudent (one), there is not he who seeketh after God. ¹² They all turned away, they were useless together; there is not he who doeth a kindness; there is not any, even unto any. ¹³ An open tomb is being their throat; they were deceitful in their tongues; a poison

10 hata &c as &c] 37.. as saith scripture Eth — xe that] 37, Bo, οτι × &c, quia Vg Syr Arm.. om 1 al — πωπ &c there is not any righteous, there is not one] (37).. πωση οτοωμι πωντιμ there is not a solitary righteous one Bo.. ουκ εστιν δικαιος ουδε εις × &c, Syr Arm.. non est iustus quisquam Vg.. there is not righteous Eth

11 $\bar{\omega}$ (om 37) $\bar{\omega}\bar{n}$ there is not] 37, \aleph &c, Vg Bo.. and not Syr Arm (and not is).. and there is not Eth συρ $\bar{\omega}\bar{n}$ eht a prudent (one)] 37, συνιων ABG, intelligens Vg Eth (wise)... ο συν. \aleph &c, netrest he who understandeth Bo Syr Arm $\bar{\omega}$ (om 37) $\bar{\omega}\bar{n}$ there is not] (16) 37, \aleph &c, Vg Bo.. and not Syr Arm (and not any is).. and there is not Eth network he who seeketh] (16?) 37, Bo Eth, ο εκζητων \aleph &c, Syr Arm .. εκ(om B) ζητων BG, OL Vg

12 ar. arp armar or oreon they were useless together] 16 (37), Bo..trs. aμα ηχρ. & &c..together and (om cdd) they &c Arm.. together and they were rejected Syr..every one is alike and together transgressed Eth πετειρε he who doeth] 16 (37) Bo, ο ποιων &DE, Vg Syr Arm Eth..om ο A &c, Syr (h) π(om 37) απ there is not 2°] 16, Bo, & &c, Arm Eth..om B, Syr

13 ε(ο 37) ττ. an open &c] 16 37, ℜ &c, Bo Arm .. sepulchres Syr Eth (pref. as) ε-τε is being] 16 37 (is) Bo (πε) Arm .. om ℜ &c, Syr Eth ατρκ. they were &c] 13 16, Bo (Eth) .. trs. τ. γλ. αυτων εδολιουσαν ℜ &c, (Syr) Arm .. pref. and Arm cdd Eth πετλ. their &c] 13 16, ℜ &c, Arm Eth .. ποτλας their tongue Bo ατακτοτ a poison] 13 16, Bo, ℜ &c, Arm Eth .. pref. and Syr

αποτοτ. ¹⁴ και ερε τετταπρο μες παλοοτ οι αιμε. ¹⁵ πετοτερητε σεπη εππ απος εδολ. ¹⁶ οτοτωμή μπ οτταλαιπωρια πετιμοοπ οι πετοιοοτε. ¹⁷ τεοιη πφρημη πποταστωπά. ¹⁸ πθοτε πποστε ππεμτο ππετδαλ εδολ απ. ¹⁹ τπαοοτή λε χε πετερε ππομος χω παροοτ. εςχω παροοτ ππετοπ ππομος. ²⁰ χε εδολ οπ πεοβητε ππομος παροος παρο παροτε. ²⁰ χε εδολ οπ πεοβητε ππομος παροος παροος παροος παροος παροος. ²¹ τεποτ λε αχα ππομος α τλικαιος πηομος. ²¹ τεποτ λε αχα ππομος α τλικαιος ππομος απο εδολ. ετριμήτρε ομος οιτα ππομος απο εδολ. ετριμήτρε ομος οιτα ππομος απο

^{14 13 (16) (37) 15 13 (16) 16 13 (37) 21] 13.. 2}em 37
17 13 (37) 4phnh] 13.. τιρ. 37 18 13 (37) 19 13 § (18) (30)
(37) coorn] 13.. εμι Βο εφω] 13, Βο (Ε₂).. αφω Βο ερε]
13.. ετε Βο πιμ every] 13.. ποτοπ π. of every one Βο πατωμ]
37.. τωμ 13 30 ½ ωωπε] 13.. φωπε 18 20 13 § at πταπ (18 § &e) 30 § &c πμπ] 13 18 30.. μπ 37 τμαιο] 30 37.. -ειο 13 18
21 13 (18) (30) (37)

¹⁵ nevor. &c their feet &c] 13 (16).. and their feet &c Syr.. οξεις &c & &c, Bo (ceihc παεπονσ. hasten their feet Arm cdd) Arm (swift are) Eth (pref. and ro)

¹⁶ οτοτωμς &c lit. a crushing and a misery] 13, & &c, Syr Arm .. ης ας αν αν τταλ. the stamping &c (37?) η σου σεν μεν ηταλ. the stamping &c Bo .. misery and crushing Eth πετμοοπ (are) the (things) which become] 13 (37) .. om & &c, Syr Arm Eth .. ετχη which are put Bo γι η ενς. in their ways] 13 (37) .. in their way Eth

¹⁷ τεξικ the way] 13 (37?).. pref. και 🗙 &c, Bo Syr Arm .. trs. and they know not &c Eth

¹⁸ посте the fear] 13 37 (п of double negative, om Bo).. pref. and Syr Eth (there is not to them ro) пешто before] 13 37.. pref. хн

of serpent (is) that which (is) under their lips. ¹⁴ These, their mouth being full of curse and bitterness. ¹⁵ Their feet (are) hastening to shed blood. ¹⁶ Crushing and misery (are) the (things) which become in their ways. ¹⁷ The way of the peace they knew not. ¹⁸ The fear of God (is) not before their eyes. ¹⁹ But we know that the (things) which the law is saying, it is saying them to those who (are) in the law; that every mouth should be closed, and all the world become under the judgement of God. ²⁰ Because out of the works of the law no flesh will be justified before him; for we knew the sin through the law. ²¹ But now without the law the righteousness of God was manifested, being borne witness to

put Bo..trs. ουκ εστιν φοβος θεου απεναντι \aleph &c, Vg Arm Eth.. and the fear of God is not before Syr

19 **netere** the (things) which] 13... of a \ &c, Vg Syr (whatever)... **nh throw** ete all those (things) which Bo, Eth (all which) \ \(\omega \omega - \omega \omega \omega \)

is saying—is saying] 13, D*FGK, (Bo) Syr (Arm) Eth ... λεγει—λαλει \(\omega \cdot ABD \circ ELP &c, Syr (h) ... λαλει—λαλει \(\omega **, de Vg \omega \omega \text{in}] 13, \(\omega \omega \omega

21 **AE**] 13 18 30, **N** &c, Bo Syr Arm .. σε therefore 37, **XE** Bo (J₁*) Eth **AXII** (AXII 18 .. **EXII** 13 30) &c without &c] 13 18 (30) 37.. trs. was manifested the righteousness of God while thou doest not the statute of the law **A**] 13 30?.. om 18? 37? **EVPL.** &c being &c] 13 (18) 30 37, Bo, μαρτ. υπο &c **N** &c, Arm .. **EVEPL.** &. **INXENIII.** bearing witness to it the law &c Bo (D^IL), Syr (pref. and).. law and prophets were to it witness Eth, continuing that by faith &c

πεπροφητής. ²² ταικαιος τη αε απηοττε εβολ οπ τηις τις πις πεχς εροτή εοτοη ημα ετπιστέτε. απή πωρα ταρ μοοπ. ²³ ατρποβε ταρ τηροτ ατω ς εμαατ απέσοτ απηοττε. ²⁴ εττααιο αποστ παιημα οπ τεγχαρις εβολ οιτα πεωτε απέχς ις. ²⁵ παι ήτα πηοττε κααγ αιη ήμορη ήκω εβολ οιτή τηις τις οα πεγείος εποτωής εβολ ήτεγαικαιος τημ ετβε πκω εβολ ήποβε ήτατα τημορή. ²⁶ οη ταπόχη απηοττε. εποτωής εβολ ήτεγαικαιος τημ ο πειοτοείμη τέποτ. ετρεγμώπε ήαικαιος ατω

²² (13 § at πωπ) (18) 30 § &c (37) τωκ.] 30.. τεωκ. 13 πωπ] 13.. ωπ 30 37 πωρω] 13 30.. πορω 37 μοοπ] οm Bo (L)
²³ (13) (18) 30 (37)
²⁴ 13 18 (30) (37)
²⁵ 13 18 (30) (37)
πτω] 18 37.. επτω 13 ωπ] πωπμμ 37 εππ] Bo (Ε₂κ^τ).. pref. ελολ
Bo ετλε π.] επ. unto &c 37
²⁶ 13 (18) (37) επ] 13 18.. ω 37

^{13 30 37, % &}amp;c, Bo Syr..om Bo (B)..because Arm.. Eth has that in faith in (if ro) &c will be justified with God all those who believe in him and he distinguished not and he separated not εĥολ επ out of] 13 (18) 30 37. Bo (BCJ₁) Arm.. εĥ. ειτεπ through Bo, & &c, Syr.. in Eth πις πεχς of Jesus the Christ] (13) 30, % &c, Bo Syr Eth ro..om ιησου B, Marcion text.. in J. C. Arm Eth.. ππεχς ις of the Ch. Jesus (37?).. εν χ. ιν Α εξονη εον (εν 37) on toward &c] 13 30, εις παντας *ABCP 47, Bo (Sen in) Arm (Eth).. add και επι παντας *C &c, Syr (even upon) καρ] 13 (18 30 37) & &c, Bo Syr.. om Bo (GKrm).. and Arm (Eth)

²³ τωρ] 13 (18) 30, & &c, Bo Arm Eth..om 37, Bo (A₁*) Marc.. because that Syr cey. they are deficient] (18) 30 37, Bo, νστερουνται & &c, are destitute Syr, were shortened Arm.. Eth (sinned and offended and neglected).. Eth ro (sinned and neglected)

²⁴ εντικαι (37...-ει 13 18) o being justified] 13 18 (30?) & &c, Bo.. pref. and Syr Arm.. but righteousness freely became Eth παιπ. freely] 13 18 (30) Bo, & &c.. trs. grace freely Syr επ in] 13 18, Bo Syr Eth.. ειτπ through 37.. τη αυτ. χαριτι & &c, Arm εĥ. ειτπ &c through &c] 13 18 (30?) 37, Bo, & &c, Arm.. in &c Syr.. they obtained life in Eth.. that might redeem Jesus Christ Eth roπ απ. of &c] 13 18 (30) 37?.. της εν &c & &c, Bo Syr (J. Ch.) Arm.. which is in our Lord Ch. J. Bo (B).. in J. Ch. Eth

by the law and the prophets. ²² But the righteousness of God out of the faith of Jesus the Christ (is) toward all who believe; for there is not being distinction. ²³ For all sinned and they are deficient of the glory of God; ²⁴ being justified freely in his grace through the redemption of the Christ Jesus: ²⁵ this (one) whom God put aforetime for forgiveness through the faith in his blood, unto the manifestation of his righteousness because of the forgiveness of the sins, which were done before, ²⁶ in the forbearance of God: unto the manifestation of his righteousness in this present time; for him to be righteous and justifying him who (is) of the faith of Jesus.

²⁵ пат (Во в) &c this &c] 13 18 (37) Во (фн), ог &c & &c, Syr Arm. Eth has for put him God, and made him an atonement for faith in his blood. Eth ro has for because of him he gave to us his mercy in faith &c nnorte God] 13 18 (30).. trs. $\pi \rho o \epsilon \theta$. o $\theta \epsilon o s \approx \&c$, Bo Syr Arm Eth (om προ also Bo D') 21π through] 13 18 (37) Bo, &c, Arm.. in Syr.. unto Eth τπιστις] 13 18 37, B &c Bo... om A.. om της NC*D*FG 25 in] 13 18 30, N &c, Bo (pref. порня) Eth.. by Arm.. а 37, of Syr печспоч his blood] 13 18 30 37, αυτου & &c .. εαυτου B 47, Vg εποτωπ - Σικ. unto the manifestation] 13 18 (30?) 37 (erwnz)..om Syr ιμορπ because-before] 18.. δια την παρεσιν των προγεγον. αμαρτ. ℵ &c.. δια τ. πωρωσιν &c 46.. δια τ. παραινεσιν &c 69 116.. ετβε-επτα-Haar because-which we did 13 37 .. because of our sins which from at first we sinned Syr .. εοδε πχω εδολ πτε πιωορη πποδι ετανщыть because of the forgiveness of former sins which happened Bo Arm .. (show his righteousness) upon those who sinned from former times Eth

²⁶ qū τan. &c in the forbearance &c] 13 (18) 37, & &c, Bo Eth.. in the place (or space) Syr.. in the pardoning &c Arm — ānnotte of God] 13 (18) 37, & &c, Bo Arm Eth (long-suffering of God and his assent).. which gave to us God in his long-suffering Syr — εποτωπξ εδολ &c unto the manif. &c] 13 (18) (37) & ABCD*P 47.. om την Dc &c.. εφρεςσωρη εδολ πχετεσμέο. for to be revealed his righteousness Bo.. for it to be revealed Bo (c) omitting πχετεσμέ... that they might know that to-day Eth — ετρεσμώνε for him to be] 13 (18?), εις το ειναι & &c.. 2ιπα &c Bo Syr Arm Eth — ατω and] 13,

ειτιαίο ππεδολ οπ τπιστις πις. ²⁷ ετων σε πιμονίμον. Ανίμται ερως. οιτπ αιμ πνοίος. πανεθήνε. παιών αλλα οιτπ πνοίος πτπιστις πις. ²⁸ τπων παρ παίος σε πρωμε νατίλαιο οπ τπιστις πονείμ πνεθήνε ππνοίος. ²⁹ η πνοίτε παπιονών αι αλλα πε. παπακεθέθνος πτοόν αν πε. εθε παπκεθέθνος πε. ³⁰ είμως όνα πε πνοίτε. παι ετνατίλαιε ποδιά εδολ οπ τπιστις ανώ τινπτατοδία εδολ οιτπ τπιστις. ³¹ ενέκαταρτει σε ππνοίος οιτπ τπιστις. πνεσμώπε. αλλα ενές προίοτα πνοίος.

& &c, Bo Syr Arm Eth.. om FG equal(37.. ei 13) o justifying]
13 37, & &c.. add in righteousness Syr āπε(πεε 37) δολ lit. the
out of] 13 37, Bo, & &c, Syr (in) Arm.. those &c Eth τπιστις the
&c] 13 37, Bo.. om article & &c.. who believe in the faith Eth.. who
believe Eth ro πις of Jesus] 13 37, &ABCKP 47, Bo (L) Syr (h)
Arm.. ιησουν DL 17 37.. in Jesus Eth.. πικς πχς of Jesus Christ
Bo.. of our Lord Jesus Christ Syr (vg)

27 q(eq 13 37)τωπ where is] 13 18 37, Bo, & &c, Syr Arm .. in what Eth nyor. the gl.] 13 (18) 37, Bo, & &c, Syr .. boastings Arm .. will they glory Eth .. add σου FG, Vg aryt. &c lit. they shut its mouth] 13 18 37, Bo, εξεκλεισθη & &c .. it ceased Syr .. it was stopped Arm .. om Eth ειτπ αy-πεεθ. through-works] 13 (18) 37, Bo, & &c, Syr Arm .. in what law will they work Eth āron &c nay &c] 13 18 37, Bo, & &c, Syr Arm .. there is not another law except in faith Eth ārā of Jesus] 13 18 37 .. om & &c, Bo Syr Arm Eth

28 τπαω we say] λογιζομεθα (ζω. DcK) & &c, Bo (τεππαεπ) Syr Arm .. we found Eth καρ] &AD*FG 47, Vg Bo Arm Eth .. om Bo (CE₁c) .. ουν BC &c, Syr πρ. πατααι(13 37 .. ει 18) ο &c the man will be justified in the faith] οτρωαι-αε qπαααι αεπ φπαεθ α man-that he will be justified in the faith Bo .. δικ. ανθ. δια π. FG, Vg

what law? That of the works. Nay: but (a) through the law of the faith of Jesus. ²⁸ For we say that the man will be justified in the faith without the works of the law. ²⁹ Or God is the (God) of the Jews alone; (he) is not that of the Gentiles indeed also. Yea, (he) is that of the Gentiles also: ³⁰ if one is God; this who will justify the circumcision out of the faith, and the uncircumcision through the faith. ³¹ We shall do away with the law therefore through the faith. It shall not be: but (a) we shall commend the law.

Eth (in faith).. δικ. πιστει ανθρ. **ABCD 47..π. δ. α. **c &c, Syr Arm ñoνεω &c without the works of the law] while he doeth not the precepts of the law Eth

we are being about to &c (37).. trs. after νομον & &c, Syr Arm σε therefore] 13, & &c.. om 37 ποωος the law 10] 13.. add πιποντε of God 37.. precepts of the law Eth (not ro) επεςνηγιστα we shall &c (εππα &c we are being about to 37)] 13 37, 10 17 al.. ιστ. & &c.. περιστ. D*.. ταγο &c Bo πιπονος the law 20] 13 37.. trs. νομον ιστανομέν & &c, Bo Syr Arm.. we abolish not the law but we ordain (it) Eth

IV. οτ σε πετππασοος. σε αβραραμ ρε ερος. πεπειωτ σια πωρρά κατα сαρχ. εωσε πτατιαιε αβραραμ εβολ ρά περβητε. οτάτη οτωστωσιε αβραραμ εβολ ρά περβητε απ. στ παρ πετερε τεπραφη σω αμος. σε α αβραραμ πιστετε επιστε. ατοπό ερος εταικαιοσταμ. η πετρρωβ σε εωστεπ πεςβεκε ερος απ κατα οτρμοτ. αλλα κατα οταπωα. πετεπηρρωβ σε απ. αλλα ετπιστετε επεττιαιο απασεβης. ωστεπ τεςπιστις ερος εταικαιοσταμ. β κατα θε οπ εωσρε σατεία σω απικακαρισμος απρωμε. παι ετερε παοττε παωπ

¹ xe ah(q 37)p. that A.] 13 (18) 37, % &c, Arm Eth ro..eohe ahp. concerning A. Bo Syr Eth (the father of the ancients) ge found] 13 18 37, KLP &c, (Bo) Syr..om B 47*, Eth.. trs. ευρηκεναι αβρααμ NACDFG, Vg Arm (Eth ro) epoq] referring to or what 13 18 37, but Bo mistaking the sense has area quenuyopu πιωτ was found our &c, lit. they found him our father &c, and Eth ro has we found A. the father of the ancients neneuw &c lit. our father from at first] 13 (18) 37, Bo (nenuyopu πιωτ), προπατ. N* et c ABC*, (Syr vg) Arm (Eth).. πατερα NaC3DFGKLP 17 37 47 &c, Vg Syr (h) κατα c.] 13 18 37, N &c, Bo Syr Arm.. as man Eth ro.. Eth has found he this in works of flesh?

² εψαε if] 13..add ταρ 18 37, Bo, & &c, Syr Arm..add therefore Eth πτ(πεπτ 18) αττιαιε (37..-ειε 13 18) lit. they justified A.] 13 18 37..ahp. αφιαι Abr. was justified Bo..aβρ. εξ εργ. εδικαιωθη & &c, Vg &c περh. the works] 18 37..add ππιομος of the law 13.. γαπρήμονι works Bo, & &c, Syr Arm..his works Eth σπ (επ 18 37) τη &c he hath a glorying] then there became to him his reward Eth.. ιε(πε 26) ονοπτες ψονψον Βο (ονω. вјм 26)

IV. What therefore is that which we shall (lit. will) say that Abraham found, our forefather according to flesh? ² If Abraham was justified out of the works, he hath a glorying, but (a) not with God. ³ What is that which the scripture saith? Abraham believed God, it was reckoned to him unto righteousness. ⁴ But to him who worketh, his reward is wont to be reckoned not according to grace but (a) according to worthiness. ⁵ But he who worketh not, but (a) who believeth him who justifieth the ungodly, his faith is wont to be reckoned to him unto righteousness. ⁶ According as also Daveid is wont to say the blessedness of the man, this (one)

Teup. the ser.] 13 18 37, \aleph &c, Bo .. om η F* abp.] 13 37, D*FG, Vg Bo (N) Syr Arm Eth .. add Σ e Bo, \aleph &c a abp. (abp. aquict. 37) nict. &c Abr. believed God] 13 (18) 37, Bo .. $\epsilon \pi \iota \sigma \tau$. $\alpha \beta \rho$. $\tau \omega$ $\theta \epsilon \omega$ &c, Vg Syr Arm Eth .. $\epsilon \pi$. $\tau \omega$ $\theta \epsilon \omega$ $\alpha \beta \rho$. 37, Cypr aronz lit. they reckoned] 13 37.. pref. $\kappa \alpha \iota \aleph$ &c, Vg Bo Syr Arm .. and became to him Eth

⁴ Σε] 13 18 37, № &c, Bo (A₁ mg B* CD^r J₁K^rL) Syr Arm Eth.. om Bo (AEFGMNOP).. ταρ Bo (B^c) κατα ονῶ (εω 37) πωα acc. &c] 13 37.. κ. οφειλημα № &c.. Arm Σε qεροφ because it is owed to him Bo, (Syr).. Eth has he who serveth, not became to him the reward as that with which he favoured him, but as that which he owed to him.. Eth ro has he who serveth, not became to him as favour his reward, because his debt it is

Eth ετ(q 37)πιστ. who believeth] 13 37, % &c, Bo Syr..if

Eth ετ(q 37)πιστ. who believeth] 13 37, % &c, Bo (εqπας+)

Arm Eth.. aqn. believed Bo (cJ₁).. believed only Syr πασεβην (βη A &c) %D*FG, Vg Bo (πιασεβην) Eth..

plural Syr Arm τεqπ. his faith] 13 37.. trs. is reckoned to him righteousness of his faith (in his faith ro) Eth.. add at end secundum propositum gratiae Dei Vg, Ambrst al ενωικ. lit. unto a righteousness] 13.. κατα ονω. according to a righteousness 37

⁶ κατα σε according as] Bo, καθως DEFG.. καθαπερ № &c on]
13, Bo (26)..om 37.. 2ωq lit. he also Bo μακαρισμός] 13, Bo
(Β^cCGJ₁K^rNOP 26) № &c.. μακαριος Bo (ΑΒ*D^rEFLM) πηρ.
of &c] 13, Bo (CE₁*GJ₁K^rMNOP).. πτε π. Bo (ΑΒD^rE₁^c₂FL 26)

ερου ποταικαιος τη από περάμτε. ⁷ πε παιατον πηεητατή εδολ πηεναπομία. ανω πεητατρωβό εδολ επό πενποβέ. ⁸ παιατή πηρωμέ ετε πποεις παεη ποβέ ερου απ. ⁹ πειμακαρισμός σε ευμμοοπ επό πεβάε. πόδα παθά ευμμοοπ επό τκεμπτατοβάε. τή πω τη παρος. πε απέ τη τηιστις παβραφαμ ερου εναικαιος τημ. ¹⁰ πτατοπό σε ερου παμμ πρε πευραποβάε πευραποκό πει αλλα πευρή τμπτατοβάε. ¹¹ ανω αυπό ποταια επό ποδά που ποδά που ποδά που παρος πομμονί ποταια επό ποδά που ποδά που ποταια ποδά που ποταια ποδά που παρος ποταια ποδά που ποταια ποδά που ποταια ποδά που ποταια ποδά που ποταια ποταια

ποτωικ. lit. a righteousness] Bo (the &c), & &c, Syr Arm (Eth).. pref. εις P 17, Arm cdd Δαπ περ. without the works] ατσπε ρωβ lit. without work Bo, χωρις εργων & &c, Vg Syr.. while he doeth not the precepts of the law Eth

7 xe] 13, Syr (saying, that).. and saith Eth.. om % &c, Bo Arm εĥολ] 13.. pref. nat to them 37, nwor εĥολ Bo nevan. lit. their lawlessness] 13, Bo, % &c, Vg Arm Eth (sins).. their iniquity Syr.. add τηροτ all 37 arw &c and those-over] 13, new nη ετατ lit. with those &c Bo.. om Eth.. add all Bo (B*)

* maiaty blessed is] 13.. pref. and Syr Eth πρωμε the man] 13.. orp. a man 37 nohe sin] 13 (37) Bo, αμαρτιαν & &c, Vg.. his sin Syr Eth (crime).. his sins Arm εροφ lit. unto him] 13 (37) Bo, ω &c &c, Vg Syr Arm Eth.. ov **BDG 424**

* MAK.] 13 (37) Bo.. MARAPIOC Bo (BDTEKTLM).. Eth has what therefore having done are they blessed? equion is being 10] 13 37?.. om % &c.. AqXH was put Bo.. is (Syr) Arm.. Eth has he who was circ. only is blessed nchée the circ.] 13 (37?) Bo, % &c, Vg (am &c) Syr Arm.. add μονον DE, d* Vg (cle harl* tol) Arm cdd Eth XĪ-KE or-also] 13 (37) Bo (GKTMP) % &c.. om και 47 al, Bo Syr Arm.. Eth has but the uncircumcision, hath not it the way whereby it may be blessed? equion is being 20] 13 37?.. om % &c, Bo Syr Arm.. was put Bo (BNO).. is being put Bo (GKTP) exī upon 20] 13 37, Bo, % &c, Syr Arm.. om 29 33 470 xe that] 13 37, Bo, ACD

unto whom God will reckon righteousness without the works.

7 Blessed are those whose lawlessnesses were forgiven, and those whose sins were covered over.

8 Blessed is the man unto whom the Lord will not reckon sin.

9 This blessedness therefore is being upon the circumcision, or is being upon the uncircumcision also: for we say that the faith was reckoned to Abraham unto righteousness.

10 How therefore was it reckoned unto him, he was being in the circumcision, or being in the uncircumcision? He was not being in the circumcision, but (a) he was being in the uncircumcision.

11 And he received a sign of circumcision, for seal of the righteousness of the faith which (was) in the uncircumcision:

&c, Syr Arm.. om BD^* 47, (Eth) thictic the faith] 13 37, Bo, 478.. om K.. trs. $\tau\omega$ $\alpha\beta\rho$. η $\pi\iota\sigma\tau\iota\varsigma$ & &c, Syr Arm.. trs. $\delta\iota\kappa$. η $\pi\iota\sigma\tau\iota\varsigma$ 17 62.. Eth has saith not the scripture, was justified A. and was blessed (he blessed him ro)

10 πτανοπς &c how therefore was it reckoned unto him] Bo (ανοπη).. Eth has and when therefore was justified Abr... Eth ro has when was blessed and when was justified Abr. epoq unto him] 13 30, παη Bo (P) Syr.. om & &c, Vg Arm.. Bo (lit. how did they reckon him) πεηςπ he was being in 10] 13 (30?) 37, οντι & &c, d*e Vg (fu) Bo (εηχη) Arm.. om FG, d**fg Vg Syr.. having been circ. Eth απ(αεπ 30 37)] 13 30, & &c, Bo Syr Arm Eth.. add και DrE Vg (harl) πεη(ππεη 37) επ 20-ατεπε he was not-uncirc.] 13 37.. εηχη επ πεεπ πεεπ ακ being put in the circ. not &c Bo.. om 30 homeotel.. not indeed having been circ., but before that he was circ. Eth αλλα &c but he was being in the uncirc.] 13 37.. αλλα επ ψαετατ. but in the uncirc. Bo.. & &c, Vg Syr (not indeed) have ουκ εν περιτομη αλλα εν ακροβυστια

τατεδόε. ετρεσιμωπε πειωτ ππετπιστετε τηροτος τωπτατεδόε. ετρετοπέ οωοτ οπ εροοτ εταικαιοστημ. 12 ατω πειωτ απεδόε ππεδολ απ ο σα τε το πεδόε αναταν. αλλα πκοοτε εταρε ετεριμ πτπιστις ετρπ ταπτατεδόε απεπειωτ αδραραν. 13 ποτεδολ παρ απ οιτα πποαιος πε περητ. πτασμωπε παδραραν η απεσσερανα ετρεσμωπε πκληροποιιος απκοσίος. αλλα εδολ οιτπ ταικαιοστημ πτπιστις. 14 εμίας ερε πεκληροποιίος παρ μιοοπ εδολ ο πποαιος. ειε τπιστις μοτείτ ατω α περητ οτως στο ποιοιος. ειε τπιστις μοτείτ ατω α περητ οτως στο σους.

петп. тнр.] 13 30... отоп півеп єдпад Во дітп] 13 30 = $\delta\iota a$... євох дітеп= $\delta\iota a$ Во єроот] пьот Во (add євох $\mathbf{E_1}^*\mathbf{D^TL}$) 12 (b) 13 (30) пкооте ет] 13... пкепет those also who 30... пем пн ет also those who Во... пкооте оп 37 13 (b) 13 § (30) (37 \mathbb{P}) потев. тар ап] 13... отев. &c b... от тар євох—ап Во птації.] єпт. 13 авр.] ацр. 37 пкх.] єцої пкх. Во 14 (b) 13 § (30) (37)

OH ETSEN that which in Bo (XH SEN BCJLO), της εν & &c.. om της 17.. Eth has while he is not circ. at that time τεπτετ. the uncirc.]
13 30 37, & &c, Bo.. om τη DEFG.. Eth has all who believed without being circ. that they should know that in faith are justified those also, as was justified Abr. in faith εωοτ on ερ. unto them also] 13 30 37, &° &c, Vg Syr Arm (Eth).. om και &*AB 47, Bo ετεικει. lit. unto a righteousness] 13 30 37, A 47, d**efg Vg Syr.. δικαιοσυνην &C²D*, Bo (επειπτοτωπ ποτειεσεικί πωοτ) Arm.. την δικ. BC*D°FG &c

 for him to become father of all those who believe during the uncircumcision, for it to be reckoned unto them also unto righ usness. ¹² And father of the circumcision not of those who are out of the circumcision alone, but (a) of the others who walk by the road of the faith which (was) in the uncircumcision of our father Abraham. ¹³ For not through the law is the promise, which became to Abraham or to his seed for him to become heir of the world, but (a) through the righteousness of the faith. ¹⁴ For if the heirs shall become out of the law, then the faith (is) void, and the promise was

of faith of our f. Abr. being not circ. Eth.. (footsteps) of those who believe not being circ. Eth ro.. of uncirc. of faith Arm.. om faith of our father Arm cd.. Eth continues as that our father Abr. (Abr. our father ro) believed while uncircumcised he is

14 εμχε &c for if the heirs shall become out of the law] ICXE V.

ch. Δ. (Siten AF) φπ. πε πικλ. for if out of (through AF) the law
are the heirs Bo.. ει γαρ οι εκ νομου κληρονομοι & &c, Vg (add sunt)
Syr (were heirs) vap] b 13.. therefore Eth choλ επ out of]
b 37, Bo, εκ & &c, Syr Arm .. ehoλ ειτπ. through 13, Bo (AF)
τπ. &c the faith (is) void] (b?) 13.. aquiwπι equionit πxeπιπ.
became void the faith Bo, & &c, Vg Syr arw and] b 13 37, & &c,
Bo Syr Arm.. om de Vg a περ. or. the promise was done away
with] b? 13.. aqrwpy πxεπιωμ was done away with the promise
Bo, & &c, Vg Syr.. Eth has if therefore he who only did the precepts
of the law should receive the promise and inherit the world, then it
would not have profited Abraham having believed, and he would not
have also obtained his promise

15 ερε πηοωος υαρ βρωβ ετορυή. πωα δε ετεμωπ ηοωος πρητή, οτδε μωπ παραβαςις. 16 ετβε παι οτεβολ οπ τπιστις τε. σεκας κατα οτρωότ ερε περητ ώμπε εψτασρητ ώπεςπερωα τηρή. Ωπεβολ απ ρώ πηοωος ώματε, αλλα ώπκεεβολ οπ τπιστις παβραραω ετε παι πε πενείωτ τηρπ. 17 κατα θε ετσης. σε αικώ ώμοκ πείωτ πραρ πρεθηός ώπεωτο εβολ ώπηοττε πταμπίστετε εροή. παι ετταμρο πηετωοότι, ετωόττε ενετεπσεώσοπ αν ρώς ετώσοπ. 18 παι παρα οτρελπίς αμπίστετε ετρελπίς ετρεήμωπε πείωτ πραρ πρεθηός κατα πεντασσοή. σε

^{15 (}b) 13 § (37) ερε \bar{p}] (b?) 13 .. α $q\bar{p}$ Bo .. ε $q\bar{p}$ Bo (D^TL) \bar{n} 2μτ \bar{q}] b 13 .. \bar{n} 2ματ Bo οτ α \bar{n} 2μ \bar{n}] 13 .. οττε \bar{n} \bar{n} (37) 16 (b) 13 (30) 37 οτε β.] 13 .. οτε εβ. 37 (again) \bar{p} \bar{n} τπ.] (b?) 30 (εκ) .. 21τ \bar{n} 13 (δια) ετε παι πε] 13 (30) .. ετε-πε Bo 17 (b) 3 (30) 37 § πεταφο (οт 37) ττ] 13, Bo (β) .. πιρεφα. Bo .. εφα. calling 30 επετεπες] 13 .. ετεππες 37 18 (b) 13 (30) 37 παι] 13 Bo (κ^TM) .. φη Bo κατα] 13 .. κατα φρη Βο

¹⁵ epe &c lit. for the law worketh an anger] Eth has because the precepts of the law the penalty causeth to come upon the perverse \mathbf{z} [13, **ABC, Bo Syr (h mg) Arm ... γαρ **C &c, Vg Syr (vg)... and where Eth .. and when (Eth ro) ετεῦμῆ (13) &c lit. in which there is not law] (5?) 13.. Eth ro has when came not the law mapahacic] 13, **R &c ... transgressing of law Syr ... παραβασεις AFG, Arm?.. there is not sin Eth .. there is not who knoweth sin Eth ro

Во.. in Syr Eth Thict. the faith] \mathfrak{d} 13 37 .. $\pi\iota\sigma\tau\epsilon\omega$ s \mathfrak{R} &c, Bo &c .. add $\bar{\imath}\bar{\imath}$ D* Te it is] \mathfrak{d} 13 37 .. om \mathfrak{R} &c, Bo Syr Arm? .. Eth has in faith put God the justification .. Eth ro continues that should be justification in his grace \mathfrak{R} ere—wwite that—should become] 13 37, $\iota\nu\alpha$ η A, Bo (B $\bar{\mathfrak{n}}$ teqw) Arm (Syr) .. [\mathfrak{R} ereac] kata 2200 et [pe пернт] ушпе according to grace for the promise to become 30?, Bo (еоречу. $\bar{\mathfrak{n}}$ \mathfrak{R} eniwy) \mathfrak{R} &c ($\epsilon\iota$ s τ o $\epsilon\iota\nu\alpha\iota$ &c) .. Syr Arm continue that

done away with. ¹⁵ For the law is working anger; but the place in which there is not law, neither is there transgression. ¹⁶ Because of this it is out of the faith, that according to grace the promise should become confirmed to all the seed, not that which is out of the law only, but (a) to that also which is out of the faith of Abraham, who is this, the father of us all. ¹⁷ According as it is written, I made (lit. put) thee father of many nations, before God whom he believed: this (one) who maketh live those who (are) dead, who calleth the (things) which are not existing as (if) they (were) existing. ¹⁸ This (one) against hope believed with (c) a hope for him to become father of many nations, according to that which was said, Thus will

should be sure &c.. Eth has that (and that Eth ro) should be sure what promised God to A. and to his seed that they should know that not in doing the statute of the law that (om ro) they will be justified, but only in faith as believed A. the father of us all nnoxoc the law] to 13 30.. om τ ov 37 final only] 13 30.. om FG, (Eth) nretthat also] 13 (30) & &c, Bo (nex) Syr Arm.. om kai FG, de Vg (fu harl*) (Eth)

17 σε as] δ 13 30 .. add on also 37 .. Eth has that which saith to him God ñειωτ ñoas father of &c] (δ) 13 (30) 37, % &c, Eth (peoples) .. father of nations many Arm .. ñιωτ ñosehu ñeonoc f. of a multitude of nations Bo Syr (peoples) .. πολλων πατερα 37; thus also in next verse ñnem (ñn 30 37) το εĥ. ñn. ñ (37 .. επ δ 13 30) ταμπιστ. &c before God whom he believed, this &c] (δ) 13 (30) 37, Bo (φη εταγ) & &c .. επιστευσας FG, defg Vg (fu demid tol) Bo (c) Syr .. επιστευσαν Dgr* .. Eth has those who believed in God who raiseth the dead ετ (εq 30) ω. who calleth &c] 13 30 37 .. και καλουντος &c & &c, οτος ετοωςεω and who calleth &c Bo .. and he maketh &c Eth

18 παρα &c] 13 37.. ΦΗ επαφοι πατζελπις ετζωβ (who was being hopeless of (such) a thing Bo Arm (in hopeless condition).. without hope Syr.. om Eth, continuing And believed Abr. αφπιςτ. he believed] 13 (30) 37.. pref. στος and Bo (D^rL).. add αε Bo (CJ₁P) πεπτατασοφ lit. that which they said] 13 (30?) & &c (ειρημενον) Bo Arm (he said) Eth (and saith).. add παφ to him Bo Eth ro.. γεγραμμενον K, Syr.. κατα σε πτατα. lit. according as they said 37

етере] в 13.. ере 37 ¹⁹ (в) 13 (30) (37) емим &с] мухему енън му (еч Р) мот he found it already it died (dead) Во ²⁰ (в) 13 (37) мпүр] 13.. мпечр 37 ²¹ (в) 13 (37) отп] в 13.. плечотоп Во (imperfect tense) ²² (в) 13 (37) ероч] плеч Во thus verse 23 ²³ (в) 13 (37 §) лп] от 37 лтопс] 13, Во .. етопс в ероч] в 13.. плеч Во ²⁴ (в) 13 (37) ллоп] ллоп длла пем Во пла] пн Во ероот] в 13 37

πεκτη. &c thy seed become] 13 30 37, \aleph &c, Bo Syr Arm Eth.. add ως αι αστερες-θαλασσης FG, Vg (demid, harl*).. trs. ερε πεκχρ. εγεωωπι ππαιρη thy seed shall be thus Bo

¹⁹ ππq(εq \$ 30)σ. he was not weak] (\$?) 13 (30) № &c, Bo (етемпечш having not been weak) Syr.. he doubted not Arm.. Eth has and believed Abr. (om Abr. ro) and doubted not 2nd in 13 30, Bo, D*FG, Vg (fu*)..om ABCD** &c, Vg TRICT.] 13 (30) 37, & &c, Bo Arm .. his faith Syr aquar he saw] b 13 37, Eth (while he seeth) .. κατενοησεν ABC, Vg (am) (Bo Syr Arm) .. pref. ov DFG &c.. Eth continues himself that he is old επεψεωκια his body] 13 37, BFG 47, de Vg Syr (Eth).. add ηδη NACD &c, Bo Syr (h*) Arm.. and as dead body his flesh Eth є ачка-тиру lit. having left power &c] 13 (30?) 37 .. νενεκρωμενον 🛠 &c, (Bo) Syr Arm. Eth, see above equa &c lit. coming to be about &c] (5?) 13 (30 ?) 37, υπαρχων &c & &c, (Syr Arm)..υπαρχει D*..he was &c Bo .. Eth has because a hundred his years about &c] \$ 13, & &c, Bo.. om που Bo (cDrJ10) Syr Arm Eth ... and 13 30... unica after (37) neor &c the deadness of the womb] \$? 13 (30)... фисметречимотт пте вметра псарра the deadness also (om в* 0)

thy seed become. ¹⁹ And he was not weak in the faith, he saw his body having lost power altogether, he being about (a) hundred years (old), and the deadness (lit. death) of the womb of Sarra: ²⁰ but the promise of God he doubted not in an unbelief, but () he grew strong in the faith having glorified God, ²¹ and he was persuaded that for him who promised, it was possible to do it. ²² Because of this it was reckoned unto him unto righteousness. ²³ But it was not written because of him alone, that it was being reckoned unto him, ²⁴ but (a) because of us also, [these] unto whom it will be reckoned,

of the womb of Sarra Bo cappa] \$ 13 30 37, \$ &c, Vg (am) Bo.. σαρα L, Vg.. Eth has and S. also that dead is her womb

²⁰ Δε] δ 13 37, 8 &c, Arm..om FG..orog and Bo Syr Eth (and he doubted not and he despaired not in him who promised him, God)..etiam d**e Vg..autem etiam d** g\overline{n} orm\overline{n}. lit. in an unbelief] δ 13 (37?) Bo Arm..om (Eth)..as deficient of faith Syr..τη απιστια 8 &c..trs. Sen οτωεταση. επιωμ \overline{n} τεφ† Bo ελφ† &c having given &c] 13 (37?) Bo, 8 &c..he gave &c Syr Arm.. Eth, see below

²¹ arω and] b 13, & &c, Bo Syr Arm Eth..om DFG, Vg agtwt &c he was &c] (b?) 13, & &c, Bo Syr..he was assured in his mind Arm..he believed with all his heart Eth..agnληροφορει πρητ 37?..Eth continues that is able to do (it) to him God and he praised him

²² ethe nai because &c] b 13 (37) BD*FG, Bo Syr Arm .. add και NACDb &c, Vg Syr (h) Eth (pref.) aronc lit. they reckoned it] b 13 37, Bo, ελογισθη N &c, Syr Arm .. his (om ro) righteousness it became to him Eth erain. unto &c] (b?) 13 37.. om unto Arm cdd

²³ \bar{n} (37..em 13) tatcagq lit. they wrote not it] (b) 13, Bo, our expady & &c.. and not for him alone was written this Syr Eth omitting that it was reckoned..it was written, not Arm \(\sigma \mathbb{e}\)] b 13, \(\sigma \cdot \cd

²⁴ ετογηλοης lit. they will reckon it] & 13 37, Bo, μελλει &c, &

enentaytothec ië nenzoeic ebod $2\overline{n}$ netroott. ²⁵ hai htattaay etbe nenhobe. Atw aytwoth etbe nentraio.

V. ελητικλίο σε εβολ οπ τπίστις οππτλη απέλτ ποτειρημη εροτή επηοστε οιτά πεηασείς ις πεχς. ² παι πτλημί εβολ οιτοστή απόων εροτή επειρικότ ετπλοερλτή ποητή. Ατω εμωστώοτ απέσων επέλης απέσου απήστε. ³ οτ ικόνου αε. αλλα επρπκεώστωστ αιλου οπ νεπόλιψις. εποσοτή πε τεθλιψίς ες του εστοικόνη. ⁴ θτησικόνη αε ετασκική. τα οκική αε ετοελπίς. ⁵ θελπίς αε πεσχίωτε. πε τα τα πη απήστε παρτ εβολ οπ η πευρητ οιτά πεπήλ ετοταλή. Παι πτα ταλή καν.

²⁵ (5) 13 37 паг] фн Во тылю] 37.. тылею 13.. add on 37 13 § 37 елитылю (37..-его 13)] етатылю we having been &c Во .. етатылю пиршы the men having been &c Во (в) гиз 37 епег] епаг Во.. ыпег 37, Во (в 18) етп] фл етеп Во .. фн етеп Во (ар) порта порта во (ар) порта порта во (ар) порта порта во (ар) порта пор

[&]amp;c, Syr.. not expressing μελλει, Bo (AEF) Arm Eth

15 &c Jesus
our Lord] 13, & &c, Arm.. om ππεπωσεις our Lord 37.. our Lord

Jesus Christ Bo Syr.. our Lord Eth (om in ro)

²⁵ π̄(επ 13)ταστασμ lit. they gave him] 13, Bo .. παρεδοθη & &c, Syr Arm .. was crucified Eth noĥe sins] 13 37, Bo Syr Arm cdd Eth .. παραπτωματα & &c, Arm

¹ σε therefore] 13 37, % &c, Bo Syr (Arm).. ταρ Bo (B 18).. Eth has be justified in faith and we shall find peace with God in our Lord &c εκολ επ out of] εκ % &c, Arm .. εκολ επεπ through Bo (Syr Eth) οτπταπ πα. we have] % aB²FgrP 47 al, Syr (h) .. εχωμεν %*AB*CDEKL 17 37, defg Vg Bo (παρεπιρι let us make) Syr (vg) Arm εξ. εππ. toward God] Ֆατεπ with God Bo, προς τον % &c, ad deum Vg

² пат &c] Bo (фн) Syr Eth.. бі от кат & &c, Arm птапхі—ппр. eq. we received the access] & &c, Arm.. we approached Syr Eth (we were guided).. eta пхіпі єхоти щыпі пап &c through whom the

those who believe him who raised up Jesus our Lord out of those who (are) dead, ²⁵ this (one) who was given (up) because of our sins, he rose (again) because of our justification.

V. Having been justified therefore out of the faith, we have peace toward God through our Lord Jesus the Christ; ² this (one) through whom we received the access unto this grace in which we stand; and we are glorying upon the hope of the glory of God. ³ But not only (this), but (a) we are doing our glorying also in our tribulations: knowing that the tribulation is working patience; ⁴ but the patience approval; but the approval hope; ⁵ but the hope is not being ashamed, because the love of God (is) being poured out in our hearts through the holy spirit, this which was given to us:

entrance became to us Bo energ. unto this g.] BDEFG, d Eth ro.. pref. τη πιστει **A(χαραν)CKLP &c, Vg Syr Arm Eth.. pref. εν τη π. **A, Bo exπ upon] επ ** &c.. εεπ in Bo σελπις the hope] ελπιδι ** &c, Bo Arm.. Eth has and he is our boast, and in this we hope for the glory &c επποντε of God] ** &c, Bo (πτε ΑΕΓ) Syr Arm Eth.. filiorum dei d Vg, Ambret Pelag al

³ on-se but &c] 13 37, Bo, & &c.. add τουτο D*gr.. and not thus only Syr (Arm).. and not only this Eth enpn. we are &c] 13 37, Bo, καυχωμενοι BC, Syr.. καυχομεθα (F) Lal, Arm.. καυχωμεθα ADG &c nenel. our trib.] 13 37, Arm Eth (add even).. neel. the trib. 37.. ταις θλ. & &c, Bo Syr enc. kn.] 13 37, & &c, Bo.. because we know Syr Arm Eth.. ye know Eth ro ecps. &c is working &c] 13 37, cit, Bo (agep), υπομ. κατεργ. & &c, Arm.. patience perfected in us Syr.. perfecteth patience in us Eth.. ye know that from affliction is made known his trial Eth ro

⁴ ενασκιωμ lit. an approval] 13 37, Bo, & &c...prudence Eth... δικαιοσυνην 17.. om ενασκ.-αε cit.. Eth has and in her trial is found hope.. Eth ro has and having been tried he findeth his hope αε-αε] 13 37, Bo, & &c.. and-and Syr Eth.. om Arm

⁵ σελπις the h.] 13 cit, Bo, & &c, Arm cdd..om article Arm \mathbf{x} ε] 13 cit..om Arm necxs. &c is not &c] 13.. \mathbf{x} ες is not wont to be &c 37 cit, Bo.. never causeth shame Arm.. shameth not Eth.. shameth him not Eth ro nagē εĥ. poured out] 13 37, & &c, Bo (\mathbf{x} εφωπ) Syr Arm.. filled Eth neng. our hearts] 13, Bo, &c &c, Syr Arm Fth.. \mathbf{v} μων \mathbf{x} * nas \mathbf{n} (37.. εn 13) ταντ. lit. this which

⁶ είμαε πεχζ ετι επο πσωβ κατα πειοτοείμι αμαστ γα παςεβης. ⁷ μους υαρ πτε οτα μοτ γα οταυαθος. ⁸ πποττε αε ςτηγίςτα πτεμαυαπη εγοτη εροη. αε ετι επο πρεμβποβε α πεχζ μοτ γαροη. ⁹ παίμως σε προτο ελητικίο τέποτ γα πείςποι τπηλοταλι εβολ γιτοοτή ετορυη. ¹⁰ είμαε επο παλαε ληγωτή επηροτε γιτα πικοτ απείμηρε, παίμως

⁶ 13 § (37 ₱) бωћ] 13... боч 37 ⁷ 13 37 йте might] щате would (go) as far as Bo ⁸ 13 37 етг] 13... етег 37 ⁹ (13) 37

they gave] 13 37.. εταφτιιφ which he gave Bo Eth.. του δοθεντος & &c.. qui datus est Vg Syr

6 εμπε πεχ̄ς ετι lit. if the Ch. yet] 13 37 (ετει)... ισπε ταρ ετι for if yet Bo.. ει γε B, Vg (fu*).. but (δε) if Syr.. ετι γαρ NACD* &c, Syr (h) Arm (for while).. Eth, see below.. ετι δε L.. εις τι γαρ DbFG.. ut quid enim Vg επο πσ. we-being weak] 13 (37?) Ν &c, Arm.. because of our infirmity Syr.. trs. εποι παςο. ποτς. πχ̄ς Bo κατα &c at this time] 13 (37?) Syr.. ετι κατα καιρον NABCD*FG, Vg Syr (h).. κατα καιρον Dc &c, Bo (ποτς μοτ) Arm αφμοτ &c died for &c] 13 (37?) Bo.. υπερ ασεβων απεθ. Ν &c, Syr Arm.. Eth has Christ indeed came in his time, he dieth because of our sins we being sinners

Therefore Bo, N*.. μολις NaBCD &c.. trs. for a righteous (man) with difficulty exceeding (exc. diff. ro) Eth of in. lit. a righteous] N &c, Bo Arm Eth (righteousness ro).. ungodly (ones) Syr.. Eth has will not (om ro) be found he who dareth to die seman rap for perhaps] Bo.. γαρ-ταχα N &c, (Syr).. but-perhaps Arm (Eth I know not if there is to be found) of lit. one 2°] Bo, τις N &c, Arm.. a man Syr.. he who Eth τολ (λο 37) as] 37, Bo, Syr Arm (Eth would be ready).. pref. και N &c of ar. lit. a good] Bo (D^rL) Arm Eth ro.. τον αγ. N &c, Bo (πιπεοπ.).. πιπεοπ. the good (plural) Bo (κ^r).. good (plural) Syr Eth

* nnove $\infty \epsilon$ &c but God-his love toward us] 13..om $\infty \epsilon$ 37..revealed God his love to us Arm.. here showeth God his love that is to us Syr.. σvv .- $\alpha \gamma \alpha \pi \eta v$ $\epsilon \iota s$ $\eta \mu$. o $\theta \epsilon \circ s$ ACKP &c, Bo, Marcus (Antonius)

⁶ if the Christ, we yet being weak, at this time died for the ungodly. ⁷ For hardly might some one die for a righteous (man): for perhaps some one might dare to die for a good (man). ⁸ But God (is) commending his love toward us, (in) that, we yet being sinners, the Christ died for us. ⁹ It is much therefore more, (that) having been justified now in his blood, we shall be saved through him from the anger. ¹⁰ If being enemies we were reconciled unto God through the death of his Son, it is much more, (that) having been reconciled, we shall

.. $\sigma vv.-\alpha \gamma$. o $\theta \epsilon os \epsilon \iota s \eta \mu$. DFGL.. behold see how much loved us God (our Lord ro) Eth.. om o $\theta \epsilon os$ B.. Eth ro continues how he abounded to us $\pi \epsilon \chi \bar{c}$ &c the Christ died for us Bo Eth.. χ . $v\pi \epsilon \rho \eta \mu$. $\alpha \pi \epsilon \theta$. &c, Syr Arm.. om while sinners we are &c Eth ro

9 παιμως-προτο it is much-more] 13 37.. πολλω-μαλλον 🛠 &c, Vg, novo wallon Bo .. how much Syr Arm Eth (ro, see above) σε therefore] 13 37, ℵ &c, Vg (multo magis igitur) Syr Eth..om D*FG, OL Vg (fu* demid) Bo Arm cantual (e1 37) o having been justified] 37, δικαιωθέντες & &c, Vg Arm (we expressed).. they having justified us Bo (etar, ear) .. we shall be justified Syr .. if we were justified by his blood (justified and he will vivify us by the blood of Jesus ro) Eth .. om δικ.-αιματι Bo (B* 18) τεπον now] 37, & &c, Vg Bo Syr Arm .. om 39 41, Vg (tol) Eth, Dial 857 2 in 37, & &c, Vg Bo Syr Arm Eth.. egphi exen on account of Bo (AEF) naorxai &c we shall be saved through him 37, enenogen &c Bo, σωθησομεθα δι αυτου & &c, Vg Arm (escape by him).. and in him we shall be saved Syr. and he should save us Eth. we should be saved by his blood and by that from the anger Arm cdd etopth from the anger] 37, cahoλ sinxwn away from the anger Bo, απο &c & &c .. ab ira per ipsum Vg Syr Arm .. lit. the temptation which cometh Eth..om which cometh ro

10 εμχε if] Eth ro..add rap Bo, & &c, Vg Syr Arm..add χε Bo (c)..and if Eth angwth &c we were reconciled unto God] Bo, & &c, Vg Arm..was satisfied with us God Syr.. Eth has and (om ro) if while we are enemy of God he forgave us give through] & &c, Vg Bo..by Arm..in Syr Eth nay. &c it is much more, (that)] πολλω μαλλον & &c, multo magis Vg, how much therefore how much more Arm..how much therefore Syr..how much therefore

11 37 § 12 (30) 37 P πτα] 37 twice .. επτα (30) 20 εβ. ειτπ]
om εβ. 37 18 (30) (37) περε] 30 .. επερε 37 πομος] add
μοπ being Bo 14 (30) (37) απ] 30 (αιπε) .. εαιπ 37

will he forgive us more Eth ε αποωτπ having been reconciled] ** &c, Vg.. add ερος unto him Bo.. in being reconciled Arm.. in his reconciliation Syr.. when we were reconciled Eth (om ro) τπηλογχλι &c we shall be saved in his life] ** &c, Vg Bo (πορηι, π. ε. επ).. we shall live in his life Syr.. we shall escape by his life Arm.. and he will vivify us in the life of his Son Eth

In or wonon we] Bo, \aleph &c, Vg.. add τουτο D^*FG , Vg (fu*).. and not thus only Syr.. and not so much only Arm.. not concerning this only Eth.. is it not for this we glory in God and also in our Lord &c Eth ro energnee. &c we shall glory also Bo (eneep. B 18).. energnee. we glory also Bo (anep. Acef) Vg, Arm Eth (om also).. we shall glory also Syr, kai kauxwhevoi \aleph &c.. k. kauxwheθa L (FG) Qrv &c through our Lord Jesus the Christ] \aleph &c $(\bar{v} \chi \bar{v}) Vg$ Bo $(\pi\chi\bar{c})$ Syr Arm Eth.. om $\chi\bar{v}$ B π in $(\epsilon\pi$ 37) &c this (one) through whom we received now the reconciliation] this through whom now &c Bo.. δι ου νυν τ. καταλ. ελαβομεν \aleph &c, Vg.. in whom now we &c Syr.. by whom also the reconciliation indeed we received Arm.. through whom we obtained forgiveness Eth.. om now Bo (Aef)

12 ethe &c because of this, as] 37, % &c, Vg Bo.. as Syr.. for as Arm.. and because of this as Eth ποε as] ωσπερ & &c.. κατα φρη+ according as Bo π(επ 37)τα &c the sin came into &c] 37,

be saved in his life. ¹¹ But not only (so), but (a) we shall glory also in God through our Lord Jesus the Christ, this (one) through whom we received now the reconciliation. ¹² Because of this, as the sin came into the world through one man, and through the sin the death; and thus the death came out upon all men, in that all sinned: thus also through one man the life came out upon all. ¹³ For until the law the sin was being in the world, being dead. But the sin was not being reckoned, there not being law. ¹⁴ But (a) death

Bo.. δι εν. ανθ. η αμ. ε. τ. κ. εισηλθεν \aleph &c, Arm (in one man).. δι ενος θανατου ανθρ. &c 37*..δι &c ε. τ. κ. η αμ. εισ. DFG, Vg... through &c entered sin the world Syr Eth (by the crime of one man) πωον the death 10] 30 37, & &c, Vg.. om o FG, Arm.. and because of that sin came death upon all men and sin (that sin Eth ro) was imputed to all Eth (Eth ro adds though they knew not what that sin was).. a φωος ιμωπι the death happened Bo arw ται &c and thus] (30) 37.. om Eth next the death 20] 30 37, ABC &c, Vg Bo Syr Arm..om DFG 62, Vg (fu) Syr (h) es ehox exā came out upon] 30 37, ye ezorn e Bo..trs. ανθ. ο θανατος διηλθεν & &c..trs. in all men passed death Syr..trs. to all men extended death Arm (Eth, see above) ελνρι. 21ωως τηρον lit. who all sinned on it] (30) 37, literal translation of ἐφ' ῷ πάντες ημαρτον, the suffix of γιωως is masculine .. in quo Vg: Arm has the instrumental case of the relative pronoun without indication of gender .. фн етатерпові панту тнрот he in whom they all sinned Bo..om THPOT all Bo (ADFFL) Tal on &c thus also through one man-all] om & &c, Vg &c exn ovon nie upon all] 30..om 37

13 τap] 30 37..om Eth πποĥe the sin] 30 37, Bo, 38 62 19 lect..om η & &c.. trs. was in the world sin Eth το equostre being dead] 30 37..om & &c, Vg Bo Syr Arm Eth Δε] 30 37, & &c, Bo Arm..om Syr.. Eth has being not yet known what it is because .. not imputed was sin Syr π(επ 30) ετωπ Δ. απ (om απ 30) lit. they were not reckoning it] 30 37, Bo (πατωπ Διος απ), ουκ ενελογειτο &* al, Vg Syr, ουκ ελλογατο Α.. ουκ ελλογειται BC &c, ουκ ενλ. & DFG (37*) Vg (am).. because (while ro) not reckoned is sin Eth

¹⁴ a neer \bar{p} . (ep. 30) death reigned] (30) 37 ($p\bar{p}po$) Bo .. $\epsilon\beta\alpha\sigma$. o $\theta\alpha\nu$.

ωλ αωτικ επ πεπκοοτε εταποτρποβε çα πεικε πτπαραβατις παλα. ετε παι πε πτπος [α]πετκαμωπε. ¹⁵ αλλα αππαραπτωμα ται τε θε απερμοτ. εωχε ρραι υαρ ρα ππαραπτωμα απειοτα ποτωτ α ραρ αιστ. προτο εματε τεχαρις απκιστε απτχωρεα ρπ τεχαρις απειρωμε ποτωτ ις πεχς αςαμαι εροτη εραρ. ¹⁶ ατω πθε αη ριτα πειοτα ποτωτ πταιρποβε πε πεταλιο. πτα πραπ υαρ μωπε εδολ ριτπ οτα ετταλιο. πεχαρις αε πτοι εδολ ρπ ραρ πποβε πε ετταλιο. ¹⁷ εμχε ρραι υλρ ρα πποβε απειοτα ποτωτ α παιοτ ρρρο εδολ ριτα πειοτα.

nenkoove lit. the others] nn those Bo (new preceding) πτσπος [Φ]πετ] (30?)...πωσπος πετ 37 ¹⁵ (δ) (30) 37 Φππαρα. lit. not the trespass] 37...Φπαρα. 30...κατα φρηφ απ Φπιπαραπτ. Bo ενατε] ναλλοπ Bo, thus verse 17 τωφεα the gift] δ 30...τεφτωρεα his gift 37 ¹⁶ (δ) (30) (37) πτα-μωπε] δ.. πε Bo ναιο] δ twice...ναειο 37 πτοψ] om Bo ¹⁷ (δ) (37) πειοτα] three times 37...πιοτα δ

N &c, Syr Arm Eth μωντις] 30 37, Bo, N &c ... μωσεως AP 47 al, Mac. nen(π 37) κ. ετῶπονρ (ερ 30) even-not] (30) 37?, καιμη Ν &c, Bo Syr Arm, Mac. Marcus .. om μη 62 63 67** 18 lect .. those also who sinned and those also who sinned not after &c Eth ρπολε sinned] 30 .. transgressed Arm ρῶ in] 30 37, Bo, εν Β, OL Vg Syr (Eth), Marcus 20 .. επι ΝΑCD &c, Arm, Marcus 10 παρ λε.] 30 (37), Bo, Ν &c, Arm .. sin Eth .. add of the law Syr ῶπετηαψ. lit. of him who will become] πτε πεσημον of him who cometh Bo .. of him who shall come Eth .. του μελλοντος Ν &c, futuri Vg Syr Arm

ται τε θε thus] 30 (Eth)... Φαι πε πφρη lit. this is as Bo, ουτως B, Syr... ουτως και \aleph &c, Vg, Syr (h) Arm.. Eth has but not in proportion to our crime became the measure (om ro) of the grace of God ειμχε-ναρ if] (30?) 37.. if Eth ro.. and if Eth πιειστα $\bar{\mathfrak{n}}$ (om στα $\bar{\mathfrak{n}}$ 30) οτωτ lit. of this one of one] (30), του ενος \aleph &c, Bo ($\bar{\mathfrak{n}}$ τε πισται.. om $\bar{\mathfrak{n}}$ ι ΑΒ*ΕΓ) Arm $\bar{\mathfrak{n}}$ φοτο επατε lit. more exceedingly] \mathfrak{d} (30?), πολλω μαλλον \aleph &c, Vg Arm.. $\bar{\mathfrak{n}}$ 20το σε επατε more therefore exc. 37, π . ουν μ . A.. what therefore Syr..

reigned from Adam until Mōysēs, even over those who sinned not in the likeness of the transgression of Adam, who is this, the type of him who will be. ¹⁵ But not (a) (as) the trespass thus the grace. For if by the trespass of this same one many died, much more the grace of God and the gift in the grace of this one man Jesus the Christ abounded towards many. ¹⁶ And not as through this single one who sinned is the justification: for the judgement was through one unto a condemnation, but the gift indeed out of many sins is unto a justification. ¹⁷ For if in the sin of this single one the death reigned through this one; much more therefore those who receive the abun-

how then more Eth $ξ\bar{n}$ τεχ. in the grace] b, Bo..εν χ. k &c (Eth)..om Syr..om εν FgrGgr, Arm acamas abounded] b (30) 37, Bo..trs. πολλους επερισσευσεν k &c, Syr (will abound) Arm.. abounded life upon many Eth

16 arw and] 30 37, Bo.. om Bo (ch) ñoe an not as] ovx ws & &c.. rata φρη an not according as Bo πει(πι δ) ora ñorwt this single one] δ.. ενος & &c, Bo.. om ñorwt of one 37 ñ-ταφρη. who sinned] (δ) (30), αμαρτησαντος & ABC &c, Vg (am harl* fu**) Bo Syr (h) Arm.. αμαρτηματος DEFG al, d*fg Vg Syr (vg) Eth vap] δ 37, Syr Arm.. μεν γαρ & &c, Bo.. vap seen Bo (chj).. om γαρ Fgr Ggr 45 19 lect, Syr (h).. and if Eth (beginning of lection ro) ora one] δ 37, Bo, & &c.. add transgression Arm eb. qπ] εκ & &c, Vg Syr Arm Eth (from our) eb. qπτen Bo ñnohe sins] δ 37, Syr.. παραπτωματών & &c, Bo Arm (Eth) επτenso unto a justification] δ 37, & &c, Bo Syr Arm.. add ζωης D*, Vg (fu*).. Eth has will purify us his grace from our crime and he will give to us life which is for ever

Eth ro εραι-επα &c in the sin of the single oné] δ 37.. εν ενος παρπτωματι 47 text.. τω του ενος π. ΝΒΟ &c, Vg.. εκ. ειτεπ φποκε πτε πιοναι through the sin of the one Bo.. from the transg. of the one Arm.. because of the tr. of the one Syr.. εν ενι παραπ. ΑΓG.. εν τω ενι π. D, in uno delicto fg ποκε sin] δ 37, Bo (Eth).. παραπτ. Ν &c, Syr Arm.. Eth has if the sin of the one man caused to reign death and in the sin of one man dominated us death εκολ (om εκολ 37) ειτπα πε (om δ) ιονα through this one] (δ) 37, Ν &c, Arm.. om 52 19 lect,

ποοτο σε εματε πεται απεροτο πτεχαρις μπ ταικαιοςτημ ς επαρρρο ρα πωης οιτα πειοτα πεχς ις. 18 [9]αρα σε ππαραπτωμα ρως εβολ ριτή οτα πε εροτη ερωμε ημα ετταιο. ται οη τε θε απεταιο εβολ ριτή οτα πε εροτη ερωμε ημα εττμαιο ήωης. 19 ήθε παρ εβολ ριτή τμήτατς ωτα επειρωμε ποτ[ωτ] ήτα ρας πρευρη[οβε] ωμη τα τα οη τ[ε θ]ε ριτή τμήτς απειοτ]α [ερε] ρας [πα]ωμη παικαιος. 20 [α πηο]μος αε ει εροτη [αεκας ερε ππαρ]απτωμα βροτο πεητα πευροβε αμαι α περιοτ βροτο αμαι η ας. 21 αεκας κατα

18 ϱ (om 37) apa se so therefore] (b) 37, & &c, Bo Arm.. therefore Syr.. and Eth ππαραπτ. ϱ ως (ϱ ωος 37 by error) &c lit. the tr. as through one is] (b) (37).. ως δι ενος παραπτωματος &c &c, (Arm).. ως δι ενος το παραπτωμα FG 37 46; thus again (και δικ., F).. κατα φρηφ ετα φποδι ωμωπι εδ. ϱ ιτεπ πιοται according as the sin became through the one Bo.. as therefore that because of transgr. of one became condemnation, Syr thus again.. as through the crime of one man was condemned all the world (men ro) Eth, continuing so

^{18 (}δ) (37) πε εξ. ε lit. is into] (δ)... αμι εχεπ came upon Bo, thus again ται οπ τε] 37... ται τε οπ (δ?) τωαιο 1°] δ 37... -ειο 37 τωαιο 2°] -ειο 37 πωπξ] πτεπωπ σf the life Bo 19 (δ) (37) 20 (δ) (37) παραπτωμα] -χωμα 37 21 (δ) 37

dance of the grace and the righteousness will reign in the life through this one the Christ Jesus. ¹⁸ So therefore the trespass, as through one it affected all men unto condemnation; thus also the justification through one is toward all men unto justification of life. ¹⁹ For as through the disobedience of this one man many sinners became; thus also through the obedience of [this] one many will become righteous. ²⁰ But the law came in, [that the] trespass should be more abundant. He whose* sin was multiplied, the grace was more abun-

* of being taken for whose instead of where.

also in the righteousness of the one man is justified every human being, ro adding and will live extense lit. unto a condemnation] \$ 37, \$ &c., Bo... condemnation is the subject of sentence Syr Arm; thus again the disobedience] (\$) 37, Bo, \$ &c.. om Eth ro, having because of one man.. om της 37 πτα-μωπε many sinners became] (\$) (37?).. many became sinners Eth.. αμαρτωλ. κατεσταθησαν (-θημεν 37) οι πολλοι \$ &c.. sinners many became Syr Arm.. ανιμωπι πρεφερποδι παεπιαμμ became sinners the many Bo ππειονα of the one] (\$?) \$ &c., Bo Syr Arm.. add ανθρωπου D* (FG), Eth ερε γας &c many will become righteous] \$? 37?.. many became righteous Eth.. cenamoni πααμι πααμι παεπιαμμ will become righteous the many Bo.. δικαιοι κατασταθησονται οι πολλοι \$ &c., Vg.. many righteous are Syr.. righteous many became Arm

20 a nhoroc &c but the law came in 37?, φπορίος Σε agi exorn Bo..νομος δε παρεισηλθεν & &c, Vg (subintravit) Arm (lit. fell in).. the law indeed therefore for occasion came and was brought in Eth (in occasion came and had power ro)..but the entering in which happened to the law Syr Σε 37.. rap Bo (B mg), L.. indeed therefore Eth Σεκας &c that the trespass should be more abundant] 37?, Bo (sin) Arm.. ινα πλεοναση το παραπτ. & &c, Vg (delictum) Syr (sin).. that it might cause sin to abound Eth πεπτα &c he whose sin was multiplied 37.. φη Σε ετα πεqπ. ερφονο but he whose sin abounded Bo.. ου (οπου FG) δε επλ. η αμαρτια & &c, Vg Syr (and where) Arm (for where) Eth (and where).. and from that which &c Eth ro απερα. βρονο (ε 37) &c the grace was abundantly multiplied to him] δ?.. απ. Σε &c but &c 37.. υπερεπερισσευσεν η χαρις was abundantly multiplied to him the grace Bo

21 SERAC that] & 37, Eth .. and Eth 10 get news in the

θε πτα πποβε βρρο επ παοτ ερε τεχαρις οη βρρο πτειρε οπ ταικαιοςτημ ετωης μια επες ριτή ις πεχς πεηχοεις.

VI. οτ σε πετήπαχοος. ταρήσω οῦ πηοβε. χε ερε τεχαρις ρόστο. ² πηεςψωπε. πηεαμέστ ῦξηποβε. παψ πόρε επηαωής χιη πείνατ πόρητζ. ³ η ετετή ο πατςοοτή. χε ότον ημε εαμβαπτίζε επέχζις πταηβαπτίζε επέγεοτ. ⁴ αττοιες σε ημέλει τίξη πραπτίζεια επέγεοτ. χεκάς κατά [θε] πτα πέχζ τωότη εβολ οῆ ηετέροστ οιτί πεοότ ῦξηπομο. ⁵ εψχε αμψωπε ταρ πψβρτωσε ῦπεινε

¹ (b) 37 § ² b 37 ³ (b) 37 № ⁴ (b) (37) (a¹) (cit В.М.) аттомсп] b..-сеп cit ката &c] к. фрнф Во (GLM)... фр. Во ⁵ (b) 19 (37) (а¹) ыпетпе] жеп псмот Во

death] (5?) 37, & &c, Vg Bo Syr Arm.. through the death Bo (CHJ₁).. Eth has as caused to reign death sin on also] 5 37, Bo, & &c, Arm.. om Syr Eth 2π in] 5, Syr.. 217π through 37, δια & &c, Bo (Arm).. might cause righteousness to reign the grace of God Eth sc &c Jesus-our Lord] (5) 37, Bo, & &c (v χv) Arm.. χν v &c B.. our Lord Jesus Christ Bo (GK^rMP) Syr Eth

¹ ταρῶσω that we should remain] 37, επιμενωμεν ABCDFG, Syr.. επιμενομεν &KP 47 Bo (N).. permanebimus fg Vg Bo Arm.. shall we commit Eth σω remain] \$ 37, \$ &c, Bo Syr Arm.. commit Eth.. commit therefore Eth ro επ in] \$ 37, Bo, A, defg Vg Syr Arm.. om & &c τεχ. ρεονο the grace should be more abundant] (δ) 37, Bo, & &c, Syr Arm.. should abound the grace of God Eth

² ππε (παι 37) απαστ if we died] δ 37..οιτινες &c & &c, Bo Arm..οιτινες γαρ &c FG, d Vg Syr.. Have we not already died? Eth ππ. to the sin] (δ) 37, Bo, τη αμαρτια & &c, Syr Arm.. pref. Sen in Bo (D^rL) Eth (from our sin)..in our sin Eth roenna. shall we live] δ 37..ζησομεν & ABD &c, Bo, ζησωμεν CFGL 17, Arm? απη πει(πι 37) πατ] δ (37 απα απεεπατ).. trs. ετι ζ. εν αυτη & &c, Bo (πωc on).. live in it again Syr.. yet live in it Arm.. how therefore can we live in it Eth

dantly multiplied to him. ²¹ That, according as the sin reigned in the death, the grace also should reign thus in the righteousness unto a life eternal through Jesus the Christ our Lord.

VI. What therefore (is) that which we shall say? That we should remain in the sin, that the grace should be more abundant. ² It shall not be: if we died to the sin, how shall we live from this time in it? ³ Or ye are ignorant that all of us who were baptized unto the Christ Jesus were baptized unto his death. ⁴ We were buried therefore with him through the baptism unto his death; that, according as the Christ rose out of those who are dead through the glory of the Father, we also might walk thus in a newness of life. ⁵ For if we became planted together by the likeness of his

are ignorant] \$ 37, \$ &c.. teteness an ye know not Bo Syr Arm... but this know all of you Eth xe that] \$ 37, Bo, & &c.. om Eth ro continuing with 2nd person ovon nie cank. all of us who were baptized] 5 37, & &c, Syr (Eth) .. add once Arm .. anon sa пн єтап (єтат в) бише we namely those who &c Bo .. pref. that Eth (not ro) enext it unto the Christ Jesus 37, & &c, Arm .. Вен пх с інс in the Christ Jesus Bo .. in Jesus Christ Syr .. in our Lord Jesus Christ Eth .. om ιησουν Β πταπ (37 .. π δ) A. were baptized] (5) 37, Bo.. trs. $\epsilon\iota s$ τ . $\theta a \nu$. $a \nu \tau$. $\epsilon \beta a \pi \tau$. \aleph &c, Syr Arm Eth enequor unto his death] \$ 37, Bo, & &c, Arm Eth .. in his death Syr 4 de therefore] b, orn Bo, № &c .. om cit, Bo (o), Arm, Marcus once .. Σε 37.. γαρ Syr, Isaiah.. and Eth.. οτι Marcus once through 10] (b) 37 cit, dia & &c, Bo Syr (in) Arm .. into Eth .. Eth ro has into his death through his baptism πελπτ. the baptism] b cit, Bo, & &c, Marcus twice..om Isaiah..add avvov 17, Eth ro enequer unto his death] 5 37, Bo, Eth ro, Eth (in) .. τον θανατον N &c Syr.. om τον D*FG, Arm πεχ̄ the Christ] b 37 al.. χριστος № &c, Bo Arm .. om Bo (AEF) .. that Christ Eth .. Jesus Christ 211 σ-e1ωτ through the glory of the Father] (5?) (37?) (a1), & &c, Bo Arm .. in the glory of his father Syr Eth .. om m, Ir int al .. om through-Father Bo (Dr) птпиооще we might walk] (b?) 37 (a1) .. trs. ζωης περιπατ. & &c, Syr Arm .. trs. παιρη + αποπ εωπ птенеощи thus we also should walk Bo Eth (in new life)

⁵ ειμαε-ναρ for if] (δ) (α¹ ?) 19, Bo, ℵ &c, Syr Arm .. and if therefore Eth .. but if Eth ro απιμωπε-πιμβρ(βηρ 37) τωσε lit.

επείμεστ. ειε τππαιμωπε οπ επείμετωστη. επείμε επαι. Σε ατέμτ πεπρείπας πείμελη. Σεκας εξεκαταρτεί πσιπαια επιποβε ετέτρεπροείολο σε επιποβε Σιη τέποτ. ⁷ πεηταίμοτ παρ αμτικαίο εβολ οι πποβε. ⁸ ειμχε απίλοτ δε επίπαια τε επίπαια τε επίπαια τε επίπαια τε επίπαια τε απέτετε οη Σε τπηλωής πείμαι. ⁹ επαίστη χε απέχε τωστη εβολ οπ πετικούτ πιπαίτος απέπαια επίποι πείνοι εξείτη επίποτε. ¹⁰ πικότ παρ πταίμεστ εξείτη επίποτε. ¹¹ επτητίπο ομωτή πτείρε σε τετπικούτ εξείτη επιποβε. τετποίη

we became fellow-planted] (\$\darkallarge a^1\$) 19 37, \$\darkallarge &c.\$ Bo Arm..add with him Syr..we were made like him Eth eie-on-ke then-also] (\$\darkallarge a^1\$) 19.. αλλα και \$\darkallarge &c.\$ Bo Arm..so also Syr..also Eth..αμα FG, dem Vg τπιαμ. we shall become] (\$\darkallarge a^1\$) 19, Bo..trs. to end \$\darkallarge &c.\$ Syr Arm..we shall be made like Eth (as before) πιεγκετωστι also of his rising] 19, Bo, FG, Syr Arm..om αυτου \$\darkallarge &c... 2π πεγκετ. also in his rising 37..in his life also Eth

Figure &c knowing this] 19, Bo.. τουτο γινωσκοντες & &c, Arm.. και τουτο γ. B.. επειμε Δε παι but knowing this 37.. τ. δε γ. 179.. but this know Eth.. for we knowing Syr ανεψτ lit. they hanged] 1937?.. πεπρ. ñαπας αναψη our old man they hanged him Bo.. trs. συνεστ. ανθρ. & &c, Syr Arm Eth (which was crucified) πεπρ. our old man] 19 (37?), & &c, Bo Syr Arm Eth.. om ημων L, Eth το ππαιας with him] 1937, Bo Syr Arm Eth.. om & &c, Eth το εται-ποδε for us not to serve any more sin] 19 (37?), Bo, & &c, Syr Arm.. om Eth το .. and it will not again serve sin Eth

The manager he who died] Bo, & &c, Syr Eth (add indeed)...he who dieth Arm.. by his death indeed Eth ro agrees (es 19) o lit. he was justified] Bo, & &c, Arm.. he was freed Syr Eth moke the sin] Bo, & &c, Syr Arm.. doing sin Eth

 death, then we shall become also of his rising; ⁶ knowing this, that our old man was crucified with him, that should be done away the body of the sin, for us not to serve any more sin henceforth; ⁷ for he who died was acquitted from the sin. ⁸ But if we died with the Christ, we believe also that we shall live with him; ⁹ knowing that the Christ rose out of those who are dead, he will not return unto the death: the death not any more is lord unto him. ¹⁰ For the death which he died, he died to the sin once: but the life which he liveth, he is living to God. ¹¹ Reckon yourselves also thus, that ye are dead indeed to the sin, but ye are alive to God in the Christ

Vg (tol) on se also that] οτι και & &c, Bo (neway on) Arm Eth.. om και Syr Arm cdd.. om we believe that Bo (κ^{r*}m) πωναγ with him] Bo, &ABCDc, Vg (fu demid tol) Syr (h), Arm Eth, Evagrius.. τω χριστω D*FG, OL Vg Syr (vg)

⁹ επεοονπ knowing] Bo (εμι), \aleph &c, Arm (we know) Eth (ye know) .. add γαρ Syr .. add this Bo (\mathfrak{CJ}_1) α-τωονη rose] Bo (\mathfrak{B}) Syr Arm Eth (rose Christ) .. εγερθεις \aleph &c, Bo πqηαςτος (37 .. cotq 19 for κτος, κοτ \mathfrak{T}) απ &c he will not return unto the death] ουκετι αποθνησκει \aleph &c, Syr (pref. and) Arm Eth ro (Eth pref. and) .. qπανων απ κε he will not die any more Bo σε any more] Bo, \aleph &c, Syr Arm Eth .. om Bo ($\mathfrak{B}^{\mathfrak{C}}\mathfrak{E}_1^*$) .. \mathfrak{L} ε Bo ($\mathfrak{A}_1\mathfrak{C}_2\mathfrak{B}^*\mathfrak{F}$) ο \mathfrak{L} κι is lord] κυριενει \aleph &c, Syr Arm .. κυριενσει 28, OL Vg Bo, Isaiah Orsiesius .. lit. and will not find him any more death Eth

The state of the death 19... o & &c, Bo (ΦΗ stap ετας) Syr Arm Eth stap 19... om 37... and this indeed which he died Eth (thus again) πταγωστ &c he died to the sin once 19, (Bo)... τη αμ. απ. εφαπαξ & &c, Syr Arm... he once died and in (through ro) his death abolished sin Eth sum the life o & &c ετζο (ω 37) so &c which he liveth Bo, & &c... is alive Syr Arm... εταγωπε which he lived Bo (βρτιμη) Eth εγοπ he is living 19, ζη & &c, Bo.. is alive Syr Arm... αγωπε he lived Bo (снь) Eth (to God he lived)

11 επτητή 2ωω (om 37)τή (add τητή 37) reckon yourselves also] (12?) 19 37 .. ουτως και-λογ. εαυτ. \aleph &c, Bo (μετι) Syr Arm Eth (pref. and) .. ουτως ουν &c 47 mg εε τ(ετ 37)ετήμε. μεπ that ye are dead indeed] 12 (19) 37, Bo, ειναι νεκρους μεν \aleph *BC .. νεκ. μ. ειναι \aleph ° &c, m Vg Syr (h) .. om μεπ Bo ($\mathfrak{C}\mathfrak{H}\mathfrak{I}_1$) d*e Vg ($\mathfrak{f}\mathfrak{u}$) .. om ειναι ADFG 17 .. that dead ye Syr .. dead Arm Eth τετήσ (ω 37)

Σε ιξπηοντε οι πεχζιζ. 12 ιξηρτρε πηοδε σε ρρρο οι πετηςωνα ετειμαμαστ. ετρετήςωτα ής α πευεπιθναία. 13 ον Σε ιξηρηαρφίςτα ήπεταινελος ήσοπλοη ήχι ήσοης ιξηποδε. αλλα παρφίςτα ιξιωστή ιξηποντε οως ετετήσης εδολ οπ πεταιοσντ ανω
πεταινελος ήσοηλοη ήταικαιος τη ιξηπηοντε.

14 ιξηποδε ταρ παρχοείς ερωτή απ. ετετήμοση ταρ
απ οα πηοιος αλλα οα τεχαρίς. 15 αρρού σε
ταρήρησδε. Σε ήτημοση απ οα πηοιος αλλα οα
τεχαρίς. ήπεςμωπε. 16 ήτετήςοον η απ χε πετετή-

Σππ.] 12 (19), $\overline{\mathfrak{A}}$ $\overline{\mathfrak{h}}$ Bo .. $\overline{\mathfrak{e}}$ $\overline{\mathfrak{h}}$ Bo (E) 12 (12) 19 37 fl Eth has section 8 πολε] 12 19 .. ποριος f^l ετεμμας.] εσπα. Bo 13 (19) (37 §) f^l οτλε] f^l .. οττε 19 πετῶρι. 1^o] 37 f^l .. πετῶρι. 19 thus again conλοπ] 19 37 .. -ωπ f^l thus again παι πσοπε] 19 .. ῶπαιπ. 37 .. αι παοπε f^l .. αλικια Bo .. κακια Bo (g_{K^TM}) 14 (19) (37) f^l ῶππολε] 19 .. οπ f^l by error 15 (12) (19) 37 f^l Eth has section 9 appoq σε ταρ $\overline{\mathfrak{h}}$] (12 ?) 19 f^l .. οτ αε πτεπ Bo (f^l .. οτ αε ας Bo (f^l .. οτ ας f^l (12) (19 §) 37 f^l πετετ $\overline{\mathfrak{h}}$] 19 .. πετ $\overline{\mathfrak{h}}$. 12 f^l ; thus again 19 f^l .. $\overline{\mathfrak{h}}$ πετ $\overline{\mathfrak{h}}$. 37 thus again

nē se but ye are alive] 12 (19) 37.. ερετπωπε se but living Bo, ζωντας δε se and alive ye Syr.. and alive Arm.. and be alive to (in ro) the will of God Eth πεχε se the Ch. Jesus] 19 37, ABDFG 47*, m Vg (am fu demid harl tol) Syr (h) Eth ro.. om r³.. add τω κ. ημων se C &c, Vg Bo Arm.. our Lord Jesus Christ Syr (vg) Eth

^{12 &}amp;c, our & &c, Bo Syr.. om Bo (B).. and Eth.. henceforth Arm (possibly from Sahidic &c = ετι) επ πετπεωθελ in your body] 12 &c, Bo (BHJ₁NO) & &c, Syr.. πετεπε. your bodies Bo Arm.. over this your flesh and your body mortal Eth ετρε (peτε 37)τπε. for you to obey] 12 &c, εις το υπακ. & &c, that ye should obey Syr, to obey Arm.. having obeyed Arm cdd...obeying Bo.. and (om ro) consent not Eth πεψεπι(ει 12 fl) ετ(ε 37) εις (μει fl) its lusts] (12) &c, Bo, &ABC* 47, d** Vg Syr (vg) Arm.. αυτη DFG, d*fg m.. αυτη εν ταις επ. αυτου C³ &c (17 αυτου for αυτη) Syr (h).. to its lust Eth

¹⁸ napp. present] 19 37 fl, ≈ &c, Bo Eth (put).. prepare Syr

Jesus. ¹² Let not the sin therefore reign in your body which is wont to die, for you to obey its lusts: ¹³ neither present your members, for instruments of iniquity, to the sin, but (Δ) present yourselves to God as being alive out of those who are dead, and your members for instruments of the righteousness, to God. ¹⁴ For the sin will not be lord unto you: for ye are not being under the law, but (Δ) under the grace. ¹⁵ To what end therefore do we sin? because we are not under the law, but (Δ) under the grace: it shall not be. ¹⁶ Ye know not that to whom ye present yourselves for

Arm ānn. to the sin] 19 37 f¹, \$\&\text{c}\$, Bo Syr Arm .. Eth has your body as weapons of iniquity and of sin, but (and ro) \(\text{gwc}\) as] 19 37 f¹, DFG &c, Bo (ā\phi\phi\phi\phi) Syr Arm Eth .. ωσει \$\ABC\$ 47 \(\text{etetāo}(ω 37)\n\bar{\phi}\) being alive] 19 37 f¹, ζωντες D*FG, ζωντας \$\&\text{c}\$, Arm \(\text{l}\) .. \(\text{nganovon}\) evon \(\text{s}\) as beings being alive Bo .. as men who from the dead [ye] lived Syr .. he who rose Eth \(\text{ch}\). \(\text{ch}\). \(\text{q\vec{n}}\) net. out of those who are dead] 19 37 f¹, Eth .. trs. \(\text{ck}\) νεκρων ζωντ. \$\&\text{c}\$, Syr Arm \(\text{n\vec{n}}\) \(\text{n\vec{n}}\). \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\). \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\) in \(\text{n\vec{n}}\). \(\text{n\vec{n}}\) in \(\text{n\

Marcus παρα. will not be lord] (19) (37) f¹, Bo, S &c, Arm Eth.. is not having power Syr ερωτπ unto you] 19 37 f¹, Bo Syr Eth.. trs. υμων κυρ. S &c, Arm απ not 10] 19 (37) f¹, Bo Sα &c, Syr Arm.. ουκετι S*K, Eth ετετπω. &c for ye are not being under the law but under the grace] (19) 37, Bo (παρετεπχη Δα φποιος απ).. Eth has because ye went out from doing the precepts of the law, and ye returned into the grace of God (and into the grace of God ye returned ro) πποιος-τεχ. the law-the grace] 19 (37) f¹, Bo.. om the articles S &c; thus also v. 15

15 ταρπρησόμε] (12) 19 37 fl.. πτέπερη. Bo, αμαρτησωμέν & &c.. αμαρτησομέν al, f Vg Syr Arm (Eth).. ημαρτησαμέν FG, d**eg Vg (am fu harl).. Eth has what therefore shall we say, shall we do sin (add therefore ro) — yoon are] 12 19 37 fl, & &c, Bo (χη) Syr Arm.. Eth has we went out from doing the precepts of the law 2α under 20] 12 19 37 fl, Bo, & &c, Syr Arm.. in Bo (D^rL).. we returned to (in ro) the grace of God Eth

¹⁶ птетис. an ye know not] (12?) 19 fl, & &c, Syr Arm Eth ro...

παρριστα εξειωτή πας πρείραλ εςωτεί. πτετή πρείραλ επιτετήςωτεί πςως. Η επιποβε η επισωτεί εταικαιος τημη. Τη περείοτα αξειποστε μηπ. Σε πετέτη πε πετέτη πε πετέτη πε πετέτη επισης πτες με πτατής τη τη ερος. Εξειπορείος αξεικαιος της είναι εξεικαιος κατά ρωμε ετβε τας επια πτετής αρχ. πος σαρ πτατετήπαρριστα πιετεξείας πρείς αξεικαιος παριστα εξοση εταποιεία. παρριστα ρωως αξεικαιος πισείς τος πρείς αλ επιποβε. Πετέτη πρείς πε παρ ετέτη πρείς πε πε παρ ετέτη πρείς πε παρ ετέτη παρ ετέτη πρείς πε παρ ετέτη παρ ετέτη πρείς πε παρ ετέτη παρ ετέτη πρείς πε παρ ετέτη πρείς πε παρ ετέτη παρ ετέτη πρείς πε παρ ετέτη παρ ετέτη παρ ετέτη πρείς πε παρ ετέτη παρ

pref. H or 37, D*FG, d*fg Vg (fu demid harl*) Bo (yan), Isaiah.. and know ye not Eth πρπραλ servants] 12 19 37 fl, % &c, Isaiah.. trs. πάωκ πας Bo.. om 17 ε(om fl)cwπ to obey] 19 37 fl.. εις υπακουειν κ &c.. επαωτεμ παως unto the obeying him Bo.. add for service Syr.. Eth has and to whom ye consent, his servants ye are, and with whom ye associated to him ye enslaved yourselves H-H] 19 &c.. ητοι-η κ &c.. ιτε-ιτε Bo π (om Bo thus again) πποδε of the sin] 19 37 fl.. αμαρτιας κ &c.. Eth has either to sin ye consent and are associated (that) ye should sin, his servants ye become to death ποδε sin] 19 37 fl, D, Vg (am) Syr (vg) Arm.. add εις θανατον κ &c, Vg Bo Syr (h) (Eth) Isaiah ε(π 37) ταικαι. unto the r.] 19 37 fl, Bo.. εις δικ. κ &c.. of righteousness Syr Arm?.. Eth has or to righteousness ye consent and associated with the good, servants of God ye are

servants to obey, ye are servants to him whom ye obey, either of the sin or of the obedience unto the righteousness. 17 But thanks be to God, that ye were being for servants to the sin, but ye obeyed out of your heart the pattern of the doctrine unto which ye were delivered. 18 But having become free out of the sin, ye became servants to the righteousness. 19 I am saying it according to man because of the weakness of your flesh: for as ye presented your members for servants to the uncleanness and the lawlessness toward the lawlessness, present then (2) now also your members for servants unto the righteousness unto sanctification. 20 For at the time (in) which ye were servants to the sin, ye were being free to the

¹⁷ Δε 10] 19 &c 38, & &c, Bo Syr Arm.. om Bo (GMP) Eth.. and Eth ro entr. &c the pattern of the doctrine] (12?) &c 38, Bo, Syr.. εις ον-τυπον διδαχης & &c, Arm.. in his own pattern ye learn Eth ro.. (namely) his pattern in which ye learn Eth πτες ω of the doctrine] 12 &c 38.. διδαχης & &c, Bo (πςω) Syr Arm (Eth).. om Bo (N).. pref. καθαρας Α

^{18 26] 19 &}amp;c, ScABDFG &c, m Vg Bo (BDTKTLO) Syr (h)...om Bo...ovv S*C 37, Arm...and Syr (vg) Eth ro...but now Eth 2522A servants] 12 &c...add 26 Bo

¹⁹ είχω-ρωμε I am saying it according to man] (12) 19 fl..
είχω ππαι &c I am saying this &c 37.. as (one) among men I am saying Syr.. ανθρωπινον λεγω κ &c, Bo (οτμετρωμι πεξχω π.) Arm (Eth in manner of men).. in manner &c we say Eth το cap\(\frac{7}{2}\)μελος-μελος] (12?) 19 fl, & &c.. body-selves-body Eth πεπελλ servants 1°] 19 fl, δουλα κ &c, Bo Arm.. for service Syr.. cause to serve Eth.. δουλευειν FG, Vg εροτη &c toward the lawlessness] (12) 19 fl, κ &c, Bo Arm.. om B, Syr.. to sin and impurity and idols Eth παρειστα εωως present-also] 19 fl.. ουτως-παρεστησατε κ &c.. ουτως και-παρ. Κ, Bo (παιρηξ on) Syr Arm Eth χε] 19 37 fl.. om 38 πεπελλ servants 2°] 19 fl, δουλα κ &c, Bo Arm &c as above.. δουλευειν FG, Vg.. οπλα Α εντάλο lit. unto a sanctification] 19 38 fl, κ &c, Bo (ερραι επ.. εδρ. &c Ch.. πδ. δεη D^rL) Arm.. and of (for Eth) holiness Syr Eth

²⁰ ππεοτειμ-ετ at the time (in) which] 19 37 38 .. 20τε Bo, № &c πτΣικ. to the r.] 12 19 37 38, τη δικ. № &c, Bo Syr.. from &c Arm Eth.. as regards &c Eth ro

πτΣικαιος τημ. 21 αμ σε πε πκαρπος επετήτητη πεπειοτοείμι. παι ετετήτειμηπε ετώσος τεπος. Θαμ παρ ππετπειατ πε παιοτ. 22 τεπος τε ήτος εατήτρραξοε εβολ οπ πποβε ατετήτροπολά πποστε. οτήτητη παιατ ππαρπος ετήβρο. πτωκ τε πωης ήμα επες. 23 ποψωπιοπ παρ παιοδε πε παιοτ. πεχαρισία τε πποστε πε πωης ήμα επες οπ πεχος ις πεπτοείς.

VII. H etetho hatcooth. Hechht. eimaze πap ah hetcooth annomoc. Ze thomoc o hzoeic enpose hotoeim him eyong. 2 tecque πap etespoc ah gai canp enecgai etong 2π nhomoc.

²¹ (12) (19) 37 (38 §) σε πε] σε | επκ 19.. Σε Βο (σ_{J1}) επετπτ.] επεοτπτ. 12 19 37 38 τητπ] τητπ τητπ 38 ππει] (19).. ππι 12.. επαμμοπ πωτη Βο ²² (12) 19 37 (38 §) πτομ] (12) 19.. οπ Βο επαμμοπ το επαμμοπ το

¹ 19 § (37 **P**) 38 ² (19) (37) (38)

²¹ ay &c] (12 19) 37 38, & &c.. and in it your fruit which was then, behold now ye are ashamed of it Eth ay σε πε πκ. what therefore is the fr.] (12?) 19 37 38.. τινα ουν καρπον & &c, Bo (ον χε ποντας) Arm.. and what fr. was there to you Syr παι ετ.—εχωον lit. these about which] (12?) 19 37 38, εφ οις & &c, Arm.. Sen(Sa c) πη ετ.—εχωον in (under) those about which Bo.. that which &c Syr γαρ] 12 19 37 38, &*ACDc &c, Vg Bo Syr Arm.. μεν γαρ &cBD*FG, Syr (h).. trs. after †πον Bo (β) πιετ-πεαν lit. of those there] εκεινων & &c.. ππη of those Bo πε is] 12 19 37 38, Bo (trs. after 200) FG, d Vg.. om &ABCD &c, Vg (fu)

22 2ε 10] 12 19 37, & &c, Bo Arm Eth.. τε &*, Syr (and)

righteousness. ²¹ What therefore is the fruit (which) ye were having at that (net) time as to these (things) of which ye are now ashamed? for the last (state) of those (things) is the death. ²² But now indeed having become free out of the sin, ye became servants to God, ye have your fruit unto sanctification, but the end the eternal life. ²³ For the wages of sin is the death; but the gift of God is the eternal life in the Christ Jesus our Lord.

VII. Or are ye being ignorant, Brothers, for I am speaking to those who know the *law*, that the *law* is lord unto the man all the time (in) which he is alive? ² For the woman who is married to husband is bound unto her husband who is alive,

8 &c, Bo Eth.. and Arm.. of which Syr πωης lit. the life] 12.. ζωην 8 &c, Bo (βp) Syr Arm Eth.. pref. πε is 19 37 38.. οτωης πε ψαεπες Βο (βγκτι).. οτωης ψαεπες πε Βο.. εις ζωην 17

1 H] 19 37 38, 8 &c, Bo Syr Arm .. om Eth .. ει P ετετπο πατ. lit. ye are being ignorant] αγνοειτε 8 &c .. τετεπεωι απ ye know not Bo Syr Arm Eth πεсπην lit. the brothers] 19 (37) 38, αδελφοι 8 &c, Arm .. παςπ. my brothers Bo Syr .. πεπςπ. our br. Bo (ΒCD^rHJ₁K^rL) Eth ειψαχε I am speaking] 19 38, Bo (СНJ₁) агщ. Bo .. we speak Eth .. trs. after νομον 8 &c, Syr Arm

² ταρ] 19, Ν &c, Bo (Σε ταρ κρ) Arm .. as Syr Eth .. om Eth ro expressing woman afterwards ετρωσος ωπ(ωπ 19) &c lit. who sitteth with husband] 19 37? 38?, υπανδρος Ν &c, Bo (Δα 2Δ) .. om Syr .. married woman Arm .. if she hath a husband Eth .. if hath woman a husband Eth ro cump is bound] 19 37 38, Bo .. who was bound Syr .. trs. ανδρι δεδεται Ν &c, Arm (remaineth bound)

εριμα η πεςραι αιοτ ας δωλ εδολ ρα πηοιιος αποραι. ³ αρα σε ερε πορι οπός ς επαιιοττε ερος ας ποεικ. ες ιμανομος από κεραι. εριμα η πορι ας αιοτ. οτραίρη τε εδολ ρα πηοιιος ετατρεταιοττε ερος ας ποεικ. ες ιμανομος από κεραι. ⁴ ρως τε πας η ατετπαιοτ ρωττητή απηοιιος ριτα πεωιια πις πεχέ. ετρετή μωπε πκεοτα. πεπταιτωστη εδολ ρη πεταιοστ. αξ επεξη καρπος απόσε πεδολ ριτα ποιιος πετεπεριεί πε ρη πεαιιελος ετρεπηκαρπος απαιοτ. ⁶ τεποτ αξ εκπαιοτ. αποτως εδολ ρα πηοιιος. παι επεταιαρτε αποιοτ. αποτως εδολ ρα πηοιιος. παι επεταιαρτε αποιο ποριτή

³ 19 38 § кега 19.. кеота another Bo (D^rL) thus again ⁴ (19 §) (37) 38 § пептачт. he who rose] 19 38.. ете фн пе етачтыну which is this who &c Bo (пе фн D^rL) ⁵ 19 37 № 38 § 2 п 10] 19.. ген 37 пев.] 38.. пе ев. 19 37 етреп 37.. от 19 by error ⁶ (19) (37) (38 §) 2 2 Во

^{..} Eth has bound was she in law epwan if] 19, Bo (G).. add Σε 38, & &c, Bo (eywn Σε) Syr Arm Eth.. vap Bo (B) πετξαι her husband] 19, Syr Eth.. πξαι the husband 37, ο ανηρ & &c, Bo Arm Δον die] 19.. trs. αποθανη ο ανηρ & &c, Bo Syr Arm Eth; thus also v. 3 αςθωλ &c she was loosed] (19).. αςονως she was discharged (38?) κατηργηται & &c.. liberabitur Isaiah πξαι the husband] 19, & &c, Bo Arm.. her husband Syr Eth.. om τον F

^{*} apa σε so therefore] * &c, Bo Arm .. but if Syr Eth .. but Eth ro ερε &c while the husb. is alive] ζωντος του ανδρος * &c, Bo Syr Arm Eth .. is alive her husb. Eth ro πραι the husband 1°] * &c, Bo Arm .. her husb. Bo (κρ) Syr Eth (man) cenal.—ποεικ lit. they will call her, adulterous] DFG, Vg.. they are wont to call her, adulterous woman Bo .. became adulteress Syr (vg) .. μοιχ. χρημ. * &c, Syr (h) Arm Eth, Isaiah .. adultery will be to her sin Eth ro .. μ. χ. η γυνη Α εcyan—γαι lit. if she should sit with another husb.] if she should be with another h. Bo, εαν γενηται ανδρι ετερω * &c, Arm (Eth ro) .. trs. if being alive her h. she approached to another man Eth εcyan—κεγαι but if—another husband] om Eth ro homeotel \$\texicolor \text{&c}\$, Bo Syr Eth .. and Arm \$\text{\$\te

by the law; if her husband should die she was loosed from the law of the husband. ³ So therefore, while the husband is alive, she will be called, adulterous, if she should be married to another husband: but if the husband should die she is free out of the law, for her not to be called adulterous, if she should be married to another husband. ⁴ Wherefore, my brothers, ye also died to the law through the body of Jesus the Christ, for you to become (joined) to another, he who rose out of those who are dead, that we should give fruit to God. ⁵ For (in) the days (of) our being in the flesh, the passions of the sins, those which are through the law, were working in our members for us to give fruit for the death. ⁶ But now having died, we were discharged from the law, this in which

[&]amp;c, Bo.. αποθ. ο ανηρ αυτης DFG, Vg Syr Eth nousc] add του ανδρος 17, Vg worte called] Bo (Arm) reckoned.. ειναι 🛠 &c, Syr Eth

^{4 2}ωcτε] 19 38, & &c..add orn Bo..and now Syr..and now also Eth..now then Arm.. om ωστε και υμεις Arm cd nachht my brothers [19 38, Bo, & &c, Syr.. our brothers Eth.. brothers Arm 2ωττ. ye also] 19 (37?) 38, Bo, A &c, Syr.. om Eth.. trs. και υμ. αδ. μου Ν, Arm ānnou. to the law] 19 38, Bo, τω ν. Ν &c, Syr Arm.. from the law Eth ñiō of Jesus] 19 37 38.. om Ν &c, Bo Syr Arm Eth ετρετῆιμ.] (19) 38.. ετρεηιμ. for us to be 37 εĥολ &c out of those who are dead] 19 37 38, Bo Syr Eth.. trs. τω εκ νεκρων εγερθεντι Ν &c, Vg (qui &c) Arm.. Eth ro has that ye might be as he who was born again επεξε. we should give fruit] 19 37 38, Ν &c, Vg (cle) Bo Arm Eth ro .. ye &c, Vg (sixt) Syr Eth

⁶ ε(om 37) ane or having died] 19 37, Bo, αποθανοντες NABC &c, Vg (am*).. and we died Syr.. for we died Arm.. and we left the former teaching Eth.. του θανατου DFG, Vg; all except Sahidic νομου αποθανοντες παι-πρητή lit. this in which they were holding us] 19 37 38.. pref. Sen. in Bo (επαν Bo Acf.. επαγ Β &c).. εν ω

οωςτε ετρεηδοίολλ οπ οπαπτάδρε αππλ. οπ οπαπτλς λη απεςολι. Τον σε πετήπασους. πηοαος πε πηοδε. πηεςιμωπε. λλλα απιςονή πηοδε.
ειαμ εδολ οιτα πηοίος. πειςοονή πλρ λη πε
πτεπιθναίλ. πςλβηλ σε λ πηοίος σοος. σε πηεκεπιθναει. δ η πηοδε δε σι ποναφοριαμ εδολ οιτή
τεπτολη. λυβοωβ ορλι πομτ εεπιθναίλ πια. λαή
πηοίος πλρ πηοδε αιούτ. δ ληση δε πείοηδ λαή
ποιός ωπδ. 10 ληση δε λιαόν. λυρε εξε[η]τολη
ετιμοόπ ενώηδ εναόν πλι. 11 ελ πηοδε πλρ σι

¬репедда 19 38.. ротыптеп. (37) 19 § (37) а п(п 37) пом.] 19 (37?).. апіпомос Во (сн. 1).. афп. Во в 19 (37) єєпіє.] 19, Во (сртн*кі).. єпіє. Во птересеі] єтасі Во 10 (19) (37) єтып lit. unto a life] єпып unto the life Во 11 (19) 37

κατειχομεθα & &c, Syr (to him who was holding us) Arm (to that by which we were being held).. the former teaching Eth εωστε ετρεπ 38 (ετρπ 37) &c so that we may serve] (19) (37) Bo, ωστε δουλευειν ημας &ACD &c, Arm .. that we (and that ro) should be subjected Eth .. that we should serve henceforth Syr .. om ημας BFG στεπτή. (οτή. 19) lit. a newness] 19 37 38, & &c, Bo Syr Arm .. the newness Bo (BK) .. Eth has to (lit. in) the new and not to the old letter ππα spirit] 19 37? 38 probably for πεππα the spirit, Bo (πιππα) Arm, but πνευματος & &c, Bo (στηπα a spirit chj) επ in 20] 19 37 38, Bo (ch) .. pref. και & &c, Bo Syr Arm Eth παεσει lit. of the writing] 19 37 38, Arm? .. πτε οτοδαι of a writing Bo, γραμματος & &c, Vg Syr Eth

nn. ne nnohe the law is the sin] 19 (37?)... φn. φnohi ne the law the sin is Bo Syr.. the law sin became Arm.. is sin the law Eth.. o νομος αμαρτια Ν &c ānic. &c I knew not the sin] 19 37?.. την αμαρτιαν ουκ εγνων Ν &c, Bo Arm.. sin I should not have learnt Syr.. ye would not have known sin Eth εiah except] 19 (37?) Ν &c, Syr Arm.. add I knew it Bo.. if had not come law Eth ταρ] 19 37 (παρ), Ν &c, Bo Syr.. om Bo (cJ₁).. and Syr.. and also Eth

we were being held, so that we may serve in newness of spirit, not in oldness of the letter. That therefore (is) that which we shall say? The law is the sin. It shall not be. But (a) I knew not the sin except through the law: for I was not knowing the lust except that the law said, Thou shalt not lust. But the sin took an occasion through the commandment, it worked in me all lust: for without the law the sin (is) dead. But I, I was alive without law at a time: but when had come the commandment the sin lived, but I, I died: the commandment which is being unto life was found unto death for me: 11 for the sin having taken an occasion

ntense. the lust] 19 (37?).. trs. επιθυμιαν ουκ ηδειν & &c, Bo Syr Arm.. Eth has lust ye would not have known at all

^{*} λ-Σι took] 19 37 ?, Arm .. found Syr .. was that commandment Eth .. λαβουσα κ &c, Bo πιοβε the sin] 19 (37 ?) Bo .. trs. λαβ. η αμαρτ. κ &c, (Syr Arm) .. trs. occ. became comm. for sin Eth Σε] 19, κ &c, Bo .. om D*, d* Bo (H*) Arm .. and Syr Eth ποναφορμι an occasion] 19 (37 ?) Bo .. trs. to beginning of verse κ &c, Arm Eth .. trs. found sin an occasion Syr εβ.—τεπτολι through the comm.] 19, κ &c, Bo (Arm) .. trs. to beginning of verse Syr αφρεν worked] 19 (37 ?) κ &c, Bo (Syr Arm pref. and) .. and caused to come Eth γραι &c in me] 19, κ &c, Syr Arm (Eth upon me) .. trs. all lust in me Bo καρ] 19 .. add formerly Eth πιοβε the sin] 19, κ &c, Arm .. om η κ* &c, Arm cdd μοστ (is) dead] 19, κ &c .. add ην FG(K) dfg Vg Bo (παφωνντ) (Syr) Arm .. dead (was) that sin Eth

⁹ Σε 10] 19, \$\&c, Bo Syr.. and Eth ΔΣΠ n. without law]
19, \$\&c, Syr.. trs. once without the law Bo.. trs. without the law once was alive Arm.. Eth has I indeed lived once before came the law Σε 20] 19.. and Eth.. add out Bo (A).. add to me Arm Δ nnohe &c the sin lived] 19.. trs. lived sin Eth

^{10 26] 19 37, 8 &}amp;c, Bo Eth.. and Syr Arm arge lit. they found] 19 (37?).. pref. orog and Bo, και ευρεθη 8 &c, Syr Arm.. and became Eth etwoon which is] 19 37, (Bo etg: nhi), η 20 8 &c, Syr (that which) Arm (which).. om L 37.. and became to me a killer that commandment of life Eth etwor nai lit. unto a death for me] 19 37.. trs. ευρεθη μοι 8 &c, Syr Arm (Eth).. σαι αςιμωπι nhi ετινοτ this became for me unto a death Bo

¹¹ ca-x1 having taken] 19, & &c .. ags1 (ac. DrL) took Bo .. of sin

ποταφορει εβολ οιτουτό πτεπτολη. αμεζαπατα είνοι ατω εβολ οιτουτό αμισουτ. 12 οωςτε σε πποιος οταιβ. ατω τεπτολη οταιβ οταικαιοη τε ατω οταπαθοή τε. 13 πτα παπαθοή σε ίμωπε παι ετινοτ. ππεςίμωπε. αλλά πποβε πε. σεκάς εμεσωπός εβολ σε οτποβε πε. οιτί παπαθοή εμφομικί επινοτ. σεκάς ερε πποβε βροτε ρεμβποβε οιτή τεπτολη. 14 τηςουτή παρ σε πποιος οτημετικάτικος πε. αποκ σε από οτς αρκίπος είτε εβολ οι πποβε. 15 πεξείρε παρ είνου ήξουτή απ είνου.

йтент.] йтйт. 37 12 19 § at аты 10 37 § тент.] тйт. 37 13 19 37 нај йхі 19 by error тент.] тйт. 37 14 (19 §) 37 № апок] 19.. апак 37 2а] 19, Во (кг).. За Во 15 19 37

occasion having taken Arm .. sin by occasion which it found through the commandment Syr .. became occasion that commandment for sin Eth ποταφοραι an occasion] 19, Bo .. trs. αφορμην λαβουσα & &c αφεζαπ. beguiled] (19) 37, & &c, Bo Syr Arm .. trampled Eth εβ. 21τ. through it 2°] 19 37, & &c, Syr Arm .. om Eth .. trs. αφεσοβετ εβ. 21τοτε killed me through it Bo αφασοντ put me to death] 19 37, Bo Syr Eth .. om me & &c, Arm

12 QWCTE XE(SE 37) so that] 19.. ωστε ο μεν Ν &c, Bo.. therefore Syr Arm. and now indeed Eth στακ holy 10] 19 37, Ν &c, Eth ro.. cotak is holy Bo Syr Arm Eth στακ 20] 19 37, Ν &c, Arm Eth.. is holy Bo Syr.. the commandments holy are Arm cdd στακ. τε lit. a righteous is] 19 37.. και δικαια Ν &c, Syr Arm.. στος στακ τε lit. and a righteous is Bo.. and good and blessing Eth ατω στα (om 19) ν. τε lit. and a good is] 19 37, Bo (στος πακες).. και αγαθη Ν &c, Syr Arm Eth (see above) Orsiesius.. και θαυμαστη 47

13 πτα παν. σε ω. n. the good therefore became for me] 19 37 (α παν.) Bo (πιπεθηαπες στη αςωωπι) .. το ουν αγ. εμοι εγενετο (γεγονεν) & &c.. good therefore to me-became Syr.. therefore to me the good-became Arm.. I say therefore did to me become killer, that which good I esteem Eth.. how therefore to me only killer will become that

through the commandment beguiled me, and through it put me to death. ¹² So that the law (is) holy, and the commandment (is) holy, is righteous and is good. ¹³ The good therefore became for me unto death. It shall not be. But (a) it is the sin, that it should be manifested that it is sin, through the good which is working for me the death; that the sin should be in excess sinful through the commandment. ¹⁴ For we know that the law is spiritual: but I, I am carnal, being sold under the sin. ¹⁵ For that which I do I know it not: for not

which &c Eth ro..om εγενετο FG nnecy. it shall not be] № &c, Bo Syr Arm Eth.. is it not that Eth ro πe is 10] Bo.. om & &c, Syr Arm Eth xerac-2172 nav. that-through the good | & &c, Arm .. om tov 17 .. that-because by the good Syr .. when it was recognized that the sin multiplied in me death Eth .. om Eth ro .. trs. that through the good should be manifested the sin Bo xe orn. ne lit. that a sin it is] Syr.. αμαρτια 2° & &c, (Bo) Arm.. η αμ. 17 eqpo. nas ences working for me the death] 19 37, Bo (a death) Arm (Eth, see above).. μοι κατ. θαν. & &c.. perfected in me death xerac epe nn.-none that the sin should be in excess sinful] gina πτε φποδι ωωπι egoi πρεφερποδι προτο that the sin should become being sinful in excess Bo .. ινα &c η αμαρτια αμαρτωλος DFG Arm .. ινα γεν. καθ υπ. αμαρτωλος η αμ. NABC &c, Vg, Macarius .. that more should be condemned sin Syr .. is it not, that might be marked the sinner and made known the sin from that commandment, came the law that (and that ro) it might distinguish good from evil Eth

15 πεξειρε that which I do] ο-κατεργαζομαι & &c, Bo (ερεω B) Syr Arm .. I know not that which I do Eth .. that which I know not

ап-м.] 19.. \bar{a} . ап 37 ¹⁶ (19) (37) ¹⁷ 19 пет \bar{p} 2.] пет \bar{p} 9. Во (с J_1 Р).. ет \bar{e} 9. Во етотне] ет \bar{g} 0 ет \bar{g} 19 па \bar{e} 9 па \bar{e} 9 па ера Во.. парреп with us Во (A_2 Е2) ¹⁹ 19 п \bar{e} 4. twice] пет. Во .. пе \bar{e} 7. Во (всн J_1 NO) па \bar{f} 19.. \bar{n} 6 оч that Во.. от Во (в) ²⁰ 19 (36)

16 **Σ**ε] 19, Bo.. om 37, Bo (AEF).. and Syr.. but-therefore Eth Ine f.-an not that which I will] (19) 37, o ov θελω & &c, Bo Syr Arm Eth.. add εγω 37 παι-Ιμου this (is) that which I do] 19 37, Bo, & &c, Arm.. om this Syr Eth fxω I say] 19 (37?).. συνφημι & &c, Bo.. I testify Syr Arm Eth (I testified).. om Eth ro ε(I 37)ππ. Σε π. of the law that it is good] 19 (37?).. τω νομω &c & &c, Bo (πει with) Syr Arm.. to that law Eth.. Eth ro has good therefore again it (is) that came the precepts of the law nanory it is good] 19, Bo, καλον εστιν FG, Vg Syr Arm.. καλος & &c, Vg (am).. that for good (is) that which came Eth (not ro)

I hate, this (is) that which I do. ¹⁶ But if not that which I will, this (is) that which I do, I say of the *law* that it is good. ¹⁷ But now (it is) not I any more who work it, but (a) the sin it is which dwelleth in me. ¹⁸ For I know that there is not any *good* dwelling in me, that is, in my flesh: for the will* is present to me, but the working the good—nay. ¹⁹ For not the *good* which I will is that which I do: but (a) the evil which I will not, this is that which I do. ²⁰ If that

* lit. is laid for me down.

σε any more] 19, ουκετι & &c, Arm .. om ετι Bo Syr Arm cdd Eth ñght in me] 19.. add that doeth it Eth (not ro)

trs. in me good Eth.. trs. εν τη σαρκι μου αγαθον & &c, Bo (om μου A₂* BE₂) Syr Arm araon] 19, & &c, Bo (gp) Arm.. το αγ. FG, Bo ετε παι πε lit. which is this] 19, Bo.. τουτεστιν & &c, Arm.. but this is Syr.. which (is) Eth ποτωιμ &c for the will &c] 19.. for that I will good is easy for me Syr πρεωθ the working] 19, & &c.. that I should work it Syr.. εερεωθ to work Bo.. to do Arm Eth [19, & &c, Eth.. om Bo (No).. and Arm.. γαρ FG.. Eth has but I know that dwelleth not on me good that which (is) in my flesh.. Eth ro has but I know that dwelleth not on me, to wit, good that is that which (is) in my flesh εππετηαποτή the good] 19, Bo, το αγαθον FG, Arm.. το καλον & &c, (Eth?) πιοπ παν] 19, Bo, ον & ABC 47, Arm.. is not in me Eth.. ονχ ενρισκω D(F)G &c Vg

inav. &c for not the good which I will] 19, Syr. trs. netoragy vap inequancy for (not) that which I wish the good Bo Arm. Eth has but not that which I do (is) that which I wish. Eth ro has but that good which I am not unwilling to do. Is it not evil that that which I hate is that only which I do? netespe lit. that which I do] 19, & &c, Bo (B) Arm. pref. τουτο C, Vg Bo, Macarius nneo. the evil] 19, Syr (Eth).. trs. θελω κακον & &c, Bo Arm eteñtorayq an which I will not] 19, & &c, Bo Syr Arm. μεισω F, Vg (sixt) Eth.. om G.. Eth has but that evil which I hate, that I do netespe lit. that which I do] 19, Bo Syr.. πρασσω & &c, Arm

20 εμπε if] 19.. add δε & &c, Bo (Arm).. pref. and Syr.. and if therefore Eth πε.. an that which I will not] 19, BCDFG, Vg

οταμή απ. παι πεξειρε απος. ειε παποκ απ σε πετειρε απος. αλλα πποβε πε ετοτης εραι ποητ. ²¹ ξοητ πτοοτη επποπος. επήμμοοπ και απ πετοτεμή πιετημασία. Σε ππεθοοτ κη παι ερραι. ²² ξοηαπε παρ απποπος απποττε κατα παρωπε ετοιεροτη. ²³ ξηατ αε εκεποπος επ παπελος εψξ οτβε πποπος απαρητ ατω εψαιχαιαλωτίζε αποι εξαι πποπος αποκε. παι ετιμοοπ επ παπελος. ²⁴ πταλαιπωρος αποκ πρωπε. πια πετημασία εβολ επ πεωπα απείποτ. ²⁵ περιοτ απποττε μηπ είτη ις πεχς πεηποείς. αρα σε αποκ εραι

 граї] 19... от 36
 21 (19) (27) 36 йтоот єп.] 19... йтоот пл. 36 й пл. 36 й пломос] 19... сторення за пред за п

Syr (vg) Arm Eth (that which I wish not).. add εγω ΝΑ &c, Bo Syr (h) σε any more] 19, ετι Ν &c, Bo Arm Eth?.. iam Vg.. om Vg (am) Syr? πετειρε lit. he who doeth] 19, Eth ro (om λλλ).. κατεργαζομαι Ν &c, Bo Syr Arm (Eth) πποδε the sin] 19, Bo Syr (Eth).. trs. to end Ν &c, Arm

²¹ htoogh then] 19 36, apa & &c, Bo Syr.. and therefore Arm.. and Eth ε(\overline{u} 36) nm. the law] 19 36, & &c, Bo Syr.. this law Arm Eth ε\overline{u} 36) nm. the law] 19 36, & &c, Bo Syr.. this law Arm Eth ε\overline{u} -nanogy lit. being not to me the willing to do the good] (19) 36.. τω θελοντι εμοι ποιειν το καλον & &c, Bo (that which willeth to do the good is with me), Arm (which should will to do in me the good).. which willed to me (that) I should do good Eth.. which agreeth with my mind which willeth to work good Syr εξ-εγραι lit. that the evil is laid for me down] 19 27 36, Bo.. οτι εμοι το κ. παρακειται & &c.. om FG.. and to me evil is present Arm.. because that evil is near to me Syr.. it caused to come upon me evil Eth 22 τ21 ane I delight] συνηδομαι & &c, Bo (τα τ) Syr Arm.. pleasing is Eth ναρ] om Arm Eth σιποστε of God] & &c, Bo Syr Arm Eth.. του νοος Β.. του κυριου 34 παρωμε &c

which I will not, this is that which I do, then it is not I any more who do it, but (a) the sin it is which dwelleth in me. ²¹ I find then the law, there not being to me that which willeth to do the good, that the evil is present to me. ²² For I delight in the law of God according to my inward man: ²³ but I see another law in my members fighting against the law of my mind and leading me captive in the law of the sin, this which is being in my members. ²⁴ The wretched am I, the man! Who (is) he who will deliver me out of the body of this death? ²⁵ Thanks be to God through Jesus the Christ our Lord. So

my inward man] $\tau o \nu \epsilon \sigma \omega$ $a \nu \theta \rho$. \aleph &c, Bo (nip.) Syr Arm.. my heart Eth.. heart of man Eth ro

Eth ro nonce] respectively now the sets of sets and sets of single sets of se

24 πταλ. &c lit. the wretched I the man] Bo, τ. εγω ανθ. № &c, Syr Eth (wretched man I).. one man wretched am I Arm.. om εγω Bo (κ) παρμετ deliver me] pref. y be able to cit εκ. επ πς. &c out of the body of this death] Bo (παιμοτ φαι).. from this my body mortal Eth

25 περιοτ &c lit. the grace (of or) to God accepted] Bo Arm.. om article Arm cdd.. χαρις τω θεω NaB&c.. χ. του θεου D, Vg.. χ. του κυριου FG.. ευχαριστω τω θεω N*A, Syr, Marcus.. praised (be) God Eth περιοτ lit. the grace] N &c, Syr (Eth).. add δε NaC² 17, Bo Arm ις πεχς πεπχ. Jesus the Christ our Lord] Bo (ch J₁ 18) N &c, Arm.. πεπος. 1. χ. our Lord &c Bo Syr Arm cdd Eth αρα σε αποκ-μεπ so therefore I-indeed] Bo (Sen παρητ μεπ).. αρα ουν αυτος εγώ N &c.. om ουν D*.. trs. εγω αυτος D, m Vg.. now

мен ой паонт 40 пойога йппомос йппотте. оп тасару се йппомос йппове.

VIII. ειε τειπ λααν τεπον πτσαιο ππετρε πεχε ιε. ² α πποιιος σαρ τεπεπα τεπωπο ρε πεχε ιε ααν πρίερε εδολ ρε πποιιος τεπποδε ική πιον. ³ τειπτατσοι σαρ τεπποιιος επεσσοδ πορτε οιτή τεαρχ. α πποντε τήποον τεπεσμηρε οπ ονειπε πεαρχ πποδε. ανω ετδε πποδε. αστσαιε πποδε οπ τεσεαρχ. ⁴ αε ερε πετιιαιο τηποιιος αωκ εδολ πορτή παι ετεπεειοοιμε απ κατα εαρχ

^{1 19 27 36} тбаі(єї 19 36)0] 19 36.. тбаіє 27.. gan Bo nnet] бі єпн єт Bo 2 (19 §) 27 § 36 § 2 2 2 2 8 Bo 3 19 27 § at a (36 § at a nn.) 2 nn.] 19 27.. ñtє nn. 36 епецб.] он єпацішші Во тбаіє] 19 27.. тбаєїє 36 4 19 (27) (36) паі] 19 27 36.. Ян пн Во

therefore I Syr.. I indeed Eth wen] om N*FG 10, m Vg Bo (H) Arm 2 naght lit. in my heart] Bo, 37** mg, Syr (vg) Arm (Eth).. om μ ov N &c, Syr (h) to &c I am servant to the law of God] Bo, N &c.. him I serve and my heart also the law of God Eth ro.. him I serve with heart also and with my mind the law of God Eth ta my] Bo Syr Arm cd Eth.. om N &c Bo (E2) capz] body Eth.. soul Eth ro we] Bo Syr Eth.. and Arm inn. the law] N &c, Vg Arm Eth.. pref. to inhor I serve Bo Syr nohe sin] add new quot and death Bo (B)

² a nnomoc &c for-Christ Jesus] for life was given in Jesus

therefore I, in my mind indeed, I am servant to the law of God, but in my flesh to the law of the sin.

VIII. Then there is not now any condemnation to those who (are) in the Christ Jesus. ² For the *law* of the *spirit* of the life in the Christ Jesus made me free out of the *law* of the sin and the death. ³ For the impossible of the *law*, in which it was being weak through the *flesh*, God sent his Son in likeness of *flesh* of sin, and concerning the sin, he condemned the sin in his *flesh*: ⁴ that the justification of the *law* should be completed in us, these who walk not according to

Christ and he Eth ro πωης the life] 19 27, της ζ. Χ &c.. life Arm .. add which is Syr.. add which was given Eth επ &c in the Christ Jesus] (19) 27, Bo, Χ &c Arm.. om K 76, Marcus (3) Tert.. in Jesus Christ Bo (18) Syr Eth ατ &c made me free] (19?) 27, ACD &c, Vg Syr (h) Arm Marcus (3).. om me Arm cdd.. ηλευθ. σε ΧΒFG, m Syr (vg).. αγαιτεπ &c made us free Bo Eth πη. the law] om Eth ro απ πα. and the death] 19 27 cor, Bo.. και του θάν. Χ &c, Syr.. and of death Arm.. and from death Eth

3 тептат. the impossible 19 27 36 .. what was impossible Arm .. when it was impossible for the law against death Eth .. when we were unable to do the precepts of the law Eth ro .. because that was impotent [Tap] 19 27 36.. om Bo (GMN).. and Eth ann. of the law] 19 27 36, Bo, & &c Vg (am) .. legi Vg rcapz the flesh the weakness of the flesh Syr.. om εν ω-σαρκος Eth a-τππ. sent 19 27 (36) Bo Syr Arm Eth .. πεμψας 🛠 &c, mittens Vg nnorte God 19 27 (36) & &c, Vg Bo Arm .. trs. sent God Syr Eth **шие**дшире his Son] 19 27 (36 ?) Bo .. trs. ο θεος τ. ε. νιον & &c, Vg Arm .. trs. sent God his Son Syr Eth 2n overne-nnohe lit. in a likeness-the sin] 19 27 (36) .. because of that sin, and he clothed himself with our body of sin Eth ro arw (om orog and Bo (CHJ) ethe and concerning] 19 27 36, & &c, Bo Arm, Origint .. om και Syr, Orig .. om και περι αμαρτίας 34 71 109, Eth agrø. condemned] that he should condemn Syr .. judged Eth 2 teqc. in his flesh] 19 27 36? Syr (vg) .. om Syr (h) .. in his body Eth .. εν τη σαρκι & &c, Bo Arm .. προς σαρκα? D*, in carnem d*

' понтп in us] 19 27 36.. in us fulfilled Syr.. Eth has that he might justify us and that he might regard us as him who fulfilled the

αλλα κατα ππα. ⁵ πετωσοπ παρ κατα σαρχ εσμεετε επατσαρχ, πετωσοπ αε κατα ππα επαπεππα.

⁶ πμεετε παρ πτσαρχ πμοτ πε. πμεετε αε απεππα
πωης πε μπ τρημη. ⁷ αε πμεετε παρ πτσαρχ
οτμπταααε τε επποττε. πορτποτασοε παρ απ
αππομος απποττε οταε παρ αμπ σομ αμος.

⁸ πετρπ τσαρχ αε ππετεωραπας απποττε. ⁹ πτωτπ
αε ππετετποπ τσαρχ απ. αλλα ετετποα πεππα.
εωαε πεππα απποττε πορττηστπ. εωαε οτπ οτα
αε εμμπτη πεππα απεχς. παι απως απ πε.

precepts of the law, those who in the law of the spirit (add holy ro) go, and not those who in the law of their body work ππα spirit] 19 27, &c.. πεππα the spirit 36

⁵ 19 § at петщ. 2° 27 § (36) ката ппа] Во.. к. отппа Во (0) .. к. пеппа 36, ппппа Во (В 18)
⁶ 19 27 36
⁷ 19 27 § and at пср. 36 те] Во (СЈ).. пе Во ппп.] епп. 36
⁸ 19 27 36 § ппетещ.] паоп шхом памот Во
⁹ 19 § at отп (27) (36) ещхе] add отоп-щоп there is being Во

Bo (natcapz πετοτμετι ερωοτ) Syr Arm (Eth) πετιμοοπ those who are 2° 19 27 36, Vg Syr..οι-οντες & &c, Vg (am) Arm.. πετιμοιμι those who walk Bo.. those who do the things of the holy spirit Eth με 19 27 36, & &c, Bo Eth.. and Syr Arm.. om Bo (BK) επαπεππα the (things) of the spirit 19 27 36, τα του πνευματος & &c, (Arm).. add they think Syr παπιππα πετοτμετι ερωοτ the (things) of the spirit (are) that which they think Bo Eth has because all who the things of their body do of this world they think, but those who the things of the spirit think, that of the spirit (they do).. Eth ro has because &c but those who the things of the spirit do, of God they think

⁶ ταρ] δε 47, but Eth.. Σε ταρ Bo (B) πε is 10] Bo Syr Arm.. om 8 &c.. causeth death to come upon us Eth Σε] om Bo (c).. and Arm ππα] add holy Eth ro πε 20] Bo.. om 8 &c, Syr Arm..

flesh; but (a) according to spirit. ⁵ For those who are being according to flesh are thinking the (things) of the flesh; but those who are being according to spirit the (things) of the spirit. ⁶ For the thought of the flesh is the death; but the thought of the spirit is the life and the peace: ⁷ because the thought of the flesh is enmity unto God; for it is not subject to the law of God, for neither is it possible for it: ⁸ but those who are in the flesh were not being able to please God. ⁹ But ye, ye were not being in the flesh, but (a) ye are being in the spirit, if the spirit of God (be) in you. But if there is one having not the spirit of the Christ, this (one) is

giveth to us Eth † phnh the peace] trs. before life Eth.. add δια ιῦ χριστου τ. κ. η. 17

7 xe-vap because] Bo (κ) διοτι κ &c...οτι FG, Syr Arm Eth... om vap Bo στεπτχ. lit. an enmity] κ &c, Vg (am) Bo Syr Arm .. enemy Eth.. inimica OL Vg πcq. it is not subject] Bo (παφ is not wont to be subject.. was not s. MNP) Eth.. trs. θεου ουχ υποτασ. κ &c, Syr Arm σταε] 27, Bo Arm Eth... ουτε 19, L... ου Gr 37, Bo (B) Syr vap 20] Bo Arm Eth... om Bo (ΑΕ₂FO) because Syr

* Δε] * &c, Bo.. and Syr.. for Arm Eth.. add οντες * &c.. add are Syr Arm.. add who do the things of their body Eth πενεψ. were not being able to please] Bo.. trs. αρεσαι ου δυνανται * &c, Syr Arm Eth

⁹ ππετετπ (πεπετπ 27) ye were not being 19 27 36, Bo (παρετεπχη) Syr.. ουκ εστε № &c, Arm .. not the things of your body (is that) which ye do Eth ετετπ ye are being 19 27 36.. om & &c, 2π πεππα in the sp.] 19 27 36 .. the law of Bo Syr Arm (Eth) the sp. (add holy ro) Eth .. ornā spirit Bo eyze if 10] 19 27 36 .. add se Bo (CHJ1) .. because the spirit of God (is) upon you Eth (om sp. ro) nenā the spirit] 19 (27?) 36 .. add truly Syr понтт. in you] 19 (27) 36 (Eth).. pref. окке & &c, Bo Syr.. in you dwelling Arm εψαε ονπ &c but if there is one 19 27 36, ει δε тіs & &c, Syr Arm .. фн же &c but he in whom &c Bo (Eth) (om en 27) unt 4 &c having not &c] 19 27 (36 ?) Syr (Eth) .. trs. ουκ εχει to end № &c, Arm, Mac .. trs. πν. ουκ εχ. χρ. 37 .. in whom the spirit of Christ dwelleth not Bo (won пынту an) пты апы пе] lit. of his not is] 19 (27) Bo (φαι ετπικατ φως απ πε).. ουκ εστιν aυτου & &c, Syr Arm .. Eth has he (is) who became not his own

10 ειμα πεχς ας πομττηστή. εις πεωμα με μαοοστ ετ θε πνοβε. πεπήλ ας πε πωης ετ θε τα ικαιος σημ.
11 ειμας πεπήλ ας μπενταμτοστίς ις εβολ οπ πετ2000τ οσης πομττηστή. πενταμτοστίς πεχς εβολ οπ πετμοοστ κατοστίς πετήκες μαλ ειμασμοσ οιτ πετίπες πεμήλ ετοσης πομττηστή.
12 λρλ σε. καςπητ. πεςεροπ λα ετρέπωης κατλ ελρζ.
13 ειμας ετέτποιος πλρ κατλ ελρζ τέτπλωοσ. ειμας ομπ πεπήλ ας τετήμοσοστ παερβησε μπεωμαλ τετ-

10 19 27 (36) cit L. cit B. M. ещже] add a cit B. M. еге] Во (к) .. om Во 11 19 27 (36) пеппа] пп. 36 отно-моот 20] om 36 homeotel шпептац] фн етац Во .. фф етац God who Во (в) пепт. pref. ге then Во 12 (19) 27 (36 §) 13 19 27 36 ететп] 19 36 .. тп 27*.. тетп 27 сог.. еретп Во .. аретеп Во (вн) .. атетеп Во (26)

10 εΨΧΕ-ΤΗΤΤΠ if-you] 19 27 (36) cit.. om FG ΣΕ 10] 19 27 36, \$\cdot &c,\$ Bo Arm Eth.. om cit L... orn cit B.M... and-δε Syr moort dead] 19 27 (36?) cit L., νεκρον \$\cdot &c.. add εστιν FG, Bo (Φωωοττ) Syr Arm.. dead make your body Eth ετθε because of 10] 19 27 36 cit L., Bo Syr Arm.. δια \$\cdot &c.. for work of Eth nnohe the sin] 19 36 &c, Bo, 37.. om την \$\cdot &c,\$ Arm Σε 20] 19 &c 36.. and Arm Eth πε πωηξ is the life] 19 27 36 cit L... ong (is) alive cit B. M... ζωη \$\cdot &c,\$ m Vg (am harl* fu) Bo (στωηξ πε)... ζη FG, Vg.. living is Syr Arm.. alive make your spirit (body ro) for work of righteousness Eth

19 27 36, \$\&\circ\ &\circ\ Bo\ ..\ om Arm Eth\ ..\ and Syr Eth\ ro\ i\cap Jesus\ (thus\ always)]\ 19\ 27, \$\circ\ CDFG\, Bo\ Arm\ Eth\ ..\ pref.\ τον\ \circ\ AB\ 47\ ..\ add\ Christum\ Vg\ (demid\ al)\ ..\ our\ Lord\ Jesus\ Christ\ Syr\ ..\ χρ\ ..\ \varphi\ Hipp\ Ath\ ..\ χρ\. Epiph\ Thdor\ ..\ τον\ χ\varphi\ Severian\ \quad\ mentag\. he\ &c\ ..\ pref.\ i\epi\ then\ Bo\, Arm\ (then\ also)\ \quad\ mex\cap the\ Christ\]\ 19\ 27, \$\circ\ &c\ ..\ \x\varphi\ BD\ FG\, m\ Syr\ (h)\ Arm\ Eth\, Mac\ (2)\ ..\ \varphi\ Tert\ Cyr\ ..\ \x\varphi\ \varphi\ \circ\ AD\ 47,\ Bo\ ..\ \varphi\ \x\varphi\ \circ\ Vg\ Bo\ (BP)\ Eth\ ro\ ..\ our\ Lord\ Jesus\ Chr\.\ Syr\ (vg)\, Resp\ ..\ \tau\.\ κυριου\ Chr\ ..\ \tau\.\ \varphi\ \quad\ ne\.\ \circ\ \varphi\ ne\.\ out\ of\ &c\.\ \circ\ \varphi\ ne\.\ \circ\ ne\.\

not his. ¹⁰ But if the Christ (be) in you, then the body indeed (is) dead because of the sin; but the spirit is the life because of the righteousness. ¹¹ But if the spirit of him who raised Jesus out of those who are dead dwell in you, he who raised the Christ out of those who are dead will raise your bodies also, which are wont to die, through his spirit which dwelleth in you. ¹² So therefore, my brothers, we are not debtors for us to live according to flesh: ¹³ for if ye are being alive according to flesh ye will die; but if in the spirit ye put to death the

bodies will make live Syr..om 115 al natornec-ke will raise-also] 19 27 36.. ζωοποιησει και BCDFG, Vg Bo (ταπ5ε) Syr Arm cdd Eth, Mac..om και NA 47, Arm..add and will raise your body Eth ro [217 through] 19 27 36 (217).. εĥολ 217 Bo, δια N &c.. because of Syr..om Arm (genitive absolute) [217 & &c through &c] Tischendorf cites 'cop' for του &c and 'sah' for το &c, but the versions are the same except εĥολ of Bo before 217 m, which makes no difference to the sense which is δια του

also Arm? Eth...now Syr...igitur de...ergo d** Vg...itaque Tert Cyp nach. my br.] 19 27, Bo...nech. the brothers 36...αδελφοι & &c, Vg Arm...our br. Bo (26) Eth πce (om 19)-an we are not debtors] (19) 27 36 (Eth)...οφειλεται εσμεν ου τη σαρκι & &c, Bo (in flesh) Syr Arm...it is not right that we should do the things of our body Eth ετρεπωπξ &c for us to live &c] 19 27 36, Bo.. trs. κ. σαρκα ζην & &c, Arm.. that in flesh we should walk Syr.. while we were in our body Eth

13 εμχε &c for if &c] \ &c, Bo Syr Arm .. for all those who the things of their body do Eth τετπαιον ye will die] Bo... pref. ie then Bo (ch J₁).. μελλετε αποθ. \ &c, Syr... dying ye are Arm .. dead in it they are Eth [in] Bo Syr... πνευματι \ &c, Arm Eth (in the action of the spirit, add holy ro) [in] and Syr τετπαιονοντ ye put to death] 19 36, θανατουτε \ &c, Syr... τετπαι... ye will put to death 27, Vg... τετεπαίωτε β ye kill Bo Arm Eth.. trs. του σωματος θανατουτε \ &c, Vg Bo &c [in ερ β. &c the works &c] (Eth)... trs. πνευματι τας πραξεις \ &c, Bo Syr Arm [in come of the body] \ \ ABC, Bo Syr Eth... της σαρκος DFG, Vg τετπαίω ye will live] Bo, \ &c, Arm ... ye live Syr... add to him Eth ro

παωης. 14 κεταιοοψε σαρ ρα πεππα απιοστε. και πε πωμρε απιοστε. 15 πτατετπαι σαρ απ ποσππα ανπτρασαλ εσοστε οπ. αλλα πτατετπαι ποσππα ανπτωμρε. παι ετπωω εβολ πομτο. αε αββα πειωτ. 16 πτος πεππα εραπτρε απ πεπππα αε αποπ πωμρε απιοστε. 17 εωαε αποπ πωμρε. ειε αποπ πεκληροποιος. πεκληροποιος αεπ απιοστε. πωμλης αε επεαιεοσο οπ παιιας. 18 ξιεεσε σαρ αε ποιςε απειοσοειω τεποσ απω απ απεοοσ

^{14 19 § 27 36 § (}cit) 15 19 (27) (36) (17¹) 30¹ § \bar{n} $\bar{$

¹⁴ neta. those who walk] 19 27 36 cit, Bo.. all who do that of the spirit of God Eth.. trs. πν. αγονται θεου & &c, Syr Arm ne ñ(om 27 36) y. are the sons &c] 19 27 36, Bo, εισιν υιοι θεου KLP &c, Vg Syr (h) Arm.. υιοι εισιν θεου BFG, Vg (am demid) Syr (vg).. υιοι θ. εισιν &ACD 47, m Vg (fu) Eth

¹⁵ vap] 19 27 30¹..om Bo (M)..and Eth orina a spirit 10] the spirit Arm on again] 19 27 30¹, Ant (4)..om 17¹, Bo (BCH*K) Ors..trs. not again Eth..trs. παλιν εις & &c, Syr Arm aλλα] 19 27 36 17¹ 30¹..om Eth ro orina 20] 19 36 17¹..the spirit Arm ..add which he giveth to you a making of son Eth..add holy in which ye will become to him a making of son (this expression for 'adoption' is the same as in the Syriac) Eth ro nai eth(en 36)ωμ eh. ñg. this in which we cry out] 19 36 30¹, & &c, Bo Syr Arm Ant (3).. n. etethwy &c this in which ye &c 17¹, Bo (L)..and ye cry out to him and ye say to him Eth ahha neiwt lit. Abba, the father] 19 (36) 17¹ 30¹, Bo, & &c.. abba, father Arm..father and my father Eth.. abba our father Syr

¹⁶ πτος himself] 19 36 17¹ 30¹, & &c, Vg (am fu tol) Bo (BCDH J₁KL 26) Arm (Eth) Marcus.. pref. οτος and Bo (AEFGMNOP) Syr.. he Eth.. pref. ωστε D.. add γαρ 115 124, Vg nenπa the spirit] 19 17¹ 30¹.. by the holy spirit Eth nennπa our sp.] 19 (17¹?)

works of the body ye will live. ¹⁴ For those who walk in the spirit of God, these are the sons of God. ¹⁵ For ye received not a spirit of servitude unto a fear again; but (a) ye received a spirit of sonship, this in which we cry out, Abba, Father. ¹⁶ The spirit himself beareth witness with our spirit, that we are the children of God. ¹⁷ If we are the children, then we are the heirs, the heirs indeed of God, but the fellowheirs of the Christ; if we suffer with him, that we should be glorified also with him. ¹⁸ For I think that the sufferings of this present time (are not) worthy of the glory which will

30¹.. πεππα the spirit 36 anon &c we are the children of God] 19 36 (anon πε) 17¹?.. anon γαμμ. πτε φ† we are children &c Bo.. εσμεν τεκνα θεου & &c, Syr Arm.. children of God we are Eth

¹⁷ εwxe if 10] 19° 36 171 301.. add δε & &c, Bo Eth.. pref. and Syr Arm anon-anon we-we] 19° 36 (anon ne-anon) 171 301, gany. sons Bo, & &c .. add of God Eth ese then] 19 36 171 301 .. then also Arm. then we are heirs also Bo .. Kai & &c, Syr (Eth) nekl. the heirs 10] 19 ° &c.. 9ankA. on heirs also Bo пенд. мен (мп 19) the heirs indeed 19 171 301. PANRA. A. heirs indeed Bo, & &c .. om indeed Syr Arm .. and since indeed heirs of God we are Eth пщбр. (вир. 36 171 301) же but the fellow-heirs] 19 36 171 Bo (pan as before) & &c..om >e Bo (ABE).. nu. sen 301, Bo (H).. lit. and sons of inheritance Syr .. and fellow-heirs Arm .. and fellow-heirs also Eth. fellow-heirs therefore Eth ro eyxe 20-xe if we suffer with him, that 19 36 17 1 30 1, & &c, Bo. that if Syr. if-and Arm .. but since Eth $\tau \bar{\pi} (\epsilon n 17^1) \underline{w} \bar{n}$. n. we suffer with him] 19 36 171 301, Bo Syr.. συμπασχομέν & &c.. of the sufferings (add of Christ cdd) sharer we become Arm .. we were equal in suffering Eth ene (a 171) x1000 r lit. we should take glory 19. add on 36 171 301 .. και συνδοξασθωμεν & &c, (Syr).. of the glories partner should we be becoming Arm .. we should be equal in honour Eth named with him 19 17 301, Bo (with him also) Syr (also with him) Eth ro..om & &c. Arm Eth

¹⁸ facere I think] (19?) 36 17! (30!) Bo, & &c (λογιζομαι) Syr.. the thought of it (is) Eth.. to me thus it seems Arm [rap] 19 36 17! 30!, & &c, Bo Syr.. om Arm, Ors Lucif.. δε AP, Eth.. ergo Ambret [πρισε-τεπον] 119 36

ετιασωλή ερου. ¹⁹ ησωμή υαρ εδολ ήτε ηςωηή εσωμή εδολ ομτή επισωλή εδολ ήπμηρε επιποτε. ²⁰ ήτανοβδιε ηςωηή υαρ επιπετμοτειτ εομας απ. αλλα ετδε πευτασοβδιος επί οτοεληίς. ²¹ πε ήτος οωως ηςωηή ςεπαλας ήρειος εδολ οπ τε ήτοεολλ επιτακο ετε ήτρειος επιεοοτ ήπμηρε επιποττε. ²² τηςοοτή υαρ πε ηςωηή τηρη αμαροε πειελη απω η ήταλη μαρραι ετεποτ. ²³ ήτος πε εκαλας απ. αλλα αποη οωωη εκηπί ήτα παρχή εδολ ομής ήτη επίσμαροε οραι ή[ομ]τη επίσωμή εδολ ομής ήτη επίσμαροε οραι ή[ομ]τη επίσωμή εδολ ομής ήτη επίσμαροε οραι ή επιτακον ²⁴ ήτα ποτπαλη σαρ

¹⁹ 19 17¹ ппщнре] 19 36.. enny. 17¹ ²⁰ 19 36 § at alla 17¹ ²¹ 19 36 17¹ 2π̄] ga Bo ²² 19 § 36 § ²³ (19) (36)

^{17&}lt;sup>1</sup> (30¹).. trs. ουκ αξια τα παθηματα τ. νυν κ. & &c, Bo Syr Arm.. that there is no appreciation of that honour and glory which is eternal (and) of afflictions of this world Eth ετπωσ. which will be &c] 19 36 17¹, Bo .. την μελλ. &c & &c, (Syr).. revealing they see Arm εροπ unto us] 19 36 17¹, εις ημας & &c, Arm.. πωπ to us Bo .. in us Syr

¹⁹ πσωщτ &c the expectation &c] & &c, Bo Arm..the hope &c Eth..all creation hopeth and expecteth Syr πτε πc. of the creation] Bo, & &c, Arm (of creatures)..of the world Eth..πιστεως 37 ασωщτ &c expecteth] ασως &c Bo (B).. ααςοως εh. expected Bo .. trs. to end Eth ππσ. &c the revelation of the sons &c] Bo, & &c.. the coming of the Son of God Eth.. om of the sons Bo (M)

²⁰ πτατο. &c lit. for they humbled the creation to &c] πιςωπτ καρ αφσπεχως π‡μετεφληστ for the creation was subjected to &c Bo Syr Arm (the creatures submitted) Eth (the world).. τη γ. ματ. η κτ. υπεταγη \aleph &c ερπας απ not of its will] ουχ εκουσα \aleph &c, Syr Arm.. ου θελουσα FG, Bo (πηστωμη απ).. in not knowing Eth omitting the rest of the verse and beginning verse 21 But it hath hope εχπ στς. lit. upon a hope] εφ ελπ. \aleph &c (Syr).. Sen στς. in a hope Bo (σπεχως) Arm? (Syr begins the next verse upon hope)

²¹ xe because] Bo, ABCDc &c, Bo (Syr Eth).. διοτι & D*FG, Arm.. αλλα 179 πτοη-πε. lit. itself also the creation] om Eth cenaaa

be revealed unto us. ¹⁹ For the expectation of the creation expecteth the revelation of the sons of God. ²⁰ For the creation was humbled to the vanity, not of its will, but (a) because of him who humbled it in (lit. upon) hope, ²¹ because the creation itself also will be made free out of the servitude of the corruption unto the freedom of the glory of the sons of God. ²² For we know that all the creation groaneth with us and travaileth even until now. ²³ But not it alone, but (a) we ourselves also, having received the firstfruit of the spirit, we groan in ourselves, expecting the sonship, the redemption of our body. ²⁴ For we were saved in the hope: but hope,

(om 36)q &c lit. they will make it free out of] will go out from that which caused it to stray, will subject it (add and kill it ro) and will make it return Eth ετωπτρώξε unto the freedom] εις την ελευθ. & &c, Bo Arm Eth.. in the fr. Bo (c, HJ₁) Syr

the creation] creatures Syr Arm.. the world Eth.. the creator Bo (G*?N) ay. name. groaneth with us] Bo.. συ(ν)στεναζει Ν &c, στεναζει 33 35.. groaneth Syr (plur.) Arm.. (is) pained Eth yfn. travaileth] οδυνει FG, Syr Arm.. add neman with us Bo.. συνωδυνει Ν &c.. (is) grieved Eth

23 ntog it] illa Vg..om & &c, Bo Eth.. they Syr.. so Arm 26] 10 36, & &c, Bo.. om Bo (H).. and Syr Arm Eth alla an. 9. but we ourselves also] 19 36, Bo (H*).. αλλα και ημ. αυτοι DFG, Vg Βο (new) Arm .. αλλα και ημ. SABC &c, Syr Eth .. add τεπηιασοιι we groan Bo (A, mg FK) cf. Eth сапы птап. &c having received the firstfruit &c] who have &c Syr Eth .. etan. &c ntoten having the firstfruit &c Bo, την απ. τ. πν. εχοντες & &c, Vg Arm (who-have) тапархи the firstfruit] 19 36 .. fruit Arm тпашагом we groan] 19, Syr (vg) Eth (trs. before who received).. pref. ημ. και αυτοι 💸 A C 47, Arm .. pref. και ημ. αυτοι ΚLP &c, Bo (A₁CFKL) Syr (h) .. pref. και αυτοι B, d^{**} Vg Bo.. $\sigma v(\nu) \sigma \tau \epsilon \nu a \zeta$. D* al $\bar{n} \tau \omega \bar{n} \tau \omega$, the sonship] (19) & &c, Bo Syr Arm Eth add (to be ro) .. om DFG ncwre the redemption] 19.. pref. to obtain Eth (and to &c ro) Inenc. our body] 19, & &c, Bo Arm .. nenc. our bodies Bo (A, CFH) Syr .. our soul Eth

²⁴ πταποτα. we were saved] Bo..trs. ελπ. εσωθημεν & &c, Syr (we live) Arm (we escaped) Eth (by faith) vap 1°] Bo, & &c, Arm Eth

οπ θελπις. Οτρελπις δε ετπατ ερος. ποτρελπις απ τε. πετερε οτα ταρ πατ ερος. αρρος οπ εροπομειπε ερος. ²⁵ ειμπε πετεπτήπατ δε ερος απ επρελπιζε ερος. ειε επσωμτ εδολ ομτζ οιτή οτοτησων. ²⁶ πεπήα δε οπ † ήτοοτη οπ τεπαήτσωβ. ταρήμληλ ταρ πε οτ. κατα θε ετεμμε. ήτηςοοτή απ. αλλα ήτος πεπήα εραμε ερραι ομορο οπ ρεπαμαρομ ετομπ. ²⁷ πετμοτιμτ δε ήπομτ εροπι πατα οτ πε παεετε ήτε πεπήα. πε ες ες εξαμε ερραι κατα πποττε οα πετοτααβ. ²⁸ τηςοοτή δε πε πετιλε μποτίτε γ ήτοοτοτ ο η ομο πατα επασαθοπ. παι ετταρίπα κατα πτωμ.

epoc] epoq Bo (E_2P) ... epwor Bo (0) netepe] ϕ H-eyape Bo... apeyan Bo (J_1) 25 19 eie then] om Bo 26 19 ϕ H ay ϕ H Bo ϕ H Bo

.. because that Syr evnav &c lit. they seeing it] Bo, βλεπομενη & &c, Bo (B ετονηαν).. pref.η FG, Syr (which is seen) Eth (that which &c).. but he who saw them is confident: but if therefore he saw, what &c Eth ro ova (any) one] Bo, τις & &c, Arm.. om Eth.. we Syr Arm cd rap 2°] but Eth (ro see above) ag. on why-also] &cAC &c, Syr (h) Arm (why yet).. om B* 47 mg, Bo.. om τι &* 47*.. om και B*DFG, Vg Syr (vg) Eth.. τουτο και 77 qevn. is he patient] mageps. he is wont to be &c Bo, υπομενει &*A 47 mg.. ελπιζει &cBCDFG &c, Vg Bo (c magepsexnic men) Syr Arm.. hopeth and awaiteth Eth.. expecteth Eth ro

25 πετεπ. that which we see not] om o C*.. while he seeth not Eth ro eng. we are hoping] ελπιζομεν & &c.. he was confident Eth ro eng. &c we are expecting &c] trs. δι υπομ. απεκδεχομεθα & &c, Bo Syr Arm Eth (is manifested our patience that we hoped for it)

26 **Δε**] om Bo (GK) Syr Arm .. and we stood because of him Eth .. pref. naiph thus Bo, ωσαντως **%** &c, (Syr Arm) .. and because of that he beareth for us our weakness Eth ro on also] om και 17 † &c (is) helping us in our w.] †τοτς πτεπειετχωβ helpeth our w. Bo, συναντιλαμβανεται **%** &c, Vg (adiuvat) τεπειπτσ. our weakness] Bo,

which is seen, is not hope; for that which (any) one is seeing, why is he also patient unto it? ²⁵ But if unto that which we see not we are hoping, then we are expecting it through patience. ²⁶ But the spirit also (is) helping us in our weakness: for what we might pray for according as is right we know not; but (a) the spirit himself intercedeth for us with secret groans; ²⁷ but he who searcheth the hearts knoweth what is the thought of the spirit, because he is interceding with God for those who are holy. ²⁸ But we know that those who love God, God is wont to help them in all things unto the good, these who are called according to the purpose.

Arm.. om Bo (L).. and Eth.. rap Bo (CHJ₁) $\bar{n}\bar{n}\bar{q}$ ht the hearts] our heart Eth eqc. eq. rata &c is interceding with God] agreed $e(\bar{n}$ BDFKL) $\Phi + \bar{p}$ Bo (Eth).. rata $\theta \epsilon o \nu \epsilon \nu (\nu \pi \epsilon \rho \epsilon \nu) \tau \nu \gamma \chi$. & &c, Arm.. according to the will of God he prayeth Syr netor. those who are holy Bo, agreed & &c.. $\eta \mu \omega \nu$ 17 47 mg

19 So (εραναπαπ) Syr, τοις αγ. τον θεον & &c, Arm.. trs. helpeth God those who love him Eth wape—τοοτον &c God is wont to help in all things] (19?).. in all things he is helping Syr.. παντα συνεργει &CDFG &c, Arm, Mac (2).. add ο θεος A.B.. wagepqwh nerwor he is wont to work with them Bo επανασοκ unto the good] 19, L, Mac (2).. εις αγαθον & &c, Syr Arm.. in every good thing Bo.. unto all good (even) his chosen ones Eth και εττ. κ. πτ. these who are called acc. to the purpose] 19.. πκ εταφαρμον

²³ **π**ε πεπταμωρποστωποτ αμωρππορποτ εδολ πωπρειπε πθεικωπ απευμμρε. ετρευμωπε πωρπααισε
πραρ ποοπ. ³⁰ πεπταμωρππορποτ πε εδολ. παι οπ
πεπταμταραστ. ατω πεπταμταραστ. παι οπ πεπταμταραστ. ατω πεπταμταρουσ. παι οπ πεπταμταρουστ πατ. ³¹ οτ σε πετππαπουμ παιρο παι.
εψπε πποττε πεταμμε επωπ πεπαψ στόμπ.
³² παι ετεαπη το επευμμρε απο πεταμταρουστ. αλλα
αμταρο ραροπ τηρπ. παιμ πτομ [π]ρε επιμαχαριζε
[πα]π απ πππα παι παιαια.
[πα]π απ πππα πια παιαια.

"β πια πε ετπαστε πετταρουστ.

"β πια πεταροστο πο επισοστο πε πεπταμταρουστ.

"β πια πεταροστο πε πεταροστο παιροσταρουστ.

"β πο επισοστο πε πεταροστο παιροστο πε πεπταμτωροστο επεπταμτωροστο εξολ ρπ πεταροστο.

"β πο επισοστο παιροστο παιροστο παιροστο καιροστο παιροστο καιροστο παιροστο καιροστο παιροστο καιροστο καιροστο καιροστο παιροστο καιροστο καιροσ

²⁹ пшрпамісє] едог пшорп аміст Во ³⁰ 19 пептадтарм.] фн етад. Во (в), пе етад. (снт), петад (DKL) пептадтм.] адам. Во, and адф феоот] фетоот 19 ³¹ 19 ппаррп] отће Во петпаш.] етпаш. Во ³² (19) птод] 19.. же Во.. от Во (н*) ³³ 19 § отће] е Во тмато] -ето 19 ³⁴ 19 птм пе] от пе Во тбато] -ето 19

κατα πεμμορη ποωμ those whom he called according to his previous purpose Bo .. τοις κ. προ. κλ. ουσιν 🛠 &c, Syr (Arm)

²⁹ **Se** because] and Syr squ. he preseparated] he predestinated Arm.. και προωρισεν **S** &c.. and he marked them Syr, those he ordained Eth.. παι οπ αφεριμορη πολιμον these also he foreordained Bo πραφ παοπ of many brothers] **S** &c, Bo Eth.. of brothers many Syr Arm

³⁰ μρππορχοτ preseparated] & &c, Bo (ερμορη πολμοτ) Syr (foremarked) Arm (predestinated) Eth (ordained) .. προεγνω Α Σε] and Arm .. om Bo (0) & ωνω πεπταμτ. and those whom he called] & &c, Bo Syr Arm .. ους δε εκαλ. 37, Eth παι on these also 20] om Bo (κ) & ανω πεπταμτικαι(ει 19 again) οον and those whom he justified] και ους εδικ. Α, Syr (vg) Eth .. ους δε εδικ. & &c, Vg Bo (πη Σε εταμε.) Arm

or se what therefore] Bo, & &c, Syr Arm Eth..om our Bo (6)..orog and Bo (M) single exam contendeth for us &c] † ex. &c lit. giveth for us Bo.. (is) with us who will have power over us Eth

conformed to the *image* of his Son, for him to be as (\overline{n}) firstborn of many brothers: ³⁰ but those whom he preseparated, these also were those whom he called: and those whom he called, these also were those whom he justified: and those whom he justified, these also were those whom he glorified. ³¹ What therefore (is) that which we shall say to these (things)? If God is he who contendeth for us, who is he who will be able to fight against us? ³² This (one) who spared not his own Son, but (a) he gave him for the sake of us all, how indeed will he not grant to us all things with him? ³³ Who is he who will lay charge against the chosen of God? God is he who justifieth; ³⁴ who is he who will be able to condemn? The Christ is he who died, but rather, he who rose out of those who are dead, this also who (is) on (the) right hand of

παι &c this (one) who spared not &c] 19, Bo, (Ant)... os $\gamma \epsilon \tau$. iδ. v. ουκ εφ. NABC, (Arm)... os δε &c 47... ουδε του &c D*FG, (Eth)... and if his son he spared not Syr παιπ π. his own] om Bo (c) Vg (am fu tol) Syr Arm Eth παιμ πτος περε &c how indeed—him] 19 cor... lit. πως αε πιε περιαπικές περιαπ περιαπ περιαπ και μενοτ περιαμ how then shall he not give all things to us of grace with him Bo... om to us Bo (G)... πως ουχι και συν αυτω (τα) παντα ημιν χαρισεται \aleph &c... how not all things with him will he give to us Syr.. and what is that therefore which he will not grant to us Eth

³³ nie ne &c who is he &c] and who is therefore Eth..om ne Bo etnac. lit. who will intercede against] consucces e lit. who will be able to intercede unto Bo nnove &c God is &c] Eth ro (God himself is just).. if he himself justifieth Eth

Syr..add ιησους NACFGL 17, Vg Bo Arm Eth πεντ but rather] μαλλον δε NABC 17, Vg (am*) Syr (h) Bo Arm..om Syr (vg) Eth..add και DFGKL &c, Vg εκολ επ π. out of &c] Bo, N*AC 17, Eth..om N°BD &c, Vg Syr Arm παι οπ &c this also who] os και N°BD &c, Vg (am harl) Syr (h)..om και N*AC 47, Vg Bo (фн ετ)..and is Syr (vg) Arm, Ambrst ετειονημα lit. who on right hand] os εστιν εν δεξια N &c, Bo (ετχ η ςαονημα) Syr (is

πποστε ατω εταπε ερραι γαρου. ³⁵ μια πετυαποραπ εταπαπη αποστε. οσθλιψις τε η οσλωαξ πε η οσαιωπασς η οσγιο η οσκω καρησ η οσκιπαστος η οστης. ³⁶ κατα θε ετςης, αε ετβηητη ςεαιοσοστ αποσο απεγροστ τηρη, ασοπη πθε πηιεςοσσ εκουςοσ. ³⁷ αλλα γη παι τηροσ τηαραειτ προσο γιτα πευταμαεριτη. ³⁸ ηπείθε παρ αε οστε απο αστε απο ωπο οστε απελος οστε αρχη οστε πετωσοπ οστε πετυαμωπε οστε σοα ³⁹ οστε παιςε οστε πωικε οστε κεκτις καμσασοα.

^{35 19 § (22) 181} P cit πετπα.] 19 181... πετπα<u>ψ</u>. he who will be able to &c cit (Bo) εταπ.] cahoλ π†απ. Bo
36 19 22 (181) cit εταμε] 19 22 181... πετ. cit ατοππ] 19 181 cit... - οπεπ 22
37 19 § 22 (181)
38 (19 §) (22) 181 § πειθε] 19... πιθε 22
181 οττε] οταε Bo passim αοτ-ωπε] φαοτ-πωπε Bo
39 (22) (181)

on &c) Arm..it was for him to sit = he will sit &c Eth & ωνω ετς ... and who intercedeth] os και εντυγχ. & &c, Arm..om και 47... ποος ετς. himself who &c Bo.. and asketh Syr.. and intercedeth Eth

Ant Is (2)...add our FG, m Vg, pref. Arm...add Σε? Bo (H*)...add enim Is (1) ποραπ separate us] 19 181 cit.. sep. me Syr...cause us to leave Eth πηποττε of God] 19 181 cit. sep. me Syr...cause χριστου ACDFG &c, m Vg Bo Syr Arm Eth, Mac (2) Marc Ant (2) Ors (1)...add της εν χω ιῦ Β τε] πε Bo (ACDEFHCJKL)...om copula & &c, Bo (BGH*MNOP) πε] om Bo, & &c μ 20] 19 22 181, Marc...om D*FG, d*g.. Eth repeats the sign of interrogation and omits η passim μοτα. lit. or a persec.] om Vg, Epiph Isaiah Tert... Eth trs. sword? torment? for η κινδ. η μαχ.

³⁶ Rata θε acc. as] 19 22 181 cit..add also Arm etchę written] 19 22 181 cit.. saith Scripture Eth movert put to death] 19 22 181 cit, ℵ &c, Syr Arm.. killed Bo Eth mee. τ. all the day] 19 22 181 cit.. trs. ολ. τ. ημ. θανατ. ℵ &c, Syr πιιες.

God, and who intercedeth for us. ³⁵ Who (is) he who will separate us from the love of God? tribulation it is, or anguish it is, or persecution, or famine, or nakedness, or danger, or sword. ³⁶ According as it is written, For thy sake we are put to death all the day; we were reckoned as the sheep to be slain. ³⁷ But (a) in all these (things) we are conquering (the) more through him who loved us. ³⁸ For I am persuaded, that neither is it death, nor is it life, nor angels, nor principalities, nor the (things) which are being, nor the (things) which will become, nor powers, ³⁹ nor the height, nor the depth, nor (any) other creature (which) will have power

the sheep 19 22.. neicc. cit.. ñganec. sheep Bo.. ñovec. a sheep Bo (f) eroncov lit. unto slaying them 19 (181) 22 cit.. ensolvel unto the slaughter Bo.. σφαγης & &c.. add for the sacrifice Arm cd

³⁷ προτο (the) more] 19 22 18¹..om Syr..τεπερροτο σρο Bo gith through] 19 22 18¹, δια του NABC &c, Bo Syr Arm (by).. δια του DFG, Vg (Eth because of this) πεπταφαεριτή (πεππεριτή 18¹ by error) him who loved us] 19 22 18¹.. but because of this we conquer all because he himself loved us Eth

19 22 181. anon v. παρητ τη for I, my heart is mixed Bo.. we are Arm cdd vap] (19) 181, % &c, Bo Syr Arm.. 2e Bo (H) Eth (but).. 2e vap Bo (F) σττ(2 22, Bo passim) ε 10] 19 22 181, % &c.. not Syr Arm (Eth) ā (om 22 181) an lit. there is not 10] 19 22 181.. om % &c, Vg Bo &c ā (om 181) an 20] (19) (22?) 181.. om % &c, Vg Bo &c ανελος (probably plural)] (22?) 181, Bo, αγγελοι NABC, Vg Syr Arm Eth .. αγγελος DFG σττε αρχη nor principalities (probably plural)] 181, % &c, Bo Syr (vg) Arm.. add συτε εξουσιαι C, σταε εξουσια Bo (Lo) Syr (h*), Ant.. pref. συτε εξουσια D σ. πετιμ. σ. πετια. σ. σου nor the (things)-powers] (22?) 181, Bo, NABC(D)FG 37 47, (Vg am) Syr (h) Arm Eth, Ant.. trs. συτε δυναμεις σ. εν. σ. μελλ. ΚL &c, Syr (vg).. om συτ. δ. 116, Isaiah

39 nx.-ny. the height-the depth] 181, υψωμα-βαθος № &c, Bo (σιςι-ywk) Arm .. heights-depths Arm cdd κεκτ. other creature] (221) 181, DFG, Vg Bo Syr (even other).. pref. τις № &c, Marc.. add τις Arm.. add inferior Ant κωψσ. will have power] 181, № &c..

εποραπ εβολ οπ ταυαπη απηουτε. ται ετ[οα πε]χε ιε πενα[οειε].

ΙΧ. [τωε πεή]ω μωος [ομ πεχζ]. πήαισολ [ες]ρωπτρε πωω[αι πσ]ιτας [π]μ[αμςις ομ πεππα ετοτααδ ²] ³ πειψληλ ταρ απόκ πε ετραψωπε πετε εδολ πτω πεχζ ππαρρω πποττε εππ πας-πητ. παςτυτεπης κατα ςαρχ. ⁴ ετε παι πε πιςραμλιτης. παι ετε τωοτ τε τω[π]τψηρε ωπ πεοότ ωπ ταιαθηκη ωπ τποωοθέςια ωπ πιμωψε ατω περητ. ⁵ παι ετε ποτότ πε πειότε. ατω πτα πεχζ ει εδολ πρητότ κατα ςαρχ. πποττε ετοιππ ότου πιω [ε]τεμαμαλί ψα επέρ γαμην. ⁶ ότχ οιοή αε πε

ehon] cahon Bo

^{1 (22) 2} absent 3 (22) $\bar{n}nagp\bar{n}$ -pen 22 $ex\bar{n}$ x seems effaced and e and n were not written 4 (22) $\bar{n}nage\bar{n}$ -oycia 22.. $\bar{n}icene$ nonoc Bo $ax\omega$ nen Bo b (22) $\bar{n}ai$ nh Bo $\bar{n}a$ relative.. a Bo b (22) a

δυναται 17, Bo (παοκ ψαοκ παωον) Arm enopañ to separate us] 22 (181?)... to sep. me Syr (vg) ται ετ-αοεις this (love) which is in the Ch. Jesus our Lord] (22?) (181?) Bo (ΦΗ) της εν &c & &c, Marc Ant.. which (is) in our Lord Jesus Christ Syr.. which (is) in Christ Jesus in our Lord Arm.. της &c του κ. ACFG (not fg).. om in our Lord Arm cdd Eth confuses the two verses, that there is not that which will cause us to leave the love of God in Jesus Christ our Lord, not (and not ro) death &c and not that which cometh and not that which (is) strength (and not the strong ro) and not that which is high and not depth and not second birth, there then is not that which will be able to cause us to leave the love of Christ

¹ εcρωπτρε &c bearing witness with me my conscience] (22?), & &c.. witnesseth to me my mind Arm.. and my mind witnesseth to me Syr.. εceρωεορε εροι πεωμι πχετασπ. witnessing unto me with me my conscience Bo.. and my witness (is) the holy spirit which is in my heart Eth

² absent

³ пещ. &c. lit. for I was praying, I] 22, № &c, Bo Syr Eth.. I was desiring earnestly Arm стращ.—ев. for to become repudiated] 22

to separate us out of the love of God, this (love) which is in the Christ Jesus our Lord.

IX. [The truth (is) that which] I say [in the Christ], I lie not, bearing witness with me my conscience [in the holy spirit 2] ³ For I was praying indeed for to become repudiated from the Christ before God for my brothers, my kinsmen according to flesh: ⁴ who are these, Israelites; these, whose is the sonship, and the glory, and the covenant, and the legislation, and the service, and the promises. ⁵ These whose (are) the fathers, and out of whom the Christ came according to flesh, God who (is) over all, who is blessed for ever. Amen. ⁶ But

^{..} anor eepanas. lit. I to become anoth. Bo, autos εγω avaθ. ειναι CKL &c, Vg, I myself anoth. should become Syr (vg), I myself an. to become Arm, that I, I should be separated Eth.. av. ειναι αυτος εγω Ν (ει. αν.) ABDFG, Syr (h).. om αυτος εγω Eus εĥ. ñtū from] 22, εĥ. ga Bo, απο ΝΑΒCF &c.. υπο DG ñnag. nn. lit. with God] om Ν &c, Vg Bo Syr Arm Eth nachht my brothers] 22.. om B* nacht. my kinsmen] om μου D*FG, d*g κατα cap\$] 22.. pref. των DFG.. in my flesh Eth ro

¹ Icpanλιτης] 22, ισραηλιται D° &c, Bo..-λειται AB^*D^*FG (ιστρα. D) παι-ερητ these-promises] (22)... πη &c Bo... om A ταπτω. the sonship] (22)... om η FG α α α τα. &c and the covenant and the l.] 22... om L ταια. the covenant] 22, BDFG, Vg Bo (B 18) Eth... αι διαθ. C &c, Vg (am harl tol) Bo Syr Arm περητ the promises] 22, C &BC &c, Bo Syr... η επαγγ. D(FG om η) Bo (J 18)... to them he promised Eth... the good news Arm

The interestate the fathers] 22... om of FG... pref. and those priests Eth to arw and] 22, Syr.. add they Bo (B 18)... om FG, Mac... add ñowor on they also Bo.. from whom also Arm is came] 22, Bo... om & &c, Arm... appeared Syr... was born Eth rate.] 22, FG, Bo Arm.. in flesh Syr... in flesh of man Eth... pref. το & &c, Mac... pref. το C* nnote etg.—nim lit. the god who over all] 22... ο ων επι παντων θεος & &c... who is God &c Syr Arm... who is God Eth... φη ετχη είχει οτοι πίδει φη he who is put over all the God Bo ετζη. who is blessed] (22)... to whom adorations and blessings Syr ya eneg lit. unto age] Bo Eth ro.. εις τους αιωνας & &c, Bo (CDH JKLP)... to age of ages Syr Eth.. eternally Arm

⁶ orx oron se but not as though] 22 21, № &c.. narph+ se

 $ar{n}$ отоп] z^1 .. om $ar{n}$ 22 | Ісран λ] $I ar{n} \lambda$ 22 z^1 | 7 (18) (22) | ϵ тпа] 18.. сепа 22 | 8 18 | нетотна] ϵ тотна Bo | 9 (18) (22) петотовіщ] 18.. нют. 22 | $ar{n}$ τє] (18).. отор єре Bo | 10 18 22 а $\lambda\lambda$ а] а λ . нем Bo | 11 18 (21) 22

Syr..it is not that was proved false the word of God Eth (add who said ro) ge fallen] (22) 21.. εκπεπτωκεν, \$\circ &c, Bo.. fall a falling Syr.. became abject Arm ñøiny. &c the word of God] 22 21, \$\circ &c, Syr Arm Eth.. trs. āne nicaxi ñte φ† gei ehoλ the word of God fell not away Bo rap] 22 21.. or rap Bo, \$\circ &c Arm.. or ze r. Bo (CHJL).. pref. and Syr.. and Eth ñtarei who came] 22.. who came out of Egypt Eth ro.. om \$\circ &c, Vg Bo Eth nicpahλ the Israēl 20] 22, \$\circ AB &c, Vg (tol) Bo Syr Eth ro.. ισραηλειται DFG, Vg Arm Eth

The because 22, Bo, & &c, Vg (am fu* tol) Syr..om Bo (cf*ghjm) Eth..qui Vg Arm nehol 2π &c lit. those out of the seed of Abraham] Bo has 2anxpox ñte ahp. ne lit. seeds of Abraam (they) are.. εισιν σπερμα αβρααμ & &c .. semen sunt Abrahae Vg necn. the seed] 22, Arm.. σπερμα & &c, Syr Eth.. 2anxpox seeds Bo ιςaak] 12, &cABF &c, Bo..ισακ &*DG, Vg (fu) ετηαμοττε lit. they will be calling] 18 22, κληθησεται & &c, Syr Arm.. ετεφαρεί they shall invite Bo.. named Eth (adding at end he saith to him) nak εστςπ. for thee a seed] 18.. σταροχ πακ a seed for thee Bo

not as though (had) fallen the word of God. For not all who came out of the Israel these are the Israel: 7 nor because they (are) out of the seed of Abraham are they all children: but (a) in Isaak it will be called for thee a seed. 8 That is, that not the children of the flesh, these are the children of God; but (a) the children of the promise (are) those who will be reckoned the seed. 9 For this word is that of the promise, I come according to this time and a son (will) be to Sarra. 10 But not only (so); but (a) Hrebekka also having received out of the couch of one, our father Isaak—11 (the children) being not yet born, nor having yet worked for good or for

⁹ neight. &c for-promise] 18.. for he promised him and saith to him Eth &e lit. that] 18 22, Bo Syr Arm.. om & &c, Bo (E₁* H) Eth κατα &c] 22.. trs. κατα παικηστ φαι ειει acc. to this time this I shall come Bo, & &c, Vg Syr Arm.. in a year as it were to-day at my returning to thee Eth στω. &c lit. a son be to Sarra] 18 (22) Bo .. εσται τη σαρρα νιος & &c.. will be a son to S. Syr Arm.. will find Sara a son Eth

¹⁰ Δε] Ν &c, Bo.. and Syr Eth perferra Arm.. epeh. Bo.. sep. Bo (κ).. peh. Bo (cp), Ν &c, ρεβεκκαν 37 ελαχι &c having received out of the couch of one, our father Isaak] εξ ενος κοιτην εχουσα ισ. τ. π. ημων Ν &c.. ελασι εĥολ Sen οτιμαιρι ñοτωτ πτε ις. πεπιωτ having received out of one bed of I. our father Bo, ex uno concubitu dfg Vg (Arm).. trs. our father Isaak Bo (chj).. when with one our father I. there was to her union Syr.. conceived twins by I. our father Eth

¹¹ εμπατοταποστ(μας Bo) being not yet born] 18 22, Syr .. μηπω γαρ γενν. № &c, Vg Bo Arm .. add her sons Syr .. pref. and Eth στα(τ 18) ε] 18 22, μηδε № &c, Vg Syr Arm .. and Eth .. η FG dfg Vg

οσον. Σεκας ερε πτωμ πτε πποντε μωπε κατα οναπτεωτή αιστη εδολ. 12 εδολ οπ πεοβηνε απ. αλλα εδολ οπ πεττωρά. ανασος πας. Σε πποσ παροάρλα απκονι 13 κατα θε εττης. Σε ιακωβ αιωεριτή. Ηταν δε αιωεςτωή. 14 ον σε πετππασος. ακη ονή Σι πσοης ππαρρά πποντε. ππεςμωπε. 15 μαήχοος παρ αιωωντής. Σε ήπαπα απεήπαπα πας. ταμπόττη οα πεήπαμπότη οαρος. 16 αρα σε απαπετονωμ απ πε. ονδε απαπετητ απ πε. αλλα παπποντε πε ετπα. 17 μαρε τεπραφή παρ 200ς αφαραω. Σε ετβε παι αιτονπος Σε ειεονοής τασοα εδολ ποητή. ανω Σε ενεχω απαραπ ομ πκας τηρή. 18 αρα σε πετήσοναμή πε μαςηπα πας. ανω πετήσοναμή απ μαςηπα

щωπє] 18.. om 22 12 18 21 § at arx. 22 an] add те is Bo
13 18 § 21 22 14 18 21 [P (22) ñnappū] пар. 21.. -рем 22
15 18 § 21 (22) 23 щπ twice] 18 23.. щепе 21 16 18 21 23 §
0 т х є] 23.. отте 18 21 17 18 § 21 (22) (23 §) йф.] єф. 21
0 τ ο τ ο τ ǫ 21 18 18 (21) 22 ща чпа] єщ. 21

H or] 18 22.. οτας Bo (B).. and Eth πτωμ-εκολ the purpose of God should become according to a choice, permanent] 18 22.. η κατ εκλογην προθεσις του θεου μενη λ &c, Arm .. †μετεωτη ετα φ† θαμε ισσεη μορη πτεσμωτη εσσασητ the choice which God ordained from (the) first might be permanent Bo.. was known before the election of God, that it should remain, not &c Syr.. should be recognized what (is) the choice of God (how God chose them to) that they should know that not &c Eth

Eth negh. the works] 18 22.. add of man Eth eh. $2\overline{a}$ 18 21 22.. by hand of (=per) Syr arxooc lit. they said it] add $\gamma a \rho$ P, Bo (FKCP) Syr (Eth and he saith).. he said Arm nac to her] om D*, Vg (harl*) Syr.. to Rebekah Eth

¹³ κατα σε according as] καθως SAD &c, Bo..add also Arm..
καθαπερ B..pref. for Eth se] Bo Syr Arm.. om Bo (b) S &c
sakwh] Bo (cf)..add sen Bo se] and Syr Arm Eth

evil, that the purpose of God should become according to a choice, permanent, ¹² not out of the works, but (a) out of him who calleth, it was said to her, The elder will serve the younger, ¹³ According as it is written, Iakōb I loved, but Ēsau I hated. ¹⁴ What therefore (is) that which we shall say? Is there iniquity with God? It shall not be. ¹⁵ For he is wont to say to Mōysēs, I shall have mercy upon whom I shall have mercy, and have compassion. ¹⁶ So therefore it is not that of him who willeth, nor that of him who runneth, but (a) that of God who hath mercy. ¹⁷ For the scripture is wont to say to Pharaō, Because of this I raised thee up, that I should manifest my power in thee, and that my name should be declared in all the earth. ¹⁸ So therefore he whom he willeth he is wont to have mercy upon him, and

with God] 18 21 22...om 47 or \bar{n} &c is there iniquity with God] 18 21 (22), who son or wets \bar{n} xonc saten $\bar{\phi}$ + Bo, μη αδικια παρα τω θ . \aleph &c... acteth God unjustly? Eth... who son or wets 20 &c is there acceptance of persons with God? Bo (B)

¹⁵ mayxooc he is wont to say] 18 &c.. yxω-xxoc he saith Bo vxp] Arm.. also Syr.. and Eth.. om Eth ro xxwchc to Möysēs] Bo Eth.. trs. τω μωυσει γαρ λεγει & &c, Vg Syr (he said) Arm

Bo, του $\theta \epsilon \lambda$. \aleph &c... through Syr an ne 2°] om \aleph &c, Syr Arm Eth ne ετπα lit. is, who hath mercy] 18.. trs. ετπα ne 21 23, Bo, $\epsilon \lambda \epsilon \omega (ov) \nu \tau os$ \aleph &c... $\epsilon v \delta o \kappa o v \nu \tau os$ L.. om ne is Bo (B)

¹⁷ μαρε-χοος for the scr. is wont to say] 18 21 23.. λεγει γαρ η γρ. κ &c, Bo (ςχω πιος) Arm. om article Bo (β).. for he said in scr. Syr.. and saith God in scr. Eth.. and saith to him scripture Eth το αιτοτπος (τ 21) I raised thee up] 18 21 22.. excitavi df Vg Arm (irritated) ενεχω lit. they should say] 18 21 22, διαγγελη κ &c, Bo (πςεφιρι).. should be called Syr.. should be shown Arm.. should be heard Eth γπ in] 18 21 22, κ &c, Vg Syr Eth.. γιχεπ over Bo Arm?

¹⁸ a. σε so therefore] 18 21 22, 8 &c, Bo.. om ουν? Arm.. therefore Syr.. behold therefore Eth πετη(τες 21 22) 10] om ον L.. φη ετας Bo (preterite) σταμη willeth] 18 21 22.. add ο θεος D ατω and] 18 21 22, Syr Arm Eth.. δε 8 &c, Bo.. στος-Σε Bo (L).. om conj. Bo (B) πετη(της 21)-αη he whom he willeth

Τπιμοτ κας. 19 κκασοος σε και. σε αρρος σσπαρικε. κιω ταρ πεκτασαρερατή οπόε πεσουμμ. 20 ω πρωμε. πτή κιω ρωως εσπωμή οπόε πκοστε. ωκ πεκταμιοι πτειρε. 21 κ μπτε πκεραμετς τεζοτεία ώπομε εταμιο εδολ ρώ ποσωμώ ποσωτ ποσρκαστ εταιο. κεοσα σε ετεωμ. 22 εμισε πκοστε. εσουμμί εστωκή εδολ πτεσορτη ασω εταμιο εταμιο εταμιο εδολ πτεσορτη ασω εταμιο εταμιο εταμιο εταμιο εδολ πτεσορτη ασω εταμιο ετεσομ. ασείκε ρπ οποσ ώμπτραρμομτ πρεκτετή πορτη ετεδτωτ επτακο. 23 σε εσεστωκή εδολ πτεκτή πορτη ετεδτωτ επτακο. 25 σε εσεστωκή εδολ πτεκτή επτακο. 25 σε εσεστωκή εδολ πτεκτή εδολ πτεκτή επτακο.

†πωστ] †εηω. 22 ¹⁹ 18 (21) (22) (23) ²⁰ 18 (21) (22 **P**) (23) πτκ] ηπ 21 2ωως] 18 21.. πθοκ Βο στλε] στςε 21 ²¹ 18 21 (22) 23 πστςη.] 18 23.. ετςη. 21 εττλιο] 22 23.. εστλειο 18.. επτλιο unto the honour Βο ετςωω] 18 21 (22) 23.. ημωμ the dishonour Βο (Β) ²² 18 § (21 §) (22) 23 § ²³ 18 (21) 23

not] 18 21, Bo..om an 22, $\theta \epsilon \lambda \epsilon \iota$ & &c, Bo (D*E,*L 26) Syr Arm Eth

19 κπαχ. σε παι thou wilt say therefore to me] 18 21 22, Bo, DFG &c, Vg.. ερεις μοι ουν κ(ερις) ABP 37 47, Syr (h).. and now thou wilt say Syr (vg).. therefore wilt thou say? Arm .. what wilt thou say? Eth κε αρρο (α 21) q qσ. why doth he find fault] 18 (21) (22), Bo Syr (of what &c).. τι ετι μεμφεται κ &c.. τι ετι ουν μ. BDFG.. that blame yet he putteth Arm .. wilt thou blame God? Eth πια ναρ for who] 18 21 23, Bo Syr.. τω γαρ-τις κ &c.. for-no one Arm.. is there (any) who? Eth.. om γαρ min. pauc., g πεπτας. &c he who stood against his will] 18 21 (22) (23), Syr (will stand).. ες εδοτη ερεη πεςιοσηι is resisting his counsel Bo Eth.. τω-βουληματι αυτου-ανθ. κ &c, Arm (will)

he whom he willeth not he is wont to harden him. ¹⁹ Thou wilt say therefore to me, Why doth he find fault? For who (is) he who stood against his will? ²⁰ O man, who art thou indeed to answer against God? Will the thing formed say to him who formed it, Why madest thou me thus? ²¹ Or the potter hath not the authority over the clay to make out of the same lump a vessel unto honour, but another unto contempt. ²² If God, willing to manifest his anger and to show to us his power, bore in great long-suffering with vessels of anger being prepared unto the destruction; ²³ that he should manifest the riches of his glory upon vessels of mercy,

Arm Eth (will be able) an (nan Bo n) take ios (es 23) madest thou me] 18 21 23, Bo .. Rt[ake os] makest 22 .. $\epsilon \pi o i \eta \sigma as$ & &c, Arm .. $\epsilon \pi \lambda a \sigma as$ D, Syr .. om me Bo ($A_2 E_1^*_2 FM$) .. thou shalt not make me Eth

21 H or] 18 23.. om 21, Eth whi(en 23) τε-τεζον. hath not the authority] 18 (21) 23, Bo Eth, & &c, Arm .. (is) controller Syr inoue the clay] 18, & &c, Arm Eth.. om 23.. inequal his clay Bo Syr εταμιο make] 18 21 (22) 23, Eth.. trs. φυραμ. ποιησαι & &c, Bo Syr Arm πονωμα lit. the lump] 18 21, & &c, Bo Syr Arm.. πομε the clay (22?) 23, Eth πον (εν 21) γπαλν a vessel] 18 21 23.. om Eth ro.. ο μεν-σκενος & &c.. add οναι μεπ one indeed Bo.. add one Syr (Arm).. add part of it Eth κεονα Σε but another] 18 23, ο δε & &c.. and one Syr (Arm).. and part of it Eth.. om Σε 21, Bo (B)

22 εμχε if] 18 22, Bo (CE₁HJ).. add εμχε nn. Σε 21 23, Bo, St. &c, Syr Arm Eth nnote God] 18 21 (22) 23.. trs. θελων ο θεος &t &c (Bo Syr Arm Eth) eqorwy willing] 18 (21) 23, St. &c, Bo.. qorwy willeth Bo (B).. was wishing Arm.. aqor. willed Bo (A) Syr Eth eorwnę &c to manifest &c] 18 (21) (22) 23.. to show the stroke of his power Eth arw etamon &c and to show &c] 18 21 (22?) 23.. he showed his forbearance Eth aqeine bore] 18 (yaq?) 21 22 23, Bo, StAD &c, Arm.. caused to come Syr.. om FG.. to cause to come the angels of his wrath Eth πgencketh (oc Po) vessels] 18 23.. pref. εις FG.. (upon) those who were ready for his destroying Eth erchtwt being prepared] 18 (21) 23, Bo, κατηρτισμένα & &c, Syr Arm Eth.. κατηργασμένα 116, aptata d Vg (am* tol), apta Vg

23 xe that] 18 21 23, B 37 47 mg, Vg Bo Arm Eth ro.. pref. και ΝΑD &c, Bo (BCDGrhJL) Syr Eth τεπτρ. the riches] 18 (21 ?)

παι πταγεδτωτον αια πωορπ επεοον. 24 μαι οπ πταγταρμον αποπ. ον μοποπ εδολ οπ πιονααι αλλα εδολ οπ πκερεθπος. 25 πθε οπ ωαγασος οπ ως πε. αε τπαλαος απ πε. αε παλαος. ανω ταμεριτ απ. αε ταμεριτ. 26 πεωωπε ρα πια πταγασος παν. αε πτετπ παλαος απ ς επαροντε εροον αίναν. αε πωηρε απποντε ετοπο. 27 καιας αε αιωκακ εδολ οα πιερακλ. αε ερωαπ τη πε ππωηρε απιερακλ ρθε απωω πθαλας α ονωωαπ πετηαοναι. 28 ονωααε σαρ εγαωκ εδολ

пал птац] ете ин пе етац Во епесот unto the glory] етшот unto a gl. Во ²⁴ (17) (18) (21) 23 алла] а. пем Во ²⁵ 17 (21 §) 23 § епетп] 23.. епетеп 17 тамеріт 2⁰] таріт 17.. атменрітс they loved her Во ²⁶ 17 (21) 23 ²⁷ 17 (21 §) 23 нсаі.] Во (вредмя).. нсан. Во жішкак] 23.. ющ 17, Во єрщ.] 17.. рщ. 23.. ещшп єре (аре F) Во ппщ.] 17.. пепш. 23 ліпітл пітл 23 фаласса] 23.. -Ласас 17 ²⁸ 17 23

^{23..} πτεφαετραμαο his riches Bo (κ) πταφείτ. &c which he prepared aforetime] 18 (21) 23, & &c, Bo (εταφεριμορη πεείτ.) Arm (om προ).. had been prepared by God Syr.. to those who were prepared for (add his ro) clemency and we are they whom he called to his honour Eth (om and we are they ro continuing because he called us and collected us not from Jews only but from aramāye also)

²⁴ nai on ñtagt. these whom he also called] 18 (21?) 23... Sa nh etago. lit. under those whom he called Bo.. ovs και εκαλεσεν & &c, Arm.. the called ones Syr.. whom he called to his honour (see above) and collected us Eth anon lit. we] 23, ημας & &c, Arm.. trs. ετε anon ne who are we under &c Bo.. trs. who are we the called Syr.. Eth, see above geonoc] 17 (21) 23, Arm (heathen) Syr (peoples).. aramī also Eth; thus again

these which he prepared aforetime unto the glory, ²⁴ these whom he also called, even us, not only out of the Jews but (a) out of the Gentiles also. ²⁵ As also he is wont to say in Ōsēe, I shall call that which is not my people, My people; and (her which was) not my beloved, My beloved. ²⁶ And it (will) be in the place (in) which it was said to them, Ye are not my people; they will be called there, The sons of the living God. ²⁷ But Ēsaias crieth out for the Israel's sake, If the number of the sons of the Israel should be as the sand of the sea, a remnant (is) that which will be saved: ²⁸ for a word, finishing

23, \$\cong &c, Bo (Bcdmno) .. ωση FG, Bo (L ως εκ, Arm) Arm cdd .. ωσε P .. οσηε Κ .. ως ε Bo (Aehp .. ως ικ cj) .. hōsē'a Eth .. yōsē'a Eth ro .. add the prophet Bo (f*k) Eth wote call] 17 (21?) 23 .. place Eth tamepit an lit. my beloved not] 17 (21?) 23 .. oh etemotempitc lit. that whom they loved not Bo, την ουκ ηγαπ. \$\cong &c .. την ηγ. ουκ 17 .. add after ηγ. 2° et non misericordiam &c Vg (om et non dilectam, dilectam am tol fu)

²⁷ №] 17 23, № &c, Syr Eth.. om Bo (вк) Arm муш. crieth] чощ Во (А2 &c, ечощ А1 FKO, ачощ В).. cried and saith Eth пісранх 1° the Isr. 1°] пійх 17 23.. pref. the sons Syr Arm cdd отщомій &c a remnant &c] 17 23.. псомп the r. &c Bo, № &c, Syr (shall live).. pref. отог and Bo (E1*MNOP).. those who remained &c Eth.. some few remnants will remain Arm

28 οτιμαχε a word] add one Arm [Tap] 17, \$\&c, Bo Arm Eth..om 23, Syr..orn Tap Bo (B) εγχωκ εδολ finishing] συντελων \$\&c, Bo (add παος it)..concise Arm..finished Eth..he

ανω εσιμωωτ πετέρε πηοντε παασ οια παος. 20 κατα θε πτα μεαίας 200ς. 2ε πεαβμά τε παοείς εαβαωθ μωαπ παη πονεπέρμα. Πεημαμωπε πε πθε πεοδούα. Πτπείπε πυομορρα. 30 επηα200ς σε 2ε ον. 2ε ποεθησε ετέπετητ απ πεα ταικαίος τημαντάρε ταικαίος τημ. αντάρε ταικαίος τημ. ταικαίος τημ αε τέβολ οπ τπίετις. 31 πιεραμά αε εσημτ πεα ππομος πταικαίος τημ με εδολ οπ τπίετις απαλλά οως εβολ οπ πεοβητε. ανω αναμρπ πιετίς απαλλά οως εβολ οπ πεοβητε. ανω αναμρπ παπωπε παροπ. 33 κατά θε ετέμο 2ε είς ομητε

²⁹ 17 (21) 23 πτα] 23?.. επτα 17 πεαβμλ] 17 23.. επεππε if not Bo coxo.] εωτο. 21 ³⁰ 17 § (21) 23 (bl §) ετεπεε] 17 23 bl.. πτπεε 21 τεβολ] 17.. τε εβ. 21 23 2π] 17 23.. om 21 ³¹ 17 § (21) (23) πιερ.] πιπλ 17 23 ³² 17 § at ατω (21) αε εβολ] αεβ. 17.. αε οτ εβ. Bo (Βετ₂κ) απ] 17 (21?).. add πε it is Bo ατα.] 21.. αγα. 17 singular ³³ 17 (21) (23)

decreed? Syr equiwwt cutting off] συντεμνων *AB 47*, Bo (add παος εκολ) Syr (vg he cut off) Eth (cut off)... add εν δικαιοσυνη οτι λογον συντετμημενον *CDFG &c, Vg Syr (h) Arm (om οτι) netere &c that which &c] and will do (it) the Lord Syr nnote God] κυριος *AD &c, Syr Arm ... ο κυρ. B... ποτ the Lord Bo .. will speak God into the world what he is about to do Eth (om what &c ro)...ποτ φ† the Lord God Bo (fk)

²³ bl.. τι ουν ερουμεν & &c, Bo Syr (Arm) Eth πη(ε bl)τ-πεα

and cutting off, (is) that which God will do upon the earth.

29 According as Esaias said, Except that the Lord Sabaōth reserved to us a seed, we should have been as Sodoma and we (should have been) like to Gomorra.

30 What therefore are we to say? That the Gentiles who followed not after the righteousness apprehended the righteousness, but the righteousness which is out of the faith:

31 but the Israel, following after the law of the righteousness, apprehended not the law.

32 Wherefore? Because not out of the faith, but (a) as out of the works. And they stumbled at the stone of stumbling.

33 According as it is written, Behold I shall lay

followed not after] 17 21 23 bl.. sought not Eth τΣικ. the r. 10] 17 23 bl, Bo (Δεσωμι thrice) .. δικ. Ν &c, Arm τΣικ. the r. 20] 17 23, G, Bo.. om την Ν &c, Arm τΣικ. the r. 30] 17 (21) 23, Bo.. δικ. Ν &c, Arm Σε] 17 23, Ν &c, Bo Syr.. om 21, Arm.. and Eth

17 23... om 21... add ποος indeed Bo (CHJ) nn. πτΣικ. the law of the r.] 17 (21), Bo (Μεσμή)... νομον δικαιοσύνης & &c, Syr Arm (the law)... δικ. νομ. P... their law Eth πης (ες 21) τ. nn. apprehended not the law] 17 (21), Bo (Φος reached)... εις νομ. ουκ εφθασεν *ABDG 17 47... εις ν. δικαιοσύνης *CF(+) &c, Vg Syr Arm (the law cdd)... were not able to be justified because they fulfilled not the doing of the precepts of their law Eth

32 ethe or. se wherefore? because] 17 (21) Bo (om or cJ), διατι ot & &c, Vg Syr Arm Eth...justifieth not the law but only through faith Eth ro their justification was not through faith Eth qwc as] 17, % &c, Bo Arm.. om 21, Syr Arm cdd Eth neghte the works] 17 (21).. εργων *ABFG 47, Vg Bo (Qanghhori).. add νομου %cD &c, Syr Arm.. but only in doing the precepts of the law Eth.. (faith) which completed the doing of it Eth ro arw and] 17 21, Eth.. om *ABD*FG 47, Vg (am tol) Bo...γαρ *CDc &c, Vg Syr Arm arxwph ān. ā(āne 17) x. they stumbled at the stone of (of the 17) st.] 17 (21), argispon(εar. κ) Bo.. caused them to st. the stone of stumbling Eth.. and caused them to stumble and became a stone of their st. Eth ro.. om at the stone of stumbling Bo (FH*κ)

** RATA OE AS] 17.. add also Arm.. for thus Eth event lit. which is written] 17 (21?), ** &c, Bo Syr Arm.. saith scripture Eth

Апань оп сішн потшне пароп мі отпетра пснаналдон аты петнапістете ероц пунажіщіпе ан.

Χ. κατητ. ποτωμ μεκ πτε παρητ μπ πατοπε μοοπ ερραι επκοττε ραροοτ ετοτααι. ² †ρμπτρε υαρ κατ. αε οτπτατ μίαστ ποτκωρ πτε πκοττε. αλλα κατα οτσοοτπ ακ. ³ ετο υαρ πατσοοτπ εταικαιοστημ μπκοττε. ετμικε πτα ταρε τωοτ μία μιαστε. μποτοστηταστες πταικαιοστημ μπκοττε. ⁴ παωκ υαρ μπκομος πε πεχε εταικαιοστημ ποτος τα ταρε ταιστοστημ ποτος τα τα καιοστημ ποτος τα τα καιοστημ ποτος πομικε τα καιοστημ ποτος. ⁵ α μωτομος πρωμε

eic 2. behold] 17 (21) (23)... om Bo (B) ciwn] add λιθον ακρογωνιαίον εντιμον και 17 whe-hetpa] 17, Bo, λιθον-πετραν & &c, Arm... the same word twice Syr Eth arw and] 17 23... om Bo (HJ) nethanict. he who will believe] 17 (21)... the eduact he who believeth Bo, ο πιστεύων & ABDFG 47, Syr (vg) Eth... pref. πas KLP &c, Vg Syr (h) Arm epoq him] 17 23, Bo, & &c... trs. on him believe Syr Arm cdd figha-an will not be ashamed] 17 21, & AB &c... finequium shall not &c Bo, ου μη καταισχυνθη DFG

¹ 17 § (21) (23 §)

² 17 (21) соотп 17 (21).. ем Во

³ 17 (21) ⁴ 17 § (21) пе п.] 17, Во (DFG^rк L 26).. п. пе Во

Агт.. п. пот пе Во (E₂)

⁵ 17 § 21 § тећ.] 17.. те ећ. 21 thus
again

¹ πας πης my brothers] 17 23, Bo Syr Arm cdd Eth.. αδελφοι κας ως π] 17 21 23.. om Bo (AE) πας ητ my heart] 17 23, (Arm).. om my Arm cdd πας οπος ως οπ my supplication (is) being] 17 23.. πατωλίς εξρα πας ης prayer which I make Bo.. η δεησις καΒDFG 47, Arm Eth.. η δεησις μου P.. add η KL &c, Syr εαροοτ for their sake] 17, υπερ αυτων καΒDFGP 17 47, Vg Bo Syr Arm.. υπερ του ισραηλ KL &c (Eth) ετοται unto a salvation] 17 (21?), εις σωτ. καβDFG 47, Vg Bo.. η σωτ. 37.. pref. εστιν καΚLP &c, Syr (h) Arm.. εφροτησίε for them to be saved Bo (fk).. that they may live Syr (vg).. that may live Eth ro (add Israel Eth)

in Sion a stone of stumbling and a rock of offence: and he who will believe him will not be ashamed.

X. My brothers, the wish indeed of my heart and my supplication (is) being toward God for their sake unto a salvation. ² For I bear witness to them that they have a zeal for God, but (a) not according to a knowledge. ³ For being ignorant of the righteousness of God, (and) seeking to establish their own, they were not subjected to the righteousness of God. ⁴ For the end of the law is the Christ unto the righteousness for every one who believeth. ⁵ For Mōysēs wrote that the righteousness which is out of the law, the man who

² ταρ] 17, % &c, Bo Syr Arm Eth..om Bo (chj)..but Eth ro ποτημός &c a zeal &c] 17 (21?).. the zeal &c Arm cdd..trs. ζηλον θεου εχουσιν % &c, Bo (οτχος πτε φ+ ετιμοπ π≾ητοτ) Syr Arm.. they are zealous Eth κατα] 17 (21) Bo (πκατα J)..in Syr Arm Eth

^{17,} ενοβω being unconscious Bo.. trs. after θεου Syr.. πτε φ+ ετωοπ πεντον of God which is in them Bo (B) ενωιπε seeking]
17, Bo (pref. and).. trs. την ιδιαν (δικ.) ζητουντες Ν &c, Arm (pref. and).. but they sought Syr Eth.. and &c Eth ro τωον &c their own] 17, Bo, ABDP 47, Vg Bo Arm.. add δικαιοσυνην Ν(F)G &c, (Syr Eth) ππονενπ. &c they were not subjected &c] 17, Bo.. trs. τ. δικ. τ. θεου ουχ υπ. Ν &c, Eth (pref. and).. and because of this to the righteousness &c Syr.. because to the &c Arm

^{17.} Bo. Syr Arm. 26 Bo (B) Eth. add also Arm cdd nno. the law 17. the righteousness of the law Eth nexc. the Chr. 17. is faith in Chr. Eth tair. the r. 17. ex(nor k) account unto a righteousness Bo, &&c.. om Eth nictere 1721. add epoq him Bo (0), Eth

⁵ a-cqai wrote] agc. Bo Syr.. γραφει & &c, Bo (Delmnoc) Arm ... saith Arm cdd, Eth vap] 17 21 ... om Gr. 17, Arm ... and M. also Eth xe that] Bo, &*AD* 17*, Vg... om Arm Eth... trs. νομον οτι &cBDcFG &c, Syr nn. the law] DFG &c, Bo Arm... om του &B... της πιστ. Α πρωμε the man] 17, Bo... trs. ο ποι. αυτα ανθρ. (%c) &c... om FG... add xe 21 ... he who Syr... every one who Eth... if should do-a man Arm etha (om 21) asc who will do it] Bo, d*, Arm... ο ποιησας &*AD 47, Vg... ο π. αυτα (ταυτα 17* 37*) &cBFG

ετηλλας ζηλωης πρητς. ⁶ ταικλιος τη αε τεβολ οπ τπιστις αω αμος πτειρε. αε απρασος ρα πεκρητ. αε ημα πετηλώμα ερραι ετπε. ετε παι πε. επ πεχς επες επες επισταθώς επες επισταθώς επες επισταθώς επες επισταθώς επες επισταθώς απος επισταθώς απος επισταθώς απος επισταθώς απος επισταθώς ε

^{17 21} xω] qxω Bo xοος] xωος 21 εξραι up] Bo (cHJ).. επιμωι Bo ⁷ 17 21 hωκ go] ιμε Bo (J).. ιμμε able to go Bo εξραι up] 17.. om 21 ξπ lit. in] ελολ ξπ out of Bo ⁸ 17 § 21 § ξπ] pref. qx h it is placed Bo (twice).. and pref. οτος Bo (CDFHJK) ⁹ 17 (21) (bl) ξπ] ξεπ 21 ¹⁰ 17 (21) ετχικ.] 21.. εοτχ. 17 ¹¹ 17 § (21) (37) ιμαρε &c] 17 21.. cxω &c Bo

[&]amp;c, Syr πρητε in it (fem.)] εν αυτη *AB 17 47, d* Vg Bo...
π. Δητη (masc.) Bo (E) (Eth).. εν αυτοις *CDFG &c, Syr.. every one who fulfilled the doing of the precepts of the law will be justified in it Eth

⁶ Σε] 17.. om 21 εĥ. 2ñ τπ. out of the faith] εκ πιστ. Ν &c.. of faith Eth.. in faith Eth ro Σε twice] Bo (A₁ mg H F K) Syr.. om Ν &c, Bo Arm Eth πετπα πεοπα Bo CJ) ħωκ &c he who will go &c] Bo (εοπα), Ν &c.. who went Syr ετε παι πε lit. which is this] Bo, τουτ εστιν Ν &c, Arm.. om Syr.. Christ is he who came down from heaven Eth επ &c to bring the Chr. down] Σε πτεςιπι &c that he should bring &c Bo, thus verse 7.. χ. καταγαγείν Ν &c, Arm.. and he brought down Chr. Syr.. Eth, see above

Thor] Arm .. and Syr Eth πετ (πεο Bo Grh) παθωκ &c he who will go &c] εοπαμμε who will be able to go Bo as verse 6.. who went down and brought out Syr (as before) ετε &c] Christ is he who was raised from the dead Eth (as before)

⁸ οτ πετζ(εq 21) τω &c what (is) that which he saith] τι λεγει ΝΑΒ &c, Vg (tol demid) Syr.. τι λεγει η γραφη D 17, Vg (am fu)

will do it will live by it. ⁶ But the righteousness which is out of the faith saith thus, Say not in thy heart, Who is he who will go up unto the heaven, that is, to bring the Christ down: ⁷ or who (is) he who will go down unto the abyss, that is, to bring the Christ up from those who are dead. ⁸ But (a) what (is) that which he saith? The word (is) near to thee, in thy mouth and in thy heart, that is, the word of the faith which we preach: ⁹ because if thou shouldst confess the word with thy mouth that the Lord is Jesus, and believe with thy heart that God raised him out of those who are dead, thou wilt live. ¹⁰ For they are believing him with the heart for a righteousness, but they are confessing him with the mouth unto a salvation. ¹¹ For the scripture is wont to say, Every

Arm (scripture).. τι η γρ. λ. FG, Bo.. and doth not thus say scripture Eth xe] om Bo, N &c, Vg ny. 2. eq. e. the word (is) near to thee] εγγυς σοι το ρ. εστιν (σφοδρα εστιν 47) N &c.. ysent εροκ πxen. is near to thee the word Bo, εγγυς σ. εστιν το ρημα DFG, Vg Syr Arm Eth (om εστιν) ετε nas ne lit. which is this] Bo Arm, τουτ εστιν N &c, Syr.. and this is Eth πτηιετις of the faith] om Eth ετπταy. which we preach] Eth ro.. wh. I pr. Eth

10 ετπιςτ. they are believing him] 17 (21)..trs. καρδια γαρ πιστενεται κ &c, Bo (Sen πιρητ, add τηρη all B 18, ταρ ςεπαρη ερος) (Syr) (Arm ye believe &c).. Syr Eth have and the heart also which believeth in him will be justified.. Eth ro has and the heart also believeth in justification, Eth continues and the mouth (indeed Eth) wh. (om ro) confesseth (believeth Eth) him liveth (in life ro) ταρ] Bo.. Men Bo (CHJ) ετρ. &c lit. but (om 21) they are confessing him in the mouth] 17 21.. Sen pwoτ ας ςεστωης παιος εκολ but in their mouth they confess him Bo (ετοτ. B 18).. στοματι δε ομολογειται κ &c, Vg Arm (and).. and the mouth which confesseth him Syr τεπρ. the scr.] 17 (21).. trs. λεγει γαρ η γραφη κ &c, Bo Syr

ταρ 2000. Σε οτοπ πια ετπιστετε ερου πυπαχιμιπε απ. 12 αμπ πωρά ταρ μοοπ απισταλι απ πονειεπιπ. πειχοεις ταρ ποτωτ πε αμοοτ τηροτ ευο πρακλο εστοπ πια ετπλεπικλει αποχοεις υπλοταλι ταρ πια ετπλεπικλει αποχοεις υπλοταλι. 14 πλμ σε ποε ετπλεπικλει απετεαποτηίστετε ερου. πλμ αε ποε ετπλαπιστετε επετεαποτωτα ερου. πλμ αε ποε ετπλαμεσειμ ετταχοστοτ. κλτλ θε εττης αξε ετπλταμεσειμ ετταχοστοτ. κλτλ θε εττης αξε επλτλμεσειμ ετταχοστοτ. κλτλ θε εττης αξε εμαξε πεσε ποτερητε ππετεγλυτελίζε αππετπληστυμ. 16 λλλλ αποτομτά τηροτ πολ πετλυτελίση. μλρε ηςλιλο αποτομτά τηροτ πολ πετλυτελίση. μλρε καιλος τλρ 2000. Σε πασεις. πια πεπτλυπιστετε επεποροστ. 17 λρλ σε τπιστις

ñqna-an] 17.. ñney Bo, obs. ov μη DFG and let him not &c Arm 12 17 § (37) ετπαεπικ.] 17.. ετεπεικ. 37 13 17 37 17 § and at ñge 2° and ñay 3° (27) 37 ετπα] cena Bo inετείπ.] inετείπ. 37 thus again ετπαπ.] ετπιςτ. 37.. cena. Bo εροψ] ñcωψ 37 -cωτί εροψ] -cooley Bo 15 17 § 27 § at κατα 37 § &c 16 17 27 § at yape (37) καιας] Bo (D mg).. κακας Bo 17 17 § 27 37

Arm Eth [17, Syr Arm..om Bo (K)..on again 21..and Eth [17, 21, Bo, o71, 38, 48, 72, Syr..om & &c, Arm Eth [21] and lit. take shame not] 17 (37) & &c, Bo Syr Arm..shall live Eth

¹² ΦΩΠ-ΨΟΟΝ for there is not distinction] 17 37 ? Bo, ov γαρ εστιν διαστολη Ν &c, Arm .. and in this he distinguished not Syr.. and he distinguished not Eth ΦΩΠΟΥΣΑΙ ΩΠ &c of the Jew and the Greek] 17 37 ? Bo, ιουδαιου τε και ελληνος Ν &c, (Arm heathen).. ιουδαιω και ελληνι Dgr.. Jew and aramāwē Eth .. not Jew and not Aramaean Syr πει(37.. πι 17)-ποτωτ the same] 17 (37 ?) Bo (FK), ο-αυτος Ν &c, Arm .. om Eth .. παι this Bo .. one Syr ΦΩΩΟΥ Τ. of them all] 17 (37) Syr.. πτε οτοπ πιθεπ of all Bo, παντων Ν &c, Arm .. om ο-παντων Eth ΦΩΩΩΛΟ ΓΙΕΝ] 17 37 .. sufficient Arm ε(π 37) οτοπ πιΩ unto all] 17 37, Bo (Ε), ποτ. Bo, εις π. Ν &c .. add και επι παντας Chr Thdrt .. rich is God and he is sufficient for Eth

13 ΤΑΡ] om Bo (ΛΕΙ) ΕΠΙΚΑΛΕΙ] Ν &c, Syr Arm Eth .. pray

one who believeth him will not be ashamed. ¹² For there is not distinction of the Jew and the Greek: for the same Lord is of them all, being rich unto all who will call upon him: ¹³ for every one who will call upon the name of the Lord will be saved. ¹⁴ How therefore will they be calling upon whom they believed not? But how will they be believing of whom they heard not? But how will they be hearing without him who preacheth? ¹⁵ But how will they be preaching unless they were sent? According as it is written, How beautiful are the feet of those who preach the gospel of the good (thing)! ¹⁶ But (a) they all obeyed not the gospel. For Esaias is wont to say, Lord, who (is) he who believed our report? ¹⁷ So therefore the faith is out of the hearing, but

Bo, thus in verse 14 orxal saved] & &c, nogen delivered Bo.. live Syr Arm Eth

df g Vg Syr Arm .. η $\pi \omega s$ de FG $\Delta \varepsilon$ 20] 17 .. αut df g Vg Syr Arm .. η $\pi \omega s$ de FG $\Delta \varepsilon$ 20] 17 27 .. orn Bo (FG^r) .. om Bo (d) .. or Syr Arm .. and Eth \bar{n} orew $\bar{\omega}(\bar{n}$ 37) net. without him who preached 17 27, Bo (Syr), $\chi \omega \rho \iota s$ $\kappa \eta \rho \nu \sigma \sigma \sigma \nu \tau \sigma s$ &c, (Arm) .. who they preached not to them Eth

were sent] to whom was not sent an apostle Eth

acc. as it is written] as saith scripture Eth... and doth not scr. say Eth

ro eight how] om Eth πιετεν. &c of those who preach &c]

*ABC 47, Bo Eth.. pref. των εναγγ. ειρηνην *CDFG 47 mg &c, Vg

Syr Arm πιπετι. the good] 27 17 (πιετι.), Arm.. τα αγαθα

**Db 47 mg &c, Bo (πιπεθ.).. αγαθα *CABCD*FGP 47, Syr..

good message Eth

16 alla] 17 27 37, Eth.. that Eth ro nevalue the gospel] 17 27 (37), 8° &c (pref. εν 8*).. om Eth ro.. pref. the preaching of Syr Eth yape-xooc is wont to say] λεγει 8 &c, Bo (yxω ūxοc) Arm Eth (doth not, I say?).. said Syr.. crieth Arm cdd πxοεις lit. the Lord] 17 27 37, Bo, κυριε 8 &c.. my Lord Syr επεπερροστ lit. our sound] 17 27 37.. add και ο βραχιων κυριον τινι απεκαλυφθη 4 31, Bo

Eth.. Eth ro, see below TRICTIC—TE the f. is out of the hearing]
Bo, Eth (om is).. faith from the hearing of the ear is Syr.. and did

οτεδολ οῦ πεωτῶ τε. πεωτῶ Σε οιτῶ πιμα Σε ῶπεχς. 18 αλλα τα 2000. Σε ετεῶποτεωτῶ. είμωπε σε α πετοροοτ ει εδολ εχῶ πκαρ τηρῷ. ατω α πετίμα Σε πωρ ιμα αρη Σε πτοικοτωενη. 19 αλλα τα 2000. Σε ετεῶπε πιερακλ είωε. ίμα ρε ωωτεκε 2000 Σιη πιμορῆ. Σε αποκ †πα †πωρ πητή εχῶ πετεποτρεθνός αν πε. †πα †ποτσς πητή εχῶ οτρεθνός παθητ. 20 μαρε κεαίας Σε τολικά πίζοος. Σε ατρε εροι οῦ πετεπε είμινε πεωι αν. αιοτωνοῦ εδολ ππετεπε εχνοι αν. 21 μα γροος Σε επιερακλ. Σε αιπρίμ να σια εδολ ῶπεροοτ τηρῷ ετλαος πατιαρτε ατω εγοτωρῶ.

oreĥoλ] Bo (fk)..eh. Bo 21τπ.] eh. 2. Bo as usual..oreĥ. Sen Bo (f)..eh. Sen Bo (Amg BK 18)

18 17 § at eywne 27 37 aphxē πτοικοτωεική 17 27 .. πεκρωοτ παϊκοωκική 37

19 17 § at yape 27 § and at xe 2° 37 § xin] exin 37 anok] anak 37

10 17 § 27 § 37 yape] aq (eq, q) Bo πετεπε πετεπε 37 twice αιοτωπε] αιοτοπετ Bo..pref. οτος and Bo (DFKL) εĥολ] om Bo

11 17 (27) 37 yaqxooc] q(eq)xω π. Bo πρ(ep 37)y na.] Bo (BDFG^rLMNP).. φωριμ ππα Bo (ACEHJKO).. I raised &c Eth περοοτ] Bo (N*J₁*).. πιες. Bo

every one who heard believe Eth ro se] om Bo (BF) Eth ro.. and Syr Arm Eth give through] δια × &c, Bo (εĥολ given) Eth (in) .. from Syr Arm enexē of the Christ] ×*BCD* 47, d Vg Bo (add ne) Arm Eth ro.. θεου ×acADb 47 mg &c, Syr Eth.. om FG

I say, Did they not hear? If therefore their sound came out over all the earth, and their words reached unto (the) end of the inhabited earth. ¹⁹ But (a) I say, Did not the Israel know? Mōysēs is wont to say aforetime, I, I shall give jealousy to you of that which is not a nation, I shall provoke you over a senseless nation. ²⁰ But Ēsaias is wont to dare and say, I was found among those who seek not after me; I was manifested to those who ask not for me. ²¹ But he is wont to say of the Israel, I spread my hands out all the day unto a people disobedient and contradicting.

¹⁹ aλλa τaxooc but I say] as above .. om Eth ete (om ete 37) ππε-ειωε did not the Isr. know] μη ισρ. ουκ εγνω NABCD*FGP 37 47, Vg Bo (ωμ) Arm (hear .. know cd) Eth (did Is. only not hear) .. μη ουκ εγνω ισρ. DbL &c, Syr wape-wopπ lit. M. is wont to say from at first] trs. at first after εωι know Bo (add vap fr) πρωτος μω. λεγει N &c, Syr (thus said) Arm .. and did not M. also first say Eth .. πω. ω. αφχω π. Bo (o) αποκ I] add γαρ 37 πητπ lit. to you] αυτους Nc(twice)C, Eth ψπαψπ. π. I shall provoke you] Eth .. trs. to end N &c, Bo Syr Arm στο. παο. lit. a nation senseless] trs. α senseless nation—that which is not a nation Eth

²⁰ Σε] 17.. om 37.. also Eth.. add on again 27, Arm? τολ (λο 37) μα η dare and] τολμα ονος (q, εq, αq) χω, Βο, Κ &c (αποτολ. και).. om D*FG χοος say] χω μμος Βο.. add to them Eth ro εε-ονωη found-manifested] trs. Syr εῆ (εεη 37) among] Βο (gr) BD*FG.. om ΚΑCDb &c, Vg (non quaerentibus am) (Syr) Arm.. a Vg.. found me those &c Eth.. ñnh &c lit. to those &c Bo ñnet. to those who] 17 27.. ΚΑCDb &c, Vg Bo (ε Α₁Ε₁.. ñ B &c) (Syr) Arm Eth.. εεη η ετ. among those who 37, BD*

²¹ **Δε**] 17 27.. ταρ Bo (Nop).. add on also 37 επιτρ. of the Is.] επιπλ 17 27 37, Bo (εφλε).. trs. προς δε τον ισραηλ λεγει **&** &c, Vg Syr (said) Arm Eth (add to them) ε unto] οπλε B, προς **&** &c.. επι D ατιαρτε-εq(17 27.. om ε 37) οπ. lit. faithless-contradicting] 17 (27) 37, Vg.. απειθουντα και αντιλεγοντα **&** &c, Bo (ατεωτεω &c) Arm.. trs. perverse-incredulous Syr Eth.. απ. και λεγοντα D*.. om και αντιλ. FG

^{1 17 §} and at на (27 §) 37 Р at на апо (а 37) к] 17 .. add 2ω 27 апт] 2ω апок Во .. апок Во (с) 2 17 27 (1) 2 m] ех m 37 шаре] 27 11 .. ещ. 17 37 .. пете Во хоос] х б. Во 2 m 2 г деп 37 ещац пшац 37 .. етац Во егра е] й Во 3 17 27 37 § 11 пептацих п мат.] йматат ак с х п Во 4 17 27 § (37) (11) ещаре] 17 27 11 .. пете Во хоос] х б. Во х е от] trs. от after алла Во х е 20] 17 27 11, Во (Ск) .. от Во 5 17 § 27 § 37 11 оп also] от 11

¹ ταχοος lit. that I may say] 17 27 37, Arm cdd.. λεγω Ν &c, Bo Syr Arm Eth.. those Eth ro se therefore] 17 27 37, our Ν &c, Vg Bo Arm Eth.. but Syr.. om Bo (BCHJ₁) xε] 17 27 37, Bo (κ) Syr?.. om Ν &c, Bo πεηλ. his people] 17 27 37, Ν*BCDc &c, Vg Bo Syr Arm Eth.. την κληρονομειαν αυτου FG.. add ον προεγνω ΝcAD* στελ. επι πιτρ. (πιπλ 17 &c) one out of the I.] 17 27 37, Syr.. ισραηλειτης Ν &c, Bo (στιτρ.) Arm Eth hemiauein] 17, ΝABC 17 37.. hemi(ε 27) aum 27 37, Bo, D &c.. βενιαμήν L.. Bēnyomēn Syr (Arm).. Benyām Eth

² H or] 17 27 37..om Eth πτετποοσπ an ye know not] 17 27 1¹.. πτετπ on atcoopπ an ye are also not ignorant 37 τευρ. the scripture] 17 27 37 1¹, (Bo).. trs. λεγει η γραφη Ν &c, Arm.. in scripture of Elias what he said Syr.. what saith Elias Eth Σε οσ what] 17 27 37 1¹.. trs. τι λεγει Ν &c, Bo Arm οπ ομλι(ει ΒΕG) ac in Hēlias] 17 27 1¹, Ν &c, Bo Arm.. Syr Eth, see above ποε how] 17

XI. And I say, therefore, Did God forsake his people? It shall not be. For I also, I am one out of the Israel, out of the seed of Abraham, the tribe of Beniamein. ² God forsook not his people whom he foreknew. Or ye know not what the scripture is wont to say in Hēlias, how he is wont to plead with God against the Israel, ³ Lord, thy prophets they put to death, thine altars they overturned: I indeed was reserved alone, and they seek for my life. ⁴ But (a) what is the word wont to say to him? I reserved for me seven thousand men, these who bent not knee to the Bahal. ⁵ Thus therefore at this time also a remnant (is) that which became

^{27 37 1&}lt;sup>1</sup>, ως & &c, Bo Arm .. when Syr Eth .. os 17 care ες. ε plead with] 17 27 37 1¹, Bo, εντυγχανει & &c, Arm .. was crying upon Syr .. complained to Eth .. took refuge with Arm cd ε against] 17 37, Bo, κατα & &c, Syr Arm? Eth .. 2a for 27 1¹ .. εχεπ Bo (β) .. a Bo (снјко) піср. (пінλ 17 &c) the Israel] 17 27 37 1¹, № ABCDFGP 47, Vg Bo Syr (h) Arm .. add λεγων *L &c, and saith Syr (vg) Eth (saying)

³ πχ. lit. the Lord] Bo, κυριε & &c, Arm Eth..my Lord Syr neres(ε 11)c. thine altars] &*ABCFGP 17 47, Vg Bo.. pref. και & D &c, Bo (CHJ) Syr Arm Eth ano(a 37)r I indeed] Bo Arm .. καγω & &c.. και εγω Db, Bo (c) Syr Eth.. anor Σε but I Bo (o) arw and] om Bo (b)

^{*} aλλa] (37) &c.. and Syr Eth πιμαχε the word] 17 27 37 11.. ο χρηματισμος & &c, Bo (πιχρημα.).. the revelation Syr.. that which was manifested Eth.. the response Arm.. responsum divinum Vg (am) nai for me] 17 27 37 11.. for myself Syr Eth πιαμή πιμο seven thousand] 17 27 37 (11).. π̄ζ πιμο 7 thousand Bo.. seventy hundred Eth ετεμ(ετῶ 37)ποτκῆχ (κτλᾶ 37) π. πτh. who bent not knee &c] 17 27 37 (11).. on their knees kneeled not and worshipped not &c Syr.. served &c Eth πτ (επ 37) hagaλ to the Bahal] 17 27 37 11.. to Bahal Arm, Bahal Vg (am).. to Baal Syr Eth.. τη βααλ & &c, Bo (π̄+ħaaλ).. τω βααλ FG.. ante Baal Vg

⁵ σε therefore] Syr (h) Eth.. om 37, C, Bo Syr Arm πει (πι 27) κεοτ. this time also] Syr (Arm).. add πτε †ποτ lit. of the now Bo, τω νυν καιρω κ &c, (Eth).. om κε also 37, Bo πεπτ. &c. lit. that which became acc. to a choice of grace] κατ εκλογην χαριτος γεγονεν κ &c, Vg (am) Bo (αμμωπι) Arm.. was left in election of

πχαρις. ⁶ ει τε εψαε οπ στχαρις. ειε ποτεβολ σε απ πε οπ πεοβητε. παιοπ τεχαρις σε παρχαρις απ. ⁷ στ σε. πετερε πιεραηλ ψιπε πεως. παι ππηματε παιος α ταπτεωτή αε απτε παιος α ππεεεεπε αε τωα πορητ. ⁸ κατα θε ετεκο. αε α πποττε † πατ ποτηπα παικαο πορητ. οεπβαλ εταικατ εκολ. ατω οεπαιαααε εταιεωτα ψαοραι εποστ ποροτ. ⁹ ψαρε αντεία οπ 2000. αε απρε τεττραπεζα ψωπε πατ ετσορσς απ στημ. ατω ετεκαπαλοπ απ σττωωβε πατ. ¹⁰ απροτρκακε πσιπετβαλ εταικατ εβολ. ατω τεταιες πυολκς πεκτ

grace Syr.. those who were election in grace, those who were left believed God Eth.. add salvae (i.e. salvae factae sunt) f Vg.. om γεγονεν Bo (o). those who were left, an election became to them of righteousness Eth ro orxapic lit. a grace] add they were (are ro) justified Eth ειε

⁶ orxapic lit. a grace] add they were (are ro) justified Eth ele then] ie Bo.. om & &c se an (an se 11) no more] Arm Eth.. om ετι Syr āron (επ 17 37) otherwise] επει & &c.. and if not Syr Arm (Eth).. and if indeed by work they are justified Eth ro se 20] om Syr Eth.. Bo has εδολ επ γαηγθηστι απ πε āron πιγροτ quaep γιοτ απ ε παρ (ερ 11) will be] quaep Bo, εσται C², fg.. εστι 54, d Vg Syr.. γινεται & &c χαρις απ (add πε 37)] ** ACDFGP 47, Vg Bo Arm.. add ει δε εξ εργων &c & (B) L &c (17), Syr.. add if by work they are justified Eth (not ro)

or σε what therefore] add πε is 1¹, Bo.. add ΦΗ that Bo (AΕ₁).. om τι Arm — wine is seeking] επεζητει (F)G, Vg Syr Arm — παι this] om Syr.. this which Eth — παι it 2°] om № &c, Bo &c α πκεσεεπε the rest also] πσεπι the rest Bo (om Σε Β) οι λοιποι № &c

(left) according to a choice of grace. ⁶ But if (it is) by grace, then (it is) no more out of the works: otherwise the grace will be no more grace. ⁷ What therefore? That which the Israel is seeking for, this he obtained not; but the election (lit. choice) obtained it, but the rest also was hardened of heart: ⁸ according as it is written, God gave to them a spirit of grief, eyes not to see and ears not to hear, even unto this very day. ⁹ Daveid is also wont to say, Let their table become to them unto a trap, and a snare, and unto an offence, and a recompense to them. ¹⁰ Let be darkened their eyes not to

⁸ Rata θε acc. as] 17 27 1¹, καθως A &c (καθαπερ & B) Arm cdd.. add also Arm.. om καθ. γεγρ. Bo (M).. as saith scripture Eth πακας πρητ lit. of pain of heart] 17 27 1¹.. καταννξεως & &c, Bo (πτωμτ).. compunction Vg Syr.. madness Arm.. (spirit) dull Eth γεπβαλ eyes] 17 27 (1¹?).. pref. new and Bo Syr.. add by which Arm.. that they should look with their eyes and not see and not hear with their ears Eth εταπαν εβ. lit. not to see out] 17 27 1¹, Bo, τον μη βλεπειν & &c.. they should not see Arm.. that they should not see with them Syr

⁹ μαρε &c (αᾶα 37) Daveid &c] 17 27 37 11.. και Δ. Ν &c, Bo (αω π. is saying .. 9αω π. chjo) Arm .. καθαπερ και Δ. C.. om και and add μεπ Bo (chj).. and D. again said Syr.. David also Eth τεντραπεζα (πιζε 27, πνζα 37) their table] 17 27 37 11, Ν &c.. add before them Vg (sxt) Syr.. Eth has snare before them σορστ-παμ] 17 27 37 11.. trs. φαμ-αορας Bo.. παγιδα-θηραν Ν &c, Arm.. om και εις θηραν 73, Syr Eth μπ and 10] 17 37 11.. η or 27 ανω (πεμ Bo) ε(om 11.. o 37.. add o 17) νch. μπ (17 11.. η π or for 27) οντ. παν and unto (om Bo) an offence, and a recompense to them] Bo.. και εις σκανδ. κ. εις ανταπ. αυτοις Ν &c, Arm.. and their retribution for an offence Syr.. for their retrib. and for their stumbling Eth

¹⁰ μαρον \overline{p} (ερ 11) κα (καα 11) κε \overline{n} σι. let be darkened their eyes] 8 &c, Syr Arm Eth.. pref. and Eth ro.. trs. noveαλ μαρονερχρεωτε their eyes let them &c Bo ετ $\overline{\mu}$ π. lit. not to see out] Bo .. om Eth ro.. του μη βλ. 8 &c.. that they should not see Syr Arm.. and they shall not see Eth $\alpha \nu \omega - n\overline{\nu}$. lit. and their height bow thou down always] και-διαπ. συν(γ)καμψον 8 &c.. and-always be bowed

down Syr Arm .. and be bowed down their backs always Eth .. τονσιει μαρεςκωλα πικον πικοπ their back let it be bowed down always Bo (ACEHJ.. pref. and BDFKLMNOP)

11 σε] 17 27 37, ουν & &c, Bo Arm Eth.. δε Syr κε πταν. Did they stumble] 17 (27?) 37.. κε και αναλα Βο (κ) Syr.. οπ κε Βο, & &c, Arm (is it indeed because of this) πτανκ. did they stumble] 17 37, & &c, Bo Syr Arm Eth.. pref. sic Vg αλλα] 17 37, Bo Syr Arm. is it not Eth πενςε their fall] 17.. τω αυτων παραπτωματι & &c, Bo.. their stumbling Syr Arm Eth α-ιμωπε became] 17 37, Bo Syr Eth.. οπ & &c, Vg (am) Arm Eth το (see below).. est Vg γεοπος] 17 37, Bo, & &c, Arm.. peoples Syr Eth επ κως unto the giving jealousy] 17 37.. εις το παραζηλωσαι & &c.. κε π (οm chjo) ce χος that they should give jealousy Bo (Arm).. for their jealousy Syr.. that they should be jealous Eth.. is it not by their error (that) were jealous of life the peoples Eth το

Syr Arm .. going astray Eth [] & &c, Bo Arm .. om Bo (AB) .. and Syr .. therefore Arm cd [κοιμος – ξεθπος] trs. peoples—world Eth [μωωτ cutting off] ηττημα & &c, Vg Bo Arm .. condemnation Syr .. error Eth [ειε – ñξονο then how much more] ποσω μαλλον & &c, Bo (c) Arm .. Bo has ιε ενηρ .. how much therefore Syr Eth [πενωω(ο 37) κ their fulness] Bo, το πληρωμα αυτ. & &c, Syr Arm (Eth) .. when they were justified Eth ro

see, and their back bow thou down always. ¹¹ And I say therefore, Did they stumble, that they should fall. It shall not be. But (a) by their fall the salvation became to the Gentiles unto the giving jealousy to them. ¹² But if their fall became the riches of the world, and their cutting off became the riches of the Gentiles, then how much more is their fulness? ¹³ But I say to you, the Gentiles, for as much as I am the apostle of the Gentiles, I glorify my ministry: ¹⁴ that I should give jealousy to my flesh, and save some out of them. ¹⁵ For if their rejection became (the) reconciliation of the world, then what is their being received in (again)

DFGL &c, Vg nhth to you] Bo.. trs. before υμιν δε λεγω & &c, Syr Arm Eth ñgeo. the Gentiles] τοις εθν. & &c, Syr Arm Eth.. Δα πισεο. under the G. Bo.. Δεπ &c among the G. Bo (M) εφοςοπ] pref. Σε Bo (CDFHJKL).. om Syr (I who am) ταρ] om DFG 17 37 47, Vg Syr Arm .. μεν ουν & ABCP, Bo .. μεν L &c, d* Vg Bo (B) Eth απτ I am] Eth.. ειμι Α, Arm .. ειμι εγω & B &c .. εγω ειμι FG, Vg Bo (αποκ τοι).. I who am Syr ττεοοτ πταΣι. (τατ. 37) I glorify my ministry] Bo Eth.. την δ. μου δοξαζω (σω FG 17, Vg) & &c, Syr Arm

¹⁴ ze eie that I should] Bo (ze gina ñτα).. ει πως & &c, Eth ... that perhaps Arm .. is it that Syr +κως give jealousy] add in this Eth τα cap z̄ my flesh] Arm .. sons of my flesh Syr .. my kinsfolk and my people Eth .. om my Arm cd γοιπε &c some out of them] those who were of them Eth

¹⁵ eyze if] because Eth ro a-\bar{p} became] (Bo) Eth.. om & &c.. trs. after world Syr (Arm) τ(om 37) \bar{c}το-ekoλ rejection] αποβολη & &c.. going away Eth εωτ\bar{n} reconciliation] elemency Eth \bar{m}nn. of the world] enn. unto the w. Bo (HJ), τω κ. FG, Eth eie of ne then what is] (ie ay ne) Bo.. e. of the now much &c 37.. τις & &c.. afth how much Bo (CHJL).. how great therefore Syr.. how much more Eth.. and because Eth ro.. indeed (the conversion) what is it? Arm netyonor eq. their being received in] η προσλημψις & &c.. nothin eq(noticoming H) of their bringing in Bo \bar{n}ca except] Bo (ehhλ e), ει μη & &c, Syr Arm.. om Eth ntwoth the rising] ζωη & &c, Bo (nωn the life) Syr Arm (vitality) Eth.. because our hope (is) life from the dead Eth ro

16 ειμπε πεθαθ υαρ οτααδ. εις πκεοτωμίο οτααδ. ατω ειμπε τηστης οτααδ. εις πεκκηλαπος. 17 ειμπε ροιης πε πησκηλαπος ατιμαπτοτ. πτοκ πε πτη στοω ππιτροστ αττοσή ρραι πρητοτ. ατω ακιμωπε πικοιηωνος ππικηνε πτηστης πτοω πποσις. 18 είπρωστισος είπος επί πεκλαπος. ειμπε κιμοτιμοτ πετί ρα τηστης. αλλα τηστης τετί ραροκ. 19 κηαποος σε ηαι. πε πτατιμετ ρεηκλαπος. πεκας ετετοσή. 20 καλως. επί στικητις. απίςτος ατιμαπτος ατιμαπτος. πτοκ πε εκαρερατή επίςτις.

 <sup>16
 17 §</sup> and at аты 37
 кдахос] кдотос 37
 17 17 (37) ends

 йхітго атшаатот] - шоот. 37
 18 17 2а] За Во.. й Во (в)

 тетці гар.] еттыоти Зар. Во
 19 17 §
 20 17

¹⁶ πεθαδ the leaven] η απαρχη & &c, Bo Syr Arm Eth (pref. was)
.. if that which its firstfruit holy is Eth ro rap] A, Bo (CHJL)..
om C², Bo (f) Eth ro.. δε ΝΒC*D &c, Bo Syr Arm.. and Eth
πκεονω. ον. the lump also (is) holy] και το φυραμα Ν &c, Arm.. also
the lump Syr.. and the leavened holy likewise (om ro) Eth.. govaß on
πχεπικεονωμεν is holy also the lump Bo ανω εμχε and if]
Bo, Ν &c, Syr Eth.. om ει FGP*, Arm.. om if Eth ro, continuing
and the root also holy and the br. also holy ειε πεcκεκλ. lit. then
her branches also] και οι κλαδοι Ν &c, Vg Syr Arm (om holy).. and
the br. also Eth ro.. thus the br. also Eth.. ιε cε (om ΑΕΗ) οναδ οπ
πχεπικεχαλ then holy also are the branches Bo

There are those which)... om Syr Eth [17 37, \$\circ &c, Bo ... om Arm .. and Syr Eth [\text{niern} \lambda \times (\tau 37) oc of the branches] 17 37, \$\circ &c. \circ &c. \ci

except the rising out of those who are dead? ¹⁶ For if the leaven (is) holy, then the lump also (is) holy: and if the root (is) holy, then its branches also. ¹⁷ But if some of the branches were cut off, but thou, being a wild olive tree, wert grafted in among them, and thou becamest partaker of the fatness of the root of the olive tree; ¹⁸ glory not over the branches: but if thou gloriest, (it is) not thou who bearest the root, but (a) the root that which beareth thee. ¹⁹ Thou wilt say therefore to me, Branches were cut off that I should be grafted in. ²⁰ Well; by unbelief they were cut off, but thou, thou art standing

Arm .. in their places Syr (Eth) .. om εν C ακιμωπε &c thou becamest partaker] Bo Syr Eth .. trs. συνκ. εγενου D*FG, Arm .. trs. εγ. to end & &c ππκππε-σοειτ of the fatness of the root of the olive tree] Bo .. add πποστερι sweet Bo (CJL) .. της ριζης της πιοτητος της ελαιας *BC .. τ. ρ. και της &c *CADb &c, Vg Syr Arm .. om της ριζ. και D*FG, Bo (L) .. of the root with them and thou becamest olive like them Eth

18 ππρω. glory not] Eth ro.. pref. and Eth εχπ &c over the branches] Eth.. because thou becamest branch of olive Eth ro κω. thou gloriest] pref. ποσκ thou Bo χε] om Bo (FK).. add συ D*FG, (Bo) πτοκ thou] pref. is then Bo (CHJL) αλλα τηστης but the root] om Eth ro

19 κπαχ. thou wilt say] trs. to end, and prefixing what saying art thou boasting Eth ro se therefore] om Bo (0) Eth.. and now Syr παι to me] Bo (BCGJL).. om & &c χε] Bo Syr.. om & &c πτατιμετ γεπκλ. lit. they cut off branches] εξεκλασθησαν (οι D*) κλαδοι & &c, Syr (Eth).. ει κλασθησαν &c FG, si fracti sunt d*.. α (om AE) γαποτοπ κωρχ εh. Δ. πιχαλ some were cut off out of the branches Bo.. the branches were cut off Arm χεκας &c lit. that they should graft me in] ινα εγω εγκεντρισθω & &c, Bo (παιοπ us κ) Arm (and I &c cdd).. that I in their places should be grafted Syr.. and I, I became branch of olive in their place Eth

20 καλως] good it is Arm .. right (that they should be &c) Eth ρπ οτωπταπ. lit. in an unbelief] τη απ. Η &c, Arm .. in their unb. Bo .. because they believed not Syr Eth ατιμαατον lit. they cut them off] εξ (om εξ BD*FG) εκλασθησαν Η &c, Arm .. pref. those Syr .. trs. ατκωρα Σεπ τοτωετασπας τhey were cut off in their unbelief Bo (Eth) Δε] om Bo (B) .. and Arm ρπ τπ. lit. in the faith]

πηστε σε πρητ. αλλα αριροτε. 21 εμμας πης ποντε παρ το επεκλαλος ετε ρωσν πε. πηπατο ρωωκ απ εροκ. 22 απαν σε εταπτχρηςτος ανω ταπτρεσμωωτ απηστε. ταπτρεσμωωτ αεπ εχη πεπτατρες ταπτχρηςτος λε απηστε εχωκ. εκμαπσω ρη ταπτχρηςτος. εμμαπε αλλοπ ρωωκ ς επαμαλτή. 23 πκοστε ρωσν ενμαπτασω ρη τεναπτατπαρτε ς επατοσον. Ονη σολι παρ οπ απηστε ετοσον. 24 εμμας πτοκ παρ πτανμαλτή εβολ ρη συβω πχιτροσντ παλε. ανω παρα τεκαιπε αντοσή

Syr.. because thou believedst Eth $\bar{\omega}\pi\bar{p}x$. &c be not exalted &c] trs. fearing remain therefore and magnify not thyself Eth se therefore] Eth.. om & &c, Bo Syr Arm $\bar{n}\mu\tau$ of heart] Bo.. om & &c, Bo (A_1E_2) Arm.. in thy mind Syr.. thyself Eth

om Eth.. Se Bo (BCHJ).. Se vap Bo (M) co spared not Bo.. trs. κλ. ουκ εφεισατο κ &c, Arm (Eth).. trs. after their nature Syrete qwot ne lit. which were themselves] των κατα φυσιν κ &c, Bo (nikata φυσις ππαλ) (Arm).. which (are) from their nature Syr.. those which from their nature olive are Eth πημα-εροκ he will not spare also thee] συλε πθοκ χωκ πικες ερ. lit. neither thou also shall he spare thee Bo.. ουδε σου φεισεται κ ABCP 47, Orsies.. pref. μηπως DFG &t, Vg Syr (interrog.) Eth (interrog.)

22 ανω ταπτρ. and the severity] near ξαετρεμμωτ ελολ and the severity Bo.. και αποτομιαν κ &c ταπτρ. 2° &c the severity indeed upon those who fell] exen nh αεη εταγεί ονημωτ ελολ upon those indeed who fell a severity Bo, επι μεν τους πεσοντας αποτομια κ*ABC, Syr Arm Eth (firmness).. (αποτομιαν κ°DFG &c, Vg) κ &c, Syr Arm (overthrown).. those indeed who fell he cut off Eth ταπτχ. the kindness] οναετχ. α kindness Bo, χρηστοτης ABCD*, Arm Syr.. χρηστοτητα D°FG &c, Vg.. χρηστοτητος καε] om Bo (СНЈО).. and Arm απη.. of God 2°] κABCD*, d* Vg Bo Arm.. om D°FG &c, Vg (demid) Syr (Eth) εχωκ upon thee] trs. επι δε σε χρηστοτης θεου κ &c, Bo Syr Arm.. to thee he was

 $^{^{21}}$ 17 ener.] enirata Bo.. exen nirata Bo (4 17 § 22 17 § 20 wwr] hoor ywr Bo 23 17 24 17 § 26] 21 Bo.. 22 Bo (Aeg.)

by the faith. Be not exalted therefore of heart, but (a) fear. ²¹ For if God spared not the branches which were natural (lit. themselves), he will not spare also thee. ²² See therefore the kindness and the severity of God: the severity indeed upon those who fell, but the kindness of God upon thee, if thou shouldest remain in the kindness: if otherwise, thou also will be cut off. ²³ The others also, if they should not remain in their unbelief, will be grafted in: for it is possible again for God to graft them in. ²⁴ For if thou, thou wast cut off out of a truly wild olive tree, and contrary to thy kind wast grafted

merciful Eth.. thee he spared Eth to engine wif thou shouldest remain] eyum anyanogi but if thou shouldest stay Bo (ey. Se AE) & &c (ear epihe(i)rhs) Vg Syr Arm Eth $g\bar{n}$ then the kindness] Bo Syr Arm.. th $\chi\rho$. & &c.. as having had mercy shown to thee Eth.. in thy mercy Bo (o) eyume (om ey. Bo) from otherwise] epie & &c.. and if not Syr.. but if not Arm Eth cenay. lit. they will cut thee off Bo, ekkophoth & &c.. he will cut thee off Eth

²³ πκ. 2ωοτ the others also] κακεινοι δε NABCDFG.. και εκ. δε L &c.. οτος πικεχωοτηι and the others Bo (AELMNOP).. ο. π. Σε Bo (BCDFHJK).. and those Syr Arm.. and them also Eth ετματιπόω &c if they should not remain in their &c] εαν μη επιμε(ει)νωσιν τη απιστια N &c, Vg (in incredulitate).. ατιμτεμοςι Δεπ τωεταθιας should they not stay in the unbelief Bo.. if they believed Eth cenaτοσοτ οτπ &c lit. they will graft them in for &c] Bo (cenaepk. πάωωστ πκεςοπ another time οτοπ ιμχομ τ. πφ+ εερκεπτριζιπ πάωωστ), N &c.. om οτοπ-πάωωστ (for it is possible for God to graft them in Bo ($A_1^*{}_2BN$).. (if they believed) God is able to plant them in again Eth (confirming the omission) on again] trs. ο θεος πάλιν N &c, (Bo) Syr Arm

Tap] om Bo (AE) πτανω. lit. they cut thee off] Bo.. trs. εκ της κ. φυσιν εξεκοπής Ν &c ονω-παμε lit. a tree of wild olive truly] της κατα φυσιν-αγριελαιου Ν &c, Bo (†κατα φναις πωω παωτ πωμως the acc. to nature bitter olive tree).. who from olive art of wilderness that which (is) in thy nature Syr.. by nature of that wild olive tree Arm.. thee indeed quite an olive tree of wilderness he cut thee off from thy nature and planted thee Eth τεκευπε thy kind] τεκφναια Βο (Syr) Arm (Eth).. φυσιν Ν &c αντοσκ lit. they grafted thee] tis. ανερκνημο. παιοκ παρα &c they grafted thee

еотью йхітнотта. посю маддон наі едоіне рю не сенатовот ететью йхоеіт амін амоот. 25 фотющ хе етретпеіме насинт. епеімустиріон. хенас еннетйщюпе интй йсаве. хе йта оттюм йдит щюпе йдоіне апісранд. щанте пхон ййренос еі едоти. 26 атю таі те ве йте пісранд тиру отхаі. ката ве етсир. хе упит євод рйсіми йвіпетнотом. иўнте амітщауте євод рйіанюв. 27 атю таі те тхіавини етщооп нат євод рітоот еіщанню євод йнетнове. 28 ката мен

contrary Bo cothw &c] eis kallielaior \aleph &c..ethw &c Bo nocw wallon] Bo, \aleph &c.. n. oth w. Bo (E_2) Syr(Arm) Eth eqoine pw he lit. being some same] kata tothtcic according to their nature Bo.. of their nature Syr.. kata fuoiv \aleph &c, Arm.. (in) their beginning Eth cenat. &c lit. they will graft them in] \aleph &c.. trs. ethaep-kthapizh hawot kata tothtcic etothw hawit haw. ha Bo.. they will be grafting them in according to their nature into their own olive tree Bo Arm.. those if they should be grafted in the olive of their nature Syr.. outou of ear kata φ . enkents. Db.. them he is able to plant into their nature, those who are olive (in) their beginning Eth

25 † στωμ &c I wish] Syr Eth .. ον-θελω Ν &c, ñ † στεμ σηποτ Σε απ Bo (dependent) Arm απ, but all read ñατεμι) Arm Σε] 37, Bo Syr .. om Arm .. γαρ Ν &c .. and Eth ειμε know] Syr Eth .. αγνοειν Ν &c, Bo (epetenoi ñατεμι) Arm παςπ. my brothers] Ν &c, (Bo dependent) Syr .. trs. before being ignorant Bo, before that ye should be ignorant Arm, before that ye should know Eth (our brothers) μωπε πητπ πςαβε lit. that ye should not become to you wise] μωπι ερετεποι πςαβε πωτεπ πιαστεπ σηποτ that ye should not become being wise to your own selves Bo .. ητε παρ εαντοις φρονιμοι Ν &c .. η. εν εαντ. φ. AB .. η. εαντ. φ. FG 47, d* Vg .. that not towards yourselves ye should be wise Arm .. but ye should be wise in the thought of yourself Syr .. that ye should not say, we are

 $^{^{25}}$ 17 § etpet \bar{n}] epetenoi \bar{n} Bo 26 17 netnoye \bar{n}] \bar{q} \bar{n} eonoge \bar{n} Bo (A_2*K) ... \bar{q} \bar{n} eonoge \bar{n} eon

into a sweet olive tree: how much more these, being real (branches), will be grafted into their own olive tree! ²⁵ But I wish for you to know, my brothers, this mystery, that ye should not become to yourselves wise, that a hardness of heart happened to some of the Israel, until the fulness of the Gentiles come in; ²⁶ and thus that all the Israel should be saved, according as it is written, Cometh out of Siōn he who delivereth, and turneth the impieties away from Iakōb. ²⁷ And this is the covenant which is being to them from me, if I should forgive their sins. ²⁸ According indeed to the

wise Eth στων ñǫ. a hardness of heart] Bo.. πωρωσις × &c.. blindness of heart Syr Eth.. caecitas dfg Arm (the bl. cd) Eth ro, Isaiah wwne happened] Bo Arm (Eth).. trs. τω ισρ. γεγονε × &c, (Syr) ñǫοιμε to some] απο μερους × &c.. trs. απιπλ εεμ οταπο νερος Bo, their part Eth, lit. from place little Syr, little from much Arm απιςρ. of the Israel] Bo, του ισραηλ 17.. τω ισραηλ γεγ. × &c, Arm.. was to Is. Syr.. came upon Is. (as to) their part Eth wante &c until the fulness of the Gentiles come in] × &c, Bo Arm.. until should enter the fulness of the peoples Syr.. until when enter all the peoples Eth

Syr Arm Eth πτε-οτχαι that-should be saved] salvus fieret Vg.. egenogen shall be saved Bo, & &c οτχαι saved] & &c, Bo.. live Syr Arm Eth εττης written] saith scripture Eth quhτ cometh] ηξει & &c, Bo (eqei) Syr Arm. trs. from Sion cometh Eth πτετε and turneth] conjunctive.. αποστρεψει & ABCD*FG 47, Bo (A, BE MP).. Eth ro.. pref. και Db &c, Vg Bo Syr Arm Eth παπτ. the impieties] Bo.. ασεβειας & &c, Arm.. the ungodliness Bo (сн J) Syr Arm (cd) Eth (sin)

27 ατω ται &c and this is] Bo.. και αυτη & &c, Arm.. and in him Eth.. and these Syr ταια. the covenant] Bo (FP).. διαθ. & &c, Syr Arm.. ταα. my cov. Bo ετιμ.—2ιτοοτ which is being to them from me] εσπαιμωπι πωοτ which will be to them Bo.. αυτοις η παρεμου διαθ. & &c, Arm.. shall be to them covenant this which (is) from me Syr.. they will attain their hope Eth κω εĥολ forgive] Syr.. αφελωμαι & &c, Bo (ωλι) Arm Eth ποĥε sins] Bo, αμαρτιας & &c, Syr Arm (Eth).. ανομιάς 47, αποιεία Bo (M)

28 men] N &c, Bo Eth .. om Bo (BGr) Arm .. δε Syr

πεταυτελίου ατράασε ετβετηττή. κατα δε ταπτεωτή σευαερίτ με ετβε μετείοτε. ²⁹ σεματρότης ταρ με μεχαρισία απηοττε απ πείτωρα. ³⁰ ήθε ταρ ήτωτη απείοτοειω ήτατετηρατμαστε επμοττε. τεμοτ δε ατματηττή οπ ταπτατμαστε ήμαι. ³¹ ται τε θε ήμαι σωοτ τεμοτ εατρατμαστε επετήμα. σεμας σωοτ ετεμα ματ απήςως. ³² α πμοττε ταρ ετή οτομ μια εσοτη εταπτατμαστε. σεκας είξηα ματ τηροτ. ³³ ω πωικε ήταπτραμίαο απ τεοφία ατώ πεοοτή απηοττε ήθε ετεπμετεωμεώτ μείσαη. ατώ ετεπμετεωμεμρατοτ ήμεισιοστε. ³⁴ μια ταρ πεμταίριαε επομτ απασείς. παι ετματεαβεείατη εβολ. Η μια

^{29 17 (24) 30 (17) 24} εππ.] 17 24.. π̄ca Φ† Βο τηντῆ] 17 24.. πωτεπ Βο ππω] added in margin 24 (17 absent) 31 18 24 32 18 \$\bigsim 24 \& \text{ενωπτ}\$] 24.. εονω. 18 33 18 24 \& πωικε π̄] 18.. πωικε 24 ανω] πεω Βο ωεπρατ.] 18.. ωπρ. 24 ππεψε.] 18.. επεψ. 24 34 18 24 cahe] caha 24 ειατῆ] ειτῆ 24

Avp xaxe they became enemies] ganxaxi ne enemies they are Bo (Syr) Arm Eth (our enemies)..om are % &c, Bo (L) ετβετ. because of you] om Eth ro xe] % &c, Bo Eth..om Bo (MP) Arm .. and Syr geneepit beloved] our brothers Eth nevel. their fathers] Bo .. τους π. % &c, Syr Arm .. our fathers Eth

²⁹ γεπατρέτη without repenting] 17, γαπαφονωμ πέφησον Βο, αμεταμελητα Ν &c, irrevocable Arm.. there is not repentance Eth.. is not turning away God Syr ππαστε of God] 17, Bo, 37 80, (Syr) (Eth).. trs. κλησις τ. θεου Ν &c, Arm μπ πεςτ. and his calling] 17 (24?), πιφωρεμ the calling Bo, Ν &c, Syr Arm.. om Eth

om Arm Eth.. add και και καρ] 17 24, κα ABCD*FG 47, Bo.. om Arm Eth.. add και και καρ δυρό &c, Vg Syr.. also Arm (om γαρ) ππε (om 17) ιονοειμ lit. at this time] ποτε κ &c, (Vg) Arm.. trs. παλ φ πονικον Βο (ππικον Β) to God at a time Bo Syr (from of old) Eth (of old).. trs. ποτε υμεις Α, dg* π(επ 17 24) τατετππατη. lit. ye became faithless] 17 24.. ηπειθησατε κ &c, Bo, Syr (were not obedient).. were rebellious Arm, rebelled against (him) Eth αε] 17, 24, κ &c, Bo Eth.. and Syr Arm γπ by] 17 24, Bo.. om preposition κ &c.. because of their disobedience Syr Arm.. because they rebelled against him Eth

gospel they became enemies because of you, but according to the choice beloved they are because of their fathers. ²⁹ For without repenting are the gifts of God and his calling. ³⁰ For as ye at that time ye became disobedient unto God, but now mercy was shown to you by the disobedience of these, ³¹ thus these also now became disobedient unto your mercy, that mercy should be shown to them also afterwards. ³² For God shut up all into disobedience, that he should have mercy upon them all. ³³ O depth of the riches and (22 n̄) the wisdom and (27 ω) the knowledge of God! how unsearchable are his judgements and untraceable his ways! ³⁴ For who (is) he who knew the mind of the Lord, this (one) who will instruct

³¹ nai qwor these also] 18 24, Bo (Afgr), και ουτοι & &c.. om qwor also Bo (B).. trs. q. n. Bo.. και αυτοι D*FG, Syr (h mg), et isti dfg Vg Syr Arm Eth τεπον now] om 76 115, d* Bo (Gr).. trs. ηπειθ. νυν Syr (Eth) πετπηα your mercy] τω υμ. ελ. & &c.. τ. ημετερω ε. 17 37* κεκας qwor-παν that—to them also] qina-πωον qwor Bo, ινα και αυτοι & &c.. κ. α. ινα 17.. om αυτοι &* εππεως afterwards] υστερον 5 17 93.. om ADbFGL &c, Vg Syr Arm Eth.. νυν &BD*, †πον Bo

³² a nn. rap for God &c] 18 24, Bo Eth.. trs. συνεκλ. γ. ο θεος &c, Syr Arm ovon nie all] Bo, παντας & &c, Syr Arm.. (τα D*) παντα D*FG, omnia Vg εξονη ε into] εις & &c, Vg (am) Arm Eth.. εδονη δα in under Bo.. εδ. δεη in Vg Bo (μο) Syr? επτατη. lit. faithlessness] απειθειαν & &c, Bo (μετατεωτεμ) Syr.. incredulity Arm.. sin Eth μαν τηρον them all] τους παντας & &c, Bo (πονοη ηιβεη) Syr Arm

³³ μπ τοφια and the wisdom] Bo.. και σοφιας & &c.. om και 32, d* Vg ποε &c how &c] & &c, Bo (ξαπατβετβωτον πε).. because no man searcheth his judgement Syr.. how without being searched are &c Arm.. and there is not trace of his way Eth ανω ετεπ. &c lit. and they shall not be able to bring their foot along his ways] και ανεξιχνιαστοι αι οδ. αυτου & &c, Bo (om ξαπ H*N).. and his ways (are) not investigated Syr.. and without being searched are his ways Arm.. and there is not (any) who knoweth his judgement Eth

^{**} πxοεις the Lord] Bo, & &c, Syr Arm, Marc Macar.. θεου D &c, Eth? παι-εĥολ this (one) who will instruct him] om & &c, Vg

пентацшшпе нац прецхіщожне. 35 н нім пентацеіре нац пшорп тарецточею нац. 36 же птнрф реневод мюсц не. ачы євод рітоотф. ачы єчнаноточ єроц. пшц пе пеооч ща пієнер рамин.

Bo Syr Arm Eth H or] and Eth πεπτ (om 24) ag. &c became to him for counseller] couns. became to him Arm .. συμβουλος αυτου εγενετο & &c, Bo (agermanh ficosmi nemage shared counsel with him) .. took counsel with him Eth .. became to him lord of counsel Syr

18 (24?) .. προεδωκεν αυτω & &c, Bo (aquioph π+ naq) Syr.. gave to him loan Arm.. lent to him Eth τape (om 24) γτ. nay so that he might recompense him] 18 24? .. και ανταποδοθησεται αυτω & &c, Bo (ονος πτεγ+ nay πτονιμελιω and gave to him for their exchange), Arm (and he shall be recompensed from him).. and he received from him Syr.. and he received a return Eth

* &c, Bo Arm.. trs. πωος τηρον all Bo (κ) repeating τηρον after ερος with the rest of Bo.. all from him and all in him and all through him Syr.. all from him and all because of him and all in him Eth εĥ. 21τοοτς through him] 18 (24?).. add πε are Bo ενπακ. will be returning] 18 (47?).. εις κ &c, Bo (2απε δονπ ε) Arm, Marcus ερος unto him] 18 24.. add πε are Bo πως πε his is] 18, Bo.. αυτω κ &c, Arm.. to whom Syr.. and to him Eth μα πιεπες unto the ages] 18, Bo (Dκ), κ &c, Vg.. μα επες unto

¹ 18 № 1ē later (24) (cit) пасп.] пепсп. our brothers Bo (СНЈ), Eth ² (18) (24) wn] pref. ≈e any more Bo

him? or who (is) he who became to him for counseller? ³⁵ or who (is) he who did (anything) to him first, so that he might recompense him? ³⁶ Because all (things) out of him are, and through him, and will be returning unto him. His is the glory unto the ages. Amen.

XII. I beseech you therefore, my brothers, through the compassions of God, to present your bodies for a living sacrifice, holy, pleasing to God, your mental service. ² And be not conformed to this age: but (a) be formed with the newness of

age Bo Arm Eth ro.. add των αιωνων FG, Vg (tol demid) Syr (to age of ages) Eth (to age of age), Marcus

- 2

¹ SE therefore 18, our \$ &c, Bo (BDFKL) Syr..om Bo (CHJMP) Arm Eth .. 26 Bo (AENO) ... the compassions 18, Bo, & &c, Syr Arm.. misericordiam Vg Eth nnetnc. your bodies 18, Bo, & &c, Syr Arm .. your body Eth econo eco. eco. livingholy, pleasing 18 (24?) (cit?), Bo, & &c, Arm .. living and holy and acceptable Syr.. holy to God living (om Bo L) and accepted and chosen be your offering Eth .. om ayıav Serapion Ennorte to God] 18 (24), ScBD &c, Bo Syr Arm, Marcus Serapion. trs. τ. θεω ευαρ. №* AP, m Vg (Eth) петпу. your-service] 18 (24 ?), Во (всрек LP), & &c, Arm. pref. orog and Bo (A &c). pref. in Syr. that it may be your offering Eth ro.. that &c and service rational Eth .. om прапонт mental] 18 (24).. λογικην № &c, Во (πλουικοπ) Syr Arm Eth.. om Bo (B) Eth ro.. καλην 47 mg.. add e(ab) apanay Bo

² πτετπτῶχις. ἐνπ &c lit. and that ye take not form with &c] 18 24 negative conjunctive tense rendering και μη with imperative, Bo (add any more) & &c, Syr Arm Eth ro.. om και 47, Eth χις. ἐνπ lit. take not form with] 18 24, εριμφηρ πεχημαν-πεν be not associated in form with Bo, συνσχηματιζεσθε(αι) & &c.. be not formed with the form of Arm.. be not assimilated Syr.. love not Eth χι ῶπερβ πτειπτβ. lit. take the form of the newness] (18?) 24, πτετειμμεβτ πετεικουτ εκι οταετβερι change your form in a newness Bo, μεταμορφουσθε(αι) τη ανακαινωσει & &c, Vg, be changed in renovation Syr, be renewed in renewing Arm.. make new Eth ῶπετπεριτ lit. of your heart] (18) 24, (Eth), του νοος υμων & Dc &c, m Vg Syr (your minds) Arm (your minds).. του νοος ABD*FG 47, Bo (πι, οτ Β, κα† the understanding)

ρετπλοκιμάζε με οτ πε ποτωμ απιοττε ετπαποτη ετραπας ετακκ εβολ. ³ † μω σαρ αμός είπ τε-χαρις πταττάς παι ποτοπ πια ετπρηττηττή εταμίς πορα θε ετεμμε εμεέτε. αλλα εμεέτε πτος ερραπόρητ. ποτα ποτα πθε πτα πποττε τωμ πας ποτιμι απίςτις. ⁴ κατα θε σαρ ετετπταπ ραρ αμέλος οπ οτς μαλ ποτωτ εμπιρωβ ποτωτ απ πετετπτε αμέλος τηροτ. ⁵ ται τε τεπρε τηρη ελποη οτς μαλ ποτωτ ρα πεχς. ποτα λε ποτα αποτα αποπ αποτα απ

³ 18 § (24) птоц indeed] 18 (24)... om Во поє] 18 24... ката фрнф Во ⁴ 18 (24) ⁵ 18 § at пота (24) cit L. пененер. 18 cit... раниелос Во ппенер.] 18 cit... пененер. 24 ⁶ 18 § 24 Р

^{3 †} x. &c I say] 18 24 .. add to you all Eth .. pref. this Arm wap]
18 24, & &c, Bo .. om Arm .. δε Syr .. and Eth τεχ. the grace] 18
24 .. add του θεου L 37, Vg (fu) Syr (h) Arm Eth πτανταν lit.
which they gave] 18 24 .. της δοθεισης & &c .. εττοι which is given Bo
πονοπ π. ετπ. to every one who is among you] 18 (24) .. παντι τω
οντι εν υ. & &c, Bo (ετιμοπ) Arm .. to you all Syr (cf. Eth above) ..
om Eth ετπ. πρ. not to be proud] 18 (24) .. μη υπερφρονειν &
&c, Bo (ερρονο μενι) .. not to think Syr (Arm) .. not to be proud and
not to think a boast Eth παρα-μεενε above the manner (in)
which it is right to think] 18 (24?), Bo (add ερος) παρ ο δει φρονειν
& &c, Syr Arm .. om FG, (Eth) ερρππρητ to be prudent] 18 24,
(ad prudentiam OL guelf, Ir int) .. εσιελω to be taught Bo, εις το
σωφρονειν & &c, ad sobrietatem dfg Vg, in sobriety Syr, (in the

your mind, for you to prove what is the will of God, good, pleasing, perfect. ³ For I say, through the grace which was given to me, to every one who is among you, not to be proud above the manner (in) which it is right to think; but (a) to think indeed to be prudent, each one as God limited to him a measure of faith. ⁴ For according as we have many members in one body, (there) not being the same work which the members all have: ⁵ thus all of us being one body in the Christ, but severally we are members of one another. ⁶ But having

thinking) of self-restraining Arm. think ye of that which will purify yourselves from fornication Eth πον π. each one] 18 (47?), Bo, Arm. εκαστω κ &c.. every one Syr Eth ππ. God] 18 (24), Bo, &c.. trs. εμερ. ο θεος Α, guelf Vg (am) Syr Arm Eth τωμ limited] 18 24, Bo (CJ).. εμερισεν κ &c, Bo (φωμ) Syr Arm Eth πονιμι ππ. a measure of faith] 18 (24?), κ &c, Bo Arm. in measure of faith Eth.. faith in measure Syr

18. ααθαπερ & &c .. Φρη αs Bo, ωσπερ D*FG ταρ] 18. απ Arm ετετ (ετεοτ 18 24) πταπ-μελ. we have many members] 18 (24) .. trs. σωματι πολλα μελη (μ. π.) & &c, Bo Syr Arm Eth (our body) γας Φ. many members] 18 (24?), π. μ. &BDFG, Vg Bo Eth .. μ. πολ. A &c, Syr Arm εμπιγωβ &c lit. not being the one work &c] 18c (ταρ erased) (24?) .. τα δε μελη &c & &c, Bo (οπ δε Bo H*κ) .. and &c Syr Arm (Eth) πετετ (εοτ 18 24) πτε &c lit. that which have the m. all] 18 (24) .. trs. παντα ον & &c, Bo Syr Arm .. and each his work Eth Φ. τιροτ the members all] 18 (24), Bo, & &c, Arm .. παντα-μελη F, Vg, all of them the members Syr

Arm then lit. all we is 24, Eth., (Isaiah)... or π 0 λ 0 ι 0 & &c, Bo (2a niahy) Syr (who many are) Arm (many) eanon lit. being we is ... anon cit, Bo, $\epsilon \sigma \mu \epsilon \nu \approx \&c$, Syr Arm Eth, Isaiah... om FG n. 2e n. lit. but each is 24, τ 0 $\delta \epsilon$ (0 $\delta \epsilon$) $\kappa a\theta \epsilon \iota s \approx \&c$, Syr (add of ιs) Arm... om Eth... om 2e cit, Bo (A)... om niotal 2e Bo (B*)... niotal niotal axon each of ιs 0 anon-epht we-another om Eth

6 ev (εον 18 24) πταπ having] Bo, εχοντες & &c, Syr (there is to us).. we have, we Arm.. Eth has ye have grace of God and each one his grace [αλλα Syr.. ov P.. enim Or int.. om 114 121 12 lect

ποεκομοτ εγώοβε κατα τεχαρις πτασταας και. ειτε οπηροφητία κατα κώμι πτιιστίς. ⁷ ειτε ογαία-κονία οπ ταιακονία. είτε πετής βω οπ τες βω. ⁸ είτε πετπαρακαλεί οπ ποοπό. πετή οπ ογωπτοαπλογς. πετπρορίστα οπ ογοπογαμ. πετκα οπ ογογροτ. ⁹ ταναπη αχή ογιοκρίκε. ετετπασόσε ππιεθοογ. ετετπτωσε παιώντη εππετκανογη. ¹⁰ οπ τωπταιόν ετετπνοκιές εξωντή επιετκανογη. ¹⁰ οπ τωπταιόν ετετπνοκιές πιατίστης επιατίστης απατίστης επιατίστης απατίστης το πρωτή οπ παείο. ¹¹ εκτετπακαν απο οπ τες ποραμανός απο εκτπο ποραίδαλ

ETHIO BE differing] Bo Syr.. trs. δοθεισαν ημιν διαφορα (ραν D*) & &c, Arm (Eth, see above) τεχαρις the grace] πημι ππισμοτ the measure of the grace Bo (AE).. add τον θεον Macarius πταντας lit. which they gave] τ. δοθεισαν & &c.. εττοι which is given Bo παπ to us] 24.. παι το me 18 ειτε ονηρ. whether a prophecy] Bo, ειτε προφητείαν & &c, Arm.. there is to whom prophecy Syr.. (one) who prophesieth Eth πημι the measure] Syr Arm Eth.. την αναλογιαν & &c.. πιθοπτεπ the likeness (ονθ. a likeness CHJ) Bo τπιστις the faith] his f. Eth

Teste or ... or a ministry Bo, ειτε διακονιαν & &c, Arm... and there is to whom ministry is Syr... and (one) who ministereth Eth... ειτε ο διακονων &c 37 [ςπ τω. in the ministry] & &c, Bo... according to the m. Arm (thus passim)... in his ministry Syr... in his m. Eth ειτε πετ(φη ετ Βο αημ) ταθω or he who teacheth] Bo, & &c, Arm... and there is who teacher is Syr... and (one) who teacheth Eth τεαθω the teaching] & &c, Bo (μετρεφταθω) Arm... his teaching Eth ειτε or] 18 24, Bo, & &c, Arm... om D*FG, Vg... and there is

&c (as before) Syr.. and (one) who (as before) Eth πconc the exhortation] 18 24, & &c, Syr Arm.. † μετολτεμτ the persuasion Bo.. his consolation Eth πετ† he who giveth] 18 24, Bo.. o μεταδιδους & &c, Arm (is liberal).. and who giveth Syr.. and (one) who is joyous Eth επονεπτε. lit. in a simplicity] 18 (24) Bo, & &c, Syr.. with joy Arm Eth πετπροειστά he who presideth] 18 (24?),

⁷ 18 24 тесhω] †метреч†сhω Bo ⁸ 18 (24) ⁹ 18 24 δαπ] εεαπ 24 ¹⁰ 24 ¹¹ 24 § at ететπh. ептетπ] птетеп Во (всян).. еретеп Во

gifts differing according to the grace which was given to us, whether prophecy, according to the measure of the faith; or ministry, in the ministry; or he who teacheth, in the teaching; or he who exhorteth, in the exhortation: he who giveth, in simplicity; he who presideth, in diligence; he who hath mercy, in alacrity. The love without pretence. Hating the evil; joining yourselves unto the good. In the brotherly love being affectionate toward one another; exalting one another above yourselves in the honour; in not being slothful in the diligence; being fervent in the spirit;

Syr. who is put before them Bo. and who standeth at the head Syr. who is president Arm. and (one) who is put forward Eth $\mathfrak{g}\overline{\mathfrak{n}}$ oven. lit. in a diligence] 18 (24), Bo Syr Arm. that he should fulfil his service Eth \mathfrak{n} etha he who hath mercy] 18 (24), Bo, & &c, Arm. and who is having mercy Syr. and (one) who hath mercy Eth $\mathfrak{g}\overline{\mathfrak{n}}$ overpot lit. in an alacrity] 18 24. εν ιλαροτητι & &c, in a joy Bo (ραψι) Syr Arm. in his having mercy Eth

⁹ ταν. &c the love without pretence] & &c, Arm.. ταν. παοπ μετιμοδι πέλητε the love, not being hypocrisy in it Bo.. and shall not be fraudulent your love Syr.. love ye without hypocrisy Eth ετετπα. hating] μεισουντες FG.. αποστυγουντες & &c, Syr (but be hating) Arm (having hated).. ερετεπφητ εαδολ fleeing from Bo.. turn away from Eth ετετπτω. π. lit. joining you] κολλωμενοι & &c, Bo (uniting you) Syr Eth (cleave).. going after Arm επηετηαπονη unto the good] add and favour the right Eth

10 ξη ταπτα. in the brotherly love] Bo (σταετα. СΗΙ) τη φιλαδελφια & &c, Arm .. be loving your brothers Syr.. love your neighbour Eth ετετπη (om 24) σκητά &c being affectionate &c] Syr.. ερετεηχη εξεη σταει being in a love &c Bo.. trs. εις αλληλ. φιλοστοργοι & &c, Arm (be compassionate) .. and be merciful (om εις α.) Eth ετετηχ. &c exalting &c] trs. τη τιμη αλληλ. προηγουμ. & &c, in honour one another exalting Arm.. ερετεπεριμορη ηχα πετεπερησο ήτεη σημονό εξεη σταιο being before in putting one another above you in an honour Bo Syr (being before in honouring one another).. be honoured amongst yourselves and honour your judges Eth .. ταπεινοφροσυνη (for τιμη) Marcus

11 επτετπ. &c not being slothful in the diligence] Bo.. τη σπ. ουκ οκνηροι & &c, Arm.. be diligent and not slothful Syr.. sollicitu-

Μπαοεις. 12 ετετπραщε οπ θελπις. ετετποσπομειπε οπ τεθλιψις. ετετππρος καρτηρει επεψληλ.

13 ετετπκοιηωπει επεχρεια ππετοτααβ. ετετππητ
πςα τωπτωλιμώνο. 14 смот επετπητ πςωτπ.

ς μου εροοτ. Μπρςα ουτως οτ. 15 ραψε ωπ πετραψε.
ριμε ωπ πετριωε. [ΧΙΙΙ.] 7 ↑ ποτοπ πιω ππετερωτπ. πιμωμι απαπιμωμι. πτελος απαπτελος. θοτε
απαθοτε. πταιο απαπταιο. 8 απρκα λαατ ερωτπ
πτπ λαατ πςα πωερε πετπερητ. πετωε παρ
πετοιτοτως αγαεκ πποωος εβολ. 9 ο πτρες ποος

¹² 24 § гломение (н 24)] гломении Во (ADEO)..-монии Во (В &c) ¹³ 24 ¹⁴ 24 § ¹⁵ 24 ⁷ 13 ¹ f¹ таю] таею f¹ twice ⁸ (13 ¹) f¹ петме] f¹.. фн-еоме Во (соменре J) ⁹ f¹

dine non pigri Vg, in care be not slothful Eth etetābp. &c being fervent &c] Bo (Syr).. trs. $\tau\omega$ $\pi\nu$. $\zeta\epsilon o\nu\tau\epsilon s$ &c, (Arm).. for the spirit live ye Eth etetāo āq. &c serving the Lord] Bo .. $\tau\omega$ $\kappa\nu\rho\iota\omega$ δον- $\lambda\epsilon\nu o\nu\tau\epsilon s$ &c, (Arm).. be serving your Lord Syr.. God serve ye Eth.. $\tau\omega$ $\kappa\alpha\iota\rho\omega$ &c D^*FG

¹² ετετπρ. &c rejoicing &c] Bo Syr (be &c).. trs. τη ελ. χ. & &c, Arm Eth (imperative) thus, trs. afterwards •ελπις the hope] & &c, Bo.. οτς. a hope Bo (L) Arm.. your hope Syr Eth τεολιψις the trib.] & &c.. πιςοχρεχ the tribulations Bo.. your tribulations Syr your tribulation Eth πεψ. the prayer] & &c, Bo Syr.. prayers Arm.. your prayer Eth.. trs. τη πρ. προσκαρτ. & &c, Vg Arm Eth

¹³ ετετπκοιπω (ο 24) πει &c comm. &c] Bo Syr (be &c).. trs. τ. $\chi \rho$. τ. αγ. κοιν. \aleph &c, Arm Eth (imperat.) επεχρε (om 24) ια unto the needs] Bo, \aleph &c, Arm .. to the need Syr Eth .. τ. μνειαις D^*FG , Vg (am) ετετππητ &c pursuing &c] trs. τ. φιλ. διωκοντες \aleph &c, Vg Arm Eth

¹⁴ cmor-πcωτπ bless &c] Bo, &ABDb &c, Vg Syr (Arm) Eth... om FG, m.. trs. ευλ. κ. μη καταρ. ευλογ. τ. δ. υμ. D* επετπητ &c those who persecute you] & &c, Bo Eth.. om υμας B 47, Vg (am)... your persecutors Syr Arm mg.. those cursing you Arm cmor epoor bless them] ευλογειτε & &c, Bo Syr Arm Eth.. om Bo (b)

serving the Lord; ¹² rejoicing in the hope; being patient in the tribulation; persevering in the prayer; ¹³ communicating unto the needs of those who (are) holy; pursuing the love of strangers. ¹⁴ Bless those who persecute you; bless them, curse them not. ¹⁵ Rejoice with those who rejoice; weep with those who weep. [XIII.] ⁷ Give to all the (things) which ye owe: the tribute to him of the tribute; the toll to him of the toll; the fear to him of the fear; the honour to him of the honour. ⁸ Be not debtors for anything to any one, except the loving one another: for he who loveth his neighbour fulfilled the law. ⁹ For when are said, Thou shalt

Σπρελγονως or curse them not] και μή καταρασ $\theta \epsilon \$ &c, Bo Syr Arm Eth.. om Bo (B)

¹⁵ payse rejoice] Bo (AFP) Syr..trs. with those who rejoice, rejoice Eth.. χαιρειν & &c, Bo Arm piece weep] Bo (ACFHP) Syr..trs. as above Eth.. κλαιειν & BD*FG 47 67, OL Vg Bo Arm.. pref. και ADcLP &c, Bo Syr Eth

The give was Bo.. αποδοτε & &c, Syr Arm (Eth) The ABD*, m Vg (am demid tol), Bo.. add ove & Dc F G L P &c, Vg Syr Arm.. and to all Eth novon n. to all to each Arm cdd.. trs. to all that which is right do Eth.. trs. neterowten novon number their due to all Bo and repeat was give thrice nywe the tribute] Bo (pref. wa).. trs. τω τον φορον, τον φορον & &c, cui tributum, trib. Vg Syr (head money) Arm.. and to him (whose Eth) of tribute (pay Eth) tribute Syr Eth (pay tribute) thus again ntexoc the toll] Bo (pref. wa).. trs. τω το τελος, το τελος & &c, Vg (cui vectigal &c) thus again watgot and was πιταιο Bo Eth.. Eth ro has and to him also of fear, his fear, and to him also of honour, honour him

^{*} Φηρκα λ. ε. ῆτῆ(ε 13¹) λ. lit. put not anything to you from any one] (13¹?) f¹ Bo (ῆτε ελι ερωτεπ).. μηδενι μηδεν οφειλετε κ &c (οφειλοντες κ*), Syr (pref. and).. and not to any (as) debtors be found Arm.. and there is not that which will profit you Eth προερε &c the loving &c](13¹) f¹, το αγαπ. αλληλους L &c, Syr (h) Eth (love of your neighbour).. ερεμρε &c to love one &c Bo.. το αλληλ. αγ. κ A BDFGP m Vg Syr (vg) Arm κρ] but Eth πησειος the law] f¹, Bo.. trs. νομον πεπληρ. κ &c, Syr Arm Eth.. add τηρη all Bo (β) Eth (pref.)

^{9 200} ntpeqxooc v. lit. for in his saying] for also this which he

υλρ. Σε πηεκρωτδ. πηεκχιοτε. πηεκεπιθυμει. λυω πκες είπε πεητολή είμαν κακ εβολ ρε πειμαχε ρη εκεμερε πετριτού κ πτεκρε. ¹⁰ μερε
ταυλη ρ πεθοού επετριτού κ. πχωκ σε εβολ
επηομος πε ταυλημ. ¹¹ λύω παι επςοού επειούος μ. Σε α τεύπου σε μώπε ετρεητώστη ρα
πριημό. τεπού ταρ α πεπούχαι ρωή ερού εροη
προύο επεούος μ πταμπιςτένε ερος. ¹² α τεύμη
προκοπτε. α περοού ρωή ερού μαρπκω σε πςωή

said Syr.. for thus he saith in the law Eth (om in &c Eth ro).. γεγραπται γαρ FG .. το γαρ & &c, φαι ταρ for this Bo Arm cd (om γαρ Arm) πιεκο. thou shalt not kill pref. ov μοιχ. 🗙 &c, Bo Arm nners. thou shalt not steal ABDFGL, Vg (am Eth..add Syr fu tol) Syr (vg).. add ου ψευδομ. &P &c, Vg Bo Syr (h) Arm Eth ATW THE. and the rest also] HEN REOTI REOTI and every other Bo .. και ει τις ετερα 8° &c .. και-εστιν 8* A, Syr Arm Eth (and further if is another comm.) eyarx. c. they are wont to be completed] ATX. E. they were c. Bo (om Eh. M), they are completed Arm, (it is) completed Syr, ανακεφαλαιουται & &c .. and head of it all Eth 9π εκε in-thou &c] εν τω αγαπησεις & &c .. Sen φωεπρε in the loving Bo .. om $\epsilon \nu \tau \omega$ BFG, Vg Arm (that thou shalt &c) love thy &c Eth.. Eth ro (the love of &c) ñτεκρε as thyself ABD, Bo Syr Arm Eth .. ως εαυτον FGLP

10 sepe &c the love is not wont to do evil to its neighbour] fl, Bo (sinac.. sinec A).. trs. η αγ. τ. πλ. κ. ουκ (κατ)εργ. & &c, Syr Arm.. om A, Cyr.. he who loveth his neighbour doth not evil Eth naw &c the fulfilling-love] fl i fl ii, Bo, & &c, (Arm).. therefore love the fulfilling is of law Syr (Eth) se therefore] fl ii, ουν & &c, Bo Syr (h).. om P, Orsiesius Pachomius.. ae fli, D*FG, Eth.. γαρ 115.. because Syr (vg)

not kill, thou shalt not steal, thou shalt not lust, and the rest also of (the) commandments, they are wont to be completed in this word, in—thou shalt love thy neighbour as thyself. ¹⁰ The love is not wont to do evil to its neighbour: the fulfilling therefore of the law is the love. ¹¹ And this, we are knowing at this time, that the hour has even happened for us to rise from the sleep: for now our salvation approached unto us more than (at) the time (in) which we believed it. ¹² The night advanced, the day approached: let us therefore forsake the works of the darkness, but clothe

11 ανω παι and this \ &c, Bo Arm .. and also this Syr Eth .. om enc(πc fli)oorπ we are knowing ειδοτες (ιδοντες) & &c .. know ye Syr Arm .. ye are knowing Bo Eth anesor (ans flic) oeim at this time fli flii .. τον καιρον & &c, Bo .. concerning time Arm .. that the time is Syr .. om Eth xe-y. that the hour has even happened] f¹ i f¹ ii .. οτι ωρα ηδη ℵABCD 37, quia hora est iam Vg .. and the hour is now Syr .. that now the hour is Arm .. that came the time of awaking Eth.. $\eta\delta\eta$ $\epsilon\xi$ $v\pi\nu\nu\nu$ FGL &c.. trs. $\eta\delta\eta$ $\omega\rho\alpha$ etpen(pā fli)t. for us to rise (awake Syr Arm P, Pachomius Eth)] fl i fl ii, ημας-εγερθ. N°DFGL &c, Vg Syr (vg) Arm .. υμας &c N*ABCP 37, Bo (соретептеп онпот).. om Syr (h) (Eth) from the (our Syr) sleep] fli flii, Bo Syr Eth.. trs. εξ υπν. εγερθ. 🛪 Tap | fli flii, & &c, Bo Syr Arm .. 26 Bo (AEKP 26) a nen(nn fli)orx.-epon our salvation approached unto us] fl i fl ii .. αγωωπτ εροπ παεπεππορεω approached unto us our salvation Bo, εγγυτερον ημων η σωτ. & &c, Arm .. app. us our life Syr Eth πιστετε εροφ believed it] flii..om εροφ fli, επιστευσαμεν & &c, Syr Arm.. пар+ пянту in which we believed Bo.. (our life) which we hoped Eth

12 & τενωμ the night] (6) fli flii, & &c, Bo Arm.. add vap Bo (k)..add now Syr.. and passed the night Eth προκ. advanced] (6?) fli flii Bo.. passed Syr Eth.. departed Arm περουν the day] fli flii..add &e Bo, & &c.. pref. and Syr Arm Eth (and came) ωαρπ(flicit.. en flii)κω πωω(o fli) let us forsake] (6?) fli flii cit.. - χω περμι put down Bo.. αποθωμεθα & &c, (Syr add from us) Arm .. αποβαλωμεθα D*FG, (Eth add from on us) σε therefore] 6 flii

ππερβητε απκακε. πτη Σε ριωων πηροπλον αποτοείν. ¹³ ρως ενρα περοοτ ααρπαοοιμε πτκανητ οπ ρεναμρ αν απ ρεν ξε απ οπ αα πηκοτή αν. απ οπ αωρα. οπ ρεν των αν. απ ρενημος. ¹⁴ αλλα + ριωττητή απενασείς ις πεχς. ατω απρηγροοτιμ πτετής αρξ ερενεπιθταία.

XIV. петвоов 2е щоп \overline{q} ершт \overline{n} \overline{q} тпістіс ереп-20т \overline{q} \overline{q}

 21ωωπ] cit.. 21ωπ fl i fl ii
 0 σοειπ] fl ii cit.. 0 σειπ fl i
 13 (6)

 fl i fl ii
 επ2.] π̄2. fl i
 2 επ4.] 2π̄4. fl i
 π̄πκ.] π̄κοτ fl ii
 2 επκ.]

 2πκ. fl i
 14 6 fl i fl ii (cit)
 21ωτ.] 6 fl ii.. 21ωωτ. fl i cit

 1 6 fl
 2 6 fl
 0 σεω] ωασον. Bo
 3 (6) fl
 πετεπεζ βl twice

13 2ωc &c as being in the day (6) &c, the punctuation of flii makes this clause belong to verse 12, but the citation of 5001 ends at light .. pref. and Syr .. om Eth waph(en flii) a. let us walk] flii flii.. that we should walk Eth arcanno lit. being adorned fli flii, ευσχημονως & &c, Syr transliterates .. επιστ(£) ητ being decent Bo .. sensibly Arm .. in work of righteousness Eth gen (2n fli) xhp dissipations] fli flii, Arm .. κωμοις (αις 37*) & &c, γληχερχερ revellings Bo .. om Eth ro .. song Syr .. play and in song Eth ua &c and not in couch] επ επω &c not in couches &c fli, μη κοιταις sea ññκοτκ-señ gñ swos not in couch and in defilement] f1 i f1 ii, μη κοιταις και ασελγειαις \aleph &c, \aleph en γαπιμαιρι απ πεω γαπεως Bo .. in bed impure Syr (Arm) .. and in fornication and not (om Eth not ro) in lust Eth gen(2π fl i) +τ. &c in strifes and jealousies] (6?) &c, ερισιν και ζηλοις Β. εριδι κ. ζηλω 🗙 &c, Δεπ οτιμσημη απ ness orxog Bo Eth .. trs. jealousy and strife Syr Arm (jealousy and strifes .. j. and strife cdd)

ourselves with the weapons of the light. ¹³ As being in the day let us walk decently; not in dissipations and drunkennesses, and not in couch and in defilement, not in strifes and jealousies. ¹⁴ But (a) clothe yourselves with our Lord Jesus the Christ, and take not care for your flesh in regard to lusts.

XIV. But he who is weak, accept him in the faith, (receive him) not unto questions of discussion. ² There is he who believeth indeed in eating all things: but he who is weak eateth herbs. ³ Let not him who eateth despise him who eateth not; and let not him who eateth not judge him who

¹⁴ aλλa] 6 &c.. om Eth $\operatorname{nen}(n\overline{n} f^{1 i} f^{1 ii})$ α. our Lord] 6 &c cit, Bo (DFK) Syr Eth.. τον κυρ. \aleph &c, Bo Arm.. om B, Clem $\overline{n} \overline{c} \operatorname{nex} \overline{c}$ Jesus the Christ] 6 &c cit, Bo, $\iota \overline{\nu} \chi$. \aleph &c, Syr Arm Eth.. χ . $\overline{\iota} \nu$ B aνω and] 6 &c, \aleph &c, Bo Syr Arm Eth.. om D*FG $\overline{n} \overline{n} \overline{p} q_{1} p_{1}$. (np. 6 f^{1 i}) &c take not care for your flesh] 6 &c, Bo Syr Eth.. trs. της σαρκ. προνοιαν μη \aleph &c, Arm $\overline{n}(\mathfrak{S}_{\alpha} B_{0})$ τετ $\overline{n} \overline{c} \alpha p_{1} p_{2} p_{2} p_{3}$ (gift) ... της σ. \aleph &c, Bo (Arm) $e(\overline{n} f^{1 i})$ een ($e(\overline{n} f^{1 i})$) en $e(\overline{n} f^{1 i})$ en $e(\overline{$

¹ \mathbf{a} \mathbf{e} \mathbf{j} Bo.. om Bo (\mathbf{a} \mathbf{g} \mathbf{j} \mathbf{g} \mathbf{j} .. and as for him indeed Eth wong \mathbf{e} \mathbf{p} . lit. receive him into you] Bo, $\pi \rho o \sigma \lambda a \mu \beta a \nu \epsilon \sigma \theta \epsilon \ \& \ \& \ c$, Arm.. give hand to Syr.. support Eth \mathbf{g} \mathbf{n} \mathbf{n} . in the faith] trs. $a \sigma \theta \epsilon \nu$. $\tau \dot{\eta}$ $\pi \iota \sigma \tau \epsilon \iota \ \& \ \& \ c$, Bo Syr Arm.. weak in his faith Eth \mathbf{g} \mathbf

² Men] N &c, Bo Eth.. om Bo (CH*) Arm.. Σε Bo (HCJ).. γαρ Syr īra nim all things] trs. all things eat Syr (Eth) σοοβ weak] sick Syr Arm.. doubtful Eth Σε] and Syr Arm ονεμ eateth] ως σονει is wont to eat Bo, εσθιει N &c, Syr.. εσθιετω D*FG, Vg Arm Eth ονοοτε lit. herb] Bo.. trs. λαχανα εσθιει N &c, Syr Arm (Eth)

³ Φπρτρε &c let not him who eateth] (6) f¹, ο εσθιων № &c, Vg Bo.. but (δε) he who eateth Syr.. and he indeed who &c Eth ceψη despise] (6) f¹, Bo Eth.. trs. εσθιοντα μη εξουθ. № &c, Syr Arm.. κρινετω A 68 &τω &c and let not &c] (6) f¹, № c &c, Vg Syr (Eth).. ο δε

πετεπίζονω απ κριπε απετονω. πποντε υαρ πεπταίμοπ ερού. ⁴ πτη πια εκκριπε πονοάραλ. εμπωκ απ πε. εψαρερατ απείζους η εψπαρε. υπαρε αε ερατ ονή σου υαρ απαρείς εταρού ερατ . ⁵ ονή πετκριπε αεπ πονού παρα ονρούν. ονή πετκριπε αε πρού πια. πονα πονα ααρείτωτ ο πετρίπε αε πρού εψαε επαρείς. ανώ πετονώ εψονώ απαρείς. εψμπρωό υαρ πτε πποντε. ανώ πετεπίζονω απ. ετεπίζονω απ. απαρείς. ανώ υμπρωότ πτε πποντε. ⁷ αυή λαλν απαρείς. ανώ ημπρωότ πτε πποντε. ⁷ αυή λαλν απαρείς. ανώ ημπρωότ πτε πποντε. ⁷ αυή λαλν απαρείς. ανώ ημπρωότ ανώ απο πετεπίζονω απ. ετεπίζονω απ. επεπίζονω απ. επεπ

μη &c \aleph^* A BCD*, Bo .. ονδε ο μη &c FG .. om conjunction Bo (A $F_1^c_2$ NOP) κριπε judge] (6) f^l , Bo Eth (reprove) .. trs. as before \aleph &c, Syr Arm πεπ ($n\bar{n}$ f^l) τωμ. he who accepted him] Bo .. trs. αντον προσελαβετο \aleph &c, Vg (Syr) Arm .. knew them all Eth

⁴ (6) (17) f¹
⁵ (6) (17) netkpine] net[κ]pine 17.. nkp. 6
⁶ (6) (17) (a) n̄τε 2°] 17.. ετω a.. π̄ Βο (κ)
⁷ (17) (a) ωπ̄ξ]
(17 lost) ωπες a

⁴ πτκ nie who art thou] (17?) fl, συ τις ει & &c, Bo (ποοκ .. add 26 0) Syr Arm .. thou therefore who art thou Eth er(om 17) rpine judging] 17 fl.. ο κρινων & &c, Bo (ñook фн ετ+2an.. n. sa фн ет. сно).. who judgest Syr Arm.. who reprovest Eth ex(ā f1) πωκ an πε not thine being] (17) fl, who (is) not thine Syr. αλλοτριον & &c, Bo (ñyeuuo) Arm Eth eque. &c he is standing to his lord or he will be falling] (6) (17) fl, Bo .. τω ιδιω κ. στηκει η πιπτει & &c, Arm .. to his lord standing or he fell to his lord Eth .. who if he standeth, to his lord he standeth, and if he falleth, to his lord he falleth Syr.. while he is (to) his lord he standeth, but (if) he fell, certainly he will stand Eth ro quage as ep. but he will stand] no MS .. σταθησεται δε Ν &c, Bo .. om Σε Bo (κ 26) .. pref. H or fl .. ταρ for $\infty \in 6$.. but $(\delta \epsilon)$ by standing he standeth Syr.. but he will stand Arm. Eth, see above orn o (wo 17, Bo) on rap for it is possible] 6 17 fl, δυνατος γαρ εστιν L &c .. δυναται γαρ NABCD*FG .. δυνατος γαρ DbP πxoesc the Lord] 6 17 fl, Bo, NABCP, Arm Eth.. o θεος DFGL &c, Vg Syr (h) .. Syr (vg) lit. it reached to the hands of his lord

eateth: for God is he who accepted him. ⁴ Who art thou indging a servant, not thine being? he is standing to his lord or he will be falling. But he will stand; for it is possible for the Lord to establish him. ⁵ There is he indeed who judgeth a day above a day: but there is he who judgeth every day (alike). Each let him be persuaded in his heart. ⁶ He who thinketh of the day is thinking of the Lord: and he who eateth is eating to the Lord, for he is giving thanks to God; and he who eateth not, (is one) who is not eating to the Lord, and he giveth thanks to God. ⁷ There is not any [of us] (who) [will] live to himself, and [there is not] any of us (who)

⁶ netricere he who thinketh] (6) 17, Bo, o φρονων & &c, Syr Arm .. is interdicted Eth enxocic of the Lord] 6, Bo .. Inx. to the Lord 17, Bo (kl) & &c, Syr Arm Eth (God) .. trs. κυριω φρονει & &c, Syr Arm Eth .. add και ο μη φρονων &c C³LP &c, Syr Arm & τωρ] (6) 17, & &c, Vg Bo Syr Arm Eth .. om 47 vap] (6) 17, & &c .. και P, Syr (vg) Arm Eth .. οτος-ναρ Bo (DKL) ūτε nn. to God] (6) 17, & &c, Bo Arm Eth (no difference is made between God and Lord) .. trs. to God giveth thanks Syr .. κυριω A &τω and 20] 6 17 .. om Bo (CHJ)

The (om 17 a) with λ. I. there is not any of us 10] 17? a?.. I woom each rap in an for there is not any of us Bo, ovders γαρ ημων κας, Syr, nemo enim nostrum Vg, for not any of us Arm.. and (om ro) there is not from us Eth nay lit. to him] a, Bo.. trs. εαντω ζη and εαντω αποθνησκει κας, Syr Arm Eth ανω and] (17) (a).. om Bo (L).. οναε Bo (Bc) I (om 17 a) with λααν I woom there is not any of us 20] (17) a, Bo, C3.. om ημων κας, Syr.. nor to himself dieth Arm.. and who to himself dieth Eth

[ΜΟΤ] πας. ⁸ εμωπε ταρ ε[πμαπω]ης εππαωης Μπαοεις. ατω εμωπε επμαπωστ εππαμοτ παοεις. εμωπε σε επμαπωπς εμωπε επμαπμοτ απή (Μ)παοεις. ⁹ ετθε παι ταρ α πεχζ μοτ ατω αςωης. αε εςεραοεις επετμοσττ μη πετοης. ¹⁰ ήτοκ αε αρροκ κκριπε Μπεκςοπ. Η αρροκ ρωωκ εκομς Μπεκςοπ. Τηπααρερατή ταρ τηρή επόμμα Μποοττε. ¹¹ ςτης ταρ. αε τοης αποκ. πεαε παοεις. αε πατ πιω [πακωλα] παι [ατ]ω λας [πιω

⁸ (6) (17) a επιμαπωπε 10] (17?)...-περ a? εππαωπε] 17?... ππαωπερ a επιμαπιστ 10] επιμαιστ 17 επιμαπωπε 20] επιμαωπε 17.. εππαωπερ a επιμαπιστ 20] επιμαιστ 6.. πιμ. a 9 (6) 17 § (a) ¹⁰ (17 §) (a) ππεκτοπ 20] 17... ππεχτοπ a by error επά.] παρρεπ Βο ¹¹ (17 §) (a)

^{*} ταρ] 17 a, % &c, Vg Bo.. om 17 gr, Arm.. because Syr.. and if indeed Eth ππχοεις to the Lord 10] (6) (17), % &c, Bo Arm Eth.. to our Lord Syr.. 2π n. in the Lord a.. trs. τω κ. ζωμεν % &c, Syr Arm Eth ανω and] 17, εαν τε % &c, Syr Arm.. and if indeed Eth.. χε Bo ανω-χοεις] om a, homeotel ππχοεις to the Lord 20] (6) 17, Bo.. trs. τω κ. αποθ. % &c.. 2π. πχ. in &c a ειμωπε 30-ειμωπε 40] (6) 17 a, εαν τε-εαν τε % &c, Syr Arm.. if indeed-and if indeed Eth.. ιτε-ιτε Bo σε therefore] 6 17 a, % &c, Bo (ονη) Syr Arm.. om Bo (cJ₁) Eth ειμωπε if 40] 17 a, (Bo).. εαν τε % &c, Syr Arm (Eth) αππ we are] 17.. αποπ Bo.. trs. τ. κυριου εσμεν % &c, Arm Eth, our Lord we are Syr ππχοεις of the Lord] πο MS (6 a) has π.. παπος those of the Lord Bo

⁹ ετβε παι ψαρ for because of this] (6?) 17, Bo..om ψαρ Bo (A).. εις τουτο γαρ ℵ &c, in hoc enim Vg.. and because of this Eth.. because of this also Syr.. for in this indeed also Arm α πεχ̄ των the Christ died] 17 (a?), ℵ*ABC*D*FGP 17, Vg Bo Arm Eth.. χ. και απεθ. ℵ°C³DbL &c, Vg (am) μον ανω αφωπ̄ died and he lived] (6?) 17, ℵ*ABC, Bo Arm.. died Christ and he lived Eth.. απεθανεν κ. ανεστη FG, Vg.. απεθ. κ. αν. κ. εζησεν ℵ°DbLP &c,

will [die] to himself. ⁸ For if we should live, we shall be living to the Lord; and if we should die, we shall be dying to the Lord: if therefore we should live, if we should die we are (of) the Lord. ⁹ For because of this the Christ died and he lived, that he should become lord of those who are dead and those who are alive. ¹⁰ But thou why judgest thou thy brother? or why art thou also setting at nought thy brother? for we shall all stand at the judgement seat of God. ¹¹ For it is written, I live indeed, said the Lord, Every knee [will

Syr (h).. died and lived and rose Syr (vg).. $\epsilon \zeta \eta \sigma \epsilon \nu \kappa$. $\alpha \pi \epsilon \theta$. κ . $\alpha \nu \epsilon \sigma \tau \eta$ D* $\mathbf{x} \epsilon \epsilon \mathbf{q} \epsilon \mathbf{\bar{p}} \mathbf{x}$. &c that he should become lord of &c] (6?) 17 (a), Bo Syr.. that &c the living and the dead Bo (DFKL).. that he should judge the living &c Eth.. $\nu \alpha \kappa \alpha \nu \nu \epsilon \kappa \rho$. $\kappa \alpha \iota \zeta \omega \nu \tau \omega \nu \kappa \nu \rho \iota \epsilon \nu \sigma \eta$ ($\epsilon \iota$) & &c, Vg, dead and living together he should reign over Arm

10 Δε 17 a, % &c, Vg Bo Syr..om Arm.. therefore Eth.. add ñoor thou Bo (chj) κ(εκ a) κρικε judgest thou] 17 a, τι κρινεις % &c.. τις ει ο κρινων 47, Eth (art indignant as before) πηεκτοπ thy brother] (17) a.. thy neighbour Eth.. add εν τω μή εσθιειν D*FG, Vg (am**) μ or] 17 a, Vg Bo (β) Arm.. and Eth.. add και % &c, Bo (παιοπ ποοκ 2ωκ) Syr.. ει L.. om η-σον 178 238, Syr (h).. add in manducando fg edendo Vg (am**) εκοιμξ art setting at nought] a, εξουθενεις % &c.. despisest Vg Syr Arm.. repudiatest Eth τππαιαξε &c we shall all stand] 17 a (τεπαξε.), παραστησομεθα % &c, we are about to stand Syr Arm.. we are to arrive at Eth.. τεπαιαξε απουπ της will make us stand Bo ταρ τηρπ lit. for all we] 17 a γ... αποπ ταρ τηρεπ Bo.. οm παντες-θεον 47* κημα] 17 (a), transliterates Syr.. tribunal Arm Eth ππαστε of God] 17 (a), % AB C*DFG 47 mg, Vg (am fu harl tol) Bo Arm cdd.. τον χριστον % CC² LP &c, guelf Vg Syr Arm Eth

12 (17) (a) гароч] 17... Захыч Во (F)... єхыч Во... add лип лиоч Во (к) 13 (17 §) (a) хіп] хіпе 17 н] от 17.. не а.. те от Во 14 (17) (a §) петоє] 17.. пїоє а лип] ипа єщиті л] - ин а (omitting л) 15 (17) (a §) єї] 17... є а

εξομ. πασα γλ. BD*FG, guelf (Syr Eth) annove to God] (17), Bo, & &c, Vg Arm .. τ. κυριω 47, Vg (demid) Syr (h) .. to me Syr Eth 12 ann of us] (17) .. υμών C 116 na λουος will give account] (17) (a?) P, Bo .. trs. περι εαυτου λογ. δωσει & &c, Vg Arm .. trs. account for himself will give Syr .. all of us will be examined Eth γ give] (17), Bo, &ACDcLP &c, Syr Arm .. αποδωσει BD*FG 39, reddet Vg annove to God] 17, Bo, &ACD*LP &c .. before God Eth .. om BD**FG

13 Anp-se am tenor let (us) not-therefore henceforth 17] (a?), Bo (orn ∞ε.. ∞ε orn dfkl) Bo Vg, μηκετι ουν 🛠 &c.. om therefore Syr Arm. om henceforth Bo (H*) Eth. trs. xe orn Bo (DFKL) пеперну one another] 17 a, Bo Syr. trs. αλληλους κρινωμέν & &c, Vg Arm .. reprove not our neighbour Eth A. кріпє пт. ап. пр. but judge this indeed rather] 17 a .. αλλα τουτο κρ. μαλλον 🛠 &c, Vg Syr. but rather this resolve Arm .. alla das mallon magan epoq but this rather judge Bo..om this Bo (FK)..om rather Bo (26)..and this rather think Eth ετωκω(κα xp. a)-πεκcon not to put (a) stumbling-block for thy &c] (17?) a, & &c, Vg .. το μη τιθεναι τω αδελφω σκανδαλον B.. not to put occasion of falling for thy brother Arm .. that stumbling-block for thy brother thou puttest not Syr .. ещтемха отброп не отскапа. ипексоп not to put a st. or an occasion of falling for thy brother Bo .. not to reprove our neighbour H CRANZ. or occasion &c] no MS.. H ECR. a.. om H 17.. n &c .. εις 37 47**

bend] to me, and [every] tongue [will] confess to God. ¹² [So therefore] each of us will [give] account of himself to God. ¹³ Let (us) not judge therefore henceforth one another: but (a) judge this indeed rather, not to put (a) stumbling-block for thy brother or an occasion of falling. ¹⁴ I know, and I am persuaded in the Lord Jesus, that nothing is unclean of itself: except to him who thinketh that this is unclean, it is being unclean to that (one). ¹⁵ For if because of a food thy brother is grieved, then thou ceasedst walking according to love. In thy food put not to death thy brother, he for whose sake the

^{14 †}coorπ I know] 17 a, †ενι Βο, οιδα 🗙 &c .. add orn Βο (L) .. add δε 17. add ταρ Bo (F), Syr. pref. and Eth. pref. this Arm.. nxoeic ic the Lord Jesus] 17 a, & &c, we know and we Arm cdd Bo.. om ιτ Bo (26).. χριστω ιησ. LP 37, Arm.. our Lord Jesus Eth coo(om a)q unclean-cooq unclean] 17 а, коноо-коноо 🛠 &c, Vg Во (polluted-polluted) Arm (unclean-unclean) .. contaminated-polluted Syr.. corrupt-corrupt Eth 2 2 2 2 2 2 2 2 3 2 4 3 4 5 ε αυτου ℵBC 37, Vg Syr (from itself).. δι αυτου ADFGLP &c, Bo (εĥολ 2ιτοτη) Arm Eth (continuing as below) ππετωεετε &c to him who thinketh that this is unclean] (17 ?) a .. equ cover cover xai xeaqsasen to him who thinketh of something that it is polluted Bo ечсооч ыпеты. it is being unclean to that (one)] (17?) а .. чосья птот ф тфн етеммат Во .. екеич коичог & &c, to this it is unclean Arm. to him only (it is) polluted Syr. but to corrupt all is corrupt Eth

¹⁵ ταρ a.. trs. ει γαρ NABCDFGP 37, Vg Bo Syr (h mg) Arm .. ει nercon Arner (nr a) thy br. is grieved] (17 ?) $\delta \epsilon L \&c$, Syr Eth a, ο αδ. σου λυπειτάι & &c, Bo (Σκας πρητ) Arm .. thou grievest thy brother Syr.. thou revilest thy neighbour Eth.. revileth me my neighbour Eth ro..ape nercon naepcranzalizecoe thy brother was to be ando ense. thou ceasedst walking (17?) a .. scandalized Bo (AE) ουκετι-περιπατεις \aleph &c, Bo (κωοιμι απ ∞ ε), Vg ($iam\ non-ambulas$) .. by no means-thou walkest Syr .. there is not therefore to thee (us ro) egp. 2π &c in thy food put not to death 17 (a?) .. μη τω βρ.-απολλ. № &с, Vg .. ипертаке фн ета пх с мот еррнг εχως σει(εολε) τεκσρε destroy not-in (because of СНЈ) thy food Bo .. destroy not in thy food Syr .. will he because of food be destroyed πεχτ wor the Christ died] (17) a, ℵ &c, Vg Bo .. died Christ Syr Eth

μοτ ραρος. ¹⁶ μπρτρεταιοτ[α σε] επεναθον. ¹⁷ τενπτερο παρ αν μπιοστε πε οσως οι εω. αλλα οσαικαιοστη τε εν οσειρηνη εν οσαιμε ομ πεππα ετοσας. ¹⁸ πετομ παι παρ εςο πομοραλ μπεχς γρανας μπιοστε. ασω οσεωτή ππρωσε πε. ¹⁹ αρα σε εναρήπωτ πεα να ηρηνη ασω ναπκωτ εροση επενερης. ²⁰ ετθε οσορε μπρκαταλσε μποωβ μπιοστε. εεοσας μεν τηρος. αλλα γροος μπρωσε ετηλοσως οπ οσαροπ. ²¹ νανος ετώστες ας οσας επώς ηρην οσας πετερε πεκει οσες ας οσας ετώς ηρην οσας πετερε πεκει ον να ας οσας ετώς ηρην οσας πετερε πεκει ον να ας οσας ετώς ηρην οσας πετερε πεκει ον να ας οσας ετώς ηρην οσας ηροσαίς η να σοδε ετώς και ας οσας ετώς εν ηρην οσας ηροσαίς η να σοδε ετώς εν ηρην οσας ετώς ετώς εν ηρην οσας εν ηρην οσας ετώς εν ηρην οσας ετώς εν ηρην οσας ετώς εν ηρην οσας ετώς εν ηρην οσας εν ηρην οσας εν ηρην οσας ετώς εν ηρην οσας

 $^{^{16}}$ (17) (a) $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}\overline{\mathbf{p}}$] 17... $\overline{\mathbf{u}}$ пер а 17 (17 §) (a §) f^1 хікаюс.] хікеос. a: f^1 repeats хік. instead of раще by error, and Woide prints отпоч gladness by conjecture отеірнин] -пе f^1 18 (17) (a § at чер) f^1 ч $\overline{\mathbf{p}}$ апач] 17.. чер. а.. ечер. f^1 $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ 17.. $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ a f^1 .. $\overline{\mathbf{n}}$ $\overline{$

¹⁶ σε therefore] (17?), & &c, Vg Bo Eth.. enim Vg (fu).. and Syr.. om FG, Bo (gr) Arm nenav. our good] 17, ημ. το α. DFG, dgm guelf Vg Syr (vg).. νμ. το α. ABC &c, Bo (πετεππεθπαπες), Arm.. om pronoun Eth (ye shall not blaspheme).. πεπαναθοπ πενεππεθπ. our good and your good Bo (fk)

¹⁷ ταρ] 17 a fl..om Vg (am) Bo (f) Eth ro an not] 17 a fl, (Syr Eth).. trs. ov γαρ εστιν η βασ. & &c, Arm.. ονωμ an fl (repeating an), Bo (nacsen ονωμ an nem ονω was not being in &c) ne is] 17 a fl, & &c, Arm.. was not Syr Eth.. was not being in Bo τε is] 17 a..om fl, & &c, Vg Syr Arm Eth.. ac (ες CFP) Sen it was in Bo πεηπα the spirit] (17) a fl, Arm.. ονημα a spirit Bo, πνευματι & &c

¹⁸ πετρῶ παι ταρ ε (om a) qo &c he who in this &c] fl, ο-εν τουτω *ABCD*FGP, dfgm Vg, φη ταρ ετοι ῶλωκ εκη φαι (παι A) Bo Arm .. ο-εν τουτοις *CDcL &c, Bo (A) Syr .. trs. who serveth the Christ in this .. he who thus Eth ταρ] a fl, & &c, Vg Bo Syr Arm .. but Eth ῶ(ε Bo A₁EM)πεχ̄c the Christ] (17?) a fl, *BCDcLP &c .. om τω AD*FG, Arm .. τω κυριω 47 στςωτῆ a chosen] (17) a fl,

Christ died. ¹⁶ Let not our good [therefore] be blasphemed. ¹⁷ For the kingdom of God is not eating and drinking; but (a) it is righteousness, and peace, and joy in the holy spirit. ¹⁸ For he who in this is serving the Christ, is pleasing to God, and is a chosen (one) to the men. ¹⁹ So therefore let us follow after the (things) of the peace, and the (things) of the edifying one another. ²⁰ Because of food destroy not the work of God. Pure indeed are all (things); but (a) it is evil to the man who will eat with (2\overline{n}) offence. ²¹ It is good not to eat flesh nor to drink wine, nor (to do) that in which thy brother will stumble, or be offended, or is weak.

Bo (qcoτωπ is straight A) δοκιμος $ACDFG^2LP$ &c.. δοκιμοις BG gr* 77 (after $a\nu\theta\rho$.). Syr has before sons of men approved

19 apa σε so therefore] 17 &c, % &c, Bo Arm .. and now indeed Eth .. now Syr eap\(\bar{n} \) (en a) \(\mathbf{n} \). \(\bar{n} \). \(\bar{n} \). \(\bar{n} \) (17) a fl, Bo .. trs. \(\ta a \) τ. \(\ellowin \). \(\bar{n} \) &c \quad \(\mathbf{n} \) (things) of 1°] 17, Bo, \(\ta a \) της \(\bar{n} \) &c .. om a fl, Bo (CHJ2O 26) Syr Arm Eth \quad \(\alpha \times \) (new Bo) nankωτ &c and the (things) of the edifying one another] 17 a fl, Bo (omitting eqorn), Syr .. \(\kalle a \) της \(\ellowin \) εις \(\alpha \) λλ. \(\bar{n} \) &c, Vg (harl demid) Arm .. by which may be edified our neighbour Eth .. add \(\phi \nabla \) λα-ξωμεν D*FG, m guelf Vg

20 ετβε &c lit. because of a food] (17) \$\mathbb{R}\$ &c, Vg Syr Arm.. trs. fite \$\psi \psi \ \end{arrange} \

11 nanov it is good] (a?) fl, Bo (nanec), καλον & &c...good is Syr Arm..it is better Eth οναε] new and Bo (AE) πεκεοππρητς in which thy brother will stumble] a fl, Bo, εν ω-προσκοπτει

Αα &c..-λυπειται Α* P...if it would cause to stumble our neighbour

Eth.. nor cause to err thy neighbour Eth ro Η ης (ες a fl) ck. Η (ε

²² πτοκ δε οτπτή οτπιστίς. Κας πακ απατό εβολ απηοττε. Παιατή απετεπείμακριπε αμός απ ρα πετεπείροκιμαζε αμός. ²³ πετπαρόμτ σε σπατ είμαποτωμα είτσαιμα. Σε πταίρας απ οποπιστίς. 2ωβ δε πιμ ετε πρεπεβολ απ πε οπ οτπιστίς ρεπποβε πε.

ΧV. [ΨΨε Σ]ε κακ ακοκ [ρπ κετοτή] σο[ω] εμοοτ ετρεκη ο ο [ω] επτσωβ πκετωπ σου εμοοτ. ατω πτεκτελρικε κακ οτακ. ² ποτα ποτα εμοκ ελρεγαρικε επετριτοτως εροτη επαπαθοή παρρές πκωτ. ³ και παρ πτα πεχέ ερακας ακ επεκι εμος [⁴] θτποιο[πη επ π] coπέ ππε[πραφη] εκεχπο [κακ π] θελπις. ⁵ πκοττε δε πθτποιομοκη

 $^{^{22}}$ a $f^{\,1}$ mictic rac] $f^{\,1}$... mict cac a by error repine] narp. will not judge a 23 (a) $f^{\,1}$ equation (et a $f^{\,1}$) ht] $f^{\,1}$... agricult engan Bo (add swarth f) ete ngen] no MS... etengh $f^{\,1}$... ete notehol sen or (om or 0) nart an ne Bo (regarding 2wh nihen as singular =] Gr $\pi a \nu$)

 $^{^{1}}$ (a) петый бом $\bar{\mathbf{a}}$.] а.. піатхом Bo 2 а єготи є-йпарр $\bar{\mathbf{a}}$] $\epsilon\iota\varsigma$ - $\pi\rho\circ\varsigma$.. Sen - e Bo 3 (a \S) $\bar{\mathbf{a}}$ матату Bo 5 (a)

a.. \bar{n} f¹) $n\bar{q}$ (eq a f¹) σ . or be offended or is weak] a f¹, \aleph cBDFGLP &c, m Vg Syr (h) Arm.. om \aleph * et a AC, Bo Syr (vg) Eth

Bo, DFGLP &c, Vg Syr Arm (Eth)... σν πιστιν ην έχεις NABC, Vg (tol) Δε] a, Bo (DFKL 26)... om f¹, N &c, Vg Bo Syr... indeed Arm... and if indeed thou hast faith Eth κ(om a) ac mak lit. put it to thee] put it in thee Bo... κατα σεαντον έχε N &c, Vg... in thyself hold it Syr... keep it to thyself (lit. peculiarly) Arm... confirm thyself in thy believing Eth... thou thyself hast caused to believe Eth ro unato &c before God] om N*... om before Bo (N) Δο (ω f¹) κιμαζε] Bo (ετεμπαερω.) N &c, Vg (probat)... distinguished Syr Arm... in that which he found certain Eth... unless he should examine himself Eth ro

²³ Бент-спат doubt] a f¹, № &c, Bo Syr Arm Eth .. discernit Vg ..

²² But thou, thou hast *faith*: have it before God. Blessed is he who will not have to *judge* himself in that which he was approving. ²³ He who will doubt therefore, if he should eat, he is being condemned, because he did it not in *faith*; but all things which are not in *faith* are sins.

XV. [It is right] for us indeed, among those for whom it is possible, to support the weaknesses of those for whom it is not possible; and not to please ourselves. ² Let each of us please his neighbour toward the good, with the edifying. ³ For even the Christ pleased not himself; [⁴] the patience and the consolation of the scriptures we should get for us the hope. ⁵ But the God of the patience [and the consolation] shall [give to

decided Eth ro se therefore] f¹..om a, Bo (f)..δε & &c, Vg Bo Arm Eth..γαρ Syr..and Eth ro equan(eyum aquan Bo) ονωμ if he should eat] (a) f¹, & &c, Vg Arm (even if) Eth..and eateth Syr se ñτagaac &c lit. because he did it not in a faith] f¹, & &c, Bo (se ñονεβολ sen ονηας an πε) Syr Arm Eth..because continued not his constancy he sinneth Eth ro sub-πιστις but all-faith] f¹..om a homeotel se] f¹, & &c, Vg Bo..om Bo (chjl).. and Eth..γαρ Syr Arm (Eth ro) sen(sñ a f¹)π. πε are sins] a f, Arm?..αμαρτια εστιν & &c, Bo (ονηοβι πε) Syr Eth (ro, see above).. add τω δε δυναμενω-αμην L al fere 200 et lectionaria, Syr (h)

1 Δε] a?, & &c, Vg Bo Arm (aba) Eth.. om P*, Bo (B).. therefore Syr nam for us] a, Bo, & &c, Vg Syr Arm.. you Eth 2π among] a? Bo (0*).. Sa lit. under Bo apicke nam o (om a) γam please ourselves] a, Bo (panam πααγατέπ) Eth.. εαυτοις αρεσκείν & &c, Vg (nobis) Syr Arm (ourselves only)

² nova each] Bo, ABCDFGLP &c, m Vg Syr (h).. pref. αλλα Syr Arm.. pref. and Eth.. add Σε Bo (L).. add γαρ minusc. vix mu. Σιοπ of us] Bo (26) ABCD*L &c, Syr Arm Eth.. υμων DbFGP, m Vg Bo (Σιωστεπ) Arm cdd

⁵ №] а .. and Eth потполонн of the patience] ac, № &c, Vg Bo Syr Arm .. пте †грнпн of the peace Bo (AE₁) .. the Lord the God

⁴ επέχπο &c we should get—the hope] (a?) Eth.. that hope we might obtain Arm.. πτε †γελπις ιμωπι πωπ that the hope might be for us Bo Syr.. την ελπιδα εχωμεν & &c, Vg

[अम πεοπε] εψε[ई πητή παε]ενε εονα ήο[νωτ] οπ nethephy hata nexc ic. 6 zerac 91 orcon [22h or]- $\omega x = \frac{1}{2} \sin \alpha x$ πε[χζ. 13 9म कहत्रोताट πειωτ πενασεις ιζ [१म ०४७० **ब्**म]हममें [६४०४वर्क]. 14 निम्न १४६ १४-BHH] $T\overline{T}$ nac[nht. ∞ e] etetT[Ω eq 9] Ω THT[TTT] Ω ππετηδ[ποτ]ς. $ετετ\overline{π}[xω]$ κ εδολ $\overline{ε}$ πεο $[οτ\overline{n}]$ τηρς evn som on sement $e[4cb]\omega$ nhetn[eph]v. o] $\tau \tau \circ \lambda[u \lambda] \simeq \lambda \iota[c \circ \lambda \iota \ \Pi \tau \Pi \ \lambda] \Pi \circ u \cdot \epsilon[p \circ c \circ \omega c]$ инти шпесе етве техаріс [йтаттаас εβολ [91τε πηο]ττε. 16 [ετραμωπε] πλιτ[οτριος] **Ξ**επεχε ιε [ερονη επρεθη]ος ειψ[Ξεψε Ξεπεναυτελιοη **Е**пнотте жекас] т[просфора йй]9е[внос есещ]ωп[е $\epsilon c]$ \underline{w} [нп [$\epsilon \lambda \tau \tau \overline{b}b[oc]$ $g\overline{n}$ от $n\overline{n}\lambda$ ϵc q $o\tau [<math>\lambda$] λb . 17 от \overline{n} ται σ[ε] Φυαν Φημον[μον] Φηεχς ις πηαρρ[Φ]

of joy Eth nconc the consolation] a?, & &c, Vg Bo Syr Arm (pref. all)... the father of mercy Eth en among] a, εν & &c, Vg ... toward Bo (ε) Syr Arm (Eth) rata] a, Bo, & &c, Vg Arm ... in Syr ... concerning Eth nexc ic the Ch. Jesus] a, BC2DGL &c, m guelf Bo (chj) Arm cdd ... ιν χ. &AC*FP 37, Vg Bo Syr Arm Eth eq orcon together] a ... ομοθυμαδον & &c, Vg Arm ... sen συρητ πονωτ in one heart Bo, in one mind Syr ... all we together Eth tanpo mouth] a ... rest thought Bo (chj) annowe lit. to God] a .. our Lord Eth ro arw and] a, & &c, Vg Bo Arm ... om Bo (Agr 26) Syr neswt the Father] a?, & &c, Bo Syr Arm ... om Eth (ro repeating our Lord at end)

14 παςπητ my brothers] 23, DFG, Syr (vg) (Eth our).. trs. αδελφοι μου και α. ε. NABCLP &c, m Vg Syr (h) .. trs. κ. ε. α. αδ. μ. Arm .. trs. αποκ εω παςπησ παεμτ θητ εχεπ θηποτ I also my br. am persuaded about you Bo εωττ. ye also] (23) .. Bo has πθωτεπ εωτεπικές ye, ye also are full, και αυτοι μέστοι N &c, Vg Syr Arm cdd.. om DFG, m Arm Eth πηπετηαποτη of the good] 23.. αγαθωσυνης N &c, Syr Arm .. all good work Eth .. αγαπης FG, dm Vg.. Sen εωθ πιθεπ παναθοπ in every good work Bo

^{6 (}a) 14 (23) 15 (23) nas to me] nωτεπ to you Bo (f)
16 (23) 17 (23)

christ Jesus: 6 that together with [one] mouth ye should [glorify] God [] and [the Father of our Lord] Jesus the [Christ. 13 in the] hope, [in a power of the holy] spirit. He [But] I am persuaded concerning you, my brothers, [that] ye also are [full] of the good, being complete with all knowledge, it being possible also for you to teach one another. He But boldly I wrote [to you] in part, [as] reminding you [concerning] the grace [which was given] to me from God: 16 [for me to become] minister of the Christ Jesus unto the Gentiles, ministering [the gospel of God that the offering up] of the Gentiles should become acceptable, having been sanctified in holy spirit. 17 I have therefore the boast of the

etetās. eh. being complete] 23, πεπληρ. & &c, Vg (repleti) Syr Eth (satiated)...full Bo (seq) Arm... pref. and Syr Eth ποοστα τ. lit. the knowledge all] (23) π. της γνωσ. &BP... om της ACDFGL &c, Bo Arm ετ (εοτ 23) α σ. &c it being possible also &c] (23), Bo (om on also)...δυν. και αλλ. νουθ. &ABCDb(L)P &c, d Vg (ita ut p. om και) Syr Arm (om also) Arm cdd... αλληλ. δυν. νουθ. Dgr*FG, m.. and ye are able to teach your neighbours also Eth ro Eth (om also) πηεταερητ one another] (23) Bo... αλλους L 17 37, g Syr

15 **a**ε] 23 .. and Eth acças &c I wrote to you] (23?), *ABC, Bo Eth.. add αδελφοι *CDFGLP &c, Vg Arm.. add my brothers Syr Arm cdd anomepoc] (23?), ñovanom. Bo, απο μερους *Acc, Eth.. trs. a little δε Syr.. trs. brothers a little Arm [2ωc] ει[† πητη πημε[ενε] as reminding you] 23? 2ωc ει† πφμενι πωτεπ Bo.. om Eth εĥολ 2ιτπ from] 23?, απο *BF, Syr Arm.. υπο ACDEGLP &c, Bo (εĥολ 2ιτεπ).. of God which I found Eth.. of God, omitting which &c Eth ro

16 Anexē sē of the Ch. Jesus] 23, ABCFGP 37, Vg Syr (h)
... ιν χ. DEL &c, Bo Syr (vg) Arm Eth πρεοπος lit. the nations]
23, Bo Arm.. peoples Syr Eth.. om εις τα εθ. Β ελττιβίος]
sanctified] 23 ?, A &c, Bo (εςτονδηστ) Arm.. chosen Eth.. pref. and
Bo (AE) Syr Eth

17 ονπτει I have] 23, Arm cdd.. we have Arm σε therefore] (23), ουν & &c, Bo (B &c) Syr Arm.. om Bo (Acgrhjk).. but Eth πημονψ. the glorying] (23), BCDFG 37.. my &c Eth.. om την ΝΑLP &c, Bo (πονψ.) Arm ππεχειε of the Ch. Jesus] 23...

пнотте. 18 пие[1]тодала пар йхе длат йщахе апе[теапе] пехс лац євод ріт[0]от єпсшта 18 18 ревнос ра пщ[а]хе ай пршв. 19 [р 19] твом йренаранні рай реншпи[ре] рі твом апе[пйл] етотлав. Разі епіддурік[он] єтрахшк єв[од] петаппедіон [аі] епіддурік[он] єтрахшк єв[од] петаппедіон [аі] пнотте. $^{20-23}$ рајо йромпе. 24 ршс є] інавшк єтеспаніл фредпіт[є пар] йнит євод рітетнуті [енау] єршті луш й[севної євод] рітетнуті [емг] єршті луш й[севної євод] рітетнуті [емг]лу єї інарі піру інаристі інарі ершті гіру інаристі інарі ершхі [аі] інарі ногі ероті ерос. 25 [фи]от $^{26-27}$] єщхє [йре]внос пар коїншнєї енет[пиетала]-

 $^{^{18}}$ (23) 19 (23) (cit) шар.] 23.. шаар. cit піддурікон] cit.. піддир. 23 24 (6) (23) 27 (6)

εν χ. ιν & &c, Bo Arm .. in Jesus Christ Syr.. Jesus Christ my glorying Eth

¹⁸ ππειτολ. for I was not daring] (23?), **ACD &c, Bo Syr (h) ...ου-τολμω ScB, m Vg Syr (vg) Arm .. I dare Eth vap] 23 .. and ñxe λ. ñy. to say any word] 23 .. exe οταχι to say a word Bo .. λαλειν τι L &c, Syr Arm .. τι λ. SABCDFGP 37, m Vg .. om τι aπετεππε of that which] (23?), Syr Arm (Eth without negative)..ων & &c, Vg .. εεπ πη ετεππε &c in those in which did πεχε the Christ] 23, Bo .. trs. κατειργ. χριστος 🛠 &c, and did] 23 .. κατειρ $(\eta\rho)\gamma$. \aleph &c, Bo (ερεωβ) (Syr) Arm (Eth) ehol gr. through me] 23, Bo, & &c, Arm Eth.. worketh Syr Arm .. trs. before non Vg .. trs. before Christ Syr Eth .. add λογων Β επεωτα lit. unto the hearing] 23, Arm cdd .. erc. unto a hearing Bo, & &c, Vg Syr Arm .. so that should believe the peoples Eth (Bo DFK πιμαχε &c the word &c] (23).. λογω και make nico. subject) εργω & &c, Eth.. om and Bo.. word and works Syr.. words and works Arm .. Sen near Sennowh in the word in the work Bo

twice) Syr Arm Eth.. add aυτου D*FG, m ngense. &c of signs and wonders] (23), Bo, & &c, Syr Arm. signis et prodigiis m.. and by sign and by wonder Eth nenna et. of the holy spirit] (23), Bo (BCGTHJ) Arm.. πνευματος αγ. ACD*F(G) Vg Bo Syr (h mg) Eth.. of the spirit of God Syr.. πνευματος B εωτ(23) ε &c so

Christ Jesus with God. ¹⁸ For I was not daring to say any word of that which the Christ did not through me unto the obedience of the Gentiles in the word and the work: ¹⁹ [in] the power of signs and wonders in the power of the holy spirit, so that I from the Hierusalēm, and round about her even unto the Illyrikon, I fulfilled the gospel of God. [²⁰⁻²³] many years. [²⁴ When] I shall go unto the Spania. [For] I hope to come through you [to see] you, and be [escorted] by you thither, if I should be satisfied with you in part. [²⁵⁻²⁷] For if the Gentiles share in their spiritual

that I from the Hierusalēm, and round about her even unto the Illyrikon, I fulfilled] (23) ABCLP &c, Vg.. 2ωcτε ισκεπ ιλπα &c πτααλγον ε. so that from &c I filled them with Bo.. so that from J. I
went round about unto I. and filled Syr.. so that I from J. (add
round about cdd) unto the lands of the Illyrians filled Arm.. and how
I preached in J. unto the borders of Iyārīkō and I fulfilled Eth.. ωστε
πεπληρωσθαι απο Ιερ. μεχρι τ. Ιλλ. και κυκλω DFG
πποντε
of God] (23).. του χ. & &c, Vg Bo Syr Arm Eth

²⁴ ειπαθωκ I shall go] 6 ? (23 ?) Βο (με πηι) πορευσομαι L 122**, Arm .. πορευω(ο) μαι 🗙 &c, Syr .. proficiscar fg .. proficisci coepero de Vg. Eth has and while I go evecu. unto the Spania 6 (23?) Bo (ε+cπ.) εις την σπανιαν κ* unc al, Syr (īspanīyā) Arm (sbania).. toward espānyā Eth..trs. in hispaniam proficisc. (coepero) de Vg fg,..add ελευσομαι προς υμας NoL &c, Syr (h) πηκη ελ. 21τετηντή επαν ερωτπ to come through you to see you 6? 23? .. διαπορενομενος θεασασθαι & &c .. quod praeteriens videam vos Vg .. that I come and see you Syr .. in passing through you to see you Arm .. (that) I shall see you (as I) pass by Eth .. επατ ερωτεπ ειπαщε πηι εκατ to see you, ermanci &c if I should be satisfied being about to go thither Bo with you in part] 6 ?, Bo (ειμωπ αιμαπει ū. επ οταπομερος) .. trs. εαν υμων πρωτον απο μερους εμπλησθω 🛠 &c, Vg (fruitus fuero).. when that a little from much I should be delighted in your sight Syr .. if first indeed a little from much with you I (we cdd) should be filled Arm .. if I should first have rejoiced with you Eth

27 εμχε π̄2. ταρ for if the Gentiles] (6).. trs. icxe ταρ πιεοπος Βο.. ει γαρ τ. πν. αντ. (om L) εκοιν. τα εθνη & &c, Vg Arm.. for if in spirit shared with them the peoples Syr.. if indeed they shared with the peoples in work of the spirit holy Eth κοιπ. επετηπ. (ππ̄α) &c share in their spiritual (things), it is right] (6?).. ερμφηρ ερωοτ

τικοπ [Ψ]Ψε εροοτ εΨεΨε πατ οπ οεπ[c]αρκικοπ.

28 παι [οτη] ειΨαπα[οκΨ] εβολ τ[αςφρατιζ]ε πατ επει[κα]ρπος ξπα[β]ωκ εβολ [οιτετ]ηττή ετεςπαπια.

29 ξοοσή αε αε είπητ [οή] οτα[ωκ εβολ ή]ς ενοτ [επεχτ].

30 ξπαρακ[αλεί εξ] ενωτή [παςηητ] εβολ οι [ταταπη εβολ οι [ταταπη εξημέση επασείς ιξ πεχτ] ατω εβολ οι [ταταπη εξημέση επασείς ιξ πεχτ]

XVI. Τσηρίστα δε ημτή διφοιβή τεηςωπε. ετρευμείμε τε πτεκκλησία ετρή κευχρέας. 2 σε ετετηειμοπό ερωτή γει πσοείς οπ ονείπιμα πηετοσάβ. ανώ πτετήαρεραττήστη ηθέρεας οπ ρώβ

Sen or (nor D &c) nhatikon ceaning (add on BD.. De on CHJ.. on epwor FK) share with them in a (their Dehjk 18) spiritual (thing.. things D &c) they are worthy (also) Bo (all have also either here or at end or both).. οφειλουσιν και κ &c, Vg (Syr) Arm.. it is right Eth είμα. &c to minister to them in carnal (things)] (6).. παεμεριμήτον είν πι (nor B 18.. om κε FK) κες αρκικοί that they should minister (to) them in the (their B 18) carnal (things) also.. εν τοις σαρκικοίς λειτουργήσαι αυτοίς (κοινώνησαι αυτ. 37 80) κ &c, Vg.. that also in that of flesh they should serve them Syr.. also of the carnal things sharing to become Arm.. that they should minister to them in that which is necessary for their body Eth

23 ειψ. &c if I should fulfil and seal to them this fruit] 6?, Bo (Φπαιοντας πωον this fruit to them).. επιτελέσας και σφραγισαμένος αυτοις (om B 76 108) τ. καρπον τουτον & &c, Vg Syr.. having fulfilled and having sealed the fruit to them Arm.. having fulfilled and having sealed Eth †παθώκ &c I shall go through you] (6) απελέυσομαι δι υμων (as FG) Vg.. I shall pass over you Syr Arm (by you) Eth (through by you) ετέςπαπια unto the Spania] (6?) Bo, εις την σπανιαν & CL &c.. εις σπ. *ABDEFGP 37 al, in hisp. Vg, to spanīyā Syr, to sbanīa Arm, to espānyā Eth

29 Δε] 6? 23, \aleph &c, Vg Bo Eth.. Arm has this I know.. γαρ Syr ειπητ I am coming] 6.. γαρωτεπ αιπηστ αιπηστ I came unto you, I came &c Bo.. ερχομενος προς υμας-ελευσομαι \aleph &c, Vg Syr Arm (in

things, it is right for them to minister to them in carnal (things). ²⁸ This [therefore] if I should fulfil and seal to them this fruit, I shall go through you unto the Spania. ²⁹ But I know that I am coming [in] a completion of blessing [of the Christ]. ³⁰ I beseech you, [my brothers], through [our Lord Jesus the Christ] and through [the love of the spirit ³¹⁻³³]

XVI. But I commend to you Phoibē our sister, being the minister of the church which is in Kegkhreas: 2 that ye should accept her in the Lord worthily of those who are holy,

my coming)...om $\epsilon \rho \chi$. FG... I come unto you Eth, omitting $\epsilon \lambda \epsilon \nu \sigma \sigma \rho \mu a \nu e \bar{n}$ &c in a completion of blessing of the Christ 23? Sen or $\alpha \nu e \bar{n}$ &c in a fulness of blessing of the Christ Bo, $\epsilon \nu \nu e \bar{n} \lambda \eta \rho \omega \rho \rho \rho \bar{n} a \bar{n} e \bar{n} \chi \bar{\nu} e \bar{n} e \bar{n} \bar{\nu} e \bar{n} e \bar{n} \bar{\nu} e \bar{n} e \bar$

30 †παρακ. I beseech] 23?, ††20 Bo (0) Arm..††20 Σε but I beseech Bo, ℵ &c, Syr..††20 orn I beseech therefore Bo (αΕΜΝΡ) obsecro igitur (ergo) Vg.. and I beseech Eth

1 Σε] δ 23 1, NABCD bLP, Vg Bo.. trs. υμιν δε Syr.. om D*FG, Arm Eth φοιβη 23 1.. Phipē Arm.. Fūbē Syr.. Fibēn Eth.. trs. Φφ. τ. π̄(ε)τεπφηπον Bo τεπς. our sister] 23 1, ημων NBCDL &c, f Vg Bo Syr.. υμων AFgrGP, Bo (J).. om our 109, Eth ε-τε being] δ 23 1, N*AC2DFGLP &c, Vg.. add και N°BC* 47, Bo (2ως) τρεqω. the minister] δ 23 1.. ονρεφω. α min. Bo, διακονον N &c, Arm επ̄ in] 23 1, Bo, N &c.. of Vg (cenchris) Syr Arm Eth κευχρεας] 23 1.. κευχρεαις δ, κεηχρεαις Bo (P).. κενχρεαις NA B*D*F(ειας) G.. κεγχρεαις B³CD°LP &c.. κεχρεαις al.. kankrēus Syr.. genkhratsvots Arm.. κεηχρ(κρ η) εες Bo (ρεος ο) kenkrēs Eth.. kēnkrēs Eth ro.. νεηκρεος Bo (J)

² yonā ep. lit. take her unto you] (δ?) 23¹, Bo, προσδ. αντ. BC DFG, Vg (harl) Syr Eth (pref. and) .. αντ. πρ. NALP &c, Vg Arm επ &c in &c] δ 23¹, Bo, εν κυριω Ν &c, Vg Arm .. in our Lord Syr Eth .. with God Eth ro επ ονπημα lit. in a worthiness] sen πεμημα in the w. Bo αξεραττ. n. lit. stand with her] 23¹, παραστητε αντη Ν &c, Vg Syr (Arm become guardian) .. administer to her Eth .. πτετεπ+τοτε that ye help her Bo εωθ πια all things]

πια ετεςπαδρε πητή αποού. και παρ ήτος ρωώς αςαρερατό απ ουατημμε αυω παπαί ρω. ³ μιπε επρισκα απ ακύλα παμβηρ ερρωβ ρα πεχό ιδ. ⁴ παι ήτανκω απευαλής ρα ταψύχη, παι εξιμηρού ήτοοτού απόκ αλάλα πκεεκκλησιά τηρού ήπρεθνος. ⁵ απ τοούρο ετρα πεύηι, μιπε επαίπετος παμερίτ, ετε παι πε πιμορή ρη τασία ερούη επεχό. ⁶ μιπε εμαρία, ται ήταςμεπ ραρ πρίσε ερωτή. ⁷ μιπε ελαροπικός, απ ιούπια πασυπετής, αυω παμβηρ αιχαλλώτος, παι ετούξαλειη εροού ρη παποστόλος, αυω ελυ-

^{3 (}b) 23¹ artha] 23¹ (b?) Bo (MNP)...arthha Bo...arihha
HN...arthhac L ⁴ (b) 23¹ ahha 23¹...a. new but and Bo
5 23¹ enametoc] enem. Bo nai] ñoog Bo çñ in] ñte Bo, της
λ &c ⁶ 23¹ tai] oh Bo ⁷ (d) 23¹ etothaein epoor lit.
who they give sign unto them] ete cancorin ne who known ones are Bo

^{23&}lt;sup>1</sup>, Bo Syr.. εν ω αν \aleph &c.. in what Arm Eth ετεκπαφε &c which she will want of you] 23^1 , \aleph &c, Bo (Arm invoke you for).. trs. everything which she asketh of you before παραστ. Syr.. Eth, confused; Bode has in eo, quo indigueritis cura vestra \tilde{n} τος φωως she herself] 23^1 , Bo αντη \aleph &c, Vg Syr Arm.. om Eth αςαφε &c lit. she stood with] (\mathfrak{d} ?) 23^1 , Vg Syr (Arm) (\aleph A) BC(LP) &c (προστατις-εγενηθη).. αςιμωπι σακεπ became before Bo.. effected (much) Eth.. trs. και εμ. και αλλ. προστ. εγενετο DFG στατημές lit. a multitude] (\mathfrak{d}) 23^1 .. αλλων DFG ανω ππακαι φω lit. and with me also] 23^1 .. om Eth.. om and Bo.. κ. εμου αυτου \aleph &c, et mihi ipsi Vg Syr.. και εμου DFG.. trs. mihi ipsi et multis Vg (fu).. to many and to me indeed entirely Arm

³ πρισκα] (δ) 23¹, ℵ &c, Vg Bo Arm .. πρισκιλλαν minusc. mu. Bo (-τλλα Acj..-καλλα L.. πρισκλα P) Syr Eth when fellow] 23¹, Bo, συνεργους ℵ &c, Syr.. om Arm .. adiutores Vg επ &c in the Ch. Jesus] (δ ?) 23¹, Bo .. add και την κατ οικ. αυτ. εκκλ. D*FG.. in Jesus Christ Syr.. who were associated with me in the work of Jesus Christ Eth.. who work together with me in the work &c Eth ro

and stand by her in all things which she will want of you: for she herself also stood by many and by me also. ³ Salute Priska and Akyla, my fellow-workers in the Christ Jesus, ⁴ these who laid (down) their neck for the sake of my life; to these I give thanks, not I alone but (a) also all the churches of the Gentiles: ⁵ and the congregation which (is) in their house. Salute Epainetos my beloved, who is this, the first in the Asia into the Christ. ⁶ Salute Maria, this (one) who toiled much unto you. ⁷ Salute Andronikos and Iunia, my kinsfolk and my fellow-captives, these who are signalized among the apostles, and having been before me in the Christ.

⁴ πτανκω &c who laid &c] (b) 23 ¹ .. εταν † πτονπας hi who gave their neck Bo Eth.. trs. υπερ της &c τον &c υπεθ. № &c, Vg Syr Arm † μπης. I give thanks] (b?) 23 ¹ .. trs. μονος (L μονον) ευχαριστω № &c, Vg Bo Syr Arm Eth γεοπος] 23 ¹, № &c, Bo Arm.. peoples Syr Eth

⁵ μπ τc. &c and the congregation &c] ℵ &c, Eth... om P, Eth ro.. trs. to end of verse 3 D*FG.. Bo joins to verse 4.. pref. give peace to = salute Syr Eth ετρπ πετηι which (is) in their house] 23 l, Syr Eth... την κατ οικον αυτων εκκλ. ℵ &c... domesticam eorum eccl. Vg... om P, Eth ro... πτε ποτηι of &c Bo παμεριτ my beloved] om πα Bo (N).. πιαν. the b. Bo (DKL).. my brother Eth πμιορπ the first] †(τ)αρχη the beginning Bo Eth, initium Or int... η απαρχη ℵ &c, Bo (P) Syr (Arm).. om P*.. απ αρχης D*, in principio d*, α pr. g τα cια the Asia] Bo, ασιας ℵABCD*FG, Vg Arm Eth... αχαιας DbLP &c, Vg (harl*) Syr εροτη επ. into the Christ] εις χ. ℵAB CLP &c, Arm... εν χω DFG, Vg Bo Syr Eth... εκη ποτ in the Lord Bo (AEJ₁)

⁶ μαρια] Bo, μαριαν ABCP, Syr Arm Eth.. μαριαμ ΝD FG &c ερωτπ unto you] Bo.. Σαρωτεπ Bo (A).. εις νμας Ν*A BC*P, Eth.. εν νμιν DFG, Vg Syr Arm.. εις ημας C²L &c.. in domino f

 $^{^7}$ анхронікос] 23^1 , Во.. анхронікон Во (с) Eth потніа] 23^1 .. 10 тала Во Eth (yūlyan) iuliam Vg (ат) швир fellow] \mathfrak{d} 23^1 .. от Arm.. captives with me Syr на these] Во (сн \mathfrak{d}).. от Во аты баты. &c lit. and having become before me in &c] (\mathfrak{d} ?) 23^1 .. от каі $\pi \rho o$ биот убу. εv &c NABCLP &c, Arm.. τois $\pi \rho o$ биот εv &c DEFG, qui ante me fuerunt dfg Vg, на ете ганцорн брог

ιμωπε γα ταρη γα πεχς. 8 μιπε εαιπλιας παιεριτ γα παοεις. 9 μιπε εοτρβαπος πεπιμβηρ ροωβ γα πεχς ις ιπ σταχης παιεριτ. 10 μιπε εαπελλης πτοτή γα παοεις, μιπε επαπηι παριστοβοτλος. 11 μιπε ερηρωαίου παστυτένης, μιπε επαπηι ππαρκιστος πετίμοου γα παοεις. 12 μιπε ετρτφωςα ιπ τρτφιπα, παι ετρισε γα παοεις, μιπε επ[ερςις] τιεριτ ται πτ[ασμεπ] γαρ πρισε γα π[αοεις]. 13 μιπε [πια]εριτ γα [παοεις ιπ] τεγιαλί [14 μιπ]ε ελευτίκοι] 17 γπαρακαλεί αι αι ετρετπσωμτ επετείρε παιωρά ιπ πεςκαναλόυ παρα τε[εδ]ω πτατε[τη] αι εδ[ω.

⁸ (b) (21) ⁹ (b) 21 ¹⁰ (b) 21 сотп 21.. сwтп b, Во ¹¹ (b) 21 стичение] b.. стичение 21 и (for пп) аркіссос] (b?) .. -кісос 21, Во (F).. -кисос Во (DL).. -ктсос Во ¹² (d) (21) имі] 21.. ин Во таї 21.. он Во ¹³ (21) ¹⁷ (17) птате] єпт. 17

ne Bo (om ne are op).. and in Christ before me were Syr.. and knew them the apostles that before me they served Christ Eth neχ̄c̄] 21 23 ¹, & &c.. add ιησον DFG

⁸ aunλiac] (b) (21?), B³CD &c, Syr Arm .. αμπλιατον № A B*FG, Vg Bo (-τος) Eth παμεριτ my beloved] (b) 21, № A BCDG &c, Bo Syr Arm .. om μου BFgr, Bo (πιαν.) A₂(C παιαν.) Η J .. my brother Eth πασεις the Lord] 21, № &c, Bo Arm .. in our Lord Syr .. in Christ Eth

⁹ πεπ. our] 21, Bo Syr Arm cdd Eth (with whom we are joined in the work of)... νμων P... my Arm πεχ̄ς ῑς the Ch. Jesus] 21... χριστω NABLP &c, Vg Bo Syr (Eth)... κυριω CDFG 37, Bo (πος G^r) Arm πα(πι Bo A₂)... my beloved] 21... add εν κυριω G*... my brother Eth

¹⁰ aneλλης (τς 21)] (δ?) 21 ...-λος Bo (E₂) ...-λις Bo (N) .. pref. και 17 πασεις the Lord] 21, Arm .. our Lord Syr .. χριστω Ν &ς, Vg Bo Eth .. of Christ Eth ro παπηι (ει 21) them of the house] 21 .. τους εκ των Ν &ς, Vg Bo (επη ετιμοπ εδολ εξεπ) thus verse 11 .. sons of the house of Syr .. those who (are) of Arm Eth αριστοβοτλος] (δ) 21, ΝΑΒ²CD &ς, Bo Syr (h mg) ...-βολου Β*FG, Vg Bo (P) Syr Arm? Eth

⁸ Salute Amplias my beloved in the Lord. ⁹ Salute Urbanos our fellow-worker in the Christ Jesus, and Stakhēs my beloved. ¹⁰ Salute Apellēs the chosen in the Lord. Salute them of the house of Aristobulos. ¹¹ Salute Hērōdion my kinsman. Salute them of the house of Narkissos, those who are in the Lord. ¹² Salute Tryphōsa and Tryphina, these who toiled in the Lord. Salute Persis the beloved, this (one) who toiled much in the Lord. ¹³ Salute — the beloved in the Lord and his mother [] ¹⁴ Salute Asygkritos [¹⁵⁻¹⁶] — ¹⁷ But I beseech you, my brothers, for you to look at those who make the divisions and the offences against the doctrine which ye were

^{11 2} μρω 10 n] 21, Bo (μρ.) Syr.. ερω 21 on DL (Lagarde printed μρο 21 on).. ηρωδιωνα & &c, hērōdiyona Eth παπηι (ει 21) them of the house] 21, as above, but Eth has those who are of the house of Narka (e ro) su πασεις the Lord] 21, Bo (πος).. κυριω & &c, Arm.. our Lord Syr.. Christ Eth

¹² τρτ (H 21) φω (O 21) ca-τρτφιπα] (\mathfrak{d} ?) 21, Bo (τρτφεπα BDLNO .. τριφ. CFJ .. -φωπα ΑΕΜΡ .. -φιπα Η .. -φνπα Κ) Arm (driphonay) .. trs. τρυφαιναν-τρυφωσαν \mathfrak{R} &c, Vg Bo Syr (Eth) .. pref. those who (are of) Eth παοεις the Lord] (\mathfrak{d}) 21, Arm .. our Lord Syr Eth π[] Persis] Farsis Syr .. περσιδα \mathfrak{R} &c, περςια(τ) a Bo, $p\bar{e}rs\bar{i}d\bar{a}$ Eth, persidam Vg (Arm)

¹³ πρεριτ the beloved] (21?).. πιςωτη the chosen Bo, τον εκλεκτον &c, Vg Syr Eth

Syr Arm [17, N & C, Vg Bo Syr.. om Bo (ACH JO 26) Arm Eth.. and Eth ro [17, N & C, Vg Bo Syr.. om Bo (ACH JO 26) Arm Eth.. and Eth ro [17, N & C, Vg Bo Syr.. aδελφοι N & C, Vg Arm.. our brothers Eth [17, Bo Syr.. aδελφοι N & C, Arm (observe).. †20 hten beware Bo Syr Eth.. ασφαλως σκοπειτε DFG, m [17, N & C, Vg.. trs. ην υμεις εμαθετε ποιουντας (λεγοντας η ποι. DFG, m) N & C, Vg.. trs. after scandals Syr Arm [Inwpx] the divisions [17, Bo, τους διχοστασιας N & C, Vg Syr Arm.. disturbance Eth [17, Bo, τους διχοστασιας N & C, Vg Syr Arm.. disturbance Eth [17, N & C, Vg Bo (cahon I) Syr Arm.. κ. τ. σκ. περι D*.. and cause to come discredit of your doctrine Eth [17] in the cause to come discredit of your doctrine Eth [18] in the cause to come discredit of your doctrine Eth [18] in the cause to come discredit of your doctrine Eth [18] in the cause to come discredit of your doctrine Eth [18] in the cause to come discredit of your doctrine Eth [18] in the c

17-10 απε]ραιος [αε εππε]θοον. 20 πποντε αε π- ρηπη παονως αποκαπακο ρα πετπονερητε ρπ ονσεπη. τεχαρις απεπαοεις ις πεχς παιαητή. 21 ασωπε ερωτή πσιτιαοθέος παωθρόρωβ απ λονκίος απιας απα ανω εως παντρος παεντυθέπης. 22 - μμπε ερωτή ρα παοεις αποκ τερτίος πεπτασοείλε επιστολη. 23 σωμικε ερωτή πσιταίος πασαίσοείλε εροσ απ τεκκλης τηρς, σωμικε ερωτή πσιεραστος ποικοποιος πτπολίς απ κοαρτός ποον. 26 πετεστή σοι αιασοείω απα παιασοείω απα απα 26 τεπον απα ασοτωπό εδολ [ρίτη] πετεραφη παπροφητής κατα πονεερεαρίε απαιοντε πωια επερ εν]ςωτία

²⁰ 2 (17) πεπασεις] 17.. ππα. 2 ²¹ 2 ατω] πεμ Βο ²² 2 ²³ (2) εραςτ.] αρ. Βο (ΑΒCEF).. αριστος Βο (Grop) ²⁴ omitted ²⁵ (2) (17)

^{20 26] 217, % &}amp;c, Vg Po Syr..and Arm Eth πλοτως will crush] 217, συντριψει % &c, Syr Arm.. eqe som. shall crush Bo, συντριψαι A, conterat fgm Vg Eth πετποτερ. your feet] 217.. ποδ. ημων Α εποτεκη quickly] 217, % &c, Vg Bo Arm Eth.. trs. crush quickly Syr.. trs. τ. σατ. εν ταχει υπο Α τεχαρις-ηπ. the grace-you] (2?) (17), % ABCLP, Vg Bo Syr Arm Eth.. om DFG το πεχο Jesus the Ch.] 2, ACLP &c, Vg Bo Syr Arm Eth.. om χριστου % Β ππα. (be) with you] 2, % &c, Vg Bo Syr Arm Eth.. add αμην 37** mg.. add τηροτ all Bo (cj)

FGP, Vg Syr (h) Arm Eth.. $a\sigma\pi a\zeta ov\tau a\iota$ DcL &c, Syr (vg).. salute Eth ro times.] $\tau \epsilon \iota \mu$. B*D* named for my fellow-worker] om fipey epowe worker Bo (k).. pref. brother and Arm.. om μov B whisfolk] o $\sigma v \gamma \gamma$. μ . 108 178, Bo (AE).. add kal al $\epsilon \kappa \kappa \lambda$. $\pi a\sigma al$ τ . χ . D*FG

taught. ¹⁷⁻¹⁹ but harmless unto the evil. ²⁰ But the God of the peace will crush the Satanas under your feet quickly. The grace of our Lord Jesus the Christ (be) with you. ²¹ Salute you Timotheos my fellow-worker, and Lukios and Iasōn and Sōsipatros my kinsfolk. ²² I salute you in the Lord, I Tertios, he who wrote this epistle. ²³ Saluteth you Gaios my host and (that of) the whole church. Saluteth you Erastos the steward of the city and Koartos the brother. ²⁴ omitted. ²⁵ He for whom it is possible to confirm you according to my gospel, and the preaching of Jesus the Christ according [to revelation : ²⁶ but now it was manifested] through the scriptures of the prophets, [according] to the command [of the eternal God] unto obedience [of the

²³ qw. saluteth] 2.. saluted Eth πa(ε 2) qaisoeiλε ερος lit. my taker up of lodger unto him] 2, who lodgeth me in my journey Eth.. πaweare my host Bo Eth ro, o ξενος μου & &c, Syr Arm añ τεκ. τηρε and (that of) the whole church] 2, Bo, et universa ecclesia Vg (demid) .. και της εκκ. ολης L &c .. και ολ. τ. ε. ABCDP 37, Vg (am) .. και ολαι αι εκκλ. FG, Eth qw. saluteth 2°] 2.. om G*, g Eth ro πcon the brother] 2, Bo, & &c, (Vg) Syr (Arm) .. our brother Eth

om verse ℵABC, Vg (am fu harl*) Bo (Syr Arm Eth) Eth ro.. read η χαρις &c DFGL &c, Vg Syr (h).. trs. to end of the epistle P 17 80, Syr (vg) Arm Eth

²⁵⁻²⁷] 2, ABCDP 17, Vg Bo Syr (vg) Arm Eth..om FG..trs. to end of chapter xiv ALP &c, Syr (h)

²⁵ πετεονῶ σομ lit. he to whom there is power] 2, Bo (ABCEGTHJ NO) Eth.. add Δε 17, Bo (DFKLMP), & &c, Vg (Syr) Arm.. pref. to God Syr.. add God after establish you Eth — τηντῶ you] 2 17, Bo Syr Arm.. ημας 37.. trs. νμας στηριξαι & &c, Vg — κατα παεναν. μῶ πταψ. acc. to my gospel, and the preaching] 17, Bo, &c &c, (Arm).. κ. το εναγ. μου και κυριου &*.. acc. to my own gospel that which was preached Syr.. upon the preaching with which I preach Eth.. as I preached to you and in the glory Eth ro— κις πες το of Jesus the Ch.] 17, & &c, Bo Arm Eth.. χριστου ιησου B, Bo (A).. concerning Jesus Ch. Syr

27	(2)	
	(2)	
	\ /	

²⁷ om verse Eth ro τς πεχς Jesus the Christ] (2) Βο .. χῦ ιῦ Β [28] (2 ?) 🛪 &c, Βο Eth.. om 49 63, Vg (am).. add η χαρις &c P 17 80, Βο (κ) Syr Arm

faith] among [all nations] having [been manifested]: ²⁷ to God wise alone, through Jesus the Christ, [this (one) whose] is the glory [unto age] of age. Amen.

The (epistle) to Romans

тепрос коріноїотс а

Ι. Πατλος παποςτολος ετταρία απέχε [ιε εβολ ριτα ποτωμ απηοττε απ εωεθενής πεον ² εψεραι πτεκκλης απηοττε ετρπ κορι]νθος [πιεντατάβο] ρα πε[χε ιε νετταρία νετοταλά α]π οτον νια ετεπεωπ απραν απένασεις ιε πέχε ρα αλ νια π[τωτ]π να απραν απένασεις ιε πέχε ρα αλ νια ριτα πνοτε πενείωτ απ πενασεις ιε πέχε. ⁴ †μπροσοτ πτα πανοτε ποτοείμ νια ραρωτή ερραι έπτ τέχαρις απνοτε ται πτατταλές νητή ρα πέχε ιε. ⁵ αε ρη ρωβ νια ατέτηρραμαο πρητή ρη μάας νια από εδολ ταπταπτρε απέχε τα αρο πρηττητή. ⁷ ρωςτε εταπτρετήμωωτ πλαλό πραιοτ. ετέτησωμή εβολ

 $^{^{1}}$ (17) 2 (2) (18) (21) $2\overline{n}$ 2... $2\overline{n}$ 21 ws no MS.. ws 21 3 (2) 18 21 4 (2) 18 § 21 \overline{n} 1 21.. entsy 18 5 (2) 18 (21) $2\overline{n}$ 10 $2\overline{n}$ 2 18 (21) thyt \overline{n} 18... thoyt \overline{n} 2 and verses 8, 9 7 (2) 18 $\frac{10}{2}$ 2... om 18

¹ παπ. the ap.] 17, Bo.. trs. κλ. απ. κα. νg Arm.. called and apostle Syr εττ. who is called] 17, κλητος κα.. om AD

² ετςπεωπ who call upon] 21..[ετ]επικα[λει] 2..εομοτή [ε who call unto Bo πεπεσεις our Lord] 2 21, % &c, Vg Bo Syr Arm Eth.. om ημων AC, Vg (fu).. pref. of God Eth ro ις πεχς Jesus the Christ] (2?) (21), % &c, Vg Bo Syr Arm Eth.. om χριστον A ππεμαπ with us] 18.. πεμ πταπ and ours Bo, και ημων % &c, et nostro Vg Syr Arm.. with them Eth

³ πητπ to you] 18 21, & &c, Vg Bo (Arm) Eth 10...om Eth...with you Syr πεπεσεις our Lord] 2 21, Bo Syr Eth...πε. the Lord 18, κυριου & &c, Vg Arm

⁴ nanovie my God] (2) &c, Bo, SaACDFGLP &c, Vg Syr

FIRST EPISTLE TO CORINTHIANS

I. Paulos, the apostle who is called of the Christ Jesus [through the will of God with Sōsthenēs the brother, ² is writing to the church of God which is in] Korinthos [those who were sanctified] in the Christ [Jesus, those who are called, who are holy] with all who call upon the name of our Lord Jesus the Christ in every place [ye] with us: ³ the grace to you and the peace, from God our Father and our Lord Jesus the Christ. ⁴ I thank my God always for you over the grace of God, this which was given to you in the Christ Jesus; ⁵ because in every thing ye became rich in him, in every word and all knowledge; ⁶ according as the witness of the Christ was confirmed in you: ⁷ so that ye lack not any gift; expecting the revelation of our Lord Jesus the

Arm..om μου **B, Eth πονοειμ π. always] (2?) &c, * &c, Vg
Bo Syr Arm..trs. always I thank Eth γαρ. εγραι εχπ for you
over] 18 21, περι-επι * &c.. εγρηι εχεπ-εχεπ for-over Bo Syr Arm
.because of-because of Eth..pro-in Vg εγραι εχπ] 18 21, εχεπ
Bo.. πεμ εχεπ and over Bo (AE), Eth πηπ. of God] 18 21, *
&c, Bo Vg Syr Arm Eth.. om A* πητπ to you] (2) &c.. om Bo
(H*) πεχτ ιτ the Ch. Jesus] 2 &c, Bo.. χ. ιν * &c, Vg Arm
.. Jesus Christ Syr Eth

⁵ ωπ cooπ π. and all knowledge] 2 18 (21 ?), ℵ &c, Bo (εωι) Arm .. και εν παση γν. 17, f Vg Syr Eth

⁶ κατα θε π(18.. επ 2)τα &c lit. according to the manner which &c] 2 18 (21?), καθως &c 🗙 &c, Bo Arm.. as was confirmed &c Eth.. acc. to the witness of Christ which was confirmed &c Syr πεχ̄ς of the Christ] 2 18 21, Bo, 🛪 &c, Syr Eth.. του θεου Β* FG, Arm

⁷ πλααν πρωοτ lit. any grace] 2 18, ℵ &c, Vg Bo Arm Eth.. in one of gifts Syr eτετπσ. &c expecting] 2 18, ℵ &c, Vg Bo Arm

οπτα εποδη εδολ επεπασεις ις πεχς. 8 παι οπ ετπατααρετηστη ωαδολ. επι ποδε αι εσόση ερωτη οπ περοσο επεπασεις ις πεχς. 9 οπτιστος πε πιοστε παι οι πταστεσείτηστη εδολ οιτοστή ετκοιπωπια επευωμηρε ις πεχς πεπασεις. 10 ήπαρακαλει ας επεωωτή, πεςημα, οιτε πραπ επασεις ις πεχς, αεκας ετετπέαω επιωαας ποσωτ τηρτή, πτετε πωρά ωωπε πορηττηστή, πτετηώωπε ας ετετπέδτωτ σε πορητ ποσωτ επ ήπωρε ποσωτ. 11 ασταρίοι παρ ετδετηστή, παςημα, εδολ οιτοσόσο ππαχλομ, ας οσή σενήτων πορηττηστή. 12 ήαω αρε επαι. ας ποσα ποσα ερεωτή αω ερεος, ας

^{8 (2) 18 9 2 18 §} πτατ] 18.. επτ. 2 10 (2 §) 18 § 21τ π] εδολ ειτεπ Βο πωρπ] 18, Βο (L).. pref. εαπ Βο πεμτ] στε. Βο ττπ.] στεπ. Βο 11 18 ταρ] Σε ταρ Βο (0) 12 18 §

Eth. but ye expect Syr

ngo\\overline{\pi} &c the revelation] 2 18, \text{\&c}, Vg

Bo Syr Arm. the coming Eth

\overline{\pi} \overline{\pi}

⁸ on also] 2, & &c, Vg Arm..om 18, Bo Syr Eth περοοτ the day] 18, &ABCLP &c, r Bo Syr Arm Eth..παρουσια DFG.. in die adventus Vg πεχ̄ the Christ] 2 18..om B

⁹ ornictoc lit. a faithful] 2 18, № &c, Bo (qengot) Syr Arm.. righteous Eth nai on &c lit. this also who they called you through him] δι ον εκληθητε № &c, Vg Syr..νφ ον Dgr* Fgr Ggr, Arm.. he who called you Bo Eth ετκοιπ. unto the fellowship] 18, № &c, Vg Bo (εδονη ε) Syr Arm.. to be associates Eth.. ετοικοποωία unto the dispensation 2 nenæ(σ 18) oeic our Lord] trs. our Lord Jesus Arm cdd

Christ; 8 this (one) also who will confirm you unto the end (lit. out), no guilt attaching to you in the day of our Lord Jesus the Christ. 9 Faithful is God, this (one) also through whom ye were called unto the fellowship of his Son Jesus the Christ our Lord. 10 But I beseech you, Brothers, through the name of the Lord Jesus the Christ, that ye should all say the same word, and no schism should be among you; but (that) ye should be prepared in the same mind and the same opinion. 11 For it was shown to me concerning you, my brothers, by them of Khloē, that there are strifes among you. 12 But I say this, that each of you saith, I indeed am of

you] 18.. 2πα ογεαχι πογωτ ερετεπχω παιση τηρογ that one word ye should say all Bo, wa το αυτο λεγητε παιτες \$\circ &c, Vg.. that there should be one word to all of you Syr Arm (that one word ye should have all).. that ye should say all of you one word Eth.. that in all ye should make yourselves worthy of him Eth το πτετπ π. &c and no schism should be among you] 18, και μη η εν υμ. σχισματα (σχισμα 17) \$\circ &c, Bo Syr Arm.. and that ye should not be sorrowful Eth \(\sigma\epsilon\)] 18, \$\circ &c, Vg Bo.. om Bo (CHJ).. αλλα Syr.. since Arm.. and Eth \(\mu\omega\epsilon\) etc = \(\circ \epsilon\) prepared] 18, Bo, \$\circ &c, Vg Syr Eth.. established Arm, strengthened Eth το.. and that ye should not be divided Eth (not ro)

2HT—UNWAH] 18 Bo, \$\circ &c, Syr Arm.. sensu-scientia Vg.. counsel—heart Eth

2Ω and 18.. add εν Ggr*

^{**} a the showed to me] 18, Bo (to us J) .. εδηλωθη ** &c, Vg (Arm) .. they sent to me Syr .. they spoke to me Eth nach. my brothers] **AB³C²DgrFGLP &c, Vg Bo Syr .. om μου C*, d Arm .. our br. Bo (β) Eth naxλοΗ lit. of them of Khloē] παχλοΗ Bo, των χ. ** &c, Arm .. house of Khl. Syr Eth .. men of Khl. Eth ro .. his qui sunt Chloes Vg or π &c there are strifes (singular Bo c) among you] 18, (Bo F .. add you Bo) .. εριδες εισιν εν υμ. Dial, Vg Syr Arm .. εριδ. εν ψ. εισιν ** &c, Vg (am fu demid harl*) .. that ye are disputing Eth ro .. that ye are dis. and quarrelling Eth

^{12 †} xω xε ānai but I say this] & &c.. φαι xε † xω ānaoq but this I say Bo Syr.. and behold I speak to you Eth.. om Eth ro.. and now I say besides Arm.. om φαι-οναί 1° Bo (B*) πονα &c each of you saith] 18, Bo (among you CHJO°), & &c, Arm (adds the other that before I afterwards).. there is of you who saith Syr

anor sen and hanathoc. anor se and haanohhw. апон ге апт паннфа. апон ге апт папехс. 13 अस मिरुपाधणु अंगहरूट. अस मिरुप्टेन्टर अंगरेरेट्टर ολρωτή. Η πτατετήσιβαπτιομά επρακ επαγλος. 14 фуйдегот йта панотте. Же апівантіге йдаат имий йса кріспос мій чаюс. 15 жекас ппе ота 2000. же атетпвантіге епаран. 16 काष्ट्रियामार्ग्स अस **Φ**ΠΚΕΗΙ Πετεφαία. **Μ**ΠΠΕως σε πήςοονη απ. σε αιβαπτίζε πσε. 17 πτα πεχζ υαρ τπηοοντ απ εβαπτιζε. αλλα εεγαυσελίζε. 9π ογοοφία απ πιμαχε. **Σεκλ**ς πηευμωπε ευμοτειτ πσιπεζθος πηεχζ. 18 nyaze एकр ब्लास्ट्रेन्ट उपक्षत्तर्टि शहम पर मेमस्यπαρε εβολ. Παπ Δε πετηαογχαι ογσομ πτε πηογτε 19 чено пар. же Апатако птеофіа ппеофос.

^{13 18 § 14 18 § 15 18 16 18 17 18 § 18 13 18 § 19 13 (18)} софос] Во (J*L).. сабет Во

⁽repeating this).. that ye say Eth .. and ye say Eth ro κπολλω] & &c, Vg Bo (trs. κηφα-απ. F) Syr.. Apollos Eth

¹⁴ παποντε my God] Bo (DCL), A 17, Vg (fu demid harl**) Syr (vg h*) Arm.. om \aleph *B, Bo.. ταρ πτεπ παπον \P Bo (FK).. God our God Bo (E₂).. τω θεω \aleph CACDFGLP &c, r Vg Bo (B) Eth κριτπος] πρισκον \aleph *

¹⁵ x. ne ora x. lit. that not one should say] Bo.. wa μη τις ειπη & &c, Vg Syr Arm.. that there is not who saith Eth.. that they should not say Eth ro xe] om Eth ατετπά. ye were baptized] ABC* 17 37 al, f Vg Bo Syr (h mg) Arm.. we were &c Eth.. εβαπτισα CcDFGLP &c, r Syr επαραπ unto my name] Bo.. trs. ε. το εμον ονομα εβαπτ. A &c, Vg Syr Arm.. in his name we were baptized Eth

Paulos; but I am of Apollō; but I am of Kēpha; but I am of the Christ. ¹³ Was the Christ divided? was Paulos crucified for your sake? or ye were baptized into the name of Paulos. ¹⁴ I thank my God that I baptized not any of you, except Krispos and Gaios; ¹⁵ lest one should say that ye were baptized unto my name. ¹⁶ But I baptized also the house of Stephana: afterwards further I know not whether I baptized (any) other. ¹⁷ For the Christ sent me not to baptize, but (a) to preach the gospel: not in wisdom of word, lest should become void the cross of the Christ. ¹⁸ For the word of the cross is foolishness indeed to those who will perish; but to us, those who will be saved, (it) is power of God. ¹⁹ For it is written, I shall destroy the wisdom of the

^{**}Sec, Vg Bo (add on BFKP) Syr (Eth)... om Arm Three also] Bo... on-ke Bo (BFKP), και & &c, Vg Arm... om Syr Eth Cteфana] & &c, Bo Syr... cteфanoc Bo (Gr) Eth Linicoc &e afterwards further] λοιπον & &c, Bo... το λοιπον FG... ceterum Vg... any other Arm... but further Syr, and-further Eth Xe alkant. whether I baptized] Bo (CHJ) Syr... Xe an al. Bo... ει-εβαπτ. & &c, Vg Arm... if there is-whom I baptized Eth

¹⁷ πεχ̄ the Christ 1°] trs. aπ. με (ο) χριστος \aleph &c, Vg Bo Syr Arm Eth τπιοοντ an sent me not &c] trs. to teach sent me Chrestos and not to baptize Eth ro επ ονς. an lit. not in a wisdom] and it was not in w. Eth.. and it was not in cunning Eth ro πω. of word] Bo, $λογον \aleph$ &c, Bo Eth.. of words Syr Arm ∞. πιεςω. &c lest should become &c] \aleph &c, Vg Bo Syr Arm.. that we should not make vain Eth

The state of the cross and of the Christ Bo (B) of the cross and of the Christ Bo (B) of the cross is a foolishness is Eth.. trs. τοις απολλ. μωρια εστιν & &c, Vg Bo Syr Arm Eth ro (the miserable) wend om Bo (LP) ne is Eth.. seems to them Eth ro nan se net. but to us, those &c Bo (CGr HJL).. but to us, to those &c Syr Eth.. nan se anon &c Bo.. τοις δε σωζ. ημιν & &c, Vg (id est nobis) Arm.. om ημιν FG, dr Vg (fu* am**) nnote God θεου & &c.. χριστου 17

ταδθετει πταπτοδε πποδεετ. 20 ευτωπ σοφος. ευτω[η] τραματέτος. ευτωπ στηγητητής πτε πειλιών. Ωμ απέ πποττε ειρε πτοφία απεικορασό ποσ. 21 επείδη ταρ οπ τοφία απικοτέ απέ πεκορος σοτή πποττε οιτή τοφία. Αυροπαμ πσιπποττε ετοταε πετ[πι]στέτε οιτή τα[πτ]σοσαπταμεο[είμ]. 22 επείδη παρ πι[οτδα] σεπαλεί πεξηδιτεί αμοοτ. ποελλημί δε ετμίπε πολ οτσοφία. 23 απόν δε επταμεόειμί απέχο εκτό το απόσος. πιοτδαί αξή ποτδαί δε ετταραφί από δλημί πεχο δε πε ππορέθνος. 24 πιοτδαί δε ετταραφί πολλημί πεχο οτσομί πατ πεί απόδλημί πεχο οτσομί πατ πτο πποτέ πεί απώ

²⁰ (13) coφ.-πρ.-cτητ.] 13.. pref. or thrice Bo ²¹ (13) 2π] pref. ελολ Bo (A) ²² (13) ²³ 13 m¹ εητ.] 13.. πτ. m¹ μεη] μπ m¹.. μεη οτη Bo (CJ).. Σε μεη οτη Bo (H) ²⁴ 13 m¹ ατω] πεμ Bo

saith scripture Eth.. om γαρ Dgr* τααθετει and reject] 13 18, Syr Eth.. trs. συνετων αθετησω 🗙 &c, Vg Bo Arm

²⁰ eqtwn where is 10] (13), Bo (aqown) Syr (continuing or who-or who) .. που & &c, Vg Arm .. who therefore Eth (continuing and who therefore not ro-and who) continuing 13, &ABCDFG .. συζ. LP &c ah āne-eipe-ācos did not-make-foolish] 13, Bo .. ουχι εμωρανεν ο θεος &c & &c, Vg Syr Arm (pref. then) Eth neikoca. this world] 13, Bo (fkno) &cC³DcFGL &c, r Vg Syr Arm cdd Eth .. om τοὐτου &*ABC*Dgr*P 17, m Bo Arm

²¹ ταρ] 13, Bo, & &c, Vg Syr Eth.. and because Eth ro.. om FG, Arm? 2π τοφ. an. in the wisdom of God] 13.. om Arm cdd τοφια the wisdom 2°] 13.. their wisdom Eth αφρεπας πσι. willed God] 13, Syr Eth ro.. ευ(ηυ C 37)δοκησεν ο θεος & &c, Bo Arm.. decreed God Eth, Hil.. ευδ. τω θεω FG πετπιστενε those who believe] (13), πιστευοντας & &c, Vg Bo Syr Eth.. πιστευσαντας L, Arm? 21τπ ταπτ. aπταψ. through the foolishness of the preaching] (13), Eth.. trs. δια &c σωσαι & &c, Vg Bo Syr Arm.. by this doctrine of foolishness Eth ro

wise and reject the sagacity of the sagacious. ²⁰ Where is (the) wise (man)? where is (the) scribe? where is (the) disputer of this age? Did not God make the wisdom of this world foolish? ²¹ For since in the wisdom of God the world knew not God through the wisdom, willed God to save those who believe through the foolishness of the preaching. ²² For since the Jews signs were asking, but the Greeks are seeking for wisdom: ²³ but we, we are preaching the Christ having been crucified, to (the) Jews indeed (it) is offence, but (it) is foolishness to the Gentiles; ²⁴ but the Jews who are called and the Greeks the Christ is power to them of God, and is

Syr.. since also Eth ro gense. nevalter signs were asking] (13), ABCDFGP, r.. σημείον &c L &c, Vg Syr Arm (Eth).. ceepetin nevalter signs were asking] (13), and sak signs Bo.. doctrine ask Eth ro nevalter fig. se but the Greeks] 13.. και ελλ. & &c, Vg Bo Syr (armoyē) Arm (heathen) Eth (Greeks.. aramī ro).. the Greeks also Bo (CHJ) ery. &c are seeking &c] 13, Bo.. σοφ. (επι) ζητ. & &c, Vg Syr Arm Eth orcoφ. lit. a wisdom] 13, Bo, & &c.. +coφ. the wisdom Bo (AE)

²³ anon se but we] & &c, Vg Bo Syr Eth.. an. qwn we also Bo
(0).. om se Arm where earef. lit. the Ch. they having crucified him] trs. Ch. after cruc. Arm hiors. &c to (the) Jews &c] saying, To the Jews indeed it seems that we go astray Eth or (er m¹) white. se ne hip. lit. but it is a foolishness to &c] trs. εθ. δε μ. & &c, Vg Bo Syr (and) Arm (and) Eth (and to aramī also it seems that we are fools) geo (go m¹) noc] &ABC*D*FGLP 17 37, rm Vg (gentibus) Bo Syr (armoyē) Eth (aramī).. ελλησι C³D° &c, Macarius

²⁴ πιοτ λ. &c but the Jews who are called and the Greeks] αυτοις δε τοις κλ. ι. τε κ. ελλησιν κας, Vg Syr Arm.. παπ κε αποπ κα πι εθπαπογεω πιιοτ. πεω πιοτειπιπ but to us, we among (under) those who will be saved the Jews and the Greeks Bo.. but to us those who were redeemed (om ro) of Jew and also of (and those ro) aramī (add redeemed ro) Eth πελληπι lit. the Hellenes] κα.. Graecis Vg.. Aramaean Syr Eth.. heathen Arm πεχ το και πτε πιοτε πατ πε the Ch. α power of God is] 13.. πεχ το σσοω πτε πιοτε πατ πε the Ch. α power of God to them is m¹.. the Ch. α power of God is Bo Eth.. χ. θεου δυναμιν και. Ch. power is of God Syr.. power of Christ,

οτεοφια πτε πηοστε πε. 25 σε τωπτοσ πτε πηοστε οτωπτοβε τε εροσε πρωωε. ατω τωπτσωβ πτε πηοστε σσορ προσο επρωωε. 26 τετπσωμτ παρ επετπτωρώ. ηασημτ. σε ώωπ ραρ ποσφος πρητή κατα σαρχ. ώωπ ραρ πασηματος. ώωπ ραρ πεσυενης. 27 αλλα ποσσ πτε πποσωος πεντα πηοστε σοτποσ. σεκας εψεψμπε πποσωος νεντα πηοστε σοτποσ. σεκας [εψεψμπε πποσωος νεντα πηοστε σοτποσ. σεκας [εψεψμπε πποσωος νεντα πηοστε σοτποσ. ωπ ηετεπσεμοοπ αν. σεκας εψεκαταρτει πνετμοοπ. 29 σε πνε λαασ ποαρχ μιοσμοσ ώνου ώνου ώνου εντο εβολ ώνποστε. 30 πτωτή σε πτετή ρενεβολ

²⁵ 13 m¹ ερονε] προνο m¹ επρωμε] πρ. m¹ ²⁶ (13) § m¹ πωπ] ωπ 13 (10 20) m¹ thrice πρητη in it] om Bo ²⁷ (13) m¹ ηεητα—cot.] 13 m¹ (ππτα) αγεοτπον Bo thrice ²⁸ (13) m¹ § πετεπεε] 13 .. πετπεε m¹ απ] om m¹ by error ²⁹ 13 m¹ § χε] 13 .. χεκας m¹ .. γοπως Bo .. γιπα Bo (g^r) ππεμτο] m¹ .. πππτο 13 ³⁰ 13 § m¹ §

and he power of God is Eth ro στοφια lit. a wisdom of God is] Eth.. θεου σοφιαν & &c, Vg Arm.. a wisdom of God Bo Syr

²⁵ οτωπτελές τ(Σ m¹)ε lit. a sagacity is] coi πελές lit. is wise Bo Eth.. σοφωτερον εστιν DFG, r Vg (Syr vg) Arm.. σοφωτερον–εστιν ΝΑΒCLP &c, Syr (h) cx(cex m¹)oop lit. is strong] Bo Eth.. ισχ. εστιν DFG, r Vg (Syr) Arm.. ισχ.–εστιν Ν°ACLP &c, Syr (h).. om εστιν Ν°B 17

²⁶ τετπσ. ye look] 13 ml, βλεπετε & &c, videte Vg Arm..anar see Bo, see ye Syr Eth rap] 13 & &c, r Vg Bo..om ml..add also Syr..ov Dgr FG, Eth..γουν Or, Arm? nach. my brothers] 13, Bo Syr..αδελφοι & &c, Arm..nech. the brothers ml..our brothers Eth παπ there are not] 13 ml..ye were not Eth (thrice) κατα cap\(\overline{Z}\)] 13 ml..om Eth ro παπ 2(\overline{n}2 ml) ap πατηατος there are not many mighty] 13 ml..om Fgr G

²⁷ π̄coơ &c the foolish of the world-God chose] (13) m¹..τα μ. τ. κ. εξελ. ο θεος № &c, Vg Bo Arm Eth.. chose God &c Syr eye†Ψιπε &c should put to shame] (13) m¹, № BCDLP 17 47, r Vg Bo

wisdom of God. ²⁵ Because the foolishness of God is sagacity compared (εξονε) to the men; and the weakness of God is stronger than the men. ²⁶ For ye look at your calling, my brothers, that there are not many wise in it according to flesh, there are not many mighty, there are not many well born: ²⁷ but (a) the foolish of the world (are) those which God chose, that he should put to shame the wise; and the weak of the world (are) those which God chose, that he should put to shame the strong; ²⁸ and the poor of the world and those which are despised (are) those which God chose, and the (things) which are not existing, that he should do away with the (things) which are existing: ²⁹ lest any flesh should glory before God. ³⁰ But ye, ye are out of him in the Christ Jesus,

Syr Arm Eth, Serapion .. τ . $\sigma \circ \phi$. $\kappa \alpha \tau \alpha \iota \sigma \chi$. minusc. pler. $\bar{n} \sigma \omega \hat{k}$ &c the weak of the world–God chose] (13) m¹ .. $\kappa \alpha \iota$ &c $\epsilon \xi \epsilon \lambda \epsilon \xi \alpha \tau o$ o $\theta \epsilon os$ &c, Vg Bo Eth ro.. he chose the weak &c Syr omitting God.. om God Eth (not ro)

world] 13.. τα αγενη &c ×a &c, Vg Bo Syr Arm Eth, Marcus.. om Eth ro.. ασθενη **

μπ πετε. and those which are despised] 13, και τα εξου. * &c, Vg Bo Arm.. and reprobates Syr Eth.. the reprobates also Eth ro

πεπτα πποντε &c those which God chose] 13

.. εξελ. ο θεος * &c, ο Syr Arm Eth.. trs. chose God after world

Arm cdd

μπ and] 13 m¹, *cBC³Dc &c, Vg Bo (ονος) Syr Arm

Eth.. om **AC*D*FG 17, Eth ro

ε σεκαταρυει he should do away with] 13 m¹, Bo Syr Eth.. trs. τα οντα καταργηση * &c, Vg

Arm

30 πτωτπ ye] Bo.. pref. also Syr.. and ye also Eth.. but ye Eth ro se] & &c, Vg Bo (fluctuant) Syr.. om Bo (ABCHJ) πτ. geneß. πρητη lit. ye are some out of him] εβ. προς εωτεκ out of him ye also Bo (add πε κ).. trs. εξ αυτου δε υμεις εστε & &c, Vg.. also ye δε from him are Syr.. for from him ye are Arm.. and ye also from

ποητή οπ πεχέ ιέ. παι πταμμωπε και πεοφια εβολ οιτπ πποστε παικαιοεσημ ασω πτίδρο ασω πεωτε. ³¹ σεκαε κατα θε ετεμο. σε πετιμοσιμοσ παιοι ανα ποσειε.

ΙΙ. αποκ οω πτεριει ψαρωτπ. πασημη. πταιει οπ ογχισε απ πιμαχε η πσοφια. ειχω ερωτπ πταιτιαπτητη της επινεενε παρ χε τσοσπ πλααν πομττηντη πσα ις πεχς. ανω παι εανζτον είνος. ³ αποκ οω επταιει ψαρωτη οπ ογαπτσωβ απ ογοτε απ ο

 $\tilde{\mathbf{n}}$ тач] \mathbf{m}^1 .. ϵ \mathbf{n} т. 13 $\tilde{\mathbf{n}}$ соф.] $\tilde{\mathbf{n}}$ отс. Bo thus again \mathbf{a} т ω - \mathbf{a} т ω] \mathbf{n} ем- \mathbf{n} ем- \mathbf{B} о \mathbf{n} 13 (g¹) \mathbf{m} 1

¹ 13 § g¹ § m¹ § and at ειχω πτεριει] 13 m¹...πτερειει g¹
² 13 g¹ m¹ § ελν.] 13 g¹, Bo (c &c)...λν. m¹, Bo (ABEK 18)..

ετλν. Bo (P)
³ 13 § g¹ m¹ §
⁴ 13 g¹ m¹ §

him Eth.. but ye from Eth ro επ πεχ ε τε in the Ch. Jesus] Bo, εν χ. ιν κ &c, Vg Arm Eth ro.. in Jesus Christ Syr Eth παπ to us] Bo, L &c, Vg Syr Arm, Macarius.. in him we found Eth.. trs. σοφια ημιν κ AB(ημων) CDFGP 17 37, Vg (am tol harl* demid) παικαι.] D*, Arm.. και δικ. D b F G, Syr Eth.. δικ. τε κ ABCDc &c, Macarius.. οναθωμια righteousness Bo πεωτε redemption] trs. before sanctif. Arm cdd

anor $\varrho\omega$ I also] 13 g l, $\kappa\alpha\gamma\omega$ % &c.. et ego Vg Syr.. orog an. $\varrho\omega$ and I also Bo Eth.. anor $\Sigma\varepsilon$ $\varrho\omega$ but I also ml, $\kappa\alpha\gamma\omega$ $\delta\varepsilon$ 17 37.. and I although Arm — $\bar{n}\tau\varepsilon p$. when I had come] when expressed Syr Eth.. om when Eth ro — nach. my brothers] Bo.. $\alpha\delta\varepsilon\lambda\phi\omega$ % &c, Vg Arm.. our br. Eth.. trs. my br. after and I Syr — $\varrho\bar{n}$ or lit. in an] rate or Bo, $\kappa\alpha\theta$ $v\pi\varepsilon\rho$. % &c — $or\Sigma\iota c\varepsilon - \bar{n}u$. lit. an exaltation of

this (one) who became to us wisdom from God, righteousness and sanctification and redemption: ³¹ that, according as it is written, He who glorieth, let him glory in the Lord.

II. I also, when I had come unto you, my brothers, I came not in exaltation of word or of wisdom, declaring unto you the witness of God. ² For I did not think to (lit. that I) know anything among you except Jesus the Christ, and this (one) as having been crucified. ³ I also, I came unto you in weakness and fear and much trembling. ⁴ And my word

word] orgici hte organis Bo, υπεροχην λογου, per subl. serm. Vg.. in speech grand Syr.. with exuberance of words of wisdom Arm.. with falseness and with cunning of word (that I came) Eth.. (and not) with falseness of cunning of word (I came) Eth ro H or] 13 gl, & &c, Vg Bo.. om ml, (Arm) (Eth).. nor Syr hteht. the witness] &cB DFGLP &c, Vg Syr (h) Arm Eth.. μυστηρίου &*AC, r Bo Syr htehter of God] & &c, Bo Syr Arm Eth.. Christi Vg

² ĀΠΙ (ΠΕΙ Μ¹) ΔΕΕΥΕ I did not think] Eth.. I kept not in mind Arm.. ον-εκρινα & &c, Vg (add me) Bo (Syr).. I judged not myself Syr τωρ] & &c, Vg Bo Arm.. and Syr Eth ΣΕ † (π† m¹) cooπ &c lit. that I know anything among you] &AFGL 47, Vg Syr (h) Bo Arm, (Marcus).. τι ειδεναι εν ν. ΒCP 17 37.. τι εν ν. ειδ. D*.. εν ν. ειδ. τι Db... among you that anything I know Syr (vg).. to witness to you another word Eth.. om εν νμιν Marcus ΓΕ ΠΕΧΕ Jesus the Ch.] Bo, ιν χ. & &c, Vg Syr Arm Eth, Marcus.. χ. ιν FG, Vg (am tol harl)

3 anor 2ω I also] Bo, καγω NABCP...και εγω DFGL &c, Vg Syr Arm... and I also Eth... and when I Eth ro... add my brothers Bo (CJO) επτ(ñτ g¹ m¹) aiei y. I came unto you] Eth ro... trs. an 2 apωτεπ I came to you to end of the verse Bo... trs. I came (om π. ν.) to end Eth... trs. εγενομην πρ. νμας to end N &c, Vg Syr Arm 2π οτεπτ. lit. in a weakness] εν ασθενεια N &c, Vg Bo Arm Eth... om Syr... trs. in weakness much after trembling Eth ro 2π οτε. lit. and a fear] FG, r Vg Bo (Arm)... pref. εν N &c, (Syr) Eth 2π οτετ. lit. and a trembling] DFG, r Vg Bo (Arm)... pref. εν N &c, Syr Eth επαιμω(o g¹) q much] Bo, πολλω N &c, Vg Arm... trs. much fear Syr... trs. much weakness Eth ro.. om Eth

4 пащ. мп патаще my word and my preaching] 13 g¹, № &c, Vg Syr Arm (om my 2°) Eth .. пщаже шптаще the word of the preaching

⁵ 13 g¹ m¹ n̄ne] n̄reqшτεω Bo ⁶ 13 g¹ § m¹ § and at or 2° meiai.] g¹... π̄πιαι. 13... π̄τε πιαι. m¹ ⁷ 13 g¹ m¹ § τεπτα] τπτα m¹ ⁸ 13 (20) g¹ m¹ § ne] 13 g¹... om m¹... trs. π̄τε πωοτ απ πε Bo ⁹ 13 (20 §) (21) (23) g¹ (cit B. M.)

 $[\]tilde{\mathbf{n}}(\mathbf{g}^1 \mathbf{m}^1 \dots \mathbf{\epsilon} \mathbf{n} \mathbf{1} \mathbf{3})$ тачш. an lit. became not] Syr Eth .. naч \mathbf{z} $\mathbf{\epsilon} \mathbf{n}$ an was being not Bo.. om verb & &c, Vg Arm orner(ni g1 m1) θε πc. πw. lit. a persuasion of wisdom of word] πειθοι σοφιας λογων (λογοις) I 18* al, dfg Vg (am) (Bo CHJP).. persuasion of words of wisdom Syr (vg).. in fallacious words of wisdom Arm.. in flattery, in falseness of cunning of word of man Eth.. in persuasion and it was not in falseness of word and it was not in cunning Eth ro... πειθοις σοφιας λογοις NABCDLP &c, r Vg Syr (h) .. ganowt πohtпте рансам псоф. пр. persuasions of words of wisdom of man Bo .. πειθανοις σ. λογοις Macarius Chr.. πειθοις σοφιας Fgr Ggr of wisdom] *BDFG 17, r Vg (am fu* tol) Syr (vg) Arm.. псофла πρω es of wisdom of man Bo .. ανθρωπινης σοφιας &cACLP &c, Vg (demid fu**) Syr (h) Macarius σνονωης εξ. lit. a manifestation] Βο, αποδειξει 🗙 &c, Macarius .. αποκαλυψει D* ... Σππλ of the spirit] & &c, Bo (nte ornna) .. of the spirit Bo (18) Arm .. add holy Eth σου and power] πεω οτχου lit. with a power Bo, και δυναμεως 🛇 &c.. om και Arm cdd

⁵ $\bar{\mathbf{n}}$ (en 13) ne τεn($\tau\bar{\mathbf{n}}$ g¹ m¹) n. y. that &c] \aleph &c, Vg Bo Arm.. that not should be &c Syr Eth τ εn($\tau\bar{\mathbf{n}}$ g¹ m¹) nictic our faith] η π. $\eta\mu\omega\nu$ 38 48 72 120, Clem Or.. η π. $\nu\mu\omega\nu$ \aleph &c, Vg Bo (netenna 24) Syr Arm Eth.. trs. of man your faith Eth ro you be] η \aleph &c, Vg Syr Arm Eth.. om Fgr G 37 τ τ in 10] 13 m¹..

and my preaching were (lit. was) not in persuasion of wisdom of word, but (a) in manifestation of the spirit and power: 5 that our faith should not be in wisdom of man, but (a) in power of God. 6 But we are speaking wisdom among the perfect: but wisdom which is not that of this age, nor which is that of the rulers of this age, this which will be done away: 7 but (a) we are speaking wisdom of God in mystery, this (wisdom) which is hidden, that which God set apart before the ages unto our glory: 8 this which did not any of the rulers of this age know, for if they had known it they would not have crucified the Lord of the glory: 9 but

ekoλ ξπ out of g^1 orcoφια] 13 g^1 .. οτπιθε π̄ροφια a persuasion of wisdom m^1

⁶ επιμ. (πιμ. g¹ m¹) we are speaking] trs. σοφιαν δε λαλ. δες, Vg Bo Syr Arm Eth Δε 1°] om Arm Eth... γαρ Macarius επιτελει(13... λι g¹ m¹) oc lit. in the perfect (ones)] to the wise Eth Δε 2°] om Bo (P) Syr Arm.. and Eth thus again στως επιτωπων &c which is not that of this age] 13... πιταπιαι. m¹... πιτε πειαι. g¹... ποτ of this world Arm thus again... add that which we speak to them Eth ro στως—αιωπ nor—age] om Eth ro homeotel επ (π̄ g¹ m¹)ταπ(π m¹) αρχ. απ τε nor which is that of the rulers (ruler m¹)] ουδε των αρχ. δ &c, Vg (Bo) Arm παι ετπα. this which will be done away] om παι Bo (26)... παι εσπακωρξ these which &c Bo (Eth), των καταργουμενων δ &c, Vg Syr Arm... add which we speak to them Eth

Tana Eth. om Eth ro eng. (ñg. g¹ m¹) we are speaking] trs. ονοφια ñτε φ† ετ (πετ chj) εποανι ñαος lit. a wisdom of God (that) which (om ro) we speak Bo Eth ñ (qñ m¹) ονο. ñτε ππ. lit. a wisdom of God] L &c, Bo Syr Eth, Macarius... θεον σ. NABCD FGP, r Vg Arm ονανο. lit. a mystery] mysteries Arm cdd... which is secret and Eth continuing hidden, which first God made new and made firm before that he created the world, which ordained God for our own glory but Eth ro continues hidden, before that he created the world which ordained &c ππ. πο (ω m¹) ρχō God set apart] trs. προωρισεν ο θεος N &c, Vg Bo (θαιμο) Syr.. trs. long before the ages ordained God Arm επεπεσον unto our glory] εις δοξάν ημων.. ενωον παπ unto a glory for us Bo

⁹ RATA OE acc. as 13 (20 ?) 21 &c .. add also Arm .. pref. is it not

εττης, σε πετεππε βαλ παν εροον, πετεππε αλασε τοτασν, πετεπποναλε ερραι εσα πρητ πρωμε, παι πτα πποντε εδτωτον ππεταε αλοσ. 10 α πποντε υαρ σολπον παι εδολ ριτα πεππα, πεππα υαρ ροτρετ ππκα πια ανω πετρηπ πτε πποντε. 11 μια υαρ πρωμε πεττοονή ππαπρωμε ειαητι πεππα απρωμε ετπρητζ, ται οι τε θε ππαπποντε απε λααν τονωπον πτα πεππα απισντε. 12 αποι σε πταισι απ απεππα απιστε. 12 αποι σε πταισι απ απεππα απιστες αλλα πεππα πεδολ απισντε. σεκας επειιαε επεπτα πποντε χαριζε αμοον παι. 13 ετε παι πε ετπωρασε πρη-

пете 1°] пет 21 cit пете 2° 3°] om cit.. пет 21 прω.] 13 21 23 ... ппрω. of the man gl ml cit 1° 13 21 23 § gl 21 m] 23 ... гіт 13 20 gl .. гі 21 готгет] - гі 13 21 гі 13 § 21 гі 23 § at таі gl еішнті] - теі MSS етпрнт детшоп пънт де пеппа 2°] от пе 21 ппе] ешпе 13 12 13 § (20) 21 § 23 at жек. пећо λ] 13 .. пе ећ. 21 23 пппотте] 13 20 23 .. гпп. 21 епееі.] 13 20 23 .. еппа еі. 21 13 (13) (20) 21 23 прнтот] 13 &с .. пшшот Во

Eth etchę is written] 13 21 23 &c.. saith scripture Eth neterne &c the (things) which ear heard not] of a reference &c the (things) which ear heard not] of a reference &c] of econor Bo (of december Bo) kai ovs &c & &c neterno &c] of econor &c] of econor

10 trs. verse 10 after verse 11 Eth ro a nnote God] trs. απεκαλ. ο θεος & &c, Vg Bo Syr Arm Eth, Isaiah...om Macarius 20 rap] B 37, Bo (cdfgrhjkl) Isaiah...om Bo (m), 13 lect 14 lect...δε ACDFGLP &c, Vg Bo (Abenop) Syr Arm Eth, Macarius nan to us] trs. ημιν δε απ. ο θεος & &c, Vg Bo (anon Σε αφσορπον παπ) Syr Arm Eth (to us-to us) πεππα the spirit 10] 13 21 23, 8*A BC 17, Bo... πεφππα his spirit g¹, add αντον № DFGL &c, r Vg Bo (κ) Syr Arm Eth (add holy ro) Isaiah πεππα 20] add holy

according as it is written, The (things) which eye saw not, the (things) which ear heard not, the (things) which mounted not upon the heart of man, these which God prepared for those ¹⁰ For God revealed them to us through the who love him. spirit: for the spirit (is) searching all things, and the (things) which are hidden of God. 11 For what man (is) he who knoweth the (things) of the man except the spirit of the man which is in him? thus also the (things) of God did not any know except the spirit of God. 12 But we, we received not the spirit of the world, but (a) the spirit which (lit. the) is out of God; that we should know the (things) which God granted to us. 13 Which are these in which we speak, not in

20τ2ετ (27 13 21) (is) searching Eth .. all knoweth Eth ro Eth петони lit. those which are hidden Eth ro .. та βаθη & &c, Vg Bo (етщик) Syr Arm Eth

11 Tap om Eth πρω ε lit. of man $\alpha \nu \theta \rho \omega \pi \omega \nu \approx \text{c. Vg.. om}$ A 17 .. Sen nip. among the men Bo .. son of man Syr .. man Eth .. from men Arm netcoorn he who knoweth etcworn Bo, knoweth Syr Arm Eth.. trs. οιδεν ανθρωπων & &c, Vg \bar{n} (ε 21) namp. the (things) of the man Bo, $\tau a \tau o v a \nu \theta \rho$. \aleph &c.. quae sint hominis Vg... what (is) in son of man Syr.. what (is) in heart of man Eth .. anything of the man Arm Inp. of the man 13 21 23, & &c, Bo Arm .. hpwee of man gl, Vg Syr Eth .. om FG, Arm cdd nnamn. the (things) of God τα του θεου & &c, Bo (Arm) Macarius .. το του θ. D* .. τα εν τω θεω FgrG, Vg Syr.. of God also-his thought Eth.. that of God no one knoweth Eth ro πm. of God add το εν αυτω P

12 $\times \epsilon$ 13 &c.. but therefore Eth $\bar{\pi}$ (23.. en 13 21) tanks an we received not] 13 &c (20?).. trs. nınıa nite naikocaoc an петанотту Во, & &c, Vg Syr Arm Eth ro.. it was not that we received, the spirit &c Eth ... the spirit 10] 13 23, & &c, Bo ... Ξ(ñτε 21)πκ. of the world] 13 &c, NABCLP потп. a spirit 21 &c, Vg (fu harl* tol) Bo (B*) Syr Eth ro .. add τουτου DFG, r Vg all 13 &c, Eth ro .. add we received Eth Bo Arm Eth &c the (things) which God granted to us] 13 &c (20?) .. τα υπο του θεου χαρισθέντα ημιν & &c, Vg Arm .. the (things) which God gave to us of grace Bo .. what gave to us God (of) grace Eth .. that gifts from God were given to us Syr.. om Eth ro which has only but the spirit of God τον. οπ σεημαχε αη πτοδω ποοφια πρωμε. αλλα οπ σεητόδω αππα. εημωηδ πσεηπηενατικοη ερεηπηεναλτικος. 14 ονψυχικός αε πρωμε μες μωη ερος πηαπεππα απηοντε. οναπτόσο παρ ηας τε. ανω ανή σου αναος εειμε. αε σεαπακριηε αναος πηεναλτικώς. 15 πεπηεναλτικός αε εχιακριηε πονος που τια πακριηε αναος. 16 ηια παρ πεηταγούπ ποητ απασεις. παι ετηλτοδεειατή εδολ. από αε ονήται αναν απακεενε απεχο.

препппетыатікоп] препппікоп 13 21 .. -ппатікоп 23 срепппетыатікос] (13?) .. -ппат. 23 .. -ппікос 21 .. ппі &c to the &c Во 14 (13) (21) 23 § and at отыпт. пып] ып 13 21 23 15 13 21 23 § савере] 13 23 .. мере 21 16 13 § 21 § 23 § саве] сев в 21*

Vg Syr.. and this also Eth.. and which Arm.. and if also Eth ro επ ξεηψ. &c lit. in words not of doctrine of wisdom of man] 13 &c.. in doctrines of man (the men AE) not of words of wisdom Bo, we spake, it was not in doctrine of man nor was it w. of word Eth.. ουκ εν διδακτοις ανθρωπινης σοφιας λογοις \$\cdot &c, Arm.. not in doctrine of words of w. of men Syr · εεη τεhω teachings] 13 &c.. οταετρεστές ω a teaching Bo (CHJ) Syr Arm Eth \(\overline{\text{\$\overline{\overline{\overline{\text{\$\overline{\overline{\overline{\text{\$\overline{\overlin

14 οτψτχικος (httoc 23) &c a psychical man] 13 21 23, & &c ...
πιψ. the ps. man Bo.. the man who is with soul Syr Eth (the man of soul), Arm (the breathing man) \(\omega \in \] 13 23, \(\omega \in \in \), Qr Bo Eth .. γαρ Syr Arm .. om 21, Bo (Bco 18) \(\omega \in \in \omega \in \o

words of teaching of wisdom of man, but (a) in teachings of spirit; combining spiritual (things) with spiritual (men).

14 But a psychical man is not wont to accept the (things) of the spirit of God: for they are (lit. it is) a foolishness to him: and it is not possible for him to know, that he is examined spiritually.

15 But the spiritual (man) is examining all things, while him himself no one is wont to examine.

16 For who (is) he who knew the mind (PHT) of the Lord, this (man) who will instruct him? But we, we have the mind (PHT) of the Christ.

-nπiroc 13..-nπiron 21) the spiritual] he who hath holy spirit Eth eq(yaq 13 23) anarp. is examining] 21, ανακρινει ACD*FG mr Vg Bo (πθος yaqsetset) Syr (vg) Arm Eth.. add aen 13 23, 8aBDbLP &c, Syr (h) Macarius.. iudicat Vg (Syr).. searcheth Arm Eth.. knoweth Ethro πονοη η all things] trs. before iudicat Vg, searcheth Syr Arm cdd Eth πτος] 13? 21 23?, Macarius.. add δε & &c, Eth.. pref. et Vg Syr (and-μεν) Arm λααν lit. any] Bo Syr (man).. there is not who Eth.. νπ ονδενος & &c, Vg Arm

instruct him] os συμβιβασει αυτον & &c, Vg Arm (who also [om cd] instructor will become to him). Φωση πιω εσημητικήση παγ, who will be able to teach him Bo.. and who his counseller Eth.. that he may teach him Syr Δε] indeed therefore Eth.. enim Isaiah σνη. Φ. we have] trs. εχομεν to end & &c, Vg Bo (that which we have) Syr (is to us) Arm Eth (is to us) Φηεχ το of the Ch.] & ACDCLP &c, Vg Bo Syr Arm Eth, Isaiah.. κυριου BD* FG, r

III. αποκ οω παςημτ. Σπιώσεσου εщασε πευντή οως πηετωατικός αλλα οως ςαρκιπός. οως κότι οῦ πεχς. ε αιτςετή περώτε πότορε απ. πευπατετήώσεσου σαρ πε. αλλα τέποτ οη Σπατετήώσεσου. ετί σαρ πτετή σεπςαρκικός. σοπότ σαρ ότη κως οι των πορηττήτη. Μη πτετή σεηςαρκικός απ. ατώ ετετήμουψε κατά ρώμε. ε οτά σαρ ερώαν ότα σοος σε απόκ με απί παπατλός. κεότα σε σε απί πααπολλώ. Μη πτετή σεηρώμε απ. δοτ σε πε απόλλώ. οτ σε πε πατλός. σεν-

^{1 13 21 23 § (}cit B. M.) ыпіще.] 23.. ыпієще. 13 21 ппетматікос] ппатікос 23.. ппікос 13 21 2 (13 §) 21 § at пот. 23 § (cit B. M.) тсетп] тсетнутп cit пешпатетп] пемпатп 23.. ыпетп cit ще. 1°] еще. 21 23 пе] от cit ще. 2°] 21.. еще. 23 3 13 21 23 § at 20пот кω2] хог Во.. pref. от Во (А₁ Е) г] Во (G^r).. пем Во.. 1е от Во (СДЕНЈКІ) генс. 2°] от ген 23 4 13 21 (23) (33) апок] апак 21 ершап] 13 21°.. рш. 21* 23 5 13 21 23 (33) пат.] п|пат. 23

¹ ano(a 21) R 2ω I also] καγω NABCDFGP, Bo (CHJ).. add Σε Bo.. but I Eth.. και εγω L &c, Vg Syr Arm.. and I also Eth ro nachho my br.] Bo, Syr Eth.. αδελφοι N &c, Vg Arm.. our brothers Eth ro nacht lit. with you] NABCD*FG &c, r Bo Syr Arm Eth (to teach you).. νμ. λαλ. DbLP, Vg caprinoc] 13 &c, NAB C*D* 17.. σαρκικοις DcFGLP &c, Bo (-κως, -κος).. as in law of flesh and blood and Eth κοτι little] 13 &c cit.. add aλωοτι children Bo, νηπιοις N &c, Vg Syr Arm (joining with following verse) Eth ro.. add in the faith of Eth

² \bar{n} (21 cit..om \bar{n} 13 23) ερωτε milk] Bo..trs. γαλα νμας επ. \aleph &c, Vg (Syr Arm Eth) \bar{n} or γρε an lit. not a meat] 13 &c, \aleph AB CP 17 37, Vg Bo Syr (h)..add eczoop strong cit, Arm cdd..pref. και DFGL &c, Arm..and I gave not to you meat Syr..and it was not meat with which I fed you Eth \bar{n} cap] om 21 \bar{n} λλα-σωσου but-able] 13 &c..om 37, Eth.. \bar{n} λλα-ωπετπειμ. but now also ye were not able cit, om ετι B.. λλλα ογωε την οπ (om on ΛΕΓΜΡ) ωπατετεπιμω. but not even now are ye yet able Bo

III. I also, my brothers, I was not able to speak to you as spiritual, but (a) as carnal, as little (ones) in the Christ. I gave you to drink milk, not meat; for ye were not yet able (to bear it): but (a) now also ye are not yet able; I for yet ye are carnal: for whereas there is jealousy and strife among you, are ye not carnal and walking according to man? For whenever one should say, I indeed, I am of Paulos; but another, I am of Apollō; are ye not men? What therefore is Apollō? but what is Paulos? Ministers they are

^{*} εττ ταρ and yet Eth ro..om Eth..om ταρ Bo (L).. αλλα 23 πτετπ ye are DFG, r Vg (am &c) Bo.. trs. σαρκ. εστε NABCLP &c, Vg Syr Arm (Eth) gen(2π 21) capriro (ω Bo CFJ) c lit. carnal (ones)] om gen 23 twice, Bo, σαρκικοι NABCDCLP.. σαρκινοι D*FG.. in flesh Syr.. in law of flesh and blood Eth gonor whereas] Nac, Vg Syr Arm.. 2ω(o)c Bo.. 2ωcon Bo (B).. but if Eth.. but since Eth ro τωπ strife] NABCP, mr Vg Bo Arm (Eth) Isaiah.. add και διχοστασιαι DFGL &c, Syr πρηττ. among you] εν ημιν Fgr Ggr 2μη Bo.. οτχι Bo (всн J), Nac πτετπ are ye] trs. σαρκ. εστε Nac, Vg Syr Arm Eth (is it not of [in law of Eth ro] flesh and blood ye are)

⁴ gotan &c lit. for whenever should one say] 13 21 23, DEG, r Bo (Eth who say) .. om γαρ Arm .. om σταν Eth .. σταν γαρ λεγη τις \mathbb{R} ABCLP &c (Syr Arm) .. add of you Syr Arm (Eth) .. wen] 13 21 23 .. om Syr Arm Eth .. κεστα \mathbb{R} ε \mathbb

⁵ σε therefore] & &c, Vg Bo Arm.. om Eth.. γαρ Syr απολλω (FG 37 OL Vg)-πασλος] 13 &c (33 ?) Bo, απολλως-π. № ABCD*F GP 17 37, r Vg.. παυλος-απ. DbL &c, Syr Arm Eth στ αε πε but what is] 13 &c (33 ?) Bo, № ABCP 17 37.. om εστιν DFGL &c, r Vg Bo (ABCH*JM 18) Arm.. or what is Syr.. and what Eth gen(2π 23) α. πε ministers they are] 13 33 ?, Bo, διακονοι № ABCD* FG, r Vg Arm.. pref. αλλα 21 23. Syr.. pref. αλλ η DbLP &c.. is it

λιακοπος πε εατετππιςτενε εδολ οιτοοτον. ανω πονα πονα πθε πτα πασεις † παφ. 6 αποκ αιτωσε. απολλω πεπταφτζαπε. 7 οωςτε σε απαπεττωσε απ πε. οναε απαπεττς απ πε. αλλα παπποντε πε ετανζαπε. 8 πεττωσε απ πε. αλλα παπποντε πε ετανζαπε. 8 πεττωσε αε απ πεττς ονα πε. πονα αε πονα πααι αδεκε κατα πεφρίςε. 9 αποπ θεπωβρροωδ σαρ πτε πποντε. οναα πονοειε πτε πποντε πτετπ ονκωτ πτε πποντε. 10 κατα περευοτ πτε πποντε πταφτασμαι. οως ςοφος παρχιτεκτωπ αικω εθραι πτςπτε. ονπ σε αε κωτ εχως. πονα αε πονα ααρεφσωμτ

Σιακοπος] 13.. Σιακωπ 23, Bo..-κοπ 21 πτα] 21 23.. επτα 13 33? 6 13 § 21 $\mathbb P$ 23 (33 §) $_3$ § anoκ] anak 21.. add $_2$ ε Bo (0) πεπτα ττο] πετοω $_2$ 1* 7 13 (21) 23 (33 §) $_3$ 1 8 13 21 23 (33) (31) τωσε] τωωσε 23 οτα] οταα 23 9 13 § 21 23 § $_3$ 1 $_2$ 1 $_3$ 2 $_3$ 1 $_3$ 2 $_3$ 2 $_3$ 1 $_3$ 2 $_3$ 2 $_3$ 3 $_3$ 3 $_3$ 3 $_3$ 4 $_3$ 5 $_3$ 5 $_3$ 6 $_3$ 6 $_3$ 7 $_3$ 8 $_3$ 9

not men ye are Eth (not ro) ε ατ.-ειτοστον through whom ye believed] 13 &c (33?), Eth ro .. upon whom ye trusted Eth .. eius cui credidistis Vg ανω and] om Bo ñ θε as] 13 &c 33 .. om ως C, Vg (tol*) .. κατα φρη αcc. as Bo πασεις † παφ the Lord gave to him] 13 21 (33) Bo .. ο κυρ. εδωκεν & &c, Vg Arm .. gave to him the Lord Syr (Eth) .. πποντε † π. God gave to him 23

⁶ απολλω] FG, Vg Bo (Syr).. απολλώς ℵ &c, Arm (Eth).. pref. and Syr Eth αλλα] and Eth.. δε 17

⁷ εωςτε σε τ. lit. so that therefore not] 13 (21?) (33?) &c...ωστε ουτε & &c, Bo Vg (itaque).. not therefore Syr.. henceforth not Arm.. and now also Eth τημαπέττ. απ πε it is not of him who planteth]
13 21 &c (33?).. ουτε ο φυτευων εστιν τι & A (om ουτε) &c, (Syr).. οναε φη εττωχι neither he who planteth Bo Eth (planted).. not that one anything is who planted Arm σχαε τημαπέττ (om 21) co απ πε lit. nor of him who giveth to drink is it] 13 21 &c...ουτε ο

through whom ye believed; and each as the Lord gave to him. ⁶ I, I planted, Apollō (is) he who watered; but (a) God (is) he who made grow. ⁷ So that therefore it is not of him who planteth, nor of him who watereth; but (a) it is of God who maketh grow. ⁸ But he who planteth and he who watereth are one: but each will receive reward according to his labour. ⁹ For we are fellow-workers of God: a place of husbandman of God, ye are a building of God. ¹⁰ According to the grace of God which he gave to me, as a wise architect, I laid the foundation; but there is another (who is) building

ποτίζων Ν &c, Syr Arm .. οναε φη εττοο ελι πε nor he who giveth to drink anything is Bo .. lit. nor he who watered is not he who profited Eth παπηοντε πε it is of God] 13 31.. om πα 21 23, Ν &c, Vg Bo Syr Arm Eth (only God) πε ετανχ. it is who &c] 13 21 (πετ) (33?) 31.. πεπτανχ. he who &c 23; order Bo Syr Eth .. trs. ο αυξανων θεος Ν &c, Vg Arm

⁹ anon we] Bo..trs. θεον γαρ εσμεν № &c..trs. workers we are Syr Arm..for we share &c Eth.. anon Σε-ναρ Bo (AE).. om ναρ Bo (CG γη JOP)..for fellow-workers of God we are Eth ro πτε ππ. of God 2°] 13 &c.. pref. ναρ Bo (СΗ JO).. add πε 21 3¹, est Vg (fu*).. trs. θεον γεωρ. № &c.. add εστε Db, f Vg Syr (h) Arm σταλ &c a place of husbandman] and workmen of God we are Eth ro.. and ministers of God we are Eth πτετπ ye are] ποωτεπ Bo.. trs. οικοδ. εστε № &c, Vg Syr Arm.. but ye the building of God are Eth

10 κατα (ε 31) περω. according to the grace] 13 &c.. pref. and Syr Eth πτε ππ. of God] om 55, f Vg (demid) Arm edd ρως-τωπ as-architect] trs. after foundation Syr Eth τεπ. (επ. 23) the f.] oyc. a f. Bo σε-Σε but-another] 13 31 fl.. σετ another 23.. σε τε 21° .. om δε D, Bo (A) κωτ building] add Σε 21* εχως upon it] εποικ. Ν &c, Vg Bo .. upon it buildeth Syr.. om Arm Eth Σε 2°]

 $^{^{11}}$ 13 21 23 3^{1} fl 12 (13 §) 21 § 23 § 3^{1} fl orx.] 21 23 3^{1} .. 1 orpoore] orap. 21 13 21 (23) 3^{1} fl et \overline{q} 0] 21 3^{1} .. eteqo 23 .. eneqo fl 14 21 23 3^{1} fl beke] here fl 15 21 23 3^{1} fl § at 9wc (cit)

σε therefore 21.. om Bo (B).. and Eth ∞ ε] add ∞ Ηπως Bo (A₂) εqκ(qκ f¹)ωτ is building] Bo (αqκωτ) Arm Eth.. εποικοδομει \aleph &c, Syr (is building upon it)

¹² Δε] 13 &c.. om Bo (AE) Arm Eth ro.. and Syr (and-δε) Arm cdd Eth τcπ(en 23) τε the foundation] 13 3 1 fl, N* ABC*, Vg (fu) Bo (E₁*) Eth ro.. τεις. this f. 21 23, N°C³DLP &c, Vg Bo Syr Arm Eth στρατ lit. a silver] 23 &c.. pref. н or 21, Syr (thus passim).. pref. και B, Eth (thus passim) γεπεπεπε (επεπεπε (επεπεπε 23) precious stones] απαπεμ Bo.. om Eth ro γεπ (επ 23) με lit. woods] 21 23 3 1.. om fl.. Bo omits the article passim

¹³ πρωή $\bar{\mathbf{u}}$ (om f¹) ποτα &c the work of &c] 21 23 &c, Bo Syr (is being manifested).. εκαστου &c NABCDb et c &c, Arm.. of each will be revealed his work and his day &c Eth.. ο ποιησας τουτο εργου

upon it. But each let him look how he is building. ¹¹ For it is not possible for any one to lay other foundation than that which is laid, which is this, Jesus the Christ. ¹² But if there is (any) one (who) will build upon the foundation gold, silver, precious stones, wood, grass, stubble; ¹³ the work of each will be manifested: for the day will manifest him, because it will be revealed in the fire; and the work of each, of the kind which it is, the fire (is) that which will prove it. ¹⁴ He whose work will remain, this which he built, he will receive a reward. ¹⁵ He whose work will be burned, will suffer loss: but he himself will be saved; but thus as through

φανερος γενηται D*

παοτοηςς will manifest him] 21, Syr..

παοτο(ω f¹) ης will be manifested 23 3¹ f¹, qηαοτ. Bo (DKL.. eqeoτ. shall be ac &c).. δηλωσει & &c, Vg Arm Eth (and for γαρ) eq(q f¹) ηασ. &c it will be revealed in the fire (cate)] 21 23 &c, Bo (a fire)..

εν πυρι αποκαλυπτεται & &c, Syr Arm.. revealed it fire Eth ανωσιασια and the work of each, of the kind &c, the fire (κωςτ) is that wh. &c] 21 23 3¹, Syr (will distinguish it).. om ηςωβ π. the work of f¹.. και εκαστου το εργον οποιον εστιν το πυρ αυτο δοκιμασει & &c, Arm (om αυτο).. οτος ηςωβ πιιοται πιοται πι(οτ ΜΡ) χρωμ παεραοκιμαζιη πιιος χε οταμι πρη πε and the work of each the (a) fire will prove it what kind it is Bo, and of each the fire will prove his work Eth ηκωςτ the fire] 21 23 &c, &DL &c, Vg Bo Syr (h) Arm Eth.. add αυτο ABCP 17 37

14 πετερε lit. he who] ΦΗ ετε Bo (ΑΕΓΜΝ).. ΦΗ ΟΤΗ Bo (СНЈО)
.. ΦΗ Σε Bo (ΒΡΚΙΡ) Eth.. and he Syr Eth ro.. ει τινος & &c, (Arm)
πασω παι &c will remain this which he built] ετε πεσεωθ πασει
(add ερατζ ΑΡ) εταγκοτη whose work will stay (stand ΑΡ) which he
built Bo.. μενει ο εποικοδ. & &c, Vg Syr (he who will build).. which
he built will remain Arm.. was firm and stood his work Eth.. was firm
his work and stood Eth ro quasi he will receive] Bo.. trs. μισθον
ληψ. & &c, Vg Syr Arm.. he therefore (om ro) is he who will
receive Eth

15 петере lit. he who] 21 &c cit, фн ете Во (AEMNO).. фн № ете Во Eth.. and he Syr пар. will be burned] 21 &c cit, Во.. was burned Eth quafoce will suffer loss] will lose his pay Eth (his reward ro) quaoтхаї will be saved] 21 &c, № &c, Vg Во Syr Eth ro.. will live Arm Eth № 2°] 21 23 3¹, № &c, Vg Во (от

οως εβολ οιτω πκωρτ. ¹⁶ πτετπεσονή απ σε πτετή περπε ωπηστε. ανω πεπήα ωπηστε ονης ποηττηντή. ¹⁷ πετηαςωως ωπερπε ωπηστε παι πηστε πατακος. περπε υαρ ωπηστε ονααβ. ετε πτωτή πε. ¹⁸ ωπότρε λααν εξαπατα ωμος. πετσω ωμος σε από ονεοφος ποηττηντή. μαρείδεος οω πειαίωη. σεκάς εξεμωπε πεοφος. ¹⁹ τεοφία υαρ ωπεικόςμος ονωπτεός πηαρρω πηστε τε. ζεης υαρ. σε πετσωπε ππεοφος οπ πενκότε.

GrK) Syr Arm.. om f¹, 17, Eth.. and he shall be as burned of fire Eth ro ως &c as through the fire (κωςτ)] 21 &c.. ως δια πυρος & &c, Vg Bo (add Σε) Syr (as from) Arm (as from).. as he who is saved from fire Eth (ro, see above)

16 ħ(om cit) τετħc. ye know] pref. and Eth ro ħτετħ (add ne cit) nep (23.. np 21 &c) ne ħπηοντε ye are the temple of God] ye are a temple of God Bo.. ναος θεου εστε & &c, Vg.. temple ye are of God Syr Arm.. ark of God ye are Eth.. dwelling of Christ Eth ro ανω-τηντħ and-dwelling (dwelt Bo.. dwelleth Bo chj) in you] 21 &c cit i, &ACDFGKL 47, Vg Bo (a spirit mp) Syr Arm.. npne ħπεηπα ετονααβ ετħρηττηντħ the temple of the holy spirit which is in you cit ii.. trs. εν υμιν οικει BP 17 37.. and the spirit of God (is) upon you Eth.. et spiritus domini habitat in vobis Orsiesius

17 πετης he who will] ΦΗ-εθης Bo, Syr Eth (but he who).. ει τις & &c, Arm, Macarius.. si quis autem Vg, Orsiesius cωως(coog fl) defile] 21 23.. φθειρει & &c, Syr Arm.. add σε therefore fl, Bo.. add autem Vg Eth (corrupt) πηερ(ηρ fl) πε &c the temple (house Eth) of God] trs. τ. ναον τ. θεον φθειρει & &c, Vg Arm παι this] & BCLP &c, Bo Syr (h) Macarius.. αντον ADFG, Vg Syr (vg h mg) Arm Eth, Orsiesius παι ππ. πατ. this (one) God will destroy]

the fire. ¹⁶ Ye know not that ye are the temple of God, and the *spirit* of God (is) dwelling in you. ¹⁷ He who will defile the temple of God, this (one) God will destroy; for the temple of God (is) holy, which ye are. ¹⁸ Let not any beguile himself. He who saith, I am a wise (man) among you, let him become (\$\overline{\phi}\$) fool in this age, that he should become (\$\overline{\phi}\$) wise. ¹⁹ For the wisdom of this world is foolishness with God. For it is written, He who catcheth the wise (men)

him will God &c Eth.. φθερει τουτον ο θεος \(\mathbb{R}\)(A) BC 37, Macarius.. disperdet illum Deus Vg Arm, Orsiesius.. φθειρει &c DFG 47, Vg (am), destroyeth him God Syr \(\mathbb{R}\) \(\mathbb{R}\)

18 Aaar any add orn Bo (CHJ).. pref. and Eth ezan. Auog lit. beguile him] 21 &c (33).. εργαλ πω. πωανατη deceive himself Βο Syr .. εαυτον εξαπατατω 🗙 &c, Arm .. εζ. Φιωτπ beg. you 21, nemo seducat vos dfg Vg (am tol**) .. deceive not yourselves Eth .. add κενοις λογοις D. there then is not who deceiveth himself Eth ro πετωω &c he who saith] 21 &c (33).. he who thinketh Bo Syr.. and he who thinketh Eth .. ει τις δοκει 🛪 &c, Vg Arm (should wish) .. who wisheth wise to be Eth ro (om among you) se and orc. no. I am a wise (man) among you 21 23.. σοφος ειναι εν υμιν 🗙 &c.. εν υμ. ε. σοφ. P, inter vos sapiens esse Vg Arm, among you that wise is Bo Syr Eth (not ro)...om $\epsilon \nu \nu \mu$. Pall. hist. laus. $\mathbf{u}_{a}\mathbf{p}_{e}\mathbf{q}(\mathbf{p}_{\overline{\mathbf{q}}} 21)\overline{\mathbf{p}}_{c}$. ры петы. let him become fool in this age 21 23.. om понтт.-софос fl homeotel.. εν τω αιωνι τουτω μωρος γενεσθω 🛠 &c, (Bo Syr) Arm Eth (let him put himself)

19 τοοφια &c for the wisdom &c] 21 &c (33) Bo (BCDFHJK)..
τεθω &c Bo (AEMNOP).. trs. for foolishness is with God the wisdom of this world Eth — ānei(ni 23) k. of this world] 21 23, Bo .. ānk. of the world fl, Bo (ch*j) — οναπτε. &c lit. a foolishness with God is] 23 (33?), & &c .. οναπτεοσ τε (Σε fl) ñn. &c a foolishness is with God 21 (39?) fl, Vg Bo Syr Arm (Eth, see above) — geh? it is written] saith scripture Eth — ταρ 20] om Dgr* — ηενκοτε their craftinesses] τοναετεεβ their craftiness Bo, τη πανουργια αυτων & &c

²⁰ ανω οπ. Σε πσοεις ςοονή περιοκρεκ ήπουφος. Σε ςεщονειτ. ²¹ οωςτε επήτρε λααν щονщον ερρος οπ πρωρε. ²² πτηρή παρ πωτή πε είτε παγλος είτε απολλω είτε κηφας είτε κοκρος είτε ωπό είτε ρετίωση είτε πετηρώπε. πτηρή πωτή πε. ²³ ήτωτή δε ήτετή παπέχς. πέχς δε παπησότε πε.

IV. ται τε θε μαρε πρωμε οπεη οως οππερετής επίεχς ατω ποικονομός πείματετηριού επίνοτε. ² ετώινε σε επείμα οπ ποικονομός. Σε ετέρε ετπίςτος. ³ απόκ δε ετάλαχιετού παι πε. ετρέταπακρινε εξμοί οιτέτητη η οιτή οτροοτ πρωμε.

²⁰ 21 23 (33) (39) fl ²¹ 21 § 23 (33) (39) fl ²² 21 § at ктфа(ас) 23 (33) 39 ²³ 21 § 23 ¹ (21) 23 § 27п.] гапетп. Во ² 23 ³ 23 (39) пє] те Во .. от Во (снім)

²⁰ παιοκ. 21 23 (33) (39) (πειιοκ. f¹) the reasonings of] om Eth ro παιοφος of the wise] & &c, Vg Bo Syr Arm Eth.. ανθρωπων 17, Vg (am) Bo (D*FK) Arm cdd ce (om ce 23) yor. they are vain] 21 &c (33) 39.. εισιν ματ. & &c, Arm.. vanae sunt Vg Bo Eth Syr.. vain they think Eth ro

²¹ $\mathfrak{g}\omega\mathsf{c}\tau(\mathbf{z}\ 23\ \mathrm{f}^1)\mathbf{e}]$ 21 23 (33) (39) \mathfrak{f}^1 , Bo, $\omega\sigma\tau\epsilon$ & &c, itaque Vg .. because of this Syr.. and because of this Eth.. henceforth Arm.. and Eth ro $\bar{\mathbf{z}}\mathbf{n}\bar{\mathbf{p}}\tau\mathsf{p}\epsilon$ λ. let not any] there is not who shall boast therefore Eth ro.. let not boast therefore one also Eth $\bar{\mathbf{n}}\mathbf{p}$. the men] 21 &c (33) (39) Bo.. $a\nu\theta\rho\omega\pi\omega$ & &c, Arm.. $a\nu\theta\rho\omega\pi\omega$ FG

Arm.. joined to verse 21 % &c, Vg Syr Eth.. uncertain Bo erre 1°] if Syr (continuing and if) Arm (continuing thus) Eth (continuing and if) anolow 21 23 (33) (39) FG, Vg Bo Syr.. απολλως % &c, Arm Eth κηφας no MS] κτφας 23, Arm (gephas).. κτφα 21 (33?) (39?), κη(ε β)φα Bo Syr Eth ro.. petros Eth πετωροπ the (things) which are &c] ενεστωτα &c % &c.. that which was and that which will come Eth ro πτηρη lit. the all of it 2°] add γαρ 13 lect, dfg Vg πωτη(τη 21) yours 2°] ημων Β.. δι υμων

in their craftinesses: ²⁰ and again, The Lord knoweth the reasonings of the wise (men), that they are vain. ²¹ Wherefore let not any glory in the men. ²² For all things are yours, whether Paulos, or Apollō, or Kēphas, or world, or life, or death, or the (things) which are existing, or the (things) which will exist; all things are yours; ²³ but ye, ye are of the Christ; but the Christ is of God.

IV. Thus let the men reckon us as officers of the Christ and the stewards of the mysteries of God. ² It is being sought further, here in the stewards, that they should be found faithful. ³ But I, it is a least (thing) to me, for me to be examined by you, or by a day of man; but (a) neither I, do

FG.. πωq his 21 (33) πε lit. is] DbL &c, fg Vg Bo (nε) Syr Arm.. om SABCD*FGP 17, Eth

²³ πτωτπ ye] ημεις B ωε-ωε] (Eth) .. and-and Syr.. om Arm ¹ ται lit. this] 23.. add on also 21, Bo.. add ωε Bo (CHJ).. add orn Bo (Ε₂), therefore Eth πρ. the men] trs. us the men Bo.. trs. ημ. λογ. ανθρωπος ⊗ &c, Vg (Arm).. will think man about us Eth (om about us ro).. thus we are reputed by you Syr ωε onen reckon us] 23, ημας λογ. ⊗ &c.. νμας λογ. 17; Tisch. cites Syr sch by error ποικ. the stewards] εκποικ stewards Bo

² evigine lit. they are seeking] cerw they seek Bo.. ζητειται BL &c, dfg Vg Syr Arm Eth.. ζητειτε &ACD(FG ητε) P 17 al σε ineima further here] λοιποη-απαίμα Bo.. ωδε λοιπον ζ. (*) AB CD*FGP 17, Vg (hic iam quaeritur) Syr Eth.. now Arm.. ο δε λ. ζ. D°L &c.. ω λ. τι ζ. ** evere evilet. they should be found faithful] τις ευρεθη πιστ. Dgr*.. τις π. ε. DbFG, Syr Arm.. that he (if it is that he is found to) should be found good and faithful by stewards Eth.. πιστος τις ευρεθη & &c, d Vg.. πcexem oval eyenrot lit. they should find one faithful Bo

³ Σε] 23.. om Bo (A) εναλ. lit. unto a least] 23, εις ελαχιστον & &c, Vg, a smallness Bo Syr (pref. this).. disgrace Arm (pref. this) Eth ετρεναπακριπε προι lit. for them to examine me] 23, & &c, iudicer Vg Bo (πτετεπ+γαπ εροι) Syr Arm.. to be praised Eth γιτετ. by you] 23, Bo Eth.. trs. υφ υμων ανακ. & Α (ημων) &c, Vg Syr Arm.. add if ye should justify me and if they should praise me as good Eth (not ro) γ. ονγοον πρ. by a day of man] 23, υπο ανθρωπινης ημέρας & &c, Vg Bo (a day of a humanity).. by all men

αλλα οτ Σε αποκ π ταπακριπε εξεοι απ. ⁴ π το το ταρ απ πλαατ εαιαας. αλλα ππειτειαικτ απ ρε παι. πεταπακριπε Σε εξεοι πε πεοεις. ⁵ ρως τε επρκριπε πλαατ ραθη επεοτοειμ, μαπτε πεοεις ει. παι ετπαροτοειπ επεθηπ επκακε. ατω περοτωπε εδολ ππιμοκιε πρητ. τοτε πταιο εποτα ποτα παιμωπε εδολ ριτε πποττε. ⁶ παι Σε πας πηταικιτοτ περεοτ ερραι εχωι επ απολλω ετ δε τη τη π. Σεκας ετ ετ πες δο πρητή ετ επρροτο επετ επρο

Syr. entirely by men Arm. by mortal men Eth Anakpine I examine] 23 39, & &c, Arm. iudico Vg Bo Syr. absolve Eth. and me indeed there is not who will convict Eth ro

4 n (om cit) + coorn &c I know not &c] 23 39.. ονδεν-εμαντώ συνοιδα 🔀 &c.. nihil enim mihi conscius sum Vg.. οτ Σε ταρ αποκ (om a. вснум) ñfcworn ñgli an ñsphi ñsht for neither do I indeed know anything in me Bo. of nothing in myself conscious am I Syr. for nothing I know of myself Arm. and (for ro) nothing is known to me Eth vap 23 39, Eth ro.. om cit, Bo (fkno).. and $\bar{n}\lambda$ аат anything] 23 39, Во (венум).. add апок I cit.. trs. anor toworn I indeed I know Bo earaay which I did 23 39 .. пярні пянт in me Bo .. єµavтω № &c, mihi Vg Arm (Eth) .. in myself and om Bo (F) ner. &c I was not being justified in this] 23 39 .. trs. εν τουτω δεδικαι. 🗙 &c, Vg Bo (οτ Δε .. om o. cj .. o. anok fk) Syr Arm Eth .. this in saying I &c Eth ro anakpine] 23 39, & &c, Arm Eth .. iudicat Vg Bo (εσπατραπ) Syr (my **Σ**ε] 23 39, **8** &c, Vg Bo (ΦΗ **Σ**ε).. om Bo (P).. γαρ **8***, Syr (vg) Arm Eth .. until Eth ro nxoeic the Lord] add $\theta \epsilon o \in D^*$

⁵ εωςτε] because of this Syr. henceforth Arm. and what Eth ππρκρ. judge not] Bo.. trs. μη προ καιρου τι κρινετε & &c, Vg Syr Arm. examine ye now before cometh his time? Eth πλαατ anything] & &c, Marcus.. om 17, d Vg Syr Arm πασεις ει the Lord

⁴ 23 39 (cit) ппета.] 23 .. пета. 39 талнт] 23 .. талент 39 ⁵ 23 39 ⁶ 23 (39)

I examine myself. ⁴ For I know not anything which I did (wrong); but (a) I was not being justified in this: but he who examineth me is the Lord. ⁵ Wherefore judge not anything before the time, until the Lord cometh, this (one) who will enlighten the (things) which are hidden of the darkness, and (will) manifest the counsels of heart; then the honour to each will become from God. ⁶ But these (things), my brothers, I took for example over to myself and Apollō because of you; that ye should learn in us not to exceed the (things) which are written, that one should not glory over one in favour of

cometh] ελθη ο (om D*) κυριος & &c, Vg Bo Syr Arm, Marcus... for (until ro) will come our Lord Eth nai ετ. this (one) who] ος και & &c.. om DFG... and he &c Eth eneo(τ2 39) hm the (things) which &c] om Eth ro n̄ψοχης the counsels] & &c, Bo... thoughts Syr Arm Eth... what thinketh the heart Eth ro (omitting and will reveal) n̄ξητ of heart] 23.. n̄n̄ξ. of the hearts 39, των καρδ. & &c, Vg Bo (Syr)... of hearts Arm nταιο the honour] επαινος & &c, Vg Syr Arm.. his reward Eth na(Bo A₂CFHJK) ωμωπε will become] Bo (Arm).. trs. γενησεται εκαστ. & &c, Vg, will receive each his reward Eth

6 xe] 23 39..om ×*, Arm.. and this also Eth nacher my brothers] 23 39, Bo Syr. αδελφοι & &c, Vg Arm..our brothers Eth (trs. because of you our br. Eth, not ro) nt (om nt 39) aixitor πεκοτ ες. εx. I took for example over to myself] 23 (39 ?) μετασχ. εις (om Fgr Ggr) εμαυτον № &c, Vg Bo Syr (I put upon my own face) Arm (I allegorized to me) .. we suffered Eth .. I preferred to suffer Eth жп and Apollo om Eth ro eth. because of you trs. Syr h) μαθ. & &c, Vg Bo Syr Arm .. om Eth ετωρρονο &c not to exceed the (things)] 23, το μη υπερ a & &c, Vg (ne supra quam) Bo (epcahol to be beyond) .. not to think more than Syr .. not any more than the written things to think Arm .. not to go out Eth .. and is it right for you Eth ro enerche the (things) which are written] 23, SABCP 17, Bo Syr (h) Arm .. υπερ ο DFGL &c, Syr (vg) .. om Eth ro .. from the word of scripture Eth etche which are written] 23, 8*ABD*FG, Vg Bo (Eth) .. add φρονειν ScCDcLP &c, (Syr)

πε πης οτα ψοτψοτ παιος επί οτα ρα οτα. ⁷ ηια ταρ πεταιακριπε παιοκ. Οτ ας πετήτοοτη ππεκαιτή. εψπε ακρ πκεπι. αρροκ κψοτψοτ παιοκ ρως πεκαι. ⁸ ρημη τετής της ρημα ατετήρρατα. απίτη ατετήρρο, πεκας επέρρρο ρωων ηπαιακτή. ⁹ αρητ ταρ ήτα πποττε κααν ή αποςτολος ήρας ήθε ή πειεπιθανατις. πε ανώμης ήθε ατρον πποςτος. ατω ή παιοκολος απίτη η παιοκολος ετάς πεχς. η τωτή ας ήτετη ρεκαδε ρα πεχς. απον τήσοοδ. ήτωτή ας τετήπορο, ήτωτή ας τετήποιης. απον ας τής της παιοκολος τής καιοκολος. Τή μαρραι ετειοτή το τήρκας τη ποδε. τή κη

Arm yoryor a. lit. glory him] 23.. ειςι a. exalt him Bo, he should be exalted Syr.. infletur Vg.. φυσιουσθε & &c, Arm Eth εxπ-γα over-in favour of] 23, Syr.. adversus-pro Vg.. υπερ-κατα & &c.. εοδε because of-εγρηι εχεη against Bo.. than-over Arm.. over Eth ογα γα ογα lit. one in favour of one] 23.. τ. ενος φυσ.τ. ετερου & &c.. one against his neighbour Bo.. man against his neighbour-because of man Syr.. than neighbour-over neighbour Arm.. over your neighbour Eth

he who maketh thee to differ] Bo, σε διακρινει & &c.. examineth thee Syr Arm Eth στ Σε but what] Bo, & &c, Vg.. om but Arm.. or what Syr.. and what Eth εμχε if] Bo (CHJ).. add δε & &c, Vg Bo.. and if Arm Eth ro.. if indeed Eth πκεχι the receiving also] Bo, και ελαβες & &c, Eth ro.. om και Syr Arm Eth (pref. that which thou hast) εφροκ why] τι & &c, Vg Arm Eth ro.. because of what Bo Syr Eth.. pref. is then Bo (CHJO) κιμονιμ. &c gloriest thou] Eth ro.. art indignant Eth εως as] & &c, Vg Arm Eth ro.. add σται one Bo.. as he who Syr Eth

⁸ ұнҳн already 10] 23.. behold Eth.. behold therefore Eth ro ұнҳн already 20] 23.. pref. and Arm.. om Eth хҳптп without

⁷ 23 ῶπεκϫιτϥ] Bo (chjo).. pref. ετε Bo ⁸ 23 (39) ⁹ 23 39 § ñπει] 23.. ñπι 39 επισαπατης] Bo (gr).. -τιος Bo ατω] πεω Bo ππατη.] 23.. πατη. 39 ¹⁰ 23 39 ρ̄ςοσ] 23.. ερςοσ 39.. γαπςοχ Bo γεπςαμε] 23.. γπς. 39 ταιμη] 23.. ταειμη 39 ¹¹ 23 (39)

what is that which thou hast which thou receivedst not? If thou didst the receiving also, why gloriest thou as (if) thou receivedst not? ⁸ Already ye are satisfied, already ye became rich, without us ye reigned: (yea and I would that ye did reign,) that we should reign also with you. ⁹ For perhaps God put us the apostles last as men (lit. these) doomed to death: because we became for spectacle to the world and to the angels and the men. ¹⁰ We, we became fools because of the Christ, but ye, ye are wise in the Christ; we, we are weak, but ye, ye are strong; but ye, ye are honoured, but we, we are despised. ¹¹ Even unto this hour we hunger, we thirst,

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us] 23, Eth.. alone Eth ro.. om A, Macarius atethpopo ye reigned] 23, the homeotel omission has been supplied in the translation, 37* made the same omission.. pref. already Eth.. om A, Macarius

⁹ apht perhaps] δοκω № &c, Vg Bo Syr.. it seemeth to me Eth.. om Eth ro.. to me—it seemeth Arm vap] № &c, Vg Bo Eth ro.. om Bo (chj) Arm.. δε Syr.. and Eth ñta] №*ABCD*FG, Vg (am fu tol demid) Eth ro.. pref. οτι № cDcLP &c, Vg Bo Syr Arm Eth nnote &c God put us the ap. last] ο θεος ημ. τ. απ. εσχ. απεδειξεν № &c, Vg.. God manifested us indeed (anon) among (Sa) the ap. last ones Bo (om anon E₁H).. us ap. last ones put us God Syr Arm.. put us God his ap. last Eth.. showed God his &c Eth ro ñnesense.] as he delivereth to death Eth ro αε anuj. lit. that we became] trs. θεατ. εγ. № &c.. αε anepo. Bo Θεατ(α 39)pon] № &c, Vg Bo Syr Arm.. ridicule Eth ñρωμε the men] trs. to men and also angels Eth.. om τω κοσμω Macarius Palladius

¹⁰ anon 10] we indeed Eth.. we indeed therefore Eth ro.. a. 2. rap
Bo (fk) Σε 10] Syr Eth.. om Bo (A₁B).. and Arm ξπ in]
εθhε because of Bo (B) anon we 20] add δε 17, Bo (c) Eth.. add
rap Bo (fk) Σε 20] and Syr Arm Σε 30] 23, Bo (L) Eth..
om 39, 8 &c Σε 40] Bo Eth.. and Syr Arm

¹¹ μας. (ες. 39) ετει. even-hour] 23 39 .. verse 10 Arm cdd Eth .. unto this day Eth .. even unto now Bo (CHJ) τῆςκαειτ we hunger] 23 (39) Bo Syr .. pref. και 🛪 &c, Vg Arm Eth ro .. pref. but we are hungry Eth τῆοβε we thirst] and &c Bo .. pref. και passim 🛪 &c, Vg Syr Arm Eth τῆκη κ. we are naked] pref. and Bo (BCD FHJKL)

καρητ. cefκελψ εχωπ. τηψτρτωρ. 12 τηροςε. επροωβ ρη πεησία εξείπ εξείοπ. ετςαροτ εξείοπ της εξείοτα εροοτ. ετπητ ής ωπ τη απείχε εξείοστ. 13 εταίοτα εροη τη παρακαλεί εξείοστ. ήθε η πειπερικαθαρεία επικος είς απρώβε η οτοη πια ψαρραί ετείοτηστ. 14 η πει ξωπε πητή απ. είς αι πητή ή η αι. αλλα είξς ω πητή οως ψηρε εξείερητ. 15 και εψωπε οτή τη εξεία η οτη απαίλα επαίλα πολο η είς απαίλα πολο οξεί πεχεί αλλα ή ολο η πείωτ απ. αποκ παρ αιαπετητή οξεί αλλα ή ολο η πείωτ απ. αποκ παρ αιαπετητή οξεί

12 23 2n Bo (BFK).. n Bo 18 23 14 23 § 15 23 mnais.] Anetarωνος 23

cefreλψ &c lit. they buffet us, we are troubled] 23..pref. and Bo.. and we are reviled and we are buffeted Eth ro.. and we are aliens and we have not place and we are buffeted Eth.. om we are buffeted Arm cd τπωτρτωρ we are troubled] 23 (39?)..pref. and Bo.. lit. place fixed is not to us Syr

Arm Eth enpower working] om Arm and and our own] ιδιαις & &c. om Syr Eth ro.. with work of our hands Eth three epocy lit. we bless them] pref. και FG, Vg Bo (ABE) Syr (Vg).. pref. and we Eth.. him also who revited us we bless Eth ro eynht &c lit. they running after us] Bo.. and they persecute us Eth.. and him also who persecuted us we bless Eth ro thanks and him also who persecuted us the him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we bless Eth ro thanks and him also who persecuted us we be an all the him also who persecuted us we be an all the him also who persecuted us we be an all the him also

**Cota ε. lit. they blaspheming us] Bo, βλασφ. *CBDFGL &c, Vg.. δυσφημ. **ACP 17 τππαρ. παρουν we beseech them] Bo.. παρακαλουμεν ** &c, Arm.. et obsecramus Vg.. we beseech from them Syr.. and we beseech them Eth.. him also who reviled us we beseech Eth ro.. we beseech them for a blessing Bo (b) ποε as] ως ** &c.. απερπφρη we became as Bo.. pref. and Eth πηειπερι(ει 23) καο. lit. these refuses] περικαθαρματα ** &c, γαππερι(επι ΑCΕΚ) καοαρια refuses Bo Vg Eth.. περικαθαρμα Dgr*, Vg (harl*) Syr.. object of derision Arm πηκος. of the world] ** &c, Bo (СНЈ) Syr.. of this world Bo.. in the world Eth.. of all the world Arm

we are naked, we are buffeted, we are troubled; ¹² we toil, working with our own hands: being reviled, we bless; being persecuted, we bear with them; ¹³ being blasphemed, we beseech them: as the refuse of the world, we became (the) offscouring of all even unto this hour. ¹⁴ I was not putting you to shame, (in) writing to you these (things), but (a) admonishing you as children beloved. ¹⁵ Even if ye have ten thousand schoolmasters in the Christ, but (a) not many fathers: for I, I begat you in the Christ Jesus through the

and Eth.. repudiation of all men Syr.. $\epsilon \gamma \epsilon \nu \eta \theta \eta \mu \epsilon \nu \pi \alpha \nu \tau \omega \nu \pi \epsilon \rho \psi \eta \mu \alpha \$ &c.. of all offscouring to be Arm.. your offscouring I am to you all Eth rowappar eterother even unto this hour] Bo (AE, K).. w. ethor even to now Bo Eth ro, $\epsilon \omega s \alpha \rho \tau \iota \$ &c.. om Eth

14 πnei &c lit. I was not giving shame to you] (Bo) .. ουκ εντρεπων vμας & &c .. that I should reprove you Eth (trs. after this) .. non ut confundam vos Vg, not that I cause shame to you Syr Arm .. and of me ye were askamed Eth ro пнтп єзсраї-ппаз lit. to you, writing to you these] υμας, γραφω ταυτα SABCLP &c, Vg Syr Arm .. υ., τ. γρ. DFG, Vg. and I wrote not to you this Eth (trs. before that I should &c).. that I should write to you this Eth ro пнтп ппы to you these] Bo (κc).. πηλι πωτεπ Bo.. om νμιν & &c ειτς είω admonishing] Bo..trs. $a\gamma a\pi \eta \tau a \ vov\theta \epsilon \tau \omega(\nu) \ \&c, \ Vg \ (moneo) \ Syr \ (I \ in$ struct) Arm (I admonish).. that I should admonish you and instruct you as my &c Eth.. which I wrote to you: is it not as my children whom I love I exhort you? Eth ro шире lit. son Во (рапширі) Eucpit beloved and my Syr Arm .. τεκνα μου 🛠 &c, Vg Eth beloved and your offscouring I am and ye were not ashamed Eth (see above Eth ro) .. add nthi of mine Bo

Arm .. and if also Eth σνπτητῶ ye have] Bo .. trs. παιδ. εχητε & &c, Vg Syr Arm Eth σν (om Bo GMP) τhα lit. a ten thousand] Bo, μυριους & &c, Vg Syr Arm Eth το .. thousands Eth αλλα] your fathers indeed Eth ñραρ &c not many fathers] & &c, Vg Bo Syr Arm .. your fathers indeed were not many Eth αποκ &c for I, I begat you in &c] (Eth) .. trs. εν γαρ χ. ιῦ δια του ευαγγ. &c & &c, Vg (Bo) Arm .. for in &c I begat you in the yospel Syr γαρ] om Bo

πεχτ ιτ ριτε πεταυυελιου. ¹⁶ †παρακαλει σε εξευωτή. Τήτητητη εροι. ¹⁷ ετβε παι αιτήποστ ήτια οθεος απτή. ετε παι πε παμηρε εξευεριτ ατω επιστος ρεί πασεις. παι εταντρετήρημα εξενε ή παρισσε ετρεί πεχτ. ήθε ε† το εξευος ρή ή εκκλητια τηροτ ρεί μα πιμ. ¹⁸ ρως ή η η τα ε μαρωτή ρη οτσεπη. εριμα πασεις ήρητ. ¹⁹ †πητ ας μαρωτή ρη οτσεπη. εριμα πασεις ήρητα, ήτα είμε απ επιμαχε ή πεταστε ή η αλλα τετσομ. ²⁰ τι ήτερο υαρ επιποτε ή πετρή μαχε απ αλλα ρη οτσομ. ²¹ οτ πετετήσταμή. τα ει μαρωτή ρη οτσερωβ απ ρη οταυαπη επί οτηπα εξευήτρε μαμ.

V. сесштая ры етпориега понттнити. аты от-

¹⁶ 23 § ¹⁷ 23 ñekkλh.] -λε. 23 ¹⁸ 23 § ¹⁹ 23
²⁰ 23 ²¹ 23 § ¹ 23 πορηεια] -πια 23

⁽ACHJ) πεχ̄ τ̄ the Ch. Jesus] Jesus Christ Bo (CHJ) Syr.. om ιησου B

Jesus Eth

The set therefore \aleph &c, Vg Bo Syr Arm..om Bo (26) Eth.. δε $D^* \operatorname{gr} \operatorname{Fgr} \operatorname{Ggr}$ w. you] add our brothers Eth $\overline{\operatorname{th}} \overline{\operatorname{th}} \overline{\operatorname{th}}$. lit. liken you to me] $\mu \iota \mu \eta \tau a \iota \mu o \nu \gamma \iota \nu \epsilon \sigma \theta \epsilon \aleph$ &c, Vg Arm.. be imitating me Bo.. me imitate Syr Eth.. add $\kappa a \theta$. $\kappa a \gamma \omega \chi \rho$. to al, Vg (cle)

gospel. ¹⁶ I beseech you therefore, liken yourselves to me. ¹⁷ Because of this I sent Timotheos to you, who is this, my beloved child and faithful in the Lord, this (man) who will remind you of my ways which (are) in the Christ, as I teach in all the churches in every place. ¹⁸ But as if I am not coming unto you some are exalted of heart. ¹⁹ But I am coming unto you quickly, if the Lord is willing, and I (shall) know not the word of those who are exalted of heart, but (a) their power. ²⁰ For the kingdom of God was not being in word, but (a) in power. ²¹ What is that which ye wish? that I come unto you with a staff, or in love and a spirit of meekness?

V. A fornication is actually heard of among you, and a

¹⁸ 2ωc &c as—unto you] trs. some are exalted of heart as if &c Eth **Σε**] om FG, Vg Bo (G 26) Arm.. and behold Eth **2011E** some] Bo Arm.. add of you Syr Eth.. trs. εφ. τινες & &c, Vg

^{**} the second substituting shows a second substitution of the Lord willeth quickly I come to you Syr second secon

Then the kingdom Bo Syr.. trs. λογω η βασιλεια & &c, Eth ro.. trs. sermone est regnum Vg Arm.. trs. was not the kingdom Eth necçā was not being in Bo.. εν & &c.. in-est Vg Arm.. was not-in Syr Eth [9π in 20] Bo (CE₁*JN).. pref. &c Bo.. pref. nac Bo (K)

²¹ or what] τι & &c, Vg.. add xε therefore Bo.. therefore how Arm.. how Syr Eth ταει that I come] Bo Eth.. trs. ραβδω ελθω & &c, Vg Syr Arm αι ονηπα and a spirit] πνευματι τε & &c.. πνευμα τε D*.. αιπα of spirit Bo.. om Eth.. of the spirit Arm αιπτρ. of meekness] Bo, πρα. & &c, Vg Syr.. and in (om Eth) meekness of heart Eth.. of meekness (power cd) and of justice and of humility Arm

¹ cecωτω lit. they hear] is named Arm pω actually] trs. 20λως cecωτεω Bo, ℵ &c, Vg (omnino) Syr Arm.. and is it not heard?

πορητία πτειαίπε πεςοπ ππερεθπός απ. ρωςτε ετρε ότα αι θιως απεσείωτ. ² ατω πτωτή τετήασςς πρητ. ατω πτατετήρρημε απ πρότο. αεκάς ετεσι ρη τετήαμητε απεητασή πειρωβ. ³ απόκ παρ επτρατέτητη απ ρα πεωμά. ειρατέτητη απε ρα πεπά. αιότω εικριπέ ρως ειρατέτητη απεητασείρε απειρωβ πτείρε. ⁴ εατέτηςωστο ερότη επετήθημα τσομ απεηαθείς ις πέχς απ παπή από τσομ απεηαθείς ις. ⁵ ετ απαι πτειαίπε αποτάπας εττακό πτεαρχ. αε ερε πεπήα ότα με περοότ απεηαθείς ις πέχς. ⁶ ππαμότ πετήμοτωσος απέντης από απο απένοσος απένοσος

nες ρπ] φ (n c J) δι ετεπειμοπ Βο εωςτε] - Σε 23, Βο (c Ε₂ F J κ)

² 23 εωβ | ωβ 23 ³ (δ) 23 ει ει δι ει ει δι ει ει δι ει ει δι ει

Eth ro.. om Eth \mathfrak{geonoc} Arm. $\mathfrak{aram} \overline{\imath} y e$ Eth.. $\mathfrak{profane}$ Syr.. add $\mathfrak{ovomale} \tau a \mathfrak{S}^c LP \&c$, Syr \mathfrak{ora} one] Bo, $\tau \iota s \mathfrak{S}$ &c, Vg (aliquis).. om Arm Eth $\mathfrak{ora-ane} q e \iota \omega \tau$ one—of his father] $\tau \iota \nu a \tau o \nu \tau$. $\mathfrak{e} \chi \epsilon \iota \nu \mathfrak{S} \&c .. \tau . \pi a \tau \rho . \epsilon \chi . \tau \iota \nu a DFG$, Vg

² ατω and 1°] but Eth πτωτπ ye] add εωτεπ also Bo .. add with this indeed Eth (not ro) ατω and 2°] και Ν &c, Vg (Bo) Arm (Eth) .. and δε Syr .. add wherefore Bo .. add because of this why Eth (not ro) πεμπες mourned] sat in grief Syr πεοτο rather] trs. μαλλον επενθησ. Ν &c, Vg Bo Syr Arm Eth .. om Eth ro πεμπες &c lit. he who did this work] ο το εργον τουτο ποιησας BDFGLP &c, Vg Eth .. ο &c πραξας ΝΑС 17 37, Syr .. he who did such a work Bo (πει εωθ ππειρη)

3 ταρ] 23, Syr Arm .. om Vg .. but Eth .. μεν 61 al .. μεν γαρ & &c, Bo επ τ-cωμα not being with you in the body] 23, Bo .. απων τω σωματι & &c, Vg .. being absent from you in body Syr .. pref. ως DbFGL 47, Syr (h), although in body absent I am Arm .. if I was not in my body with you Eth εις. Σε &c but being with you in the spirit] (b) 23 .. but I am with you &c Bo .. and I am near to you in sp. Syr...παρων δε τω πν. & &c, Vg .. yet in spirit near I am Arm .. and in my spirit I was with you Eth αιοτω &c I have already judged] b 23...but already even &c Arm ... and behold I judged him

fornication of this kind was not being even among the Gentiles, so as for one (of you) to take the wife of his father.

² And ye, ye are exalted of heart, and ye mourned not rather, that should be taken away from the midst of you he who did this deed.

³ For I, not being with you in the body, but being with you in the spirit, I have already judged, as being with you, him who did this deed thus.

⁴ Having gathered together with one another, in the name of our Lord Jesus the Christ, and my spirit with the power of our Lord Jesus,

⁵ to give such an one to the Satanas unto a destruction of the flesh, that the spirit should be saved in the day of our Lord Jesus the Christ.

⁶ Not good is your glorying. Ye

as one who was (thus) Eth πεπτ.-πτειζε lit. him who did this work thus] (t) 23, (Bo)...τον ουτως τουτο κατ. & &c... om τουτο FG, Vg Arm...who this doeth Syr...who did this deed Eth

^{*} eat(eatt 23)etāc.-epht having gathered together with one another] (b) 23. Eth.. trs. εν τω-ιῦ συναχθεντων & &c, Vg Bo Syr Arm ες. επετπερητ lit. in unto one another] (b) 23.. ετμα unto a place Bo πεπασεις our Lord 10] b 23, BDFGLP &c, Vg Bo Syr (vg h*) Arm Eth.. om ημων &A, Vg (demid) Syr (h) πεχ̄c the Christ] (b) 23, &D°FGLP &c, Vg Syr (vg h*) Bo Arm Eth.. om ABD*, Syr (h) Eth ro μᾶ-μᾶ lit. with-with] 23, Bo.. καισυν & &c, Vg Syr Arm.. and with-with Eth παπᾶα my spirit] b 23, & &c, Vg Bo Arm Eth.. I with you in spirit Syr πεπα. 20] 23, &ABDFGL &c, Vg Syr (vg h*).. om P, Vg (am fu tol harl) Syr (h) τ̄c Jesus 20] 23, &ABD*P, Vg Syr (h) Eth ro.. add χριστου D°FGL &c, Bo Syr (vg h*) Arm Eth

^{*} et to give] \$ 23.. pref. and Syr et-ā to give such an one to] (\$) 23.. παραδ. τον τοιουτ. * & &c, Vg Bo Syr (that ye deliver this one to) Arm.. deliver him to Eth παι πτειωιπε (\$) 23 (π. πτειωε) lit. this of this kind] αυτον Fgr G, Syr (vg h mg) Eth āπαπ. to the S.] 23.. om Arm cdd πταρξ of the flesh] \$ 23.. of his body Syr Eth (his flesh) ερε πεππα ονχαι the spirit should be saved] (\$) 23.. in spirit he should live Syr.. and should be saved his spirit Eth περοον the day] \$ 23.. add of the coming Eth ro āπεπχ. το πεχ c̄ of our Lord Jesus the Ch.] AFGP, Vg (fu harl) Bo Syr (vg h*) Arm.. του κ. ιῦ %L &c, Bo (D our Lord Jesus) Vg (am tol flor) Syr (h) Eth (our Lord Jesus).. τ. κ. ιῦ χ. D, Vg (demid).. του κυριου B an not] (\$) 23.. om ου Leif Ambrst.. add my brothers Syr.. add

πολό τρε πονωμί τηρή τι τη ιπεσδό πας εδολ πρηττηντή. Σε ετετπεμωπε πονωμί πόρρε κατα σε πτετπ ρεπασλό. και υαρ ανμωωτ ιπεππαςχα ραροπ πεχς. ⁸ ρωςτε ιαρεπρίμα ρπ ονθαδ απ πας. ον ε ρπ ονθαδ απ πκακια ρι ποπηρια. αλλα ρπ ρεπαθαδ πτόδο ρι ιε. ⁹ αιςραι πητή ρπ τεπιςτολη. Σε ιπρτωρ ική πορπος. ¹⁰ ον παπτως ει εω τι πρετωρή η πρετιμαμές ει αλλοπ ει ερωτή εει εδολ ρίε πκοςιιος. ¹¹ τεπον Σε πταιςραι πητή, Σε ιπρτωρ ική ονα ενιοντε εροτ

 Фай] 4.. Фац 23
 7 (d) (4) 23 § at каг йыр.] быр 4

 генью.] д 4.. гйлю. 23
 8 (d) (4) 23 йлс-лап] от д homeotel

 в (д) 23 § теп.] от article Bo (н)
 10 (д) 23 § at ещже жиен.]

 жин. 23
 11 (д) 23 § and at пла

therefore Eth πονωμα τηρή the whole lump] δ (4) 23, Bo, ολον το φυραμα & &c, Vg Syr Arm.. much dough Eth.. how much dough Eth ro qu to lift (up)] 4 23.. ζυμοι & &c, Vg Bo (σιμεμπρ) Syr Arm Eth.. δολοι D*.. om δ

The second of therefore (\$?) 4, ScCLP all plur, Bo (B[D]HL) Syr (h) Eth πεθαβ (q 23) the leaven 4... πειθ. this l. \$\delta 23... your leaven wh. is old Eth ro εκολ πεμτ. out of you Bo Syr Eth... om \$\delta \delta \cent{c}, Vg Arm Eth ro κατα &c according as ye are unleavened because ye are yet unleavened Eth και παρ Bo \$\delta \delta \cent{c}, Vg ... om και Syr Arm .. are not Eth ανμωωτ &c lit. they slaughtered our Paskha for us the Christ (\$\delta 4\$) 23, \$\delta \cent{c} C^3 LP &c, Bo (κ) (Syr) ... om νπερ ημων \$\delta \delta \delta

8 εωςτ(Σ 23, Bo AEFKL) ε wherefore] \$ (4) 23... and now indeed Eth sapen(p\vec{n}\tau)\vec{p}\vec{m}\text{b} \vec{p}\vec{m}\text{b} \vec{p}\vec{m}\text{b} \vec{p}\vec{m}\text{b} \vec{p}\vec{m}\text{b} \vec{m}\text{b} \vec{p}\vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{b} \vec{m}\text{c} \vec{m}\text{c} \vec{m}\text{d}\vec{m}\text{c} \vec{m}\text{d}\vec{m}\

know not that a little leaven is wont to make the whole lump to lift (up). ⁷ Lift (away) the old leaven out of you, that ye should become a new lump according as ye are unleavened. For even our Paskha was slaughtered for our sake—the Christ: ⁸ wherefore let us keep feast, not with an old leaven nor with a leaven of wickedness and depravity, but (a) with unleavened (cakes) of sanctification and truth. ⁹ I write to you in the epistle, Mingle not with fornicators; ¹⁰ not altogether am I saying, The fornicators of this world, or the covetous, or the extortioners, or the idolaters; if so, then it is right for you to come out of the world: ¹¹ but now I wrote to you, Mingle not with one being called a brother,

unleavened (plural)] Bo.. ονωςτ. (singular) Bo (H).. ελπωςτως μερ leavened Bo (DE₁^c₂FKL) των sanctification and truth] δ 23, Bo.. ειλικρινειας κ. αληθειας & &c, Vg.. verity and truth Arm.. purity and sanctity Syr.. but in leaven of holiness and of truth Eth

⁹ \overline{a} π \overline{p} τως mingle not] 23, μη συναναμιγνυσθε D^b , ne commisceamini Vg Syr Eth το .. μη-σθαι \aleph &c, Bo (ειμτεωε.) Arm .. ne (ut non) commisc. fg Eth ropnoc fornicators] 23, πορνοις \aleph &c .. ητηορησος the fornic. Bo

Arm Eth.. pref. κai $\aleph^* ABCD^* FG$ 17, Vg.. om native Bo Syr Arm Eth.. pref. κai $\aleph^* CD^* CLP$ &c, Syr (h) Arm Eth (only).. add $\delta \epsilon$ Syr (vg) $\epsilon i \times \omega$ deco $\epsilon \epsilon$ am I saying] 23, Syr.. naixepe—an I was not meaning Bo.. om \aleph &c, Vg Arm Eth ϵi anoph. the fornicators] 23, Bo Eth (add only, there were besides).. τois π . \aleph &c, Vg.. with the f. Syr Arm ϵi and ϵi &c the covetous] with the &c Arm.. about the &c Syr ϵi or ϵi and ϵi &c, ϵi &c.. with ext. Arm.. about ext. Syr H or ϵi do ϵi &c, ϵi &c.. with ext. Arm.. about ext. Syr H or ϵi do ϵi &c, ϵi &c, ϵi &c, aliquin ϵi &c, ϵi &c, aliquin ϵi &c. a

11 τεπον now] δ 23.. this Syr.. om Arm cdd πηνως mingle not] δ 23.. that ye should not mingle Syr Eth.. μη συναναμιγνυσθαι & &c, Vg Bo Arm και ονα ενκ. &c lit. with one, they calling

Σε οτον πε. εщωπε οτπορνός πε η πρεγμε
ψεειςωλον η εξελίτο πουτο η πρεγςαρόν η πρεγ
γρε η πρεγτωρπ. παι πτεικίνε οτς επροτωκε

νεελος. 12 οτ παρ εροί πε κρίνε πνετοιδολ

ατω πνετοιοστα αν. πτωτή κρίνε πνετοιοστα.

13 πνοττε ς νακρίνε πνετδολ. ζι εππονηρός εδολ
πομττηστή.

 \overline{VI} . Οτη στα πατολίνα εβολ πρηττητή. εστητή στομβ και πετριτοτωή εχι ραπ ρι πρεήχι ησοης ατω ρι πετοταλβ απ. 2 η πτετήςοστή απ χε πετοταλβ ηετηληριής και προσιάς. Ατω εщίχε ετηλ-

пречш.] π thus passim .. or Bo passim птегмие] птегме 23
(δ uncertain) 12 (δ) 23 § at птωтп 13 (δ) 23 § at чг
1 (δ) 23 2 (δ) 23 §

him that a brother he is] with fornicators, and if there is of brothers he who Eth. with f. and those who worship idols and extort. and forn. and drunkards and covetous Eth ro .. ear (add vap Bo FK) Tis αδ. ονομαζομενος (ποτ+ called κ) ή πορνος 🗴 &c, Vg Βο (Syr).. εαν &c $\mathring{\eta}$ π . B³ Dgr al, Arm .. and if there is who is called brother and he is Syr eywne orn. ne lit. if a fornicator he is 3 23.. η (η) πορνος \aleph &c, Vg, εονποριος πε (om πε AEFL) being a fornic. Bo ... or fornic. should be Arm .. om Eth ro порпос-речш.-мы.-речс.речф.-речт. forn.-idol.-cov.-reviler-drunk.-extort.] (b) 23, 37 116, Arm .. $\pi o \rho \nu$. $-\pi \lambda \epsilon o \nu$. $-\epsilon \iota \delta \omega \lambda$. $-\lambda o \iota \delta$. $-\mu \epsilon \theta$. $-a \rho \pi$. \aleph &c, Vg Bo Syr. . who worshippeth idol or unjust or extortioner or reviler or drunkard or defrauder Eth (Eth ro, see above) .. $\pi o \rho \nu - \mu \epsilon \theta - \epsilon \iota \delta - \lambda o \iota \delta - \pi \lambda \epsilon o \nu - \alpha \rho \pi$. C. forn.-idol.-cov.-reviler Arm cdd nai &c lit. this of this kind not even eat with him] (5?) 23... $\tau \omega$ $\tau o i o v \tau \omega$ $\mu \eta \delta \epsilon$ ($\mu \dot{\eta}$ A) $\sigma v \nu \epsilon \sigma \theta \iota \epsilon \iota \nu$ & &c, Vg (cum eiusmodi nec cibum sumere) Bo Syr (with him who is such not even bread to eat) Arm (with such even bread not to eat) .. and with such not to have dealings Eth

12 or what] Bo (epor), τι Ν &c.. ει Fgr G vap epor lit. for to me] γαρ μοι ΝΑΒΟΓGΡ 17, Vg Bo Syr (vg).. add και Dgr L &c, Syr (h) Arm.. and why am I troubled, him who is without to judge Eth arw-am nt. &c lit. and those who (are) within not. Ye, judge (ye) those &c] (d) 23.. ουχι τους εσω υμεις κρινετε Ν &c, Vg,

if he is a fornicator, or idolater, or covetous, or reviler, or drunkard, or extortioner; with such an one not even eat. ¹² For what is it unto me, (to) judge those who are without and not those who are within? Ye, judge (ye) those who are within; ¹³ but God will judge those who are without. Take away the evil (man) from among you.

VI. There is one out of you (who) will dare, having a matter with his neighbour, to be judged before the iniquitous, and not before those who are holy. ² Or ye know not that those who are holy (are) those who will judge the

Ap. patrum...nh etca sorn nowten wagan epwor those who are within, ye, judge ye them Bo...nh-ca sorn as no. &c but those &c Bo (CFHJK).. but ye, the inner ones judge ye Syr.. not therefore ye the inner ones ye judge Arm.. but ye, judge those who are within, who are with you, and decide about them Eth

13 πποντε Σε but God] δ 23.. trs. τους δε εξω ο θεος Κ &c, Bo (God shall judge .. shall judge them God κ.. om God D*) Syr.. and those (him ro) &c Arm Eth.. nam eos &c Vg πακριπε will judge] δ 23, B³P &c, Vg Bo (shall) Arm.. κρίνει L al, Syr.. judgeth them God and decideth about them Eth.. examineth Eth ro qr take away] 23.. pref. and Syr.. pref. but = αλλα Eth πποπηρος the evil (man)] δ 23, τον πον. Κ &c.. το πον. 23 48.. trs. evil to end Eth

1 natoλea will dare] \$ 23, Bo.. τολμα \$ &c, Vg Syr Arm.. and ye dare not (om ro) therefore to go to law before the revilers. And if there is one who sueth his neighbour, let him go to law before the holy ones and not before the revilers and the unjust Eth eĥoλ &c out of you] (\$) 23, εξ νμ. ΑΡ, Bo (fk) Syr Arm.. Sen ohnor in you Bo.. νμων \$ &c, Vg.. om Eth εονπτζ οτρωβ (gan \$) having a matter] \$ 23, \$ &c, Vg Bo Syr Arm.. trs. πρ. εχ. ετερον κρινεσθαι DFG επ πετρ. with his neighbour] (\$) 23, προς τον ετ. \$ &c, Vg Bo (BC DHJKL) Syr Arm.. οττως πεαμφηρ between him and his neighbour Bo (AEFGMNOP)

² H or] δ 23, SABCD*FGP, Vg Bo Syr (vg h*) (Arm)... and Eth ... om D³L al, Syr (h) Eth ro netharp. those who will judge.] δ 23, Bo, S &c (κρινουσιν) Syr (Eth)... judge Arm ... trs. κοσμον κρινουσιν S &c, Vg Syr Arm ανω ειμπε and if] 23, S &c... if therefore Eth... om ει D* ενηακριπε lit. they will be judging] 23, iudicabitur OL Vg (Bo)... κρινεται S &c, Syr Arm ... ye will judge Eth

κριπε επκορίος οιωττητή. Πτετπείημα απ ποεπκοτί εξιλα πέραπ. ³ πτετπροοτή απ σε τήπακριπε ποεπαυτέλος. επατήπως επαπκορίος. ⁴ εμώπε σε οτήτητη εξίλα πορίος πορίως ήτε πκορίος πετρωμός η τεκκλης απ ελθείς σοτ. ⁵ είσω εξίλας ετημητή παρίας τη παρίας το μίπε πητή [⁵⁻¹] οτα εξίλα ρεμέρε. οτα εξίλα ρεμρασοτ. οτα εξίλα ρεμπορή πακληροποιεί πτειπτέρο επποττε. ¹¹ ατω παι πετετήπορητοτ πε. αλλα ατετήσεκε επίπετητη. αλλα ατετήσερο. αλλα ατετήσε

ΞΠΚ. the world 2°] trs. before judge Bo (Arm cdd).. before εν νμ. Syr 21ωττ. before you] 23.. εν νμ. 🛪 &c, Vg Bo Syr.. by you Arm πρεπκονι small] 23, Bo Syr.. ελαχιστ. 🛪 &c, Vg.. worthless Arm Eth Ξωλ π.. places of judgement] 23, Bo, Arm Eth.. κριτηριων 🛪 &c, Syr

³ πτετπε. ye know] 23.. pref. H or 4 τπηακ. we shall judge]
4 23, & &c, Vg Bo.. iudicamus d Syr Arm.. trs. αγγ. κρινουμεν & &c, Vg Syr Arm Eth ππ. ye reached not yet] (4) 23.. μητι γε & &c, Bo (κε сн J).. quanto magis Vg Syr Arm επαπκ. the (things) of the world] (4) 23, (Bo J*).. βιωτικα & &c, Bo (things of this life), Vg (saecularia).. those (things) which are of this world Syr Eth (that &c).. earthly (things) Arm

* ειμωπε if] 4 23, Bo.. but if Syr Eth.. trs. βιωτικα μ. ο. κριτηρια εαν & &c, Vg Arm σε therefore] 4 23, igitur Vg.. ειεπ οτη Bo, &c.. γουν FG.. but Syr Eth.. om Arm ñqenq. &c things of the world] 4.. ñqanea ñqan ñte παιδιος places of judgement of this life Bo.. βιωτικα κριτηρια & &c, saecularia iudicia Vg.. judgement concerning the world Syr (Eth).. worldly law courts Arm netc. &c lit. those who are despised in the church these cause them to sit] 4, πη ετ(πετ cdjk) ωη(ε fhj) ω είπ ξεκκλ. παι ειτγεεισωστ Bo, τους εξουθενη(ου 17) μενους εν τη εκκ. τουτους καθιζετε & &c.. contemptibiles qui sunt in eccl. illos constituite ad iudicandum Vg.. those who are despised in the church cause to sit for you in judgement Syr.. despised (ones) of the church (as) judges cause to sit Arm.. mean

world: and if the world will be judged before you, ye are not worthy of small places of judgement. ³ Ye know not that we shall judge angels: ye reached not yet unto the (things) of the world. ⁴ If therefore ye have things of the world, those who are despised in the church these cause to sit (in judgement). ⁵ I am saying it unto shame for you. Thus there is not any wise (one) among you [⁵⁻¹⁰] nor is it drunkard, nor is it railer, nor is it extortioner (who) will inherit the kingdom of God. ¹¹ And these, ye were being among them: but (a) ye were washed, but (a) ye were

persons of the church cause to sit for you that they may bear witness of them Eth

5 ειχω &c lit. I am saying it unto a shame for you] 4.. ειχω προς εγχφιο πωτεπ I am saying it unto a reproach for you Bo.. and that (this ro) indeed which I say to you (I say) while reproaching you (that I may shame you ro) Eth.. προς εντροπην υμιν λεγω (λαλω B) & &c.. ad verecundiam vestram dico Vg Arm.. but (δε) for shame indeed I say (it) to you Syr ται τε σε παπ &c thus there is not any wise (one) among you] (4?) παιρηφ παιοπ ελι πεαθε εξεπ σημος Βο Arm Eth.. οντως ουκ ενι (εστιν DEFG 37 116 119 al mu) σοφος ονδε εις (ονδεις σοφος &BC 17 39 46 57 73.. σοφ. ονδεις 137.. ονδε εις σοφος FGP 37 74 120 270.. σοφος D*E) &ABCD³ &c, sic non est inter vos sapiens quisquam Vg Syr

10 οτας Φ(om 39 thus passim) whi lit. nor there is not 30] 39 ...

οτας Βο, ουτς BDL &c, Vg Syr Eth .. ου ΝΑCP 17, m οτας ΦΩΠ

40] 39, οτας Βο, ουτς D*, Eth .. ου Ν &c οτας ΦΩΠ 50] 39,

οτας Βο, Eth .. ουχ Ν &c πακλ. &c will inherit the kingdom of God] 39 .. † μετοτρο πτς Φ† ςεπαερκλ. Φωος lit. the kingdom of God they will inherit it Βο, βασιλ. θεου κληρ. ΝΑΒCD, Vg .. β. θ. ου κληρ. LP &c, Pall. hist. laus. .. these the kingdom of God will not inherit Syr .. the k. of God inherit not Arm .. will not inherit &c Eth will not (see ro)

Syr Arm.. ye therefore Eth πετετππρητον πε ye were being among them] 39.. πε (om πε c_J) ποωτεπ γαπονοπ πε lit. ye were being some Bo, τινες ητε × &c, Vg.. were being among some of you Syr.. such some ye were being Arm.. who ye being thus ye Eth and 39 thrice, × &c, Vg Bo Arm.. but-and-and Syr Eth.. and thrice

τυλιο οῦ πραη ῶπεηχοεις ιζ. Ατώ οῦ πεηπα ῶπεηποττε. 12 οωβ τι εξεςτι ται. Αλλα οωβ τι ρτι ομρίε απ. ολλα πητακα λαατ απ ερχοεις εροι. 13 π[σι]ποτοου πθη. ατω θη ππσιποτοο[ω]. πποττε αε ται ωπ πεικο[ο] τε μπαοτος[μ]οτ. πεωμα πτομ πτπορτία απ. αλλα ῶπχοεις. ατω παοεις ῶπςωμα. 14 α πποττε αε τοτη ες πεηπασεις. ατω μπατοτηος ριτ τ[εμ]σου. 15 πτετπςοοτή απ αε πετπςωμα ῶμελος ῶπεχζ πε. ταμι σε ππε[ιμε]λ[ο]ς ῶπεχζ. ταλατ ῶμελος

Eth ro when s. of our Lord 39, BCP 17 37, 47, fm Vg Bo Syr (vg) Arm Eth.. om ημων ADL &c, Syr (h) is Jesus 39, ADcL &c, Syr (h).. add χῦ ABCD*P 17 37 47, Vg Bo Syr (vg) Eth in 2°] (39).. om Bo (cj) whennote of our God 39.. whennote of your God Bo (A)

12 φωκ πια &c all things are lawful for me] 39 twice, Syr... παντα μοι (2° om C*) εξεστιν & &c, Vg Arm Eth (for us ro).. εξεστιπ πηι εερφ. π. it is lawful for me to do all things Bo αλλα &c but all things are not profitable] (39)... αλλ ον π. σνμφ. & &c, Vg... but not all convenient for me Syr Eth (and)... but all not right Eth ro ... α. αεερποφρε τηρον απ lit. but they are profitable all not Bo πήπακλ &c I shall not let any one be lord unto me] 39... ππεψ γλι τρι ππαεριμιμι πο one shall be able to have authority over me Bo... ονκ εγω εξονσιασθησομαι υπο τινος & &c.. ego sub nullius redigar potestate Vg... over me no one shall have authority Šyr... not I under authority of any one shall be Arm... and there is not whom I shall cause to have authority over me at all (lit. any one) Eth... but I have not power over any one Eth ro

nisphoni arch &c the meats for the belly and &c] (39), & &c ... nisphoni arch &c the meats were put for the belly and the belly for the meats Bo.. the meat (is) of the belly and the belly (is) of the meat Syr.. meat for the belly &c Arm Eth (and belly also).. trs. Eth ro nhote Se &c but God this and these also will &c] (39) .. o $\delta\epsilon$ (om Q^*) $\theta\epsilon$ 05 kai tauthy kai tauta katapyhoei & &c, Vg Arm (this and these).. but God both is doing away with Syr.. Day Se new nike-

sanctified, but (a) ye were justified in the name of our Lord Jesus, and in the spirit of our God. ¹² All things are lawful for me, but (a) all things are not profitable: all things are lawful for me, but (a) I shall not let any one be lord unto me. ¹³ The meats for the belly, and the belly for the meats: but God this and these also will do away with. The body indeed is not for the fornication, but (a) for the Lord; and the Lord for the body. ¹⁴ But God raised (up) our Lord, and he will raise us (up) through his power. ¹⁵ Ye know not that your bodies are the members of the Christ. (Is it) that I should take away therefore these members of the Christ, and make them the members of fornication? It shall not be.

χωστηι φ† πακορφον but this and these also God will &c Bo.. and God will do away with both Eth πτος lit. he] 39.. δε Ν &c, Vg Syr Arm Eth.. Σε παςχη but—was being put Bo ππχ. &c for the Lord &c] 39.. for our Lord; and our Lord Syr.. for God Eth.. Eth ro has and your body indeed is for God and not for fornication and God indeed for your body

14 Δε] 39.. om Bo (B) Eth ro τον πες πεπχ. raised (up) our Lord] 39, Bo (add inc f. add inc πχc chj).. και τ. κυριόν ηγειρεν & &c, Vg.. and our Lord raised Syr.. who also (om edd) the Lord raised Arm.. who raised Jesus Christ our Lord Eth qπατονπος π he will raise us (up)] 39.. ημας εξεγερει (εξεγειρει AD*PQ 37.. εξηγειρεν B, Bo J conjunctive) & &c, Vg Syr Eth ro.. and you he will raise Arm.. αποη εωπ εφετ. us also he will raise Bo.. will raise us also Eth

15 πτετπε. ye know not] 39.. pref. η FG — πετπε. your bodies] 39.. τα σ. $\eta\mu\omega\nu$ N*A — παελος the members] 39.. γαπα. members Bo, N &c, Arm Eth — παεχε πε lit. of the Christ are] 39, Bo.. $\chi\bar{\nu}$ εστιν N &c.. are of Christ Syr Arm.. om εστιν Fgr Ggr, Eth — ται σε (is it) that I should take away therefore] 39, Bo.. αρας ουν N &c, Vg.. (η FG) αρα ουν FGP 47**.. shall ye take Syr Arm (will ye cdd).. will ye take Eth.. and after ye took these Eth ro παειαελος these members] 39?, τα μελη N &c, Vg Bo Arm.. το σωμα 17.. the member Syr — τααν &c and make them the (om Bo c j) members of fornication] 39, Bo (of harlot).. ποιησω πορνης μελη N &c, Arm.. π. μ. πορν. DFG, Vg Eth.. that we should make it member of harlot Syr.. will ye make them then &c Eth ro

επορηεία πη[ες]ωωπε. 16 [απ πτε] τποοοτή α[η αε] πεττωσε εξείος ετπορηή οτομέα ποτώτ πε. πεα[ας] παρ αε σεπαμω[πε] επιεσιάτ εταρξ [ποτ]ωτ. 17 πεττωσε αε εξείος επασείς οτηπα ποτώτ. 18 π[ωτ] εδολ πτπορη[εία]. η[οδε] μιξε ετε[ρε π]ρωμές μαλατ [ςα]δολ επιομέα. [πετ]πορηέτε αε π[τος] εςρποδ[ε επ]εςσωμά ματ[α]ας. 19 απ [τε]τ[π]σοοτή αι αε πετπομέα περπε πε επιεππα ετοταλό ετποήττητη παι πτατέπαιτς εδολ οιτέ πηοτέ. ατω πτέτε πωτή απ. 20 ατωεπτητή παρ οα οτέοοτ. †εοοτ σε επιποτέ οε πετπομέα].

VII. ethe nentatethequicor nai. n[anore] $\overline{\mathbf{u}}$ npwre et[$\overline{\mathbf{u}}$ \mathbf{z} \mathbf{w} \mathbf{v}] ecque. 2 [ethe $\overline{\mathbf{n}}$]nopneia [\mathbf{z} \mathbf{e} rape nora nora \mathbf{z} \mathbf{i} nay hteycome arw mape

^{**}Sec, Arm Eth (add with her)... unum corpus efficitur Vg... one is body
Syr... in law of flesh became Eth ro

They two will become] (39)... ετειμωπι ταρ(om τ. F) πεχας (om π.

Ε1) ῶπϜ(cnaτ Β.. trs. ῶπϜ πεχας F) Βο, εσονται γαρ φησιν οι δνο

**Sec, Vg Arm (om γαρ)... for it was said that they shall be the two
Syr... om φησιν Α.. trs. both he saith Arm cdd... for thus he saith, let

them be both one body Eth

¹⁷ Δε] 39, Eth.. and Arm, Isaiah.. om Macarius 10.. γαρ Mac. 20 ππω. unto the Lord] 39.. to our Lord Syr σππω πονωτ lit. a spirit of one] (39?) Bo (A).. add πε is Bo.. εν πνα εστιν & &c, Vg Arm.. is with him one spirit Syr.. one spirit shall be with him Eth

¹⁸ min lit. every] 39.. add γαρ Syr ancwas the body] 39, & &c, Vg Bo.. in eqc. his body Bo (A₂CJ) Syr Arm Eth (add he doeth) eneqc. waxay against his own body] 39? Bo.. trs. εις το ιδ. σ. αμ. & &c, Vg Arm.. in his body indeed he sinneth Syr.. in his own body he sinneth Eth

¹⁹ πετπε. your body] 39, Bo (c_{J2}) & &c, Syr..τα σ. νμ. A²L 17 37, Serapion, πετεπε. your bodies Bo Syr (h) Arm.. membra vestra Vg

harlot is one body. For said he, They two will become one flesh. ¹⁷ But he who joineth himself unto the Lord (is) one spirit. ¹⁸ Flee from the fornication. All sins which the man will do are outside of the body; but he who fornicateth [indeed] sinneth against his own body. ¹⁹ Or ye know not that your body is the temple of the holy spirit which is in you, this which ye received from God; and ye are not your own? ²⁰ for ye were bought with a glory: glorify therefore God in your body.

VII. Concerning the (things) which ye wrote to me, it is good for the man not to [take] wife. ² [But because of the] fornications [let each one take for him his wife and let each

nepne ne &c lit. the temple is of the spirit which is holy which is in you] (39).. the temple ye are of the spirit &c (om holy) Arm.. ονερφειπε φη ετιμοπ σεπ φ. a temple of &c is, he who is being in you Bo Syr (dwelleth).. vaos (add θεου 37*) του εν υμιν αγ. πν. (πν. αγ. Β, fm Vg) εστιν & &c, Serapion.. the dwelling of the holy spirit ye are, which dwelleth upon you Eth.. the dwelling of the spirit of God ye are which he gave to you Eth ro πωτπ your own] 39, Bo, εαυτων & &c.. vestri Vg Eth ro.. of yourselves Syr.. of selves master Arm.. for yourselves Eth

20 ταρ 39, & &c, Vg Bo (BDFKL) Syr Arm.. om Bo Eth 24 overous lit. for a glory 39.. Sa ostienh for a price Bo, τιμης & &c, Syr Eth (trs. to beginning).. pretio magno Vg.. for prices Arm 6ε therefore 39, Syr.. δη & &c.. om &*, Bo Arm Eth.. et portate Vg 2π πετπς. in your body] (39) & ABC* D*FG 17, Vg Bo (bodies) Cop mid Arm cdd Eth.. add and in your spirit Arm.. add και εν τω πνευματι υμων ατινα εστι του θεου C³D² KLP &c, Syr.. add and in &c which are of God Arm cd.. add and in &c for they please God Arm cd

¹ ετhε nem. concerning the (things) which] 39... εοhε nm Σε but &c Bo, περι δε ων Ν &c, Vg Arm (now cdd) Eth... and-δε Syr name to me] 39, Bo Cop mid, AD &c, Vg Syr Arm Eth... om NBC 17, Vg (am fu*) εςμωε wife] 39, Bo Eth (approach)... trs. γυναικος μη απτεσθαι Ν &c, Vg Syr (approach) Arm (approach)

τοτει τοτει] Σι πας [Φιπεςο]αι. ³ ποροστ [Δαρες] † Φιπετερος [Πτε] ηςοιμε. ο ομοι[ως] Σε τκεςοιμε ωα [ρε]ς † Φιπετερος Φιπες[ο]αι. ⁴ τεςοιμε ο Φιπερείς απ Φιπες απέπες απέμες απέμ

³ (39) ⁴ (39) ⁵ (39) ⁶ 39 ⁷ (39)

^{*} προοττ &c lit. the male, let him give &c] (39?), πιζωι the husband &c Bo.. trs. $\tau\eta$ γυν. o aνηρ τ . oφ. aποδ. \aleph &c, Vg Arm (her husband).. trs. to the woman also in that which is right shall do to her her husband Eth.. trs. and the man to his wife &c shall render Syr ππετ. that which he ought] 39, Bo Cop mid, $\tau\eta\nu$ οφειλην \aleph ABCD FGPQ 17, Vg Arm.. οφειλομένην ευνοιαν KL &c.. the love which is due Syr γομοιως Σ ε-κε but likewise-also] (39), ομ. δε και \aleph &c, Vg Syr (h).. om δε A, Bo Cop mid Syr (vg) Arm.. and thus also Eth τκεςςιμέ &c the wife also, let her give that which &c] (39) Bo (τεγς his wife CHJ).. και η γ. $\tau\omega$ ανδρι \aleph &c, Vg.. also the wife to her husband Syr Arm Eth

⁴ ο ānx. an &c is not the lord &c] 39.. āmonteq epining &c hath not authority &c Bo Syr Eth.. τον ιδιον σωμ. ονκ εξονσιαζει & &c, Vg Arm āneccωma her body] Bo (L 1°) Vg Arm. ānecc. āmin ā. her own body Bo thus again, & &c.. lit. her head Eth necçai her husband] 39, Eth.. nig. the husband Bo, & &c, Vg Syr Arm gom. ze but likewise] 39?, naiph; ze on-ke Bo, ομ. δε και & &c, Vg Syr (h).. om ze Bo (BCJ) Cop mid Syr (vg).. and thus Eth ο ānxoeic &c] (39) as above τεφεριμε his wife] (39?) Bo (CHJ) Syr Eth.. η γυνη & &c, Vg Bo Arm

⁵ Anpq. defraud not] 39 .. add therefore Syr .. and because of this

woman take for her her husband]. ³ The man, let him give that which he ought to his wife; but likewise the wife also, let her give that which she ought to her husband. ⁴ The woman is not the lord of her body, but (a) her husband is: [but] likewise the husband is not lord of his body, but (a) his wife is. ⁵ Defraud not one another, except in consent for a time, that ye may devote (yourselves) unto the prayer; and again come unto the union of one another, that the Satanas should not tempt you because of your incontinency. ⁶ But this I am saying according to concession, not according to commandment. ⁷ For I wish for every man to be as I (am):

withdraw not Eth ro.. and retire not one from other Eth

ειωητι
&c except in consent for a time] (39) & &c (εκ συμφωνου) Eth..

nisi forte ex consensu &c Vg, εθηλ αρμου Sen ου των &c Bo Arm..

unless when ye both agree at a time Syr επειμληλ unto the prayer]
39, *ABCDFGP, Vg Bo Cop mid Arm.. unto your prayer Eth..

pref. τη νηστεια και ΚL &c, Syr πτετπει &c come unto the union
of one another] 39.. επι το αυτο συνερχήσθε ΚLP &c, πτετειι

ενως come unto a place Bo Cop mid, revertimini in id ipsum Vg Syr

Arm.. επι το αυτο ητε *ABCDFG 17.. Eth has and (om ro) again be
together πιε πc. πει(πι 39)p. &c that the Satanas should not
tempt you] 39, Bo.. ινα μη πειραζη υμ. ο σατανας * &c, Vg Syr Arm

Eth (seize you.. cause you to go astray ro) τετπαπτατα.. your
incontinency] (39), την ακρασιαν υμων * &c, Vg Bo (αετασωτ πεμτ)

Arm Eth (weak condition).. your lust Syr

6 Δε] om Arm .. and-indeed Eth ονεννιωῶΗ lit. a concession] (συγγνωμον F) Bo, indulgentiam Vg Arm (being indulgent).. to the weak Syr.. I counsel you Eth ro.. om Eth πκατα not &c] ℵ &c, Vg Bo Syr Eth.. pref. and Bo (cJ) Arm Eth ro.. Eth has not that which I command you

7 τωρ] (39), N°BDbKLP &c, Vg Syr Arm Eth.. Σε Bo, N°AC D°FG 17, Vg (am fu demid) πτωρε as I (am)] (39) Bo, ως εμαυτον 63 al, f Vg Arm Eth.. ως και εμ. Ν &c.. as I in purity Syr ονπτε &c lit. hath each one a gift from God] (39).. πιονωι-ονοιπες ονρωον πωων &c each one hath a grace &c Bo.. εκαστος ιδιον εχει χαρισμα (χ. ε.Κ L &c, Vg harl Arm) Ν &c, Vg .. every one a gift was given to him Syr.. Eth has but to every one in that which God granted (ordained)

 <sup>8 (39)
 9 39</sup> εμωπε] ις ε Βο
 10 39
 11 39 H] πωοη otherwise Bo Eth.. om Bo (P)
 12 39 ππε.] Bo (BGD*LN).. om π Bo (σπ] ovon Bo (BGHJKP).. pref. ε Bo

ro) he shall be εĥ. 21τω from] (39) Bo, απο 37 dg.. εκ & &c, Vg Syr Arm ονα μεπ-κετ με one-the other] (39?).. ο (ος)-ο (ος) & &c... alius-alius Vg.. πιοναι-κεοναι the one-another Bo.. there is who-there is who Syr.. some-and some Arm.. Eth has there is whose disposition (is) such and there is whose disposition (is) other

^{* †} xω I say] trs. after widows Arm

ae] om Bo (f)..trs.

auoc ae Bo (d)..Eth has but I say to those who marry not (to professed virgins ro) and to the widows

se that] 39, Bo, οτι A, Syr..om & &c, Vg Arm Eth

nanorc nav it is good for them]

39, Syr Bo.. καλον αυτοις εστιν Db(K)L &c, Syr (h) Arm..om εστιν

ABCD*FGP 17..it is better for them Eth..om αυτοις Κ

to remain] 39.. εαν μεινώσιν & &c, Vg Bo Syr Arm Eth.. εαν ουτως μ.

C, OL Vg.. εαν μ. ουτως 37 73, Bo (omitting and probably confusing anaph† like me with anaph† thus)

arabe 2ω as I (am) also]

(39?) ως καγω & &c, Vg.. as me Syr Arm Eth, anaph† Bo (k)..

om Bo (see above)

⁹ Σε] Ν &c, Vg Bo Syr Arm Eth..om Bo (κ) μαροναι lit. let them take] Bo..γαμησατωσαν Ν &c, Vg Syr (be joined) Arm Eth manor it is good] Bo (nanec) Syr (much better), κρειττ(σσ)ον εστιν Ν &c, Vg Arm..om εστιν D*gr Fgr G.. Eth has for (and ro) it is better αι lit. to take] εσι Bo.. to take woman Syr..γαμειν (ησαι) Ν &c, Vg Arm ερωκξ to burn] Ν &c, Vg Arm.. add with lust Syr Eth.. lit. they should take fire Bo.. to fornicate Eth ro

but (a) each one hath a gift from God; one [indeed] thus, but the other [thus]. But I say [to those who married not] and the widows, that it is good for them to remain as I (am) also myself. But if they will not be able to contain themselves, let them marry: for it is good to marry (rather) than to burn. But those who married, I charge them, not I, but (a) the Lord, for the wife not to be separated from her husband. But if she should be separated, let her remain thus, or be reconciled unto her husband; and the man, for him not to forsake his wife. But I say to the rest also, I, not the Lord, that if there is a brother having an unbelieving wife,

^{*} Sec, Eth.. but to those who have wives Syr.. but to the married Arm. his enim qui matrimonio iuncti sunt Vg (am) πεσεις the Lord my Lord Syr.. Eth has I command in the commandment of God (of our Lord ro) and not in c. of myself ετπτρε τες . Sec for the wife not to be separated from Sc γυναικα απο ανδρος μη χωρισθηναι (ιζεσθαι) Sec, Vg Arm.. the wife that she should not be separated from (cabol π) her husband Bo.. that the wife from her husband should not separate herself Syr.. the woman not to make divorce with her husband Eth

^{12 †}χω &c but I say to the rest also I] πεεπι χε †χω πιος πωος αποκ but the rest I say to them, I Bo, τοις δε λοιποις λεγω εγω (εγω λεγω) \aleph &c, Vg Syr Arm (I command) Eth (speak) πχοεις the Lord] our Lord Eth ειμωπε &c if there is a brother] Eth

οτοοπ ετπτας έννατ ποτορινε παπιστος. ατω εςοτωμ εσω πειελη. Επρτρεγλο γλρος. 13 λτω ειμωπε οτεριαε ετπτας έξειατ ποτραι παπιετος εσοτωμ εσω πάνελο. Επρτρεελο 9а п9аг. 14 actibbo καρ μειμόσι μσμιστός δ<u>μ</u> τεςδι**σ**[ε σ]λω астбво потте[соме] папистос от псон. [18]атсБве inpτρευς bbhtg. 19 [πcb]be οτλαατ πε[22 πολέραλ υαρ πτανταρ] 22 ες ορέ πασεις παπε[λενθερος] ππαρ[εις]. ρομοιώς πρπορε πτασταρμ[ες тнттп де етрететпушп патрооту.[ареске блисовіс паш пре. за пентации се ццірооту епапносмос. Же ечнаареске птечерие ñay ñge. 34 avw पामभु. avw тесділе етелентт даг

has if there is from our brothers (one) who hath a wife εcoτωμ she is wishing] she herself wisheth Syr Eth.. oai εctμας this (woman) is consenting Bo, αυτη συνευδοκει & &c, Vg Arm πηρτρεμλο ε. lit. let him not cease from her] ππεπορεμχας πςωμ let him not leave her Bo.. μη αφιετω αυτην & &c, Arm, non dimittat illam Vg Syr.. he shall not leave his wife Eth

3 ανω &c and if a wife having] Eth.. και γυνη ει τις εχει ΝD*FGP, Vg.. κ. γ. ητις εχει ABCDgrKL &c, ονος ονεςιαι εονοπτας and a wife having Bo, and a wife she to whom there is Syr Arm εφονωμ is wishing] ονος φαι εφταατ and this is consenting Bo, και ουτος συνευδοκει ΝABCD*FGPQ 37, Vg.. και αυτος &c DcKL &c, Syr (and he wisheth) Eth (and he wisheth) ππρτρεςλος. let her &c] as above πραι the husband] Bo, τον ανδρα ΝABCDFGQ 17 37, Vg Arm.. her husband Syr Eth.. αυτον ΚLP &c, Cop mid Syr (h)

¹⁴ aqτ̄βρο was sanctified] 39, Bo, ηγιασται & &c, Vg Syr.. holy is Arm (thus again).. is sanctified Eth rap] om P ρπ τεςριμε in the wife] (39) Bo, &ABCKLPQ &c, by the wife Arm.. because of his wife Eth.. add τη πιστη DFG, Vg Syr (vg) ρπ πcon in the brother] 39? Bo Cop mid, &*ABCD*FGP 17.. εν τω ανδρι &*CD*CKL &c, Vg Syr, by the man Arm.. add fideli Vg Syr (vg).. because of her husband Eth

and she is wishing to remain with him, let him not desert her. ¹³ And if a wife having an unbelieving husband is wishing to remain with her, let her not desert the husband. ¹⁴ For was sanctified the unbelieving husband in the wife: and was sanctified the unbelieving wife in the brother. [¹⁸ in] uncircumcision? let him not be circumcised. ¹⁹ The circumcision is nothing, [²² For the servant who was] called in the Lord, is the freedman of the Lord: likewise the free(man) who was called, is the servant of the Christ. ²³ Ye were bought [] ³² But I wish you for to be without care. [] how he will please the Lord. ³³ But he who married taketh care unto the (things) of the world, how he will please his wife: ³⁴ and he is divided. And the woman who hath not husband, and

^{19 [}πch] he &c the circumcision is nothing] 4?, η (om FG) περιτομη ουδεν εστιν & &c, Vg.. circumc. profiteth not Eth.. π(πι F) cehι υαρ 2 λι πε for circ. is nothing Bo Syr Arm

³² Enxocic the Lord] & &c, Bo Arm .. his Lord Syr .. τω θεω FG, Vg, Isaiah .. God Eth

³³ Σε] Bo, & &c, Vg Eth ro, Isaiah... and Syr Arm Eth... om 37 72 επαπκ. unto the (things) of the world] Sα παπκ. for &c Bo (thus verse 34)... τα του κ. & &c... quae sunt huius mundi Vg... for the world Syr Arm.. the substance of this world Eth εqπα-αρεικε he will please] qπαραπας Bo... qp. he pleaseth Bo (СГНЈК) παμ πρε how] trs. πως qπα. πτ. Bo, & &c, Vg &c

³¹ Aνω quhy and he is divided] 311, Bo, και μεμερισται ABDgr*P, f Vg Cop mid Syr (h) Serapion Evagrius Isaiah .. and behold they were divided from one another Arm .. om και DcFGKL &c, OL .. but (δε) there is distinction between Syr (vg) .. but he was divided in himself Eth. Obs. Eth ro ends verse 33, Eth begins verse 34 with these words aνω τες2. &c lit. and the woman who hath not husband with the

³⁶ 40 ³⁷ (22) 40

virgin] 311 .. and (26 G*MP) the woman who married not, with &c Bo.. και η γυνη η αγαμος και η παρ θ . $\mathbf{8}$ A \mathbf{F}^{b} 17.. και η γυνη και η π. BDcF*GKLP, Vg Syr (h)..om kai 10 D*, m Vg (fu demid) Bo (AEH*NO).. between the woman and the virgin Syr (see above)..from one another the married and the virgin Arm .. and the woman also the widow and the virgin also Eth qipoory taketh care] (311) BP, Vg. pref. η αγαμος & &c, Bo Syr. for the virgin careth Arm. Eth has she who is not married thinketh of God 2 πecc. in her body] 31¹, Bo.. pref. και 🛠 &c, Vg Syr (h).. om και A Dgr P 17 37, Vg (tol) επ πεςςωνα επ πεςηπα in her body and her Syr (vg) Arm Eth spirit] 31¹, Βο.. τω σ. και τω π. 🗙 ΑΒΡ 17 37 .. σ. και π. DFGKL &c, Vg Arm .. in her body and in her spirit Syr .. as to her body and her soul Eth

36 xw xxoc xe &c saith that he is ashamed &c xeri esimini thinketh to receive shame &c Bo.. thinketh that he was mocked Syr.. should count (it) shame Arm .. ασχημονειν-νομιζει 😝 &c .. ασχημονει-FG..-turpem se existimat OL, turp. se videri existimat Vg.. Eth has thinketh that he causeth shame concerning his virgin exā &c about &c] Βο .. επι την π. αυτου νομιζει 🗙 &c .. νομ. επι την &c D*, ΟL Vg Cop mid (Syr) Arm τεμμεερε his daughter τ . παρθ. αυτου \aleph &c. Vg Bo (METHAPO. virginity CDCGJmgKLM, o her v.) Arm Eth. in his virgin Syr асрпов lit. she became great асщаперакинп προτο should have passed the prime Bo (aqu. he &c AE), η υπερακμος & &c, sit superadulta Vg .. she passed her time and he gave her not to a man Syr. should have come to the prime (lit. measure) Arm. since he grew old Eth .. because he grew old Eth ro arw &c and thus it is right to be] & &c, Vg.. οτορ φαι πετεωπιμα πτεγιμωπι and this the virgin taketh care unto the (things) of the Lord, that she should be holy in her body and her spirit. [35] 36 But there is one (who) saith that he is ashamed about his daughter. If she grew up, and thus it is right to be, that which he wisheth let him do: he sinneth not, let them marry. 37 But he who stood in his heart stedfast, there is not necessity unto him, but he hath authority concerning his own wish, and he decided this in his heart to keep his daughter, well he will do.

is that which ought to be Bo, και τουτο οφειλει γενεσθαι A.. it is right to give her Syr.. thus right it shall become Eth πετεφοναμή that which he wisheth Bo, ο θελει & &c, Vg Arm Eth.. as he wisheth Syr μαροναι lit. let them take (in marriage)] Bo (ΑΕ2GHMNOP), γαμειτωσαν & &c.. γαμειτω D*grFgrG.. μαρεφσ. let him take Bo (ΒCDE1FJKL).. let her be joined (in marriage) Syr Arm.. si nubat df Vg Eth.. om Eth ro

37 nentagage Se &c but he who stood in his heart stedfast 40.. фн же етадорі &c Bo (снј).. фн же еторі &c but he who standeth &c Bo (om Σε K).. os δε εστηκεν &c εδραιος 8* ABDP 17 37.. nam qui statuit-firmus Vg. trs. ος δε εστηκέν εδραίος &c κc KL &c. but he who firmly determined in his mind Syr.. om εδραιος FG, OL.. but he who was confirmed in his heart Arm Eth .. and if he was confirmed печент his heart] 40, Bo, NABDFGP 17 37, Vg Syr (vg) Arm Eth .. om avtov KL &c, Syr (h) родэ доте пий there is not necessity unto him 40, we anarkh tol epoq lit. there is not necessity given to him Bo, μη εχων αναγκην & &c, Vg.. and not compelling him the matter Syr..and not any risk being to him ονπτη εz. Σε &c but he hath Arm .. they force him not Eth authority concerning his own wish 40, Bo (FKL) .. εξ. δε εχει περι &c $\theta \in \lambda$. \aleph &c, Vg (habens)... om $\delta \in A$, Bo Cop mid Arm... and master of (lit. with) his will Syr.. it is lawful to him what he wished to do Eth agrpine &c he decided this] 40.. τουτο κεκρικέν (om to do ro) & &c, Vg (Bo) Arm .. thus judging Syr ра печент in his heart] 40, DFGKL &c, Vg Bo (CHJ) Syr Arm (Eth).. εν τη ιδια καρδια NABP 37 (add avrov).. Bo has das qtean epoq aum auoq sen печент this he judgeth, even it, in his heart egapee to keep 22 40, Bo, τηρειν & ABP, servare Vg Arm .. του τηρειν DFGKL &c .. that етечщ. his daughter 22 40 .. течнаро. his he should keep Syr virgin Bo, & &c, Vg Syr Arm .. trs. firm to keep his virgin in his

καλως τηααας. 38 ρωςτε πετηα τετιμε τετιμε το πραι. καλως τηααας, ατω πετητηματαας απ ετημάρ ετροτο. 31 τεςριμε μηρ εφοςοη πεοτοείω πεςραι οης, ερώαη πραι αξ μοτ, οτρώρε τε ερμοσς μη πετερηας, μοηση ρώ πασεις. 40 ηαιατό αξ προτο εςώαησω ήτειρε κατα τατηωμή. Ταω ταρ ώμος ρω αξ οτήται ώμας ώπειηα ώπηστε.

VIII. ετδε πωωωτ Σε ππιΣωλου. τποοοτή Σε οτήται τηρή εικαν πονοοοτή. ποοοτή ωλιχίοε.

heart Eth quaac lit. he will do it] 22 40, Bo, ποιησει AB 17, Cop mid.. ποιει DFGKLP &c, Vg Syr Arm.. he did Eth

³⁸ $9\omega c\tau(\sim 40)\varepsilon$ wherefore 22 40, Bo, \aleph &c, Vg (igitur) Syr (and therefore) .. and Arm .. and he who indeed Eth 2wcte-ynaaac lit. wh.-well will do it] 22 40.. om FG πετπα † &c he who will give his daughter to husband] 22 40..ο γαμ(εκγαμ)ιζων 🛠 &c, Vg Syr Arm.. he who gave in marriage Eth.. фн етф птечн. еччемос. he who giveth his virgin unto a marriage Bo requeepe his daughter] 22 40.. την εαυτ. παρθενον (τ. π. ε) \aleph ABDP 17 37, virginem suam d m Vg Bo Syr (vg h+) Arm..om KL &c.. virgin Eth lit. will do it] 22 40, B 37.. ποιει SADKLP &c, Vg Bo (qpa πικος) Syr Arm .. did Eth arw and 22 40, 8 ABDFG 17 37, Vg Bo Syr (vg) Arm .. $\delta \epsilon \aleph^c K L P \& c$, Syr (h) Eth -take give her 22 40 mg, (Bo) Eth..om her & &c, Vg Arm..giveth his virgin Syr equap will be doing] (4?) 22 40, SAB 17 37, Bo .. ποιει DFGKLP &c, Vg Syr Arm .. did Eth ergoro more] 22, 900r 40 (mallon Bo GM) .. κρεισσον & &c, melius Vg Arm (Eth) .. οτροτο καλως Bo Syr

³⁹ τες (it. the woman] 22, Bo, Fa sup being bound] 22, δεδεται * ABD* Fa 17, Vg (am-&c) Arm Eth.. add ε(\$\overline{a}\)) nec (at to her husband Bo.. add viro Hier.. add? (as husband (4).. add γαμω Κ 12.. add νομω * CDbFGLP &c, Vg (fu) Syr nec (as her husband) 4 22,

³⁸ (4) 22 40 ³⁹ (4) 22 § at єрщ 40 § єрщап] єрєщ. 4 ріс (єм 22) 2є] 22 40, Во..-2н 4 ? Во (АDE₁°₂0°) тє] 4 22 .. же 40 ⁴⁰ (4) (22) 40 ¹ 40 жє] ї Во (В)

will do; and he who will give his daughter to husband, well will do; and he who will not give her, will be doing more.

The wife (is) being bound as long as the time (which) her husband is alive; but if the husband should die, she is free to be married to whom she will; only in the Lord.

The blessed is she, if she remain thus, according to my opinion: for I say also that I have the spirit of God.

VIII. But concerning the (things) slaughtered for the idols, we know that we all have knowledge. The knowledge is

Vg.. trs. $\zeta\eta$ o and and ε &c, Arm Eth.. om Bo.. trs. a woman as long as liveth her husband is bound Syr near the husb.] 22, RABKP , Syr (h).. nece . her h. 4 40, DFGL, Vg Bo Syr (vg) Arm Eth nece] 4 22 40.. om Bo (b).. add kai $\mathsf{DeFgr}\mathsf{Ggr}\mathsf{L}$, Syr (h) sor die] 4 22 40, anoband A, Syr (h mg) Eth.. koimhdh & &c, Vg Bo Syr Arm equoc &c lit. to sit with him whom she will] 4 22 40, Bo (51) Syr (to be).. trs. ω $\theta \in \lambda$. $\gamma a \mu$. & &c, Vg Arm Eth

40 παιατε &c but more blessed is she] (4?) (22?) 40, Bo (ωον пьсте) & &c, Vg (erit) Arm .. but (and ro) happy is she Syr Eth ες ωαισω &c if she remain thus] ες ωστι εδολ &c continuing thus (4?) (22?) 40.. εαν ουτως μεινη & &c, Vg Syr Arm.. αςιμαπορι (μωπι L) sanasph+ if she should stay thus Bo .. if she should do according &c Arm cdd .. if she remain Eth +xw rap &c for I say also] 22 ? 40 .. **xe frees** γω because I think also Po .. δοκω γαρ καγω B 17 37, Cop mid Syr (h).. Eth has in my counsel.. δοκω δε κ. 🗙 &c, Vg Bo (om qω F) Syr.. I thus think that also Arm xe ονίται war &c that I have the spirit of God] 22 ? 40 .. xe oron ornña \vec{n} те ϕ + \vec{n} ϕ нт that there is a spirit of God in me Bo .. $\pi \nu \epsilon \nu \mu \alpha \theta \epsilon \sigma \nu$ (χῦ 17) εχειν (εχω FG) & &c .. et ego spiritum dei habeo (am fu) f Vg .. that the spirit of God is in me Syr.. that also in me is spirit of God Arm. Eth has but to me seemeth to me the spirit of God in me.. Eth ro has because seemeth to me the spirit of my Lord, that it is upon me

¹ Σε 1°] om Bo (CHJ) Σε ονπταπ &c lit. that we have all a knowledge] Σε (Σε M) ονοπ ονεωι π≾ητεπ τηρον that there is a knowledge in us all Bo.. οτι παντες γνωσιν εχομεν (εχωμεν L 119*) Χ &c, Vg Arm (Eth).. that in all of us there is knowledge Syr πισονπ the knowledge] Bo (πεωι) η γνωσις Χ &c, Vg Arm.. and knowledge

Τασαπη δε ψαςκωτ. ² πεταω κίνος αε αιςοτή λασ. Επατείζοστη πθε ετεψψε εςοστή. ³ εψαε οτή στα δε κε επιπόττε. Παι ατςοτώπη εβολ οιτοότη. ⁴ ετβε πότωκε σε πήψωωτ πηίδωλου τηςοότη. αε κίνη λαστ πειδωλου δε πκοςκός. ατώ αε κίνη ποστε μςα ότα. ⁵ και παρ εμαε ότη ροιμε εψατκόττε εροότ αε πόττε. είτε όμ της είτε οιακός παρ. πθε παρ ετε ότη δαο ππόττε οι δαο μπόστε οι δαο μπόστε οι δαο μπόστε στη μπό μπο εβολ κίνος. ατώ από εδοτη εροή. επό οτασείς ποτωτ πετέρε πτηρή

Syr..add $\Sigma \in Bo$ (CHJO) may sice is wont to exalt] Bo.. $\phi v \sigma \iota o \iota$ &c, Vg (inflat) Syr Arm Eth $\Sigma \in 2^{\circ}$] om Bo (L).. and Eth

² 40 ³ 40 ⁴ (22) 40 ñms. for the idols] 40.. ñms. for idol Bo ⁵ (22) 40 єщатмоттє] 22 40.. єтмот † Bo ⁶ (22) 40

² πετχω $\bar{\mathbf{n}}$. he who saith] Bo (фн ετ).. ει τις δοκει NABP 17, Vg Arm .. ει δε τις δοκει D &c, Vg (demid) Syr \mathbf{x} ε aιc. λ . I knew something] \mathbf{x} ε αιεμι εξλι I knew something Bo (Eth) .. εγνωκεναι τι NABDFGP 17 37 .. \mathbf{x} ε \mathbf{f} εωι εξ. I know something Bo (chj).. ειδεναι τι KL &c, Vg (scire) Arm $\bar{\mathbf{n}}$ πατεψεοοτ $\bar{\mathbf{n}}$ he knoweth not yet] Bo (εμι) Eth .. add $\bar{\mathbf{n}}$ μος it Bo (\mathbf{f} κ) .. add ονδεν DbE KL &c, Syr $\bar{\mathbf{n}}$ οε as] κατα $\bar{\mathbf{p}}$ μ \mathbf{f} according as Bo, καθως $\bar{\mathbf{n}}$ &c, quemadmodum Vg Syr Arm $\bar{\mathbf{e}}$ εcοοτ $\bar{\mathbf{n}}$ to know] γνωναι $\bar{\mathbf{n}}$ &c, Vg Syr Arm Eth .. $\bar{\mathbf{n}}$ εμι $\bar{\mathbf{n}}$ μος to know it Bo (ερος $\bar{\mathbf{g}}$). Obs. $\bar{\mathbf{n}}$ μος probably refers to $\bar{\mathbf{p}}$ μ $\bar{\mathbf{f}}$ and is not the object of εμι which ought to be ερος

⁴ ποτωμ the eating] 40, της βρωσεως ΝΑΒDb &c, Syr.. της γνωσεως Dgr*P.. πισρηστι the meats Bo, escis Vg σε therefore] 40, Ν &c, Bo Syr.. δε D* 17, Vg Cop mid Arm ū(om 22)μπ λαν there is not any] (22) 40, ονδεν εστιν FG, m Vg Bo (2λι πε) Syr Arm (are) Eth ro.. om εστιν Ν &c ειμωλοη] god Eth ro εε that 2°] 22 40.. om L ū(om 22)μπ ποττε there is not god] 22 40, Ν*ABDFGP 17 47, Vg Bo (2λι πποττ) Arm Eth.. there is not God Eth ro.. add ετερος Να ΚL &c, Syr πα οτα except one] 22 40, Eth ro.. add God Eth

wont to exalt, but the love is wont to edify. ² He who saith, I knew something, he knoweth not yet as it is right to know; ³ but if there is one (who) loveth God, this is known by him. ⁴ Concerning the eating therefore of the (things) slaughtered for the idols, we know that there is not any idol in the world, and that there is not god except one. ⁵ For even if there are some which are wont to be called gods, whether in the heaven or upon the earth; as indeed (TAP) there are many gods and many lords; ⁶ to us—one God (is) he who is to us, the Father, that (one) out of whom the universe became, and we (return) into him; and one lord Jesus the Christ,

⁵ και ταρ] 22.. om και Arm Eth.. om γαρ Eth ro
εμχε if]
22.. om Eth.. although Arm ποντε gods 1°] 22.. add και κυριοι D
ñοε ταρ lit. for as] 22.. om ταρ 40.. ωσπερ κ &c, siquidem Vg Bo
(Φρη+) Syr (as that) Arm.. but those which (are) Eth.. but to whom
(there are) Eth ro
εμχε if]
αντε gods 1°] 22.. add και κυριοι D
πολλοι κ &c.. many their daemons Eth

⁶ anon lit. we] 40, ημιν B, Cop mid .. ημιν δε 17, Bo .. αλλ ημιν & &c, Vg (tamen) Syr Arm Eth ornorte &c lit. one God (is) he who is being to us 22 ? 40 .. nan-anon oras ne φ+ to us indeed one is God Bo Syr, ημιν εις (o FG) θεος \$\alpha^a &c, Vg Arm (one is God) Eth.. om $\theta \in S \otimes^*$ nthpq lit. the all of it 40.. $\tau = \pi \alpha \nu \tau = \otimes \otimes C$.. om τα D* .. επχαι πιβεπ every thing Bo, omnia Vg Arm became] 40, Bo.. om & &c, Vg Syr Arm chol savoy lit. out of him] 40 .. εξ ου τα π. Ν &c, Vg Bo (всрнык) Eth .. εδολ γιτοτζ lit. through him Bo .. by whom Arm .. from him Syr egorn epoq into him] 40 .. in him Syr Eth .. om into him-and we Arm cdd, homeotel wīn lit. with] 40 .. και 🛠 &c, Vg Bo Syr Arm Eth .. om Bo (AEGMNOP) win οτχοεις ποτωτ and one lord] 40, εις κυριος & &c, Vg Syr Arm Eth .. orog oras ne not and one is the Lord Bo (BCDFHJK).. oras nenor one our Lord Bo (L) Eth ro.. oras ne n. one is our Lord Bo (ΛΕGMNOP) ιτ πεχτ Jesus the Christ | 40, Bo, P. ις χς & &c, Syr πετερε &c lit. because of whom the all of it became] 40 .. δι ον τα παντα Β .. φιι ετα ειιχαι πιβειι ιμωπι вый гот (пынта вспилк) through whom every thing became Bo .. δι ov τα π. & &c, Vg (Syr) Eth .. by whom all Arm

ωωπε ετθημτζι ανω αποη εβολ οιτοοτζι ⁷ αλλα επισονή οπ ονοη πια απ. οοιπε παρ οε πτωπ επεισωλοη ωαρονη ετεπον σεονωα οως ωωων πεισωλοη. ανω τενσηπείσητας εσσοό στωλεί. ⁸ εενή θρε σε παπαροιστα είνοη επιποντε ονσε επωαητείονων πτηπαμωων απ. ονσε επωαπονων πτηπαρ οονο απ. ⁹ σωωτ σε ενηπως πτε τειεζοναία πτετηντή ωωπε παροη πηετσοοδι. ¹⁰ ερωαη ονα παρ παν εροη πετεονήτας είναν επισοονή επημα

anon and we] 40, Bo (FS), kai $\eta\mu\epsilon$ is \aleph &c, Vg Arm..orog anon gwn (om g. Fo) and we also (om Fo) Bo Eth..also we Syr ϵ b. g. through him] 40, Bo, $\delta\iota$ autov \aleph &c, Vg Syr Eth..by him Arm

⁷ (δ) (40) ⁸ (δ) (4) 40 § ñtñna 20] 40 .. tñna 4 22 ⁹ (δ) 4 (22) 40 teiez.] δ 4 22 .. ti 40 ¹⁰ (δ) (4) (22) 40 ершап] δ 22 40 .. trs. ерещ. 4 отñtay] отñty 40

⁷ πικοονπ &c the kn. (is) not in all 1 40, Bo .. ουκ εν πασιν η γνωσις & &c, Vg (est scientia) Syr (is kn.) Arm (kn. is) 2011ε ταρ for some] 40, 37 47, Bo Cop mid Syr (vg for there are men) .. τινες δε & &c, Vg .. some Arm .. Eth has but not all who know him: exist those 2 πτωπ ines. (πι. 40) in the custom of the idol] 40, \mathfrak{S} επ \mathfrak{F} (ni \mathfrak{G}) καρ \mathfrak{c} πικις. (of the idols) Bo Eth .. τη συνήθεια *ABP 17, Cop mid Syr (h mg) .. τη συνειδησει *CDFGL &c, Vg .. in their conscience Syr.. with conscience Arm magorn e. even until now] \$? 40, unto to-day Eth .. τ. ειδ. εως αρτι ALP &c, Cop mid Syr (h).. εως αρτι του ειδωλου &BDFG 37, Vg (Syr).. trs. mae Sorn efnor Sen frage nte ni. Bo ceorωu &c they eat (it) as (something) slaughtered for (the) idol] b? 40, Во (африф прапωωτ πιωωλοπ).. ως (οm 57 al) ειδωλοθυτον εσθιουσιν № (εστιν*) &c, Vg .. Syr has what, for idol as what is slain, they eat .. Arm has until now of the meats as immolated they eat .. they eat that which &c Eth тетстиетън (егът 40.. нън в thus again) сис &c their conscience being weak is polluted 3? 40, & &c, Vg (cum sit infirma) Arm (because weak it is).. their conscience being weak (ywm) unto them is wont to be polluted Bo .. because that weak is (sickly) their conscience, it

because of whom the universe became, and we through him. ⁷ But (a) the knowledge (is) not in all: for some in the custom of the *idol* even until now they eat (it) as (something) slaughtered for (the) *idol*; and their *conscience* being weak is polluted. ⁸ But it is not the food (which) will *commend* us to God: *neither* if we should not eat shall we lack; *nor* if we should eat shall we be in excess. ⁹ Look therefore *lest* this *authority* of yours become (a) stumbling-block to those who are weak. ¹⁰ For if one should see thee, him who hath the knowledge, reclining in a place of (an) *idol*, (that one)

is polluted Syr. Eth has and they are defiled in (or by) their inconstancy

^{*} ΦΩΠ ΦΡΕ &c lit. but it is not the meat (which) will &c] \$? 40...

or Spe Σε απ εσπα &c but a meat (is) not (that) which will &c Bo...

βρωμα δε ημας (νμ. Ν* 17 37) ον &c № &c, Vg, Orsiesius... but meat

doth not &c Syr Eth... but meat us &c Arm παπαργιστα &c will

commend us to God] 40, παραστησει τω θ. Ν* AB 17, Bo (εσπαταροπ
&c) Cop mid... παριστησι &c № DLP &c, Vg, Orsiesius... bringeth us

near to God Syr... us before God setteth not Arm... doth not help us with

God Eth στΣε 1°] \$ 40, ΝΑΒ 17, Vg (am tol) Bo Cop mid

Arm (not)... add γαρ DFGLP &c, Vg (fu demid harl) Syr (not)

Orsiesius... Eth see below επ(π 40) μαπτπ &c-στΣε επ(π 40)
μαποτωμα &c if we should not eat—nor if we should eat &c] \$ (4?)

40, Α*Β 17*, Vg (am &c) Bo Cop mid Arm... οντε εαν φαγ. &c-οντε

εαν μη &c ΝΑ** &c, Vg (fu) Syr, Orsiesius... Eth has eating indeed

would not cause us to gain and would not cause us to be deficient

⁹ σε therefore] δ 22..om 4, Bo (F).. Σε 40, % &c, Vg Syr Arm Eth (αλλα) πτετηστή of yours] 4 22, νμων δ &c, Vg (vestra) Bo (πετεπ) Syr Arm (Eth).. ημων P ππροπ stumbling-block] δ 22 &c, δ &c, Vg Bo Syr Arm .. that another should not go astray Eth πετσοοβ those who are weak] δ &c 22, ασθενουσιν L &c.. ασθενεσιν δ ABDFGP 17

¹⁰ epw. ora v. nar epok for if one should see thee] εαν γαρ τις ιδη σε & &c, Vg Syr (Arm Eth).. αςιμαππαν (ναρ) εροκ πχεοναι for if should see thee one Bo ναρ] 4 22, & &c, Vg Bo Syr.. om Bo (Ael) Arm Eth.. Σε Bo (Dfk) εροκ thee] (4) 22, &AD LP &c, Bo Syr Arm Eth, Palladius.. om BFG, Vg πισοονπ the

οπ οταλ πειδωλοη ετσωβ πε. απ πτευςτηειδητίς πλημοτ τη εοτωα ππιμωωτ ππειδωλοη. ¹¹ μηλοε πλη εβολ πσιπετσοοβ οα πεκτοοτπ. πτο πτλ πεχτ αστ ολρου. ¹² τλι δε τε θε ετετπρηοβε επετημοβε επεχτηρωοτ πτετς[τηειδητίς πσο]οβ τετπρηοβε ε[πεχτ. ¹³]

knowledge] (22), γνωσιν κα &c, Palladius.. trs. τον γνωσιν εχοντα κα 17 46, Bo (πεωι) Arm.. who believeth Eth στως πεις. a place of idol] (d) 22, Bo.. ειδωλι(ει)ω κα, Vg Arm.. among idols Syr.. eating sacrifice to gods Eth ενσωβ πε being weak] trs. στα τείςτη. εκοι πρεμμωπι will not his conscience being of one weak Bo, κα, Vg Syr τείςτηει (40.. η δ) τη (ει δ.. τ 40) cic his conscience] δ (22?) 40.. om Eth εστως to eat] (δ?) (22) 40, DFG, Vg Syr Arm Eth (and he will eat).. trs. το τα ειδωλυθοτα εσθιείν κα α.. επαιηφρείου μωτ πιτωλοπ unto the causing to eat (a thing) slain for idol Bo Vg (ad manducandum idolothyta)

¹¹ quage will perish] (22?) 40, DcFGL &c, Vg Arm .. απολλυται AD*P 17, Syr (Eth?) .. yaqtako is wont to perish Bo [vap] \$\frac{1}{2}\$ 40, \$\frac{1}{2}\$ B 17, Bo .. και \$\frac{1}{2}\$ ADFGLP &c, Vg Syr Arm Eth [2\overline{1}{2}\$ lit. in] 40, \$\frac{1}{2}\$ en Bo, εν \$\frac{1}{2}\$ ABDFGP 17, Vg Cop mid Syr Arm .. επι L &c [nekcoon the knowledge] 40 .. in sight of thee Eth .. βρωσει 6 lect** Chr²⁰⁶ .. om ση B 61 221 [ncon the brother] \$\frac{1}{2}\$ 40, \$\frac{1}{2}\$ ABDFG 17, Bo Arm .. αδελφ. \$\frac{1}{2}\$ CD bLP &c; position \$\frac{1}{2}\$ ABDFG 17 37, Vg Bo Eth (our br.) .. trs. ασθενων ο αδελ. \$\frac{1}{2}\$ CLP &c, Syr (h) Arm .. om Syr (vg)

12 ται Σε τε (τε Σε 40) &c but thus sinning] (δ) 40, \$\&c\$, Vg
Bo.. and thus having sinned Arm.. and if thus ye sin Syr Eth

being weak, will not his conscience be emboldened to eat the (things) slaughtered for the idols. ¹¹ For will perish he who is weak by thy knowledge, (even) the brother for whose sake the Christ died. ¹² But thus sinning against the brothers, and smiting their weak conscience ye sin against [the Christ. ¹³]

IX. [Am I] not free? [am I not an apostle]? did I not see Jesus our Lord? are not ye my work in the Lord? ² If I am not an apostle to others, but (a) I am one to you: for the seal of mine apostleship are ye in the Lord. ³ This is my

πτετπρως and smiting] (\$) (40)... και τυπτοντες \$\cdot &c, Vg... ο τος ερετεπειψι and smiting Bo Syr (your brothers) Eth (and ye smite)... om και FG, d Bo (F) Cop mid Arm τετπρποδε &c ye sin against the Christ] (\$\cdot ?), Bo (αρετεπ.. ερετεπ CHJL).. trs. εις χ. αμαρτ. \$\cdot &c, Vg Syr Arm Eth (ye sinned)

1 page an. wh &c am I not free? am I not &c] (\$?), ABP 17, Vg
Bo Syr Arm Eth.. trs. ουκ ε. απ. ουκ ε. ελευθ. DFG KL &c, Vg (fu)..
Syr adds or thrice.. Eth adds and before ουκ 2°.. Eth ro adds and before ουκ 2° and ουχι and omits interrogative.. om ουκ ειμι αποστολος Antonius ah āni(ει δ)nay] trs. πεπος āninay ερος Jesus the Ch. our Lord saw I not him Bo, & &c, Vg εις πεπα. Jesus our Lord] 13, AB, Vg (am &c) Syr (h) Eth ro (our Lord Jesus).. ιν χ. τ. κ. η. DKLP &c, Bo, J. Ch. our Lord Syr (vg h*) Arm Eth.. χν ιν &c FG, Vg (demid).. om our Lord Bo (cj).. Iesum dom. meum Antonius ah ñt. are not ye] if ye were not Eth ro παοεις the Lord our Lord Eth

2 εψαε if] δ 13, 8 &c, Vg .. even if Arm .. pref. and Syr Eth .. add αε Bo (BCHJP) σταπ. an apostle] δ 13 22, 8 &c, Vg Bo Syr Arm .. their ap. Eth ñgen (2ñ 22) κ. to others] 13 22, Bo .. trs. ει αλλοις & &c, Vg Syr Arm Eth αλλα] δ 13 22, Bo Syr .. add γε & &c, Vg Arm .. indeed Eth στα one] δ 13 22 .. om & &c, Vg Bo Syr Arm .. your apostle Eth στα one] δ 13 22 .. om & &c, Vg Bo Arm Eth .. om Bo (CJKP) .. and Syr απταπ. apostleship] δ 13 22, Bo, & &c, Vg Syr Arm .. επιστολης 37, Cop mid Eth ξα πα. in the Lord] (δ?) 13 22 .. om εν κυριω D*, Vg (tol)

⁸ τως τε this is] δ &c..η εμη-αυτη εστιν DFGKL &c, Vg Bo (Syr vg) Syr (h) Arm.. and thus my vindication (is) Eth.. pref. and

τα απολοτία ππεταπακρίπε εξένοι. ⁴ εν μπταπ τεζοττεζοτεία εξένατ ποτωρί οι εω. ⁵ εν ενπταπ τεζοτεία ετρε οτεωπε περίρεε οταρέ πεωπ πθε ππκεαποετολος εν πεςτητ επίποιες ατω κηφας. ⁶ απ
εξένοη απόκ ενατατ εν βαρπαβάς εξένηταπ
τεζοτεία εξένατ ετερροωβ. ⁷ πιρι πειμαγρενατοί οπ
πεγοψωπίοη εξένη εξένος επέρο πει πειμαγτωσε
ποτεία πέλοολε η τεξοτωρί επέγαρησε, πιρι
πειμαγρενού ποτορε η τεξοτωρί επέγορωτε.
⁸ εν πατα ρωρίε είαω ππαι. Η εξέρε πκεπορίος αξ

⁴ (b) 13 22 мптап] отоптеп Во (F) ⁵ (b) 13 22 мптап] отоптеп Во (A₁EF) ⁶ (b) 13 (22) ммат] от Во (СНЈ) ⁷ (b) 13 § (and at пим 2°) пим пе 1°] b &c, Во (ВЕ₁с₂FК) пе 2° and 3°] Во (FК) ⁸ 13 (32¹ §)

Bo (CHJ).. trs. $\eta \in \mu\eta - \epsilon \sigma \tau \nu = a \nu \tau \eta \times ABP$ 17 37 netanar. those who examine] 13, avakpivovouv \times &c, Vg Bo Syr (judge).. netna. those who will ex. 22, Arm

⁴ πιαν lit. there] 13, Bo (κ).. om 22, Bo gr cω and drinking]
13 22.. μπ πιςω lit. with the drinking δ.. om Eth ro

⁵ AH] δ &c, N &c, Vg Bo Arm.. pref. or Syr.. om μη-εξ. Eth ετρε to cause] δ &c.. pref. and Eth.. om aδ. γ. π. Eth ro στωπε περιαε lit. a sister for wife] δ &c, αδελφην γυναικα Ν &c, Vg (am &c) Syr.. γ. α. Vg (harl*).. sister from women Eth.. om Eth ro.. γυναικας FG.. sisters wives Arm.. sisters and wives Arm cdd σταξε π.c. lit. to add her after us] (δ?) &c.. ασιμι π.c. to walk after us Bo.. περιαγείν Ν &c, Vg.. to walk about with us Syr Arm π (επ δ) πκεαπ. the other apostles] δ &c.. ππεεπι ππιαπ. the rest of the ap. Bo.. πικεεπι ππι the rest also of the ap. Bo (FK).. και οι λοιποι απ. Ν &c, Vg Arm (also other ap.).. all ap. Eth.. all our fellow ap. Eth ro απ πεεπιπ. lit. with the brothers] 13 22, Ν &c.. om οι Κ ατω and] Eth ro.. πεα lit. with Bo.. om F*.. and as Syr Eth κηφας] δ &c, Ν &c.. κεφα Bo Syr Eth

om № &c Σεπταπ τεχ. we have not the authority] (b) 13 ...

defence to those who examine me. ⁴ Have we not the authority of eating and drinking? ⁵ Have we not the authority to cause to follow us a sister a wife as the other apostles and the brothers of the Lord and Kēphas? ⁶ Or otherwise I alone and Barnabas, we have not the authority not to work. ⁷ Who (is) he who is ever wont to be soldier with his own wages? who (is) he who is wont to plant a vineyard and not eat its fruit? who (is) he who is wont to tend a flock and not eat its milk? ⁸ Am I saying these (things) according to man? or is

ουκ εχομ. εξ. \aleph &c, Vg Bo Syr Arm .. they forbid us Eth ετωρεωθ not to work] 13, Bo, μη εργαζεσθαι \aleph &c, Syr Arm Eth (working) .. marrying Eth ro .. hoc operandi f Vg

⁷ nie ne who is he 10] and he who also Eth waqpe. &c lit. is wont to be a soldier in his own wages lit. who serveth a service at his own expense Syr.. subjecteth himself (to service, doeth it) that he may gain wages Eth επες ever] δ 13, Bo, ποτε & &c .. om Syr .. trs. after 715 Arm ne who is he 20] 13.. pref. and Syr.. trs. ποιμνην-αμπελωνα Palladius ηστωονω and not eat 10 13, (Bo) Eth.. trs. αυτου ουκ εσθιει & &c, Vg Syr Arm.. add και πινει DFG... μεταλαμβανει Palladius παιεςκ. lit. his fruit] 13, *BC*D*FGP 17, Vg (tol &c) Eth (fruit) Eth ro (crop) .. εκ του κ. C3 DbKL &c, Vg (am fu) Bo Syr Arm, Palladius nie me who is he 30] \$ 13, BC2 DFG, Vg Arm.. pref. η NAC*KLP &c, Bo Syr.. pref. and Eth.. τις δε Palladius ποτορε a flock] 13 .. add πεςωοτ of sheep Bo, ngτειοτωε and not eat 20] (b) 13, Bo Eth (drink)... trs. ποιμνης ουκ εσθιει & &c, Vg Syr Arm παεφερωτε lit. his milk] 13, Eth .. εκ τ. γ. αυτης D*FG, Vg (flor) .. εκ του γαλ. της ποιμνης 🗙 &c, Vg Bo Syr (his flock) Arm, Palladius .. om ποιμνης and αυτης 12 lect, Cop mid

8 κ. pose according to man] 13 32 1.. trs. ππαι κατα p. Bo.. is it to please men that I say (this)? Eth ειχω πιαι am I saying these] 13 32 1.. ταυτα λεγω DFG, Vg Syr (h) (Eth).. ταυτα λαλω ΚΑΒΟΚ LP &c, Bo (αιςαχι πιαι) Syr (vg) Arm και ο ν. ταυτα λεγει Κ LP &c.. η και ο ν. ταυτα ον λεγει Κ ABCD, Vg Bo (μαι πικειι. ποος γχω πιαι απ).. η ει και ο ν. τ. λ. FG.. or if also the law this saith Arm.. behold also the law this saith Syr (vg).. did not the law say thus, the book of Moses? Eth

παι. ⁹ γεης ταρ 20 πηομος 10 ωντεις. 26 πηεκμετδ ογμας είγο. 24 προογμ 20 πηοστε πε 2α
περοογ. ¹⁰ 2π είγω 10 μος ετθημτή. πταγελοξή
ταρ ετθημτή. 2ε μμε επετεκαι είκαι είκαι είκαι ογρελπις. ανω πετρι είκα ογρελπις ετρειμετεχε.
¹¹ εμί απος απος πητη πηεπηεγματικού. Ογηοσ
πε εμί απος απος πητηκορο πια τη είκοι προγο σε απ
απος αλλα 20 πηχρω πτειεζογεία. άλλα επίς 2α
απος αλλα 20 πηχρω πτειεζογεία. αλλα επίς 20 α

⁹ qchǫ it is written] 13 (321), Bo, γεγραπται DFG, Syr..trs. νομω γεγραπται \aleph ABC &c, Vg Arm (Eth) \ker ap] 13 321..δε? Arm ε $\overline{\mathbf{n}}$ nn. $\overline{\mathbf{n}}$, in the law of Mōysēs] 13 (39?) (321)..εν τω μ. νομω \aleph &c.. om μω. D*FG $\operatorname{uge}(\operatorname{om} 32^1)$ τ $\overline{\mathbf{n}}$ muzzle] 13 39 321.. ταχολ εφρεπ lit. give muzzle upon Bo, cf. camum mittes d.. bind up the m. Arm .. shut up mouth of ox Eth .. shut up ox his mouth Eth ro eqqī lit. throwing] 13 22 39, Bo .. αλοωντα \aleph &c, Arm .. which trampleth Syr.. when she trampleth corn Eth $\operatorname{npoorum} \overline{\mathbf{n}}$ nn. ne is the care of God] 13 (17?) (39) (321).. $\overline{\mathbf{n}}$ h acepaeλin $\overline{\mathbf{n}}$ φ was it a care to God Bo .. trs. των βοων μελει τ. θεω \aleph &c, Vg Syr Arm Eth $\overline{\mathbf{n}}$ a neg. for the oxen] 13 17 39 (321), Bo .. π ερι τ. β . DFG, Vg Syr Eth (to oxen therefore).. om π ερι \aleph &c, Arm

παντως λεγει \aleph &c.. yan nantwe agaw παιος εθήμτες or altogether he said it because of us Bo.. not then because of us he saith Arm.. or is it not then because of us he saith? Eth (om he saith ro).. but (it is) known because of whom he said Syr.. δι υμας 37^* παρ] and-γαρ Syr.. and Eth.. om Bo (0) ετήμητη because of us 2°] Bo.. trs. δι ημας γαρ εγ. \aleph &c, Vg Syr Arm Eth \Re - 2ελπις because it is right unto him who pl. to pl. in a hope] (Bo).. οτι οφειλει επ ελπιδι ο αροτριων αρ. \aleph^* ABCP 17 37, Vg.. οτι οφειλει ο εφ ελπ. αροτριων οφειλει αρ. FG.. οτι εφ ελπ. οφειλει ο αροτρ. αρ.

not wont the law also to say these? ⁹ For it is written in the law of Mōysēs, Thou shalt not muzzle an ox while beating (out corn). Is the care of God for the oxen? ¹⁰ Or he is saying it because of us. For it was written because of us: because it is right unto him who plougheth to plough in hope; and he who beateth (out corn) in hope of sharing. ¹¹ If we, we sowed to you the spiritual (things), it is a great (thing) if we (are) they who will reap your carnal (things). ¹² If there are others sharing in authority over you rather therefore do not we (share)? But (a) we used not this

 $\aleph^c D^b KL$ &c, Syr.. that in hope ought he who soweth to sow Arm.. because it is right that he who plougheth hoping for pay should plough Eth εχ̄π οτς. ετρέψει lit. upon a hope for him to share] επ ελπιδι του μετέχειν $\aleph^* ABCP$ 17, (Vg) (Syr) Arm.. hoping for pay should thresh Eth.. της ελπιδος αυτου μετέχειν D^*FG .. της ελπ. αυτου μετέχειν επ ελπιδι $\aleph^c D^b KL$ &c

11 εψε if] Bo.. add se Bo (A2BCDFHJKL 18).. pref. and Eth nhth to you] Bo, νμιν & &c, Vg Eth.. in you Syr Arm n. ππεππετελατικοπ 17 (ππατικοπ 39.. ππικοπ 13) to you the spiritual (things)] Bo.. trs. τα πνευματικα εσπειρ. & &c, Vg Arm.. trs. of spirit we sowed in you Syr.. we sowed to you of holy spirit Eth πετπαως δ
lit. he who will reap] απιμαπως should we reap Bo (Eth).. trs. νμ.
τα σαρκ. θερισομέν & &c, (Vg) (Syr Arm) πετπε. your carnal (things)] carnalia vestra Vg, νμων τα σαρκ. & &c.. τετεπε. your carnal (thing) Bo.. from you of the body Syr, from you carnal (things)
Arm, of you of flesh of men Eth

12 εψχε if] 13 17 39 .. pref. and Syr.. but if Eth ονπ σεπ (ςπ 39)κ.-ετετπεζ. lit. there are others sharing your authority] 13 17 39, gankex worm ετσι εδολ Sen πετεπερωιωι lit. others who take out of your authority Bo, αλλοι της υμων εξ. μετεχουσιν & &c, Vg Arm.. to others there is authority over you Syr.. if another precedeth us in our office yourselves know what is best for you Eth προνο &c lit. rather therefore not we] 13 17 39, ου μαλλον ημεις & &c, Vg Arm (not still more we).. not us it becometh more Syr.. Eth see above.. προνο μαλλοη αποη much more we Bo τειεχ. this auth.] 13 17 39.. τη εξ. αυτη FG επαι γα γ. π. we are bearing all things] τεπωον πρητ S. γ. π. we are long-suffering in all things Bo.. παντα στεγομεν & &c, Vg (sustinemus) Syr Arm (lift

ρωβ πια. Σεκας ππεπ ποτ τροπ απεταυτελιοπ απεχς. ¹³ πτετποοσπ απ τε πετροωβ επερπητε ετοτωα εδολ οπ παπερπε. πεττρουτ επεθτειαςτημου εματπωμ εχωοτ απ πεθτειαςτημου. ¹⁴ ται τε θε πτα πτοείς τομς ππετταμεοείμ απεταυτελίου εωπός εδολ οα πεταυτελίου. ¹⁵ αποκ τε απιχρω πλαατ ππαι. πταισες παι τε απ. τε ετεμωπε πτειρε πρητ. παποτς ταρ παι ετραμοτ εροτε παμοτιμοτ εταπ λαατ παμτρευμωπε ευμοτείτ. ¹⁶ είμαπεταυτελίζε ταρ ποτιμοτιμοτ παι απ πε. οτοτορ ταρ εροι πε. οτοεί ταρ παι πε είμαπταεταυτελίζε. ¹⁷ εμίτε ερπαι ταρ ειείρε απαι. οτηται απατ ποτβεκε. εμίτε εποπαι τε απ.

¹³ 13 § 17 § 23 § (39 §) птетп тетп 17 петр.] епетер. 39 отс. 1°] онс. 23 ¹⁴ 13 17 23 § (39) пта] епта 13 17 ¹⁵ 13 17 § (23 §) (39) етемп] етеммп 17 .. етммп 39 ¹⁶ 13 17 § 23 (39) отоег] отог 23 39 ¹⁷ 13 17 § at ещже 2° 23 § (39) ерпаг] прпаг 17 егегре] еегре (39) епрпаг] 23 .. пр. 17 39 .. ер. 13

up).. in all we are patient Eth ñor (om ñor 39) xpon a hindrance]
13 17 23 39, fg Cop mid (Eth).. τινα εκκ. XABC 17, Vg Bo (2λ1 ñσροπ).. εκκ. τινα DgrFgrGgrKLP &c, Syr (h) Arm.. in nothing we may hinder Syr.. that I should not hinder Eth

** επ (επ 39) ερ (πρ 22) πηνε unto the temples] 17 &c 39 .. τα ιερα & &c .. sacrario Vg .. in the holy house Syr .. in the temple Arm .. the priests of the gods are fed with the sacrifices of the gods Eth εῆολ επ παπερ (17 .. πρ 13 &c) πε out of the (things) of the temple] 13 &c 39 ? .. τα εκ του ιερου *** BD** FG, Vg Bo Cop mid .. om τα ACD b KLP &c, Syr Arm πετερος τ those who attend unto] 13 &c 39 ? Bo (R).. pref. and Bo, 74 114, Vg Syr Arm .. the sacrificers of the sacrifice, the sacrificers of it divide it Eth ro

Syr Arm .. and our Lord also Eth ro πxoeic the Lord] 13 &c.. our Lord Syr Eth πnet(om 17)τ. to those who preach] 13 &c (39?).. that those &c Syr πnex. the gospel] 13 &c (39?) Bo.. trs. το εναγγ. καταγγ. Ν &c, Vg Syr (his g.) Arm εωπξ to live] 13 &c (39) Bo.. trs. to end N &c, Vg Syr Arm.. in that teaching of the gospel there might be to them gain for their life Eth

authority; but (a) we are bearing all things, that we should not give a hindrance to the gospel of the Christ. ¹³ Ye know not that those who work unto the temples are eating out of the (things) of the temple, those who attend unto the altar, they are wont to divide to them with the altar. ¹⁴ Thus did the Lord arrange for those who preach the gospel to live out of the gospel. ¹⁵ But I, I used not any of these (things): but I wrote not these (things), that they should happen thus in me: for it is good to me for to die rather than my glorying should be able to be caused by any one to become void. ¹⁶ For if I should preach the gospel, it is not a glorying for me; for it is a necessity unto me; for woe is to me, if I should not preach the gospel! ¹⁷ For if being willing I am doing this, I have a reward: but if being not willing, then

15 ππιχρω πλ. π. I used not any of these] 13 17 (39?)..ov κεχρημαι ουδενι τουτων 🛠 &c, Bo .. nullo horum usus sum Vg .. I used not one of these Syr.. I also used not any one of these Arm. this also I desired not Eth nas these 20] 13 17, Bo, & &c, Vg. this Arm... because of this Syr.. not this (am I) saying to gain that which I wrote Σε 20] 13 17 .. and Syr Arm Σε-πρητ that they should happen thus in me] 13 17, (Bo), ινα ουτως γενηται εν εμοι & &c, Syr (to me).. ut ita fiant in me Vg.. that to me thus something should be done Arm. Eth see above expanor eg. for me to die rather than 13 17.. μαλ. αποθ. & &c, Vg Bo (sealton) Arm.. dying to die Syr.. to die Eth egore rather than 13 17..η & &c, Vg Bo Eth .. and not that Syr Arm nam. &c lit. my glorying which there is no one who will be able to cause it to become vain] 13 17 (39 ?) .. το καυχημα μου ουδεις κενωσει $\aleph^* BD^*$ 17, Cop mid .. τ. κ. μ. τις κεν. FG, Bo Syr Arm .. το κ. μ. ινα τις κ. SCDbKLP &c .. than that my prize should be made void Eth

because Syr: and if also Eth.. om Bo (B) συμουμου (om μου 23) a glorying] 13 &c (39) Bo, NaABCKLP &c, Vg Arm (Eth).. χαρις N*DFG συγτορ &c a necessity &c] 13 &c 39.. αληθειαν γαρ ερω 17 ταρ 3°] 13 &c 39, N*ABCDFGP, Vg Bo.. δε N°KL &c, Bo (B 18) Syr Arm.. and if also Eth ne is 3°] 13 &c 39.. εσται FG.. om Bo Syr Eth ειμαντα. if I should not pr.] 13 &c 39.. trs. before woe to me Eth 17 ταρ 2ε 23 39, Eth συπται α. I have 13 &c 39.. ουκ εχω 37 al, is there not to me? Arabic (Walton).. pref. then Bo 2ε 13

ειε πτατταηροττ ετοικοποιια. 18 αμ σε πε παθεκε. Σεκας ειεταυτελίζε τακα πεταυτελίου ποτεμ ππο εβολ ερος. ετατραειρε απαρτορ ρα πεταυτελίου. 19 ειο ταρ πραρε ρπ ρωβ μια. αιαατ πραραλ ποτου μια. πε ειετρητ απεροτο. 20 αιμωπε ππιοτααι ρως ιοτααι. πε ειετρητ ππιοτααι. αιμωπε ππετρα πποιος ρως ειρα πποιος. επτιμοση απ αποκ ρα πποιος. Σε ειετρητ ππετρα πποιος. 21 αιμωπε ππανιος ρως αποιος. εαπτ οταποιος απ αποποτε αλλα απτ οτεπποιος ρα πεχτ. πε

етоік.] єотоік. 17°.. отоік. 17* 18 13 17 (23 §) (30) (39) така lit. І may put] 17 23 .. йтака 13 19 13 § 17 § (23 §) (30) (39 §) 20 13 § (and at al. 20) 17 (39) 23 (30) єїєф.] єф. 30 йпетра] йпн єты Во (врекц).. йпн єтын ы Во 21 13 § 17 § (23) (30) (39) ййаномос] йан. 30 39 апт.] 13 17 23 .. єапт 30 отєпном.] 13 17 (30).. отйн. 23 .. ы фномос Во

&c 39.. om Bo (AE).. and Arm птаттапр. &c lit. they entrusted me with &c] 13 &c 39.. a dispensation they dispensed to me Eth ro.. отогноп. петаттепротт ерос a disp. is that which &c Bo (Eth).. add I have served Eth (also ro)

18 ay &c what therefore is &c] 13 &c 39, \ &c, Vg Bo Syr Eth.. om therefore Eth ro.. and therefore what &c Arm habere my reward] 13 &c 39, Bo, μου εστιν ο μισθος \ ACK 17, Vg (merces mea) Syr (vg) Eth.. μοι εστιν ο μ. \ CBLP &c, Syr (h).. εστιν μοι &c D gr c.. εσται μοι &c D*FG herau. the gospel] 13 17 23 (39) \ ABCD* 17, Vg Bo Arm Eth.. add του χ. DbFGKLP &c, Syr horey &c without expense unto it] 13 17 (23) (30?).. trs. αδαπ. θησω \ &c, Vg.. without expenses I should work (at) the gospel Syr.. gratuitously give the gospel Arm.. I should cause myself to preach without reward, because I have no gain in my office Eth.. as I preach, except this reward that I have &c Eth ro ετπτραειρε παρτορ (oop 39) lit. not for me to make my necessity] 13 17 23 (30).. εις το μη καταχρ. &c \ &c, Vg (Bo) Arm.. and that I should

I was entrusted with a stewardship. ¹⁸ What therefore is my reward? That, preaching the gospel, I may make (R&) the gospel without expense unto it, for me not to make my necessity in the gospel. ¹⁹ For being free from every thing I made myself servant to all, that I should gain the more. ²⁰ I became to the Jews as Jew, that I should gain the Jews; I became to those who are under the law, as being under the law, not being myself under the law, that I should gain those who are under the law. ²¹ I became to those who are without law as without law, being not one without law to God, but (&) I am one under law in the Christ, that I should gain those

not use the authority which was given to me Syr.. that I should not have wages Eth 2π nevarr. in the gospel] 13 17 23 (30?).. add μov D gr*.. in my office Eth

19 wap] 13 17 23 30.. om Bo (d) alaat &c lit. I made me servant to all] 13 17 23 30, Bo Eth.. trs. πασιν εμαυτον εδουλωσα & &c, Arm.. pref. εν D*.. trs. to all I enslaved myself Syr περονο the more] 13 17 (23?) 30.. τους πλειονας & &c, Vg.. many Syr Arm Eth.. trs. τ. πλει. κερδησω & &c, Vg Syr Arm.. om ινα &c Eth ro.. add to the faith Eth.. πονοη πιθεη all Bo (b), τους παντάς 49 109, Syr (h) Clem (Tert Hier)

20 any. I became 10] 13 &c 30, D* 37, Bo Arm.. pref. και Ν &c, Vg Bo (BDFKL) Syr Eth 2ωc as 10] 13 &c 30 39.. om F gr G* any. I became 20] Bo Arm Eth.. om Ν &c, Vg.. trs. I became as he who is under &c Syr 2ωc ειγα as being under] 13 &c 30 (39?) Ν &c, Bo Arm.. as he who is under Syr Eth.. as if manifesting the law Eth ro εn (n̄ 23 30) † μοοη-ποριος not being myself under the law] 13 &c 30 39?, ΝΑΒCDFGP 17, Vg Bo Syr (h) Arm.. om D gr c K &c, Syr Eth

om & &c.. trs. I became as Syr (pref. and) Arm anomoc without law] 13 17 23 (30?) Arm.. he who has not law Syr Eth.. sinner Eth ro annove— $\sqrt{2}$ nexē lit. of or to God—in the Christ] 13 17 23; $\sqrt{2}$ &c cannot be genitive, but may render dative, therefore it is probable that annove is dative, $\theta \epsilon \omega - \chi \omega$ DcKL, &c, Arm (from God—to or of Christ).. ann.—anexē of God—of the Ch. 39, $\theta \epsilon \omega - \chi \bar{\omega}$ ABCD*FGP 17 37, Vg Syr (h) Bo (ate—a) Eth (sinner).. to God

हार्ट्- कार्य मार्थिय क्षेत्र कार्य 26 ειε fort ππσωβ. Διρ crot nie en oron nie. σεκάς πάντως ειέτανοε 90ινε. ²³ ειέιρε δε πναι тнрот етве петаппедіон. же енещшпе нац псти-koinwnoc. M. 32 тнптэп песталоп. сепнт мен тирот. ота же пещачан πηεκλομ. πωτ πτεισε. Σε ετετηετασο. 25 στοη Σε ние етапшите щачеткратете тегоч едив ние. ин мен же ечемі почилом ещачтано, апоп же 26 anor se einht hteige 9wc 9 $\overline{\mathrm{h}}$ organ потаттако. ап. ептитете птегре. 9ше пегрготе ап епанр.

Eth ro (omitting the rest) πanox. those without law] 13 17 23, *ABCD 17..om τους *FGKL &c.. ανομους κερδησω (D) Palladius

22 aiyume I became] 13 &c 30.. pref. and Eth.. add δε και FG ññ(om 39) σωβ to the weak 1°] 13 &c, ασθενεσιν.. ασθενουσιν DFG, Bo (nh ετιμ.) εως as] 13 &c, № CDFG &c, Bo Sýr Arm Eth, Palladius.. om №* AB, Vg ññσωβ the weak 2°] 13 &c, Po Eth.. trs. τους ασθενεις κερδ. № &c, Vg Syr Arm aip crot nia &c lit. I was made every form with every one] 13 &c.. τοις πασιν γεγονα (τα) παντα № &c.. omnibus omnia factus sum Vg Syr Arm.. aiyumi ñovon niĥen ñph niĥen I became to all all kinds Bo.. to all in every manner I became Eth.. εγενομην τοις πασιν τα παντα Palladius nantως] 13 &c, Bo, № &c, Arm.. om Vg Syr (Eth) Macarius ταιρε lit. cause to live] 13 17, Syr (make live).. τον ε save 23 39, σωσω № &c, Vg Bo (noger) Arm Eth.. κερδήσω Macarius εο (ει 13 &c) ine some] 13 &c, Bo, τινας № &c, Arm.. παντας (omitting παντως) DFG, Vg (Bo 0) Syr (Eth).. that I should draw together all towards myself and save them Eth, Eth ro (om and save them)

23 ειειρε &c lit. I am doing—these all] 13 17 23 (39?).. παι Σε τηρον †ιρι Φωωον these—all I do Bo, παντα—ποιω NABCDFGP 17 37 Vg Eth.. τουτο—ποιω KL &c, Syr.. this all Arm Σε] 13 17 23 39.. om Arm.. and Eth ετβε πεν. because of the gospel] 13 17 23 39, N &c, Vg Bo Arm.. because of the teaching of the g. Eth..

²² 13 (§ at aip) 17 23 (30) 39 ²³ 13 17 § (23) (39)
²⁴ 13 § 17 § 23 P (39 §) ETETHE] 17 23 .. ETETHA 13 ²⁵ 13 17 §
(23) (39) ²⁶ 13 17 (23 §) (39) mert.] 17 .. nhrt. 13

without law. ²² I became to the weak as weak, that I should gain the weak. I became all forms with all, that by all means I should preserve some. ²³ But I am doing all these (things) because of the gospel, that I should become to it for a joint partaker. ²⁴ Ye know not that those run in the stadium, they run indeed all, but one (is) he who is wont to receive the crown. Run thus, that ye should attain. ²⁵ But every one who striveth is wont to be master of himself unto all things. Those indeed (do it) that they should receive a crown which is wont to corrupt; but we an incorruptible. ²⁶ But I am running thus, not as covertly; I am boxing thus, not as (if)

add μου 37.. because that I should be partaker with the gospel Syr nay ñcrn (om crn 39) κοιπ. lit. to it sharer] 13 17 (23?) (39).. συγκ. αυτου 💸 &c, Vg (Bo) Eth.. sharer-with it Arm (Syr, see above)

²⁴ пнт run 1°] 13 &c 39.. contend with one another Eth 9 ग πεςτ. (2 23) in the stadium 13 &c (39).. in a contest Eth.. om Eth Σε] 13 &c .. αλλα Syr Arm? .. and Eth .. om Eth ro 23) пеклом the crown 13 &c (39?) .. inibas the palm Bo .. то βραβείον 8 &c, Vg Eth.. the victory Syr Arm πωτ πτ. run thus] 13 &c (39 ?) Bo (BCDFHJKL) Macarius .. add and contend Eth .. pref. εγω δε λεγω υμιν FG.. παιρη τε σοχι but thus run Bo.. ουτ. τρεχ. & &c 25 Σε 10 13 17 23, St &c, Vg Bo .. om Bo (B) Arm .. γαρ Syr .. and Eth. qui enim Isaiah evh. a. eq. n. to be master of himself unto all things] 13 17 23.. παντα εγκρατευεται & &c.. from every thing restraineth his mind Syr.. om mavta Eth nu sen those indeed 13 17 23, K, Bo (AEFK) Vg Syr (h) .. add ovv & &c, Bo Syr (h*) .. and those who run Syr (vg) .. om $\mu \epsilon \nu$ Arm .. and these strengthen themselves Eth .. and emagt. which is wont to corrupt 13 17 (23?) they str. Eth ro 39 .. reward of their (his ro) prize, transitory, which corrupteth Eth xe 20] 13 17 23, № &c, Vg Bo Syr Eth .. and Arm .. add abstain and strengthen ourselves Eth novattar. incorr. 13 17 (23 ?) (39).. transitory Eth

²⁷ λλλλ 4ωμε επαςωμα. 4ειρε εμου πομοκ μητώς ειταμεσείμ ποεηκοστε. ταμώπε αποκ πασοττ.

Χ. Τονωμ υαρ ετρετπειμε. παсинт. Σε πεπειοτε τηρον πενμοοπ πε γα τεκλοολε. ανω ανει εβολ τηρον γιτη θαλαςςα. ² ανω πτοον τηρον ανβαπτιζε εμωντικ γπ τεκλοολε μπ θαλαςςα. ³ ανω πτοον τηρον ανονωμ πουγρε πονων πικοπ. ⁴ ανώ πτοον τηρον ανοςω πονων π

^{27 13 17 39} cit (cit B. M.)

¹ 13 § 17 § and at аты 23 39 § етретп] етрететп 23 39 еготе] ееготе 23 21тп] ≲еп Во(СНЈ) ² 13 17 (23) (39) аты—тнрот] от 23 ⁸ 13 17 (23) 39 ⁴ 13 17 § at аты 23 (39) ппетматікоп] 17.. ппатікоп 39.. ппікоп 13 23 ппетматікн] 17.. ппат. 39.. ппікн 13 23

^{17 39)} εις. &c not as (if) I am beating the air] Bo.. ως ουκ αερα δερων &c, Vg Syr Arm

¹ фотощ &c for I wish for you to know] Syr Eth.. ον θελω &c 🛪 &c, Vg Bo (йфотещ оннот) Arm — пар] №* ABCDFGP 17, Vg Bo.. δε № KL &c, Bo (сн. 18) Syr.. and Eth.. om Arm — паси. my brothers] Bo Syr.. om Eth ro.. αδελφοι 🛪 &c, Vg Arm.. our brothers Eth — петщ. пе (от пе 39) га. were being under the cloud] υπο

I am beating the air: 27 but (a) I bruise my body, I make it servant, lest by any means I am preaching to others and becoming myself reprobate.

X. For I wish for you to know, my brothers, that all our fathers were being under the cloud, and they all came out through the sea; ² and they all, they were baptized unto Mōysēs in the cloud and the sea; ³ and they all, they are one spiritual food; ⁴ and they all, they drank one spiritual drink: for they drank out of a spiritual rock following them: but

τ. νεφ. ησαν \aleph &c, Vg Syr Arm .. overshadowed them the cloud Eth arei &c lit. they came out all through the sea] παντες δια τ. θαλ. διηλθον \aleph &c, Vg Arm .. arcini through the sea Eth .. all in the sea passed over Syr

² ñτοοτ they] 13 17 39 .. om ℵ &c, Vg Bo .. all of them Syr (as before) Eth εωω. unto Mōysēs] 13 17 23 39, εις τον μ. ℵ &c, Arm .. in Mose Vg .. in hand of M. Syr .. trs. ε. τ. μωυσην εβαπτ. ℵ &c, Vg Syr .. baptized them Mūsē Eth κλ.—ολλ. cloud—sea] 13 17 (23) (39) .. trs. θαλ.—νεφ. FG μπ ο. and the sea] 13 17 (23) (39) Bo (FHK) .. pref. εν ℵ &c, Vg Bo Syr Arm Eth

3 ñτοον they] 13 17 (23) 39... om ℵ &c, Vg Bo... Syr Eth as before they all] trs. to end Bo aνονω ate] 13 17 23 39... trs. to end ℵBCDFGKLP &c, (Bo) Vg Syr Arm.. trs. they were fed with food &c Eth.. trs. πν. εφ. βρ. Α 17 ñον ερε ñον ωτ one food] 13 17 23 39, Syr... το αυτο βρ. ℵ &c, Vg (eandem escam) Bo (lit. this food one) Arm.. food Eth nnevation] 13 17 23 39.. trs. πν. βρ. ℵ*(A)BC²P, Arm.. trs. βρ. πν. ℵ°C*DFGKL &c, Vg Syr (Bo).. food of spirit holy Eth

πετρα εςοτης πςωοτ. τπετρα αε πε πεχζ πε. δαλλα απε πηοττε των πορη απ πετροτο. ανποριμον παρ εβολ εμ πααιε. δη παι αε πτατιμωπε
κατα θε πτα πη επιθναει. 7 οναε απριμωπε
πρεσιμαιμετιαωλου κατα θε προιπε αιοον. πθε
ετζικο. αε ασρασος πσιπλαος εσναι εςω ανω
αντωονπ εςωβε. 8 οναε απρτρεππορηένε πθε πτα
ροιπε αιαοον πορηένε. ανω ανοε πονροσν πονωτ
πσιασντιμοιατε πιμο. 9 οναε απρτρεππειραζε
απιχζ κτα θε πτα ροιπε αιαοον πειραζε. ανω

петра] тп. 23 by error есотне] 13 17 39?.. песотне 23 ⁵ 13 17 (23) (39) ⁶ 13 17 § епефоот] 13.. епетефот 17 пта] епта 13 17 ⁷ 13 17 § отъе] отте 17 thus verses 8, 9, 10 goine] 17 thus verses 8, 9, 10.. ерене 13 ⁸ 13 § 17 § пфе п (еп 13 17) та] Во (Аедпор).. ката фрн п Во (водетвнукция).. от тфр-пори. Во (р*м) ⁹ 13 § 17 § пта] епта 13 17

news out of a spiritual rock following them] 13 &c (39?) Bo, εκ πν. ακ. πετρας & &c.. from a rock of spirit which came with them Syr.. from spiritual rock which came after them Arm.. from a rock spiritual which went after them Eth.. in their drinking followed them that rock Eth ro Δε] 13 &c 39, & &c, Vg Bo Syr Eth.. and Arm ne was] 13 &c.. om 39? nexē the Ch.] 13 &c 39?.. pref. himself (Syr) Arm

Syr Arm Eth τωκ πρητ lit. firm of heart] 13 17 23, $\epsilon(\eta)$ νδοκ, ο θεος \aleph &c, Vg Syr Arm Eth τωκ πρητ lit. firm of heart] 13 17 23, $\epsilon(\eta)$ νδοκησεν \aleph &c, Vg Bo († 24) Syr Arm Eth (chose) ω π πετροτο lit. with their more] $\epsilon \nu$ τοις πλειοσιν αντων \aleph &c, Vg Bo (\varnothing εκι ποτροτο).. their multitude Syr.. many of them Arm.. $\epsilon \nu$ τ. πλ. α. $\epsilon(\eta)$ νδ. \aleph &c, Vg Syr Arm.. and (om ro) the greater part of them Eth (having printed all of them after not) ω πιοριμον lit. they strewed them] 13 17 23.. ω τφωριμ they were strewed Bo (ω BDGH ω KLMNOP 18).. κατεστρωθησαν \aleph &c, prostrati sunt Vg (Eth).. they fell Syr.. stretched out they fell Arm.. ω τφωριχ they were divided Bo (ω CH* ω J).. -φωιμ they were divided Bo (ω CH* ω J).. -φωιμ they

6 ≥ €] № &c, Vg Bo Syr..and Arm..and this also Eth.. vap

the rock was being the Christ. ⁵ But (a) God was not confident of the most of them: for they were strewn away in the desert. ⁶ But these (things) happened to us for example, for us not to be lusters unto the evil (things), according as those lusted. ⁷ Neither become idolaters, according as some of them; as it is written, Sat the people to eat, to drink, and they rose (up) to play. ⁸ Neither let us fornicate, as some of them fornicated, and fell in one day twenty-three thousand. ⁹ Neither let us tempt the Christ, according as some of them

Bo (J) \bar{n} (en 13) $\bar{\tau}$. happened] ary. (nary. P) Bo.. trs. $\eta\mu\omega\nu$ eyevhhyoav \aleph &c nan \bar{n} c. to us for example] nan \bar{n} eautonoc to us for types Bo.. $\tau\nu\pi\omega$ 01 $\eta\mu\omega\nu$ \aleph &c Vg.. type to us became Syr.. for example happened because of us Arm.. this [which] occurred to them that they should be to you example Eth nh those] Bo Syr Arm.. $\kappa\alpha\kappa\epsilon\nu\omega$ 01 \aleph &c, Vg Arm cdd.. trs. as lusted those Eth

This is, lit. become not Bo Syr.. trs. ειδωλ. γινεσθε & &c, Vg Arm.. and that ye should not worship idol Eth.. that ye should not worship (gods) Eth ro hat be according as Bo (BCDFHJKL 18), καθως & &c, Vg Arm.. Φρη as Bo.. add και D^* gr, Syr (vg) fractor of them autwn & &c.. εξ αντ. A from them (omitting some) Syr.. ex illis d, ex ipsis Vg Arm.. among them Bo.. as worshipped those Eth.. they say to them, and they worshipped Eth ro hoe as wo worshipped those Syr. ∇ &c, Vg Bo (∇ Arm.) Syr Eth.. καθως 17, Bo (L).. as also Arm ∇ &c, Vg Bo (∇ Arm.) Syr Arm Eth ∇ &c to drink pref. και & &c, Vg Bo (∇ Arm.) Syr Arm Eth ∇ Arm. and ∇ Arm. They rose (up) ∇ Arm.

* ππρτρεπ. lit. let us not fornicate] that ye should not fornicate, they say to them, and there are those who fornicated among them Eth προσφ of them] αντων & &c.. from them Syr (omitting some) Arm (trs. of them after fornicated) πονς. &c in one day] *BD*FG, Vg.. pref. εν *CACDbKLP &c, Bo Syr Arm Eth μορεφε three] τεσσαρες 37, Vg (tol) Syr (h) Arm.. two ten thousands and twenty hundred Eth.. χιλιαδας FG

⁹ ππεχ̄ the Christ] DFGKL &c, Vg Bo Syr (vg h)...τον κυριον &BCP 17, Syr (h mg) Arm ...τ. θεον A, Eth...eum Isaiah κατα (π Bo DFKL) oe according as] &ABCD*FGP 17 37, Vg Bo Syr (h) Arm, Isaiah .. add και DcKL &c...and that ye should not tempt God, they say to them, and they tempted him and destroyed them serpent Eth παιον of them] αυτων &c &c... om &*...from them

ατρε εβολ ριτή προς. 10 οτας απρκραρα κατα θε πτα ροιπε αισου κραρα. ατω ατρε εβολ ριτα πειμαστακο. 11 παι ας πετιμούπ πε πτη πτηπος. ατεραίτου ας παπ ετεβω. παι πτα θα π ππαιωπ καταπτα εροου. 12 ρωστε πεταω αισος ας ξαρερατ. αιαρεσσωμτ αιπως πόρε. 13 απε πειρασιος ταρωτή πεα πειρασιος πρωιε. οτπίστος ας πε ππουτε. παι ετεπόπακα λααν απ επειραζε αιωπή προυο ετετήσοι. αλλα ρα ππειρασιος απαξ θε

(omitting some) Syr Arm .. π. π. π. π. π. them Bo .. αυτον L .. Isaiah has illi ανγε ε h. they perished] Bo .. trs. after οφεων 🛠 &c, Vg Arm .. destroyed them serpents Syr

10 ππρκρ. lit. murmur not] Paphnutius .. γογγυζωμεν ΝDFG 17, Bo (not be murmurers) Arm .. and that ye should not murmur, they say to them, and they murmured Eth κατα σε according as] ΝABCDFGP, Vg Bo Syr Arm, Paphn .. add και ΚL &c παιοστ of them] αυτων Ν &c .. out of them Bo Syr (omitting some) Arm .. among them Bo (CE₁*GJM) γιπ δy &c, Vg .. in the hands of Syr πεψ. lit. he who is wont to destroy] του ολοθρευτου Ν &c, Vg .. πιρεστακο the destroyer Bo Syr Arm .. made an end of them the pestilence Eth .. του ολεθρου FG

That these AB 17, Marcus Orsiesius 20... ταντα-παντα CKLP &c, Vg Bo Syr Arm (this) Eth (this) Orsiesius 10... παντα-ταντα &DgrfG, Eth ro (this) Σε Palladius... om Syr Eth... γαρ Marcus Orsiesius πετω. were happening 17... ατωωπι happened Bo... ετω. ατε happening 13, ετοι ατε being Bo (CHJ)... συνεβαινον ADF GL &c, Marcus 20... συνεβαινεν &BCKL, Marcus 10 Palladius πτυπος for type] Bo, τυπικως &ABCKP, Syr (h mg)... for our type Arm Eth, Macarius Marcus 10 Orsiesius (in figuris) Palladius... τυποι DFGL &c, Syr (h) Marcus 20... for to-day Eth ro ατεφαισοτ Σε lit. but they wrote them Bo, εγραφη δε & &c, Vg... and they were written Syr... but it was written Arm... was written Eth παπ ετεβω for us unto a teaching Bo... προς (εις &* 31, Marcus 20) νουθεσιαν ημων

^{10 13 § 17 §} пта] єпта 13 17 11 13 17 § 12 13 § 17 (19) (cit) же] от 13 адерат] 17 (19) сіт.. адератт 13 13 § ат отп. 17 § &с 19 § &с (21)

murmur according as some of them murmured, and they perished by him who is wont to destroy. ¹¹ But these were happening to those for type; but they were written for us unto a teaching, these unto whom the last of the ages came. ¹² Wherefore he who saith, I stand, let him look lest by any means he fall. ¹³ Temptation did not take you except human temptation: but faithful is God, this (one) who will not permit anything to tempt you more than your power; but (a) in the temptation he will give the means to you of

No &c, Vg, Macarius Marcus 1º Palladius.. because of admonition of our own Syr Arm.. for instruction and for our own admonition Eth.. for our own admonition Eth ro (trs. after days) nai \bar{n} (13.. en 17) ta lit. these who] Sa nh eta lit. under those who Bo.. eis ovs N &c, Vg Arm.. upon whom Syr eah $\bar{n}\bar{n}$ aiwn the last of the ages] nxwr \bar{n} nienes the end &c Bo Arm.. $\tau a \tau \epsilon \lambda \eta \tau \omega v \alpha \iota \omega v \omega v \aleph$ &c, Vg.. the end of the world Syr.. in (for ro) the last days Eth (who are in) ranta] epratantan Bo, $\kappa a \tau \eta v \tau \eta \kappa(\sigma) \epsilon v \aleph$ &c, Marcus (- $\sigma \epsilon v$) Palladius (- $\kappa \epsilon v$) devenerunt Vg, come upon Syr, drawn on Arm.. who are in Eth

12 φωςτε wherefore] 13 17, & &c, Vg Bo Syr Arm .. and now also Eth πετχω ā. he who saith] 13 17 cit .. ο δοκων & &c, Vg Bo (μενι) Syr Arm Eth ξαρερ. I stand] 13 17 cit .. εσταναι & &c, Vg .. he standeth Bo Syr Arm Eth

13 &c.. ειληφεν ημας 37 πρωμε lit. of man] 13 &c, Bo Syr Arm Eth.. ανθρώπινος Ν &c, Vg στηιστος lit. a faithful] 13 &c.. thanked is Eth με] 13 &c, Bo (Bdfckl).. om Bo Eth.. and Eth ro πποττε God] 13 &c.. ποτ the Lord Bo (GMNOP) παι this] 13 &c, Bo (Φαι всdfhjl 18).. Φη Bo λααν-επειρ. π. anything to tempt you] 13 &c.. νμας πειρασθηναι Ν &c, Vg (Bo) Syr Eth, Macarius.. πειρ. νμας Β 37 .. will not thrust you into temptation Arm ε (om 21)-τετπσομ than your power] 13 &c 21.. (ον FG) δυνασθε Ν &c, Vg Bo Syr Arm, Macarius.. add νπενεγκειν FG, Eth επιπει (πι 21) p. in the t.] 13 &c 21.. trs. after help you Bo .. συν τ. πειρ. Ν &c, Vg Arm .. to temptation Syr quat οε πητπ he will give the means to you] 13 &c 21.. ποιησει Ν &c, Vg Syr Arm.. eqetτοτη περιωτεπ he shall help you Bo .. and to endure and he will help you in the

πητή πει εβολ ραρος ετρετπειμσωσου εςι. ¹⁴ ετβε παι σε. παυερατε. πωτ εβολ πτωήτρες μωμε-ειωλοπ. ¹⁵ εισω ωνος πητή ρως ςαβεετ. κριπε ήτωτη ωπε-ήπασος. ¹⁶ παποτ ωπεςνοτ ειμαπενοτ ερος. ωμ ήτκοιπωπια απ πε ωπεςπος ωπεχς. ποεικ ειμαπποιίς. ωμ ήτκοιπωπια απ πε ωπικωνα ωπεχς. ¹⁷ σε οτοεικ ποτωτ πε. οτςωνα ποτωτ πε αποπ τηρή. αποπ παρ τηρή τήσι εβολ ρω πειοεικ ποτωτ. ¹⁸ σωμτ επικραμλ κατα ςαρξ. ωμ πετοτων απ ππεθτεία πε ήκοιπωπος ωπεθτείας της παρος. ¹⁹ οτ σε πε-έρω ωνος. ¹⁹ ωμ εισω ωνος σε οτή μωωτ πεισωλοπ μοοπ. Η σε οτή

temptation .. and to endure, that should be made known your temptation Eth ro $\bar{\mathbf{n}}(\boldsymbol{\varepsilon} \ 13 \ 21)$ er elox 2. lit. of coming out from it] 13 &c 21 .. kai $\tau \eta \nu \ \epsilon \kappa \beta a \sigma \iota \nu \ \&c$, Vg Arm .. a going out Syr .. that ye may go out from temptation Eth .. trs. to bear, until ye come out of it Bo

14 ετhε παι σε because of this therefore] 13 &c.. om σε Bo Syr.. διοπερ Ν &c, Arm (because of which).. and now also Eth παμερατε my beloved] 13 &c.. our brothers Eth.. om my Arm cd.. μαρεπ let us 21 τμπτ. the idolatry] 13 &c (30).. fornication Arm cd.. gods Eth

15 ειχ. $\overline{\mathbf{u}}$. nht $\overline{\mathbf{n}}$ 2. cah. I am saying it to you as wise] 13 &c (30?) Bo..ως φρ. υμυ λεγω D.. om υμυ \aleph &c, Vg Syr Arm, Antonius.. as to wise I say to you Eth $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$. $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{f}}$ ($\overline{\mathbf{u}}$ 30) ye yourselves that which] 13 &c 30.. our Dgr* $\overline{\mathbf{f}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{f}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{f}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{f}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{f}}$ $\overline{\mathbf{e}}$ $\overline{\mathbf{e}}$

16 ππετωστ of the blessing] της ευλογ. № &c, Vg Bo (ετλ.) Arm Eth (this cup &c).. της ευχαρ. FG, Syr (vg) πε is το] ABP, Syr (vg) Bo Arm.. trs. χριστου εστιν № CDFGKL &c, Vg Syr (h) Eth

escaping from it, for you to be able to bear. ¹⁴ Because of this therefore, my beloved, flee from the *idolatry*. ¹⁵ I am saying it to you as (to) wise (men); *judge* ye yourselves that which I shall say. ¹⁶ The cup of the blessing which we are wont to bless, is it not the *fellowship* of the blood of the Christ? The bread which we are wont to break, is it not the *fellowship* of the *body* of the Christ? ¹⁷ because one bread it is, one *body* are we all: for we all receive out of this one bread. ¹³ Look at the Israēl according to flesh: Are not those who eat of the sacrifices sharers with the altar? ¹⁹ What therefore (is) that which I say? Am I saying that there is

The the bread Bo (A₁ E 18 26) Arm. pref. or of and Bo Syr Eth (and this bread also) πε is 2°] A, Bo Syr (vg) Arm. trs. χριστου εστιν ΝΒCDFGKLP &c, Vg Syr (h) Eth.. om an πε 13 πεχ̄ the Christ 2°] Bo Syr Arm.. του κυριου D*FG, Vg

therefore Syr.. and as Eth σνοεικ πονων πε one bread it is] 13 &c 30.. εις αρτος & &c, Vg Arm Eth.. one is that bread Syr.. one (is) his bread Eth το.. αποπ τεποι ποναι π(add σν ΑΕ)ωικ we are one bread Bo σνοωια &c one body are we all] 13 &c (30).. εν σωμα οι πολλοι εσμεν & &c, Vg Arm.. σναι ποωια &a πιαιμιμ lit. one of body under the multitudes Bo.. one body we being many Eth.. so all we one body are Syr.. so one body we (are) Eth το απ. υ. τηρπ for we all] 13 &c (30) Bo (β 18) Syr Eth, Bo (τηρογ).. οι γαρ παντες & &c, Arm.. and all 17 τπαι &c we receive out of this one bread] 13 &c (30) Bo.. εκ τ. ε. αρτον μετεχομεν & &c, Vg Syr Arm (we enjoy) Eth.. εκ τ. ε. αρτ. και τον ενος ποτηριον μετ. (D) FG, Vg (demid harl tol)

18 cap\(\overline{\gamma}\)] 13 &c (30).. the flesh Arm cdd .. add of man Eth ro and &c are not those who eat] 13 &c (30?), ουχ(ι) οι εσθιοντες \(\overline{\gamma}\) &c, Vg Bo Syr Arm .. (and ro) they eat Eth \(\overline{\gamma}\) ne \(\overline{\gamma}\) πε \(\overline{\gamma}\) πε \(\overline{\gamma}\) κοιν. του θ. εισιν \(\overline{\gamma}\) &c. ετοι \(\overline{\gamma}\) ψηρ lit. who are sharing Bo.. participes sunt altaris Vg Arm .. and they are &c Eth

19 μη είχω πίμος am I saying] om & &c, Vg (am &c) Syr Arm (Eth, see below) ονη ψ. πείλ. Ψοση lit. there is sacrifice to idol being] ψωτ πιλωλοη ον πε sacrifice of idol what is? Βο .. είδωλοθυτον τι εστιν Να ΒC**DP 37, Vg Arm Eth .. trs. είδωλον τι εστιν η οτι είδωλοθυτον τι εστιν ΚL &c, Syr η κε ονη είλωλοη ψοση lit. or

ειλωλοη ψοοπ. ²⁰ αλλα πε ηετερε πρεθηός ψωωτ εικοοτ. ετψωωτ εικοοτ ππαλιωονίου. Επηοττε απ. πτοτωμ πε απ ετρετπρησιμωνός ππαλιωονίου. ²¹ εική σοκ εικωτή ες παποτ εππαθείς ατω παποτ ππαλιωονίου. Εική σοκ εικωτή επι πτετραπετα εππαθείς ατω τετραπετα ππαλιωονίου. ²² η ενηατικοείς ατω τετραπετα ππαλιωονίου. ²³ εξεςτι ερ ρωβ νια. αλλα ρωβ νια ρποτρε αν. εξεςτι ερ ρωβ νια. αλλα ρωβ νια κωτ αν. ²⁴ επρτρε λαατ ψίνε πςα τετραποτρε. αλλα τακεοτα. ²⁵ πκα νια ετοτ ενοτρε. αλλα τακεοτα. ²⁵ πκα νια ετοτ ενοτρε.

that there is idol being] 13 &c... is se or πθος πε is. or what itself is idol Bo...η οτι ειδωλ. τι εστι κα &c... om 21, κ*AC*.. Eth has and what therefore say we? those who offer to gods (are) vain and their gods also vain

^{20 13 §} at π+ 17 § &c 19 § &c 21 + στωμ] Eth το .. + στεμ στηστο Βο Eth ετρετη ετρετετη 21 21 13 17 19 § at πωπ 20 21 cit Β. Μ. ατω and (twice)] ωπ 21, Βο (πεω) πτετραπε (τ 10 21 .. μ 20 21) ζα(ε 17)] ελολ εξεπ + τρ. Βο ππε. 20] ππεοϊς 17 22 13 17 § 19 21 εππα] 17 19 21 .. επε 13 23 13 17(19 § at εξ. 20) 21 εξ.-εξ.] ςμε-εξ. Βο εωλ 20] pref. π 21 24 13 17 19 21 25 13 17 19 § (21) πκα] επκα 21

²¹ Φ (om 21 cit) wā &c it is not possible 10] pref. and Eth.. trs. wāσου Φωωτά εχι-νάσ. Φ. εςε cit εςε παποτ to drink the cup] Bo (εβολ Δεπ πιαφοτ out of &c) Syr Eth.. trs. ποτηρ. κυρ. πινειν × &c, Vg Arm Φαχοεις of the Lord 10] of our Lord Syr

being (a thing) slaughtered for *idol*, or that there is being (an) *idol*? ²⁰ But (a) that the (things) which the *Gentiles* slaughter, they are slaughtering them to the *demons*, not to God: but I wish not for you to be *sharers* with the *demons*. ²¹ It is not possible for you to drink the cup of the Lord and the cup of the *demons*: it is not possible for you to take (of) the *table* of the Lord and the *table* of the *demons*. ²² Or shall we be giving jealousy to the Lord? are we stronger than he? ²³ It is lawful to do every thing, but (a) every thing is not profitable. It is lawful to do every thing, but (a) every thing edifieth not. ²⁴ Let not any one seek for his (own) profit, but (a) that of another. ²⁵ All things which are sold in

⁽again).. God Eth, Isaiah (dei) Φ (om 21 cit) Φ σ. 2°] pref. ονος and Bo (fk) Syr Arm εχι πτετρ. lit. to receive the table] Bo (out of &c) Syr Eth (eat).. trs. τραπ. κυρ. μετεχειν 🛠 &c, Vg Arm

²² Ans. to the Lord our Lord Syr an ensoop lit. are we strong an anon ganswpi we are strong ones Bo (Arm cdd Eth ro)
23 εz.—πια 1° it is lawful to do every thing 13 &c... παντα εξ.

**ABC*DFGP, Vg (am &c) Bo... π. μοι εξ. **CC³HKL &c, Vg (harl*)

Syr (every thing is lawful for me) Arm Eth (as Syr) εzετι—

an 1° 13 19 21... om 17 pnoqpe—πια 4° profitable—but every thing Bo (trs. cepnoqpi thpor an)... om 21 homeotel... om παντα

2°—οικοδομει FGP εzετι—πια 3° it—every thing 13 &c... παντα
εξ. **ABCD, Vg (am &c) Bo Eth ro..π. μοι εξ. **CHKL &c, Vg (demid harl) Bo (A2CHJ) Syr Arm Eth

aλλa &c lit. but every thing buildeth not 3 αλλα ov παντα οικοδομει ** &c, Vg Syr Arm ... but (αλλα) not all is that which edifieth Eth ... but (δε) by all it is not edified Eth ro... αλλα cerwt thpor an but build all not Bo

²⁴ πηρ(ερ 21) τρε λααν let not any one] gratify not Eth.. there is not who shall gratify Eth ro gime seek] Bo Eth (gratify).. trs. το εαυτου ζητειτω & &c, Vg Syr τεςητος (Β 21) pe his (own) profit] το εαυτου & &c, Bo (πετεφως παανατς).. τα Α 47.. that of himself Syr.. himself only Arm.. yourselves Eth.. himself Eth ro αλλα] & &c, Vg Bo Arm cdd Eth.. add και 42 al, Syr Arm τακεονα that of another] 13 17 19, το του ετερου & ABCD* FGHP 17 &c, Vg.. that of his neighbour Bo Syr.. his neighbour Bo (A2DFH KLOP) Arm Eth (your) ro (his).. ταςεπκοονε that of others 21; add εκαστος DbKL &c, Syr &c

εβολ οῦ πιλακελλος οτοιλοτ επτετπαπακριπε λαατ απ ετθε τετπειακτίς. ²⁶ παπασείς παρ πε πκας ισπ πειαμη εβολ. ²⁷ εριμαπ οτα ππαπιστός τεριπτητή εταείπποπ. πτετποτωμ εβωκ. πκα πια ετοτπακατ οριμπη οτοιλοτ. επτετπαπακριπε λαατ απ. ετθε τετπειακτίς. ²⁸ εριμαπ οτα αε ασός πητη. αε παι οτιμωμη περπε πε. ιπροτοιλη ετθε πη πταιασός πητη ιση τετπειακτίς. ²⁰ τετπειακτίς αε εξαω είλος. πτωκ απ. αλλα ταπη. ετθε οτ παρ ςεκριπε πταιπτρίερε οιτη κεςτπειακτίς. ³⁰ ειμαε αποκ

entetπ] 13 &c.. πτετπ 21 26 13 17 19 21 27 13 § 17 § 19 21 § οπα] Bo (G*M).. pref. οποι Bo πτετποτωμ] pref. απω 21.. οπος τετεποτωμ Bo επτετπ] 17 19.. πτ. 13 21 28 13 17 § 19 § 21 § οποι q eat it] οπωι eat Bo 29 (1) 13 17 19 21 сπιειληςις] ςπητεικίς 21 σεκρ. &c] ταιετρείες εεπα (οπ πα ВСНЈ) † ερος Bo 30 (1) 13 17 19 § 21

²⁵ μακελλος] 13 &c (21), Bo Syr (translit.)..om εκολ επ πμακελλος 19* (added over erasure by original writer) λααν an] trs. an πλααν 21, Bo (an πελι) ετκε τενπειαμ(ν 21) cic because of the conscience] om Eth

²⁷ ora one] 17 19 21, SABD*FGP, Vg Bo Arm .. add Σε 13, CDcHKL &c, Bo (Dfkl) Syr .. and Eth anictoc] he who believeth not Eth .. aona 2 faithless Bo Arm .. profane Syr .. trs. υμας των απ. S &c ετ(εοτ 17 19) Σει(τι 21) πποπ unto a supper] D*FG, Vg (fu*) .. om S &c, Vg Bo Syr Arm Eth εĥωκ to go] S &c, Vg Syr Arm Eth .. aaye πωτεπ go Bo π̄(επ 21)κα(αα 21)] add παρ Bo (cj) -καατ lit. put them] Bo, παντα-θεμενα Α .. παν-θεμενον S &c .. they put Eth .. he putteth Eth ro ερωτπ before you] om υμιν Arm ετĥε τετπειΣμ(τ 21) cic because of the conscience] om Eth

²⁸ Δε] om Bo (CHJ).. τωρ Bo (DFKL) πητπ to you] Bo Syr Arm Eth.. trs. υμιν ειπη & &c.. om FG, Vg αε] Bo Syr Arm

the shambles eat, not examining anything because of the conscience; ²⁶ for that of the Lord is the earth and its completeness. ²⁷ If one of the unbelieving call you unto a supper and ye wish to go, all things which they will put before you eat, not examining anything, because of the conscience. ²⁸ But if one should say to you, This is a (thing) slaughtered for (a) temple, eat it not, because of that (one) who said it to you, and (because of) the conscience: ²⁹ but the conscience which I say, not thine, but (a) that of that (one); for wherefore is my freedom judged by another conscience. ³⁰ If I, I partake unto

Eth.. om & &c, Eth ro mas-ne this is] & &c, Syr.. om is Eth.. om this is Eth ro.. trs. ονωωτ πια. πε φαι Βο υμωωτ περ (21.. ν 13 &c) πε slaughtered for (a) temple] ιεροθυτον ℵ ABH &c .. ωωωτ πειωλοπ 21 (Βο) ειδωλοθυτον CDFGKLP &c, Vg Syr (h) .. slaughtered Syr (vg) Arm .. slaughtered for gods Eth unp. eat it not add therefore Eth επές πΗ &c because of that (one) δια την συνειδησιν FG πH that (one)] πωι this 13 ñ (13 21 .. επ 17 19)ταγχοος who said it] Syr Eth (not ro) .. εταγτακωτεπ who showed to you Βο, τον μηνυσαντα 🛠 &c, Arm .. om δι εκεινον &c Eth ro .. add 🗴 ε παι οτιμωωτ περπε This a slaughter for temple 21 απ τενπ. and the conscience & &c .. και (om d) δια τ. σ. D gr, Bo Syr (vg h+) Arm .. om and Bo (L).. and because of the anxiety of your neighbour Eth (not ro) .. add because they declared to you, that ye may not (om ro) make free your freedom Eth..add του γαρ κυριου η γη &c H**KL &c, Syr (h)

om verse Eth ro ano(a 21) κ I] 1 &c, NABCDFGKLP &c, Vg Bo Syr Arm .. add ac 21 .. pref. δε al pauc, Eth .. pref. γαρ 17

ΧΙ. τπτπτηστή εροί κατα θε πταιτήτωντ επέχζ. ² ξεπαίνου δε τετήειρε τηδικές εξή εωβ νία. ασω κατα θε πταιξ νητή πτη απαραδοςίς

εροι] εροει ι $2\overline{\mathbf{m}}$] εχεπ Βο 2αρος] ε2ρηι εχως Βο 31 ι 13 17 19 21 τετπ 1°] 17 19 21 .. ετετπ 1 13 τετπ 2°] 1 19 .. ετετπ 13 17 21 2ωβ] pref. 2π 32 13 17 19 21 33 (1) 13 17 19 21 ε4αρ.] ε4ραπας Βο (FK) .. ετε4ρ. Βο .. 4ρ. Βο (CHJ) 1 (1) 13 17 19 21 19 21 τετπ 1 21

47, Vg (luxov) Bo (A₂CHJ) μετεχε partake] (1) &c.. use Syr.. eat Eth ενχαρις lit. unto a grace] 1 &c, χαριτι thankfully & &c, Vg (cum gratia) Syr Arm.. Sen ονμεπομοτ in a thanksgiving Bo Eth χε ον lit. because what] ετθε ον because of what 21, Bo.. add αποκ I Bo (CHJ) γπ πεψω. &c in that &c] 1 &c.. om Eth

Bo Arm.. om Eth.. trs. after εσθιετε Syr ειτε 2°] add ουν L, Bo (BCHJ).. and if Syr thus again, Eth has and if also thrice.. et quidquid Antonius πετετπειρε π. that which ye do] τι ποιειτε Ν &c, Syr Eth (all which).. aliud quid Vg Arm.. ποι. τι Dgr Fgr G.. τετεπιρι πκερωλ. ye do another thing Bo apicor lit. do them] trs. θεου ποιειτε Ν &c, Vg Syr Arm Eth, Macarius.. trs. api ρωλ πιλεπ do all things Bo.. om ποιειτε FG, m.. id sit Antonius.. add του γαρ κυριου η γη &c C³ ρπ οτιμπρ. in a thanksgiving] 1, Eth.. ετεοοτ unto a glory 13 &c, Ν &c, Vg Bo (the glory) Syr Arm

32 youre &c be without offence to the Jews] Bo (BCHJ).. απροσκ. γινεσθε ιουδ. τε FgrGgr.. sine off. estate iudaeis Vg Syr Arm.. pref. orog and Bo.. απρ. γ. κ. ιουδ. ΝCDKLP &c, Marcus.. απρ. κ. ιουδ. γ. Ν*ABC 17 37.. and be to them ye (om Eth) an example without offence (om without offence ro) to the Jews Eth $\bar{n}(\bar{n}\bar{n} \ 21)$ χελ ($\bar{z}\bar{z}$)

grace, why (xe or) am I blasphemed in that for which I indeed give thanks? ³¹ Whether therefore ye eat, or ye drink, or that which ye do, all things do in a thanksgiving to God. ³² Be without offence to the Jews and the Greeks and the church of God: ³³ according as I also please every one in every thing, I seek not for my (own) profit, but (a) that of many, that they should be saved.

XI. Liken yourselves unto me, according as I likened myself unto the Christ. ² But I praise you that ye remember me in all things, and according as I gave to you the traditions

17) Ahn the Greeks 13 &c.. pref. $\bar{\mathbf{n}}$ to.. miovemm the Greeks (Ionians) Bo.. to the Aramaeans Syr Eth.. to heathers Arm terra. the church add all Bo (No)

^{33 2}ω I also] 13 &c, Bo, καγω & &c, Syr Arm † αρε (i 21) che lit. I please] 13 &c.. trs. πασιν αρεσκω & &c, Vg Syr Arm (Eth).. trs. επι 2ωβι πιβεπ † panay Bo (see below) πονοπ πια &c lit. to every one in every thing] 13 &c.. παντα πασιν & &c, Arm.. per omnia omnibus Vg.. in every thing to every man Syr.. in every thing I am pleasing to every one Bo.. in all Eth.. all Eth ro π(1 21.. επι 13 &c) † μιπε απι I seek not] (1?) &c, & &c, Vg Bo (Arm).. and I seek not Syr.. because to please &c Eth παα ταπος (f 21) pe for my (own) profit] 13 &c.. το εμαντον συμφ. & &c, Vg (quod mihi utile est) Bo (παα ταπος πααντα) Syr Arm.. Eth has because to please many I seek, that they should live, and not to please myself in that which I seek ταρας that of many] 13 &c, Bo (FK Φαοναιμμ).. Φαπιαμμμ lit. that of the multitudes Bo

¹ τπτπτ. liken yourselves] (1) &c, Bo (μωπι ερετεποπι) .. add Σε Bo (DFCKL) π (21.. επ 1 &c) ταιτπ. lit. I likened me] (1) &c .. εω εταιοπι I also was like Bo (F) Eth ro .. εω εξοπι I also am like Bo Eth .. καγω 💸 &c, Vg Syr Arm

² †επαι (πε 1) ποτ I praise] I give thanks Eth

Σε] and
Eth

Σιωστῶ you] (1) &c, Bo, NABCP, Arm Eth ro.. add

αδελφοι DFGKL &c, Vg.. add my brothers Syr Eth

ε. π. lit. in every thing] 1 &c, Bo Syr.. παντα Ν &c, Vg Arm,

Orsiesius .. παντοτε P, Eth .. trs. παντα μου μεμν. Ν &c, Vg (Syr) Arm

(Eth)

ατω and] om Α*

κατα σε according as] add πανταχου

FG, d

ᾶ(19 21.. en 1 &c) ται † πητῶ I gave to you] add meas

Orsiesius .. εται † ᾶπιπαρ. ᾶτεπ σηποτ I delivered the traditions to

τετπαιίδρε αίμοον. ³ †ονωμ δε ετρετπειμε σε ταπε προούτ πια πε πεχς. ταπε δε πτεςριμε πε πεςραι. ταπε δε απέχς πε πποντε. ⁴ ρωμε πια εσμάλη η εσπροφητένε ερε τεσαπε ροδό σήμιπε πτεσαπε. ⁵ εριμε δε πια εσμάλη η εσπροφητένε. ερε τεςαπε σόλπ εδολ. εήμιπε πτεςαπε. τειρε παρ τε ανω πειρωβ πονωτ πε πτετέρε σως ροοκε. ⁶ εμισε ποπαρβόσως παρ απ πσιτεςριμε. μαρεσμβόσως. εμισε ονιμλος δε πτεςριμε πε μβόσως η ρεκέσως μαρεσρβόσως. ⁷ προούτ παρ πμιμε απ ερος ερωβό

you Bo.. παρεδωκα υμιν τας π. 🗙 &c, Syr Arm.. om υμιν Fgr G.. add μου D*FG.. tradidi vobis praecepta mea f Vg.. traditionem meam d.. the tradition Arm cdd.. I taught you to practise religion. Eth τετπα.. α. ye lay hold on them] 1 &c, Bo.. κατεχετε 🛠 &c, Vg Syr Arm.. pref. ουτως C.. thus ye observe Eth

The state of the

⁴ pωμε μιμ every man] pref. and Eth (not ro) equ. praying] Bo, προσευχομενος ℵ &c, Vg (Arm).. who prayeth Bo (An) Syr H or] and Eth ro ερε-20β̄c having his head covered] Bo (Σωμ) Syr.. κατα κεφαλης εχων ℵ &c.. and the head covered he should have Arm.. trs. who covered his head he (pref. and ro) prayeth Eth

ye lay hold on them. ³ But I wish for you to know, that the head of every man is the Christ; but the head of the woman is her husband; but the head of the Christ is God. ⁴ Every man praying or prophesying, having his head covered, putteth to shame his head. ⁵ But every woman praying or prophesying, having her head revealed, putteth to shame her head: for thus it is, and the same thing it is that her head should be shaven. ⁶ For if will not cover her head the woman, let her shear her head: but if it is a disgrace for the woman (to) shear her head or (to) shave her head, let her cover her head. ⁷ For the man, it is not right for him

q (Во расмиор..еq A &c) †ште putteth to shame] Syr Arm .. †шwш despiseth Bo (мо mg p) .. disgraceth Eth (thus again)

Bo, προσευχομενη & &c, Vg (Arm).. who pr. Bo (chj) Syr h or] and Eth ro epe tec. ε. εħ. having her head revealed] trs. revealing her (om ro) head before she prayeth Eth.. πωως εωβς απ with her head (epe ωως chjo mg p) not covered Bo.. ακατακαλυπτω τη κεφ. & &c τες απε her head 10] Bo Syr (Eth).. τη κεφ. & &c.. om τη D*FG, Arm π (en 19) τες απε her head 20] Bo, &ACD*FG LP, Vg Syr Arm Eth.. τ. κ. εαυτης BDcK; &c.. om her Eth ro τειρε-τε-πειρωβ ποτωτ πε lit. this manner it is and this one thing it is] οται-πε-φαι ρω πε one-it is and this very (thing) it is Bo, εν-εστιν και το αυτο & &c.. as shorn is she Eth.. she is reckoned as if &c Arm.. she is equal with her whose head is shorn Syr

⁷ προοντ lit. the male] 13 &c cit.. πιρωκι the man Bo.. ανηρ 8 &c, Vg Syr Arm Eth [ταρ] 13 &c, Syr.. pref. μεν 8 &c, Bo...

πτεγαπε. εθεικων πε ατω πεοοτ απνοττε. τεςριμε αε πεοοτ απεςραι τε. ⁸ πταται πρωμε υαρ αν εβολ ρπ τεςριμε. αλλα πταται τεςριμε εβολ ρα πρωμε. ⁹ και υαρ πτατεπτ πρωμε αν ετβε τετοριμε. αλλα τεςριμε ετβε πρωμε. ¹⁰ ετβε παι ώμμε ετεςριμε εκω ποτεχοτεία εαπ τεςαπε ετβε παυυελος. ¹¹ πλην αμν τοριμε ααπ ροοττ. οττε ροοττ ποτεμ περιμε ρα παρείς. ¹² πθε υαρ πτεςριμε εστεβολ ρα προστ τε. ται τε θε απροστ εστεβολ ρπ τεςριμε πε. πτηρή αε ρενεβολ ριτα πνοττε νε.

τε] 13 &c, Bo.. πε 21 Bo (AE) 8 13 § 17 § 19 21 cit B. M. § an] trs. after εĥολ 21 αλλα-τεςςιωε verse 9] om 21 homeotel 9 (1) 13 17 19 21 cit B. M. § 10 13 17 19 21 cit B. M. εxπ] ςιχπ cit 11 13 17 § 19 21 cit B. M. § 200 ττ 20] pref. απ 21 cit 12 (1) 13 17 19 21 § (cit B. M.)

8 om verse K ñταται π (ῶπ 21) ρωμε-απ lit. they took not the man] πετατεπ πιρωμι-απ lit. they brought not the man Bo..ον-εστιν (ο 47) ανηρ ℵ &c, Syr.. non-vir-est Vg Arm.. trs. for woman from man went forth and not man who went forth from woman Eth ñταται lit. they took 2°] om verb ℵ &c, Vg Bo Syr Arm.. went forth Eth

9 om verse Eth ro RAI (RIA 17) TAP] Arm cdd.. for indeed Arm.. but Eth.. 1026 T. for if Bo (K).. RATA PH TAP for

to cover his head, being the *image* and the glory of God: but the woman the glory of her husband is. ⁸ For the man was not taken out of the woman, but (a) the woman was taken out of the man: ⁹ for the man also was not created because of the woman, but (a) the woman because of the man. ¹⁰ Because of this it is right for the woman to put an authority upon her head because of the angels. ¹¹ Nevertheless there is not woman without man, nor man without woman, in the Lord. ¹² For as the woman is out of the man, thus is the man out of the woman; but all things are by

according as Bo (B) πτανς π (επ cit) τ &c lit. they created not the man] (1?) &c, Bo.. ουκ εκτισθη ανηρ & &c, Arm.. neither—man was created Syr.. man was not created Eth

το put an authority] \bar{n} τε- χ ο σερωιωι Βο.. εξουσιαν εχειν \aleph &c.. authority should be Syr.. should be authority Eth.. καλυμμα εχειν Ir, velamen habere Ir int Vg (harl**) Hier Aug Or int (velamen et potestatem).. debet velare caput et propter angelos Isaiah.. \bar{n} τε- χ ο σερωωπ to put a veil Bo (Λ_1 ΕH* JP).. that should veil head a woman Eth ro.. the woman to put splendour on her head, i.e. veil her head Arm

11 Φ (om MSS) wā come &c there is not woman without man nor &c] ουτε γυνη &c NABCD*FGHP, Bo (ον Σε Φωση) Arm (Eth) Isaiah... ουτε ανηρ &c DbKL &c, Vg Syr απί (en cit) goost lit. without male (ρωμι man Bo)] shall not be separated wife from her husband nor shall man divorce his wife Eth στι (Σ 21 cit) ε] πτε and 17.. add Φμοπ Bo (DKL) εν πχοεις in the Lord] Bo .. εν κυριω Ν &c, Vg Arm .. in our Lord Syr .. and all of you be in our Lord Eth .. om Bo (CH J2) transposing χωρις ρωμι εκπ πος without man in the Lord above

12 ποε as] 13 &c, ωσπερ & &c.. κατα φρη αccording as Bo ταρ] om Bo (chj) Eth ε(om 21) ονεĥολ επ-τε (πε Bo Ael) is out of] (1?) &c, Bo, εκ & &c, Syr Eth.. de Vg Arm? προοντ lit. the male 1°] πιρωμι the man Bo ται &c thus] Syr.. add και & &c, Vg Bo (παιρη οπ) Arm Eth ε(om 1 17 19 21) ονεĥ. επ-πε is—out of] 1 &c, K, Bo Arm? Eth, Isaiah.. δια & &c, Vg Bo (dl) Syr πτηρφ(εφ cit) lit. the all] (1?) &c cit.. επχαι πιĥεπ every thing Bo αε] om Bo (α, Bm) γεπ(επ 1) εĥολ (ονεĥ. Bo Bkl) ειτπ by] 13 17 19, Bo? Eth.. -εĥ. επ out of 1? 21, Bo (f) εκ & &c, Vg Syr Arm?

13 κριπε πτωτή πομττηστή. Μως ενεοιμε εμληλ επηοντε ερε αως σολή εβολ. 14 ειε τεικεφνεις πατεαβετηντή απ. αε ογρωμε με ες ες μαπονες ςω. ονεωμ πας πε. 15 ονεοιμε αε ες μαπονες ςω. ονεοον πας πε. αε πςω πτανταας πας επμα πογρωμη. 16 εμας ονή ονα αε ενμαιξτωπ πε. αποη εμπταπ ενπηθεία εμαν πτειμπε οναε πεκκληςία επηοντε. 17 παι αε ξπαραυτείλε εμος. ειεπαίπον απ. αε ετετήςωονο απ εναιςε

<sup>18 (1) 17 § 19 § 21 §

14 (1) 13 17 19 21</sup> natcab.] † (c† .. n̄c†)chω Bo

15 (1) 13 17 19 (21) qω 10] 13 &c .. hω 21

16 (1) 13 17 19 πωπ.] 1 17 19 .. μπ. 13 cγnhθεια] сγnhτεια
1 .. -θια 17 19 πτει] επτ. 19 .. πτεει 1 μιπε] 2ε 1 σγχε] 1

13 .. ογτε 17 19 ππ.] εμππ. 19

17 (1) 13 § 17 § 19

¹⁴ eie (eeie i) then] i &c..η DcKL &c, Syr (h mg)..om NABC D*FGHP 17 47, Vg Bo Syr Arm τ(ñt i i3 21) eike(τ21) φ. lit. even this (αὐτή mistranslated for αὐτή) nature] (i?) &c..ουδε η φ. αυτη (αυτη η φυσις) Ν &c, Vg (nec ipsa natura) Bo (οταε ñθος φντις) Syr Arm.. and her nature also doth she not Eth.. om αυτη Fgr Ggr αε-μεπ that a man indeed] i3 &c, N** &c, Vg Bo (BDFHJKL).. om μεπ 21, Bo (cn) Syr Arm.. add γαρ Ν*, Bo (AEG MOP).. Eth trs. that to man also disgrace it is if &c εqιμαποτες qω lit. if should add (or increase) hair] i3 &c.. when (if) should

God. ¹³ Judge ye in yourselves: it is right for a woman to pray unto God having her head revealed. ¹⁴ Then nature herself even will not teach you that a man indeed, if he should have long hair, it is a dishonour to him. ¹⁵ But a woman if she should have long hair, a glory to her it is: because the hair was given to her in the place of a veil. ¹⁶ But if there is one who is a lover of strife, we have not custom of this kind, nor the churches of God. ¹⁷ But this I order, praising not, because ye are gathering (together) not unto

grow his hair Syr Eth .. if his hair should grow Bo .. εαν κομα 🛠 &c .. if he is long haired Arm .. si comam nutriat Vg

15 orce. a woman] 13 &c, γυνη 🛠 &c, Arm .. τεςe. the woman 21, Arm cdd .. recoins nooc the woman indeed (lit. she) Bo .. to ≥€ Eth ro..om Bo (B*)..and Syr..and indeed woman Eth ecusan if she should when &c Syr. it is a glory of Eth .. a glory of her head it is Eth ro qw hair] add of her head Eth.. her hair ro ne is] om Bo (GM) ntart. nac lit. they gave it to her] 13 &c .. etart they gave the hair to her Bo .. trs. to end & &c, Vg Syr Arm Eth .. δεδοται αυτη AB 17, Syr Arm Eth .. avty ded. CHP 37 .. om avty DF gr Ggr KL $\bar{\mathbf{n}}$ in the place of as Eth (because the hair of the woman as a covering) 16 ≥e] 13 &c, № &c.. om Bo (CHJ).. and Eth event. &c who is a lover of strife (1 ?) &c, Syr.. δοκει φιλον. ειναι & &c, Vg Bo (seess).. he who is considered (wise) let him perceive Eth.. he who wished, let him contradict Eth ro anon we] 1 &c, Bo (BCHJ) .. add Σε Bo ñεκκλ. the churches] I &c, & &c, Vg Bo Syr Arm Eth .. ecclesia f Vg (fu &c).. add all Bo (CHJKO)

†π.-ει(εει 1) επαι (πε 1) πον απ I order, praising not] 1 &c, παραγγελλω ουκ επαινων ΑC* 17, Vg.. παραγγελλων ουκ επαινων &C³ DcFgr GKLP &c.. ειφοπρεπ-παισμαιο-απ ordering-I was not justifying Bo.. παραγγελλων ουκ επαινων B*.. παραγγελλω ουκ επαινω D*.. this which I command, not as praising Syr Arm.. and this also which I say to you not that I praised Eth.. and &c (I say) because I praised not Eth ro ετετπεωους (add εξουπ 1?) ye are gathering (together)] συνερχεσθε & &c, Vg Bo.. ye go on (Arm) Eth.. ye are not (going) forward Syr.. trs. to end & &c, Vg Arm ε (εο 17 19) τειεε lit. unto an exaltation] 1 &c.. κρεισσον & &c, Vg (Bo) Arm.. in

αλλα ετοββε. 18 μορπ μεν ταρ ετετής ωστο εροτη οπ τεκκλης τα. 4 εωτω. 2ε οτή σενπωρα πορητητή. ατω 4πιστέτε ποτμέρος. 19 ολης ταρ έτρε σενολιρείς μωπε πορητητή. 2εκλο ον έρε πκές ωτή οτωνό εβολ πορητητή. 20 ετετής ωστο σε εροτη ενετήθητ. ποτκτριλκόν λη πε παείπνον εστομή. 21 ποτά ταρ ποτά βμιορή εστωμα απές αξιπνον ατω οτή οτά μεν οκλείτ. Οτή οτά αξιπλοί 22 μη

¹⁸ (1) 13 § 17 § 19 § ¹⁹ 13 17 § 19 31 § ²⁰ 13 § 17 § 19 31 ²¹ 13 17 19 (31) εοτω**ι**] εοτο**ι** 31 ²² 13 17 § 19 (31)

that which is better Eth ε(ε01719) τρ has lit. unto a humiliation] (1?) &c.. ησσον & &c.. that which is humiliated Bo Eth.. to that which is less ye went down Syr.. for bad ye exert yourselves Arm

18 Men rap] (1) &c, Bo..om Arm Eth..om γαρ Vg..om μεν Syr..first of all Eth eqorn lit. in] 13 &c... 21 orms in a place Bo.. in one place Arm.. συνερχ. & &c, Syr.. ye dispute Eth Q̄̄π τεκκλ. in the church] 13 &c, 47 al, Bo Arm.. om τη NABCDFGKLP al xε ον̄π ξεκκ. fig. that there are schisms among you] 13 &c... σχισματα εν υμιν υπαρχειν NABCDbKLP&c.. σχ. υπ. εν υμ. D*FG, Vg Bo (εξακ &c)... xε ξακ &c that sch. are &c Bo (κ) Arm.. trs. schisms I hear that there are among you Syr.. scissuras esse Vg (am &c).. and ye quarrel I heard Eth ποτμέρος partly] 17 19... ξ̄̄π οτμ. lit. in a part 13, Bo.. μερος τι N &c, (Syr) Arm (Eth)... ex parte Vg

20 σε therefore] ℵABCDbKLP&c, Vg Bo Syr Arm (and th.).. and ye indeed th. Eth.. but if Eth ro.. om D*FG, Bo (E₁*).. δε 17

exaltation, but (a) unto humiliation. ¹⁸ For first indeed as ye gather together in the church, I hear that there are schisms among you, and I believe (it) partly. ¹⁹ For it is necessary for factions to happen among you, that the chosen (ones) should be manifested also among you. ²⁰ As ye gather together therefore with one another, it is not a supper of the Lord to eat. ²¹ For each is before (another) unto eating his supper; and there is one indeed hungry, but there is one drunken. ²² Have ye not house to eat and to drink (in)?

egorn (om 31) ener. lit. in unto one another] Arm. 21 or 22 in a place Bo, επι το αυτο & &c, in unum Vg..om Syr Eth (ro) ñorkrpiakon an ne ñ 261 (21 31) n. it is not a supper of the Lord] ουκ εστιν (ετι D*FG) κυριακον δειπνον & &c.. ñkrp. ñ 2. an ne a supper &c it is not Bo..iam non est (om d) dominicam caenam Vg.. a house of the Lord is not a place to you of eating bread Arm..not as right for the day of our Lord ye eat &c Syr..not as that which is right for the day of our Lord that ye eat &c Eth.. if ye should gather together and if ye should eat in one (place) Eth ro εοτομη lit. to eat it] φαγειν & &c, Vg (manducare)..lit. bread of eating Arm..lit. eating ye and drinking Syr..that ye eat and drink Eth (not ro)

21 ταρ] 13 &c 31, & &c, Vg Bo Arm .. αλλα Syr Eth .. also Eth ro φ̄(ερ 31) mopπ &c lit. is before to eat his supper] 13 &c (31?), is before to take (nos) of his supper to eat Bo (εσι CHJ).. το ιδιον δ. προ (προσ A) λαμβανει εν (επι DFG .. εις 17) τω φαγειν & &c, Vg, his supper first eateth for himself Syr (Arm).. ye struggle together (in going) to the supper and to eat Eth .. ye struggle together in going to the church, and ye try to be first in bringing your food Eth ro and] 13 &c 31, № &c, Vg Bo (BCDFHJKL) Syr..om Bo ora sen gr. and there is one indeed hungry] 13 &c (31 ?) .. και ος μεν πεινα & &c, et alius quidem esurit Vg, (ονογ) ονοπ πετγοκερ мен (and) there is he who is hungry indeed Bo .. and becometh one hungry orn ora se tage but there is one drunken] 13 &c (31 ?) .. ος δε μεθνει & &c, alius autem ebrius est Vg, oron πετολ Σι Σε but there is he who is drunken Bo.. and one is drunken Syr.. so on one side are the (these are ro) hungry, but ye are satiated and drunken Eth

²² em] 13 &c, Arm Eth.. add γαρ & &c, Bo.. numquid Vg Syr

οτω 1°] 13 &c 31.. new Bo 玄市 茲以on or otherwise] yan or Bo ατω ετετ市大山.] Bo (BDFKL).. 市τετεπ大山. Bo, conjunctive.. oτος 市τ. Bo (CHJ) 23 13 § 17 § (and at α中区) 19 § (31) m¹ § 24 13 17 19 m² 25 13 17 § 19 § (31) m¹ §

HI (et 17) house] 13 &c, Bo.. trs. οικιας ουκ εχετε Ν &c, Vg Syr Arm Eth πτεκκ. &c the church &c] 13 &c, Bo.. trs. εκκ. τ. θ. καταφ. Ν &c, Vg Syr Arm Eth κετεμπταν those who have not] 13 &c (31) Bo, Ν &c, Vg Syr.. the needy Arm Eth ταχ. &c lit. that I may say to you What] ον πετια χος πωτεκ what is that which I shall say to you? Bo, τι ειπω υμ. Ν &c κητπ to you] 13 &c 31, Bo, NABCDFG 17 37, Vg Syr (vg) Arm cdd.. trs. υμιν ειπω Κ L &c, Syr (h).. om P, Arm Eth.. om τι ειπω υμ. Eth ro, Chr ταεκαικ. that I may praise] 13 &c, Bo (justify).. επαινεσω ΝΑCDKLP &c, Syr Arm.. επαινω BFG, Vg.. add αε 31.. in this shall I praise you? No Eth.. in this I praise you not Eth ro παιωτπ επαιν γου in this: I praise not] 13 &c (19 has point after παι), Bo (point after φαι), CDLP, Ln.. υμας; εν τουτω Gb Tisch Arm.. add θηκον you Bo Eth ro (see above)

 23 тар] 13 &c... for as Eth... $\mathbf{\Sigma}$ є Bo (СНЈ) агхі I received] 13 &c (31?) Bo, \mathbf{N} &c, Vg Syr Arm... I was taught Eth є \mathbf{h} . $\mathbf{\Sigma}$ from] 13 &c 31, Bo, $a\pi o$ \mathbf{N} &c, a Vg Syr Arm... by Eth... $\pi a\rho a$ D пхоєїс the Lord] 13 &c... our Lord Syr... θ є ov \mathbf{F} gr G, Eth $\mathbf{\Sigma}$ пен(от 13 \mathbf{m}) таітаач пнт \mathbf{n} that which I gave to you] 13 &c... $\mathbf{\Sigma}$ фн етаітніч єтєпеннох that which I delivered to you Bo Syr... о каг

Or otherwise are ye despising the church of God, and putting to shame those who have not. What (is it) that I may say to you? that I may praise you in this: I praise not. ²³ For I, I received from the Lord that which I gave to you, that the Lord Jesus, in the night in which he was given (up), took a loaf; ²⁴ he blessed it, he brake it, said he, This is my body which will be given for your sake: do this unto my remembrance. ²⁵ And a cup also thus after their eating, saying, This cup is the new covenant in my blood: do this as

παρεδωκα \aleph &c, Vg Arm (to you I delivered).. I taught you Eth πχοεις ιτ the Lord Jesus] 13 &c.. our Lord Jesus Syr.. our Lord Jesus Christ Eth.. om B.. add χριστος al χπ τενωμ &c in the night in which he was given] 13 &c, Bo .. εν τη ν. η (εν η ν.) παρεδιδο(ε)το \aleph &c, Vg Syr Arm.. when himself they seized in that night Eth οτοεικ. lit. a bread] 13 &c, Bo, αρτον \aleph &c, Arm.. τον αρτον D^*FG

24 aq-aq. Во (J*).. отор aq-aq Во.. aq-отор aq Во (сн J, c2).. και ευχαριστησας εκλασεν & &c, Vg.. and he blessed and he brake Syr Eth.. he gave thanks, he brake Arm again he blessed] Syr Eth.. αγιμεπραιότ he gave thanks Bo Arm .. ευχαριστησας & &c, Vg πεχαγ said he] οτος εφχος and he said Bo, και ειπεν & &c, Vg Syr Arm (saith) .. and saith to them Eth mas this] was Bo, ABC*DFG 17, Vg (am fu) Arm .. pref. λαβετε φαγετε C3 K L P &c, Vg Syr Eth .. pref. take Eth ro ne nacwas is my body] Bo Vg Syr Eth .. om πε is 17 .. μου εστιν το σωμα & &c (Arm) ετονη. 2 &p. lit. which they will give for your sake] Bo (exen) which is given for you Eth, quod pro vobis tradetur f Vg .. το υπερ υμ. κλωμενον & c C 3 D b F G K L P &c, Syr.. το υπερ υμων 8* ABC* 17, Arm aps &c do this unto my remembrance] this do it unto the remembering me Bo, τουτο ποιειτε εις (την) εμην αναμνησιν \$ &c, Vg (in meam) Arm .. thus be ye doing for my remembrance Syr. and thus make my commemoration Eth .. and thus do at time of my commemoration Eth ro

25 ATW &c and a cup also thus] 13 &c.. ωσαντως και το ποτηριον &c., Vg Bo (παιρη on πικεαφοτ) Arm Eth (and thus).. trs. thus after they supped also the cup Syr τρενονωμ their eating] 13 &c, το δειπνησαι & &c.. caenavit Vg.. they supped Syr Eth.. πιαειπποπ the supper Bo, Arm εqx. ā. saying] 13 &c, Bo, & &c, Vg.. he gave and said Syr Arm (saith).. and he saith to them Eth πειαπ. τε &c this cup is &c] 13 &c, Syr Eth.. τον. το π. η κάινη δ. εστιν

πιρρε οπ παση. αρι παι πταπό ποπ ετετ
παςω επαρπαεετε. ²⁶ coπ ταρ πια ετετπα
ονωα απειοεικ πτετπόςω απαποτ ετετπταιμεσειιιι

απαίον απασεις ιμαπτζει. ²⁷ σωςτε πετπασνωα αποεικ ητόςω απαποτ απασεις επιμαπιμα απο

ηναιμωπε πεποχος απόμας από πεςνοί αποσεις. ²⁸ αλρε πρωμε αε ασκιαίζε αποσιο

ανω ται τε θε αλρεμονωμα εδολ σα ποεικ ανω

πτζοω εδολ σα παποτ. ²⁹ πετονωμα ταρ ανω ετόω

εμονωμα ανω εμόςω παμ πογκριμα επιμαίλεκριπε

& &c, Vg Bo (παιαφοτ τ΄ Σ. πέρρι τε) Arm επ in] om Eth api παι &c do this as often as ye will drink unto my remembrance] 13 &c.. τουτο π. &c & &c, Vg Bo (παι αριτη πεοπ πιθεπ ετετεπιαςω ερετεπιρι ππαμενί) Arm.. thus be ye doing &c Syr.. and thus make even when ye drink it, my commemoration Eth.. and thus do at the time of commemoration Eth ro.. om οσακις εαν πινητε P 37

26 ταρ] 13 &c 31, № &c, Vg Bo Syr..om A, Arm Eth πτετπεω &c and drink the cup] 13 &c (31).. και το ποτηρ. πινητε №* ABC*D* FG 17, Vg Arm.. add τουτο №°C°3Db KLP &c, Bo Syr Eth π(εν 19) πινοτ &c the death of the Lord] 13 &c 31, Bo.. trs. τ. θ. τ. κυρ. καταγγ. № &c, Vg Arm Eth (our Lord).. trs. the death of our Lord before ye commemorate Syr want qer until he come] Bo, № &c Vg Arm Eth.. until his coming Syr

27 φωστε (-Σε 31, Bo BFJ₁L) wherefore] and now also Eth $\bar{\mathbf{u}}$ (εμ 19) noeir the bread] \aleph BCDFG 17, Vg (am &c) Syr (h) Arm, Isaiah .. add τουτον KLP &c, Vg Arm cdd Eth .. of the bread of the Lord Syr .. out of this bread Bo nācω and drink] 17 19 31 (pref. ανω 13 m¹) Bo, A, Syr Eth .. η \aleph BCDFGKLP &c, Vg Syr (h mg) $\bar{\mathbf{u}}$ nanot the cup] \aleph &c, Vg Arm .. of his cup Syr .. out of this cup Bo .. this cup Eth .. of the cup Bo ($\bar{\mathbf{e}}_1^*$) $\bar{\mathbf{u}}$ nanot enq($\bar{\mathbf{n}}$ q 13 31 m¹) of the Lord, being not worthy] ABCD*FGKP &c, Vg Bo (επ ονωεταταπημα unworthily) Syr (and he is not worthy of it) Arm (with unworthiness) Eth (being not worthy) Isaiah (indigne) .. add

²⁶ 13 17 19 (31 §) m¹ ²⁷ 13 17 § 19 § 31 § m¹ ²⁸ 13 § 17 § 19 § (31 §) m¹ § 2x 1°] 17 19 31..2 n m¹ ²⁹ 13 17 § 19 (31) m¹

often as ye will drink unto my remembrance. ²⁶ For every time (in) which ye will eat this bread and drink the cup, ye are proclaiming the death of the Lord until he come. ²⁷ Wherefore he who will eat the bread and drink the cup of the Lord, being not worthy, will become guilty of the body and the blood of the Lord. ²⁸ But let the man prove himself, and thus let him eat out of the bread and drink out of the cup. ²⁹ For he who eateth and who drinketh is eating and is drinking to himself a condemnation, not discriminating the

Tov κυριου NDcL, Syr (h) quay. \bar{n} (en 19) enoxoc he will become guilty] εν. εσται N &c, Vg Bo Syr Arm (debtor).. they will be questioning him Eth.. he will be judged Eth ro \bar{n} πc. \bar{n} πc

28 Σε] 13 &c 31, % &c, Vg Bo... om Bo (B) Arm... and now also Eth... because of this Syr Sor. prove] 13 &c (31), Bo Syr... trs. δοκιμαζετω δε ανθ. % &c, Arm... having proved man himself Eth... trs. probet-se ipsum homo Vg Twoq lit. him] Bo... ανθ. εαντ. % ABKL &c, Syr Arm Eth... εαντ. ανθ. CDFGP, Vg... add πρωτον % 2 Ται τε σε thus] 13 &c 31, % &c, Vg Bo... and having purified himself Eth... then Syr Arm Surgeyor. let him eat] 13 &c 31, Bo Syr (eating) Eth... trs. αρτον εσθιετω % &c, Vg Arm Roeik-man. the bread-the cup] 13 &c 31, % &c, Vg (pane illo-calice) Bo Arm (that bread-the cup), that bread-that cup Eth.. this (man) bread-this (man) cup Bo (CFHJKP) Nacw and drink] 13 &c, Bo Syr (drinking) Eth.. trs. ποτ. πινετω % &c, Vg Arm

29 rap] om Bo (DJ₂KL) ετω who drinketh] 13 &c (31), Bo, **ABC* 17, Eth ro.. add avaξίως **CCCDFGKLP, Vg Syr Arm Eth εφοτωμ &c is eating and is drinking] 13 &c (31) Bo Eth.. trs. εαυτω εσθιει &c ** &c, Vg Syr Arm nay ñoτ (ετ 31) κρ. lit. to him a judgement] 13 &c 31 .. κριμα εαυτω ** &c, Vg Bo (ετζαπ.. ñoτζ. BDFKL) Syr Arm Eth (judgement and punishment) επη (ñη 31)μα. &c not discriminating the body] 13 &c (31), **ABC* 17, Vg (am &c) Bo.. add του κυρ. **CCCDFGKLP &c Vg, Isaiah.. because he discriminateth not the body of the Lord Syr Arm.. because he knew not the body of our Lord and was not pure his soul Eth.. if was not pure his soul Eth ro απ πποωνα. ³⁶ ετβε παι παρ ονή ραρ щωπε ήρηττητή ανω ςελεχλως ανω ςεπκοτή ήσιονωμημε. ³¹ επεπαούμη παρ παιοή πενακριπε παιοή από πει ³² εγκριπε τε παιοή εβολ ρίτα παιοίς εγτεβω παπ. τε ππεντσαιοή από πκοςνος. ³³ ρωςτε, παςημής. ³⁴ πετρικείτ αρεσούμα ππεςμής κε ππετήςωούρ ερούη εγκρινά. ⁴πατείμης κε ππετήςωούρ ερούη εγκρινά. ⁴πατείμης πκεςεεπε τε πητή είμαηες.

XII. етве пеппетматікоп се. песпнт. пфотшу

^{30 13 17 § 19 (31 §)} m¹ 31 13 17 § 19 m¹ § Anon 19 also verse 32 32 13 17 19 m¹ 33 13 § 17 § 19 § 34 13 17 19 (31) 1 13 § 17 § 19 § 31

³⁰ тър] om & &c, Vg Bo Syr.. and Eth.. indeed Arm 229 щ. ñg. many sick among you] 13 &c (31), Bo (отынщ).. εν υμιν πολλοι ασθ. & &c, Vg Arm.. many among you weak Syr сећк. ñσιотыннще lit. they sleep a multitude] 13 &c (31) Bo, & &c (ικανοι) Vg Eth ro.. many who sleep Syr (Arm) (Eth)

³¹ επεπωοτή - Ξ. if we search ourselves] Bo (Σιακριπιπ).. εαυτους διακρ. Ν &c, Vg Arm.. εαυτ. εκρινομέν 37, Syr Eth (judge ourselves) ταρ] Ν°CKLP &c, Bo Syr Arm.. δε Ν* ABDFG 17, Vg Eth.. and Eth ro πεν (πιεν 13) πακριπε Ξωοπ lit. they would not judge us] ουκ αν εκρινομέθα Ν &c, Vg (utique) Bo (εροπ.. εροι me E) Syr Arm (then) Eth.. they would not judge us Eth ro

^{**} εγκρ. &c lit. but they judging us by the Lord | κρινομένοι δε νπο τ. κ. ** &c, Vg Syr (our Lord) .. and if we are judged by the Lord Arm .. εψξελπ Σε (ναρ ΑΕ.. οm μ*) εροπ πχεπος (φξ God Α*) but is judging us the Lord (God A*) Bo.. but if God examineth (-ned ro) us Eth ενξελω &c lit. they are teaching us παιδενομέθα ** &c, Vg (corripimur) Arm .. we are severely chastened Syr .. and chasteneth us Eth .. εψ(λφ) ξελω παπ he is teaching us Bo .. we shall be chastised Eth ro π (om 19) πεντσ. lit. they should not condemn us &c] επα πεεщτεμείτει πηραπ lit. that they should not throw us to the judgement Bo.. trs. μη συν τω κ. κατακριθωμέν ** &c, Syr Arm .. add τουτω FG, d Vg Arm cdd? .. we

body. ³⁰ For because of this there are many sick among you, and they are infirm, and sleep a (great) many. ³¹ For if we search ourselves, we should not be *judged*. ³² But being *judged* by the Lord, we are being taught, that we should not be condemned with the *world*. ³³ Wherefore, my brothers, as ye gather together to eat, stay for one another. ³⁴ He who is hungry let him eat at his house, that ye should not gather together unto *condemnation*. But I shall arrange the rest also (of the matters) for you, if I should come.

XII. But concerning the spiritual (gifts), Brothers, I wish

should not equally be condemned with &c Eth.. we should not equally with the world be &c Eth ro $\mathbf{x}\bar{\mathbf{n}}$ nrocacc with the world] Bo $(\mathbf{A}_2^*\mathbf{B}\ \&\mathbf{c})$.. near nr equal with the nations Bo $(\mathbf{A}_1\mathbf{E}\mathbf{G}\mathbf{M}\mathbf{N}\mathbf{O}\mathbf{P})$

33 φωςτε wherefore Bo (BCDFHJKL).. and now also Eth.. add own therefore Bo (AEGMNOP) nachhy my brothers Bo, & &c, Vg Syr.. our brothers Eth.. om μου 67**, Syr (h) Arm εονων to eat] to feast Eth & εε &c stay for one another] Bo Syr (one for one) Eth (for your neighbours).. αλληλους εκδεχεσθε & &c, Vg Arm

34 πετρκαει (α 19) τ he who is hungry] 13 &c, Syr.. ει *ABC DFG, Vg Bo (ιcxe οτοπ πετροκερ) Arm, Orsiesius .. add δε Νο Db KLP &c, Vg (demid) Syr Arm .. and he who indeed Eth at his house] 13 &c 31 .. Sen &c in his house Bo Syr Arm Eth .. ev οικω 🛠 &c, Vg .. trs. εν οικω εσθ. 🛠 &c, Vg Syr (Arm) Eth eq. lit. gather in] 13 &c (31), συνερχ. & &c, Vg Bo Syr Arm .. recline nor be rebuked Eth .. in this ye may not be rebuked Eth ro 17 19, Bo сгнјк) нрима lit. unto a condemnation] 13 &c (31?) Eth .. trs. εις κριμα (κρισιν Κ) συνερχ. 🛠 &c, Vg Syr Arm.. om Eth ro +natem &c but I shall arrange the rest also for you, if I should come 13 &c 31 .. trs. τα δε λ. ως αν ελθω διατ. 🛭 &c, Vg Βο (πεεπι 🕿 ε ащан є веващот but the rest should I come I shall arrange) Syr (Arm) Eth .. pref. then Arm nreceene the rest also] ncens Bo .. τα λοιπα 🛠 &c, Vg Syr Arm Eth интп for you 13 &c 31, Syr Eth.. om & &c, Vg Bo Arm

1 nennermatikon 17 19 (nπikon 13 31) the spiritual (gifts)] (the things) of the holy spirit Eth Σε] and also Eth πεκιμα lit. the brothers] αδελφοι Ν &c, Vg Arm .. πακιμον my brothers Bo Syr .. our brothers Eth .. trs. ignorare fratres Vg (Eth ro) .. trs. we wish not, our brothers Eth πτον. I wish not] we wish not Eth .. I wish

απ ετρετήρατοουή. ² τετήσουτή αε αε πετέτηο ήρεθνος πε ετετήθηκ ερατού ηπειαωλού ετεμευμααε ήθε ήτανήτηστη ερραί οιώως. ³ ετθε παι
†ταμο μωωτή αε μερε λααύ είμααε οή ουτήα
ήτε ππούτε 200ς. αε ουαπαθεμά πε ιζ. αυω μωή
σομ ήλααύ ε200ς. αε παθείς πε ιζ είμητι οή ουτήα
είουαλο. ⁴ ουή ρεμπωρά αε ήρμοτ. επειήπα ήσυωτ
πε. ⁵ αυω ουή ρεμπωρά ήλιακομία. επείαθεις
ήσυωτ πε. ⁶ αυω ουή ρεμπωρά ήλιακομία. επείαθεις

Syr Eth ro etpetnor nateur you to be ignorant] onnor (add ae behl) an epetenor nateur you not being ignorant Bo .. that ye should know Syr Eth ro .. that ye should be foolish but that ye should know Eth

3 ethe &c because of this] 13 &c 31.. pref. and Eth

4Tamo

² τετπισοστά ye know] οιδατε 🛠 &c, Vg Bo Arm (Eth)...om Syr Σε] Arm?.. ταρ Bo (FK).. αλλα Eth?.. om & &c, Vg Bo Syr πετετπ (επ 31) ο-πε ye were being being Bo Eth (once indeed being).. ητε FG, Syr.. οτε-ητε SABCDLP &c, Vg Arm Eth ro (once indeed when) .. om οτι 37 γεοπος Gentiles Bo, εθνη & &c, Vg (gentes) Arm.. profane Syr.. aramīye Eth (add ye know that &c) ететпвнк ερατον lit. going on foot] ερετεπχη Δα πιιωλοι πατάρωση паретеньющі being put under the idols voiceless, ye were walking Bo (Eth).. trs. απαγομενοι to end of verse & &c, Vg Arm (ye come).. om nners. ετεω. the idols which are not wont to speak τα ειδ. τα αφωνα & &c, Vg Bo Arm .. om τα αφ. 119 .. τ. ε. τα αμορφα FgrG.. and to idols and to those to which there is not voice Syr. gods dumb lit. in the manner in which they brought you up] Во (тфриф статен онно терні тиоч).. ως ανηγεσθε В al, Aug.. ως αν ηγεσθε DcL al, prout ducebamini Vg.. without distinction ye were led Syr.. as ye go and ye come Arm .. and ye go whither ye were led Eth .. om Eth ro

not for you to be ignorant. ² But ye know that ye were being Gentiles, going about to the idols which are not wont to speak, as ye were led. ³ Because of this I make known to you, that no one speaking in spirit of God is wont to say, An anathema is Jesus; and it is not possible for any one to say, The Lord is Jesus, except in holy spirit. ⁴ But there are diversities of gift, the spirit being the same. ⁵ And there are diversities of ministry, the Lord being the same. ⁶ And there

lit. I show] 13 &c 31, Bo .. γνωριζω & &c .. I teach Eth equi
zooc speaking-is wont to say] 13 &c (31) (Bo παοπ ελι εφεαχι
χω παος) .. λαλων λεγει & &c .. οπ λαλων DF gr G .. who-is speaking

and saith Syr (Arm) Eth (speaketh) επ ονηπα &c lit. in a spirit

of God] 13 &c (31) Eth .. in the &c Bo (Sen ni) .. trs. ονδεις εν π. θ.

λαλων & &c, Vg Syr Arm .. οπ θεον P απασε (H Bo CHJ) αλ] 13

&c (31?) .. pref. oron there is Bo (λ) πε ιτ is Jesus] Bo .. ιησονς

NABC 17*, Syr Arm Eth .. ιησον F 17** m Vg .. ιησονν DGKLP

&c, Vg (harl) Syr (h mg) Macarius πχ. πε ιτ the Lord is Jesus]

Bo (HKO) Syr (vg) .. ποτ ιτ Bo, κυριος ιησονς NABC 17, Vg Eth ..

κυριον ιησονν D Fgr GKLP &c, m Syr (h) Arm .. ποτ πε it is the Lord

Bo (ccJ) επ ονηπα εφοναλ lit. in a spirit holy] 13 &c 31 .. add

upon him Eth

4 orn there are] pref. orog and Bo (0).. trs. χάρ. εισιν (thus again) & &c, Vg Syr Arm Eth.. trs. ενωοπ πτε γαπομοτ existing of graces Bo (thus again) γεππωρξ diversities] διαιρεσεις & &c, divisiones Vg Syr.. γαπτοι-πφωμ parts-of division Bo (thus again), shares Arm Eth (add in common) γε] & &c.. although Arm.. and Eth.. Bo has oron γαπτοι γε but there are parts.. om γε Bo (сн.) γενοτ lit. grace] gratiarum Vg (Bo) Arm.. χαρισματων & &c, gifts Syr, gift Eth επει (επι 17 19) ππα &c lit. being this one spirit] το δε αυτο πνα & &c, Vg Bo Arm.. but (αλλα) one is spirit Syr.. being one spirit Eth.. Eth ro has Because to every one (is) his own gift of holy spirit

5 om verse Eth δνω and] ℵ &c, Vg Bo Syr Eth.. om P, Bo (BG*).. if Arm (thus again) ener(em 17) ∞. &c lit. being this one Lord] Bo.. και ο αυτος κυριος ℵ &c, Bo (DKL).. ο δε αυτ. κ. 17, dfm Vg Syr (αλλα) Arm

6 arω and] 13 &c.. om Bo (всянд) ener(em 17 19) n. &c

ποντε πονωτ. Πετεπεριεί απτηρή ο πτηρή.

⁷ cef δε απονα πονα απονωής εβολ απεππα
ετποιρε. ⁸ ονα αξη ριτα πεππα μαν η πονμασε ποοφία. Κετ δε πονμασε ποοσή κατα
πειππα πονωτ. ⁹ κεονα δε πονπίστιο ο πειππα
πονωτ. κεονα δε πρεπεμεμα ποοφ. κεονα
πονωτ. ¹⁰ κεονα δε πρεπεπεριμα ποοφ. κεονα
πονπροφητεία. κεονα πονδιακρίοιο αππα. κεονα

lit. being this one God] 13 &c.. επαιπονή ρω πε being the same God Bo.. ο δε αυτος θεος NAKLP &c, m Vg Syr (αλλα) Arm.. και &c BC πετ] Bo (πε ετ), NcKL &c, Syr Arm.. trs. θεος ο ενεργων εστιν Β.. οπ εστι N*ACDFGP, m Vg Eth πτηρη lit. the all of it 1°] 13 &c 27, πεηχαι πιβει every thing Bo, τα παντα N &c, Vg (omnia).. οπ τα D*.. all Syr Arm Eth [Σπ πτηρη 2°] 13 &c 27, εν πασιν N &c, Vg Eth.. Sen oron πιβει in every one Bo, in all men Syr.. in all Arm.. om Bo (f).. Eth ro has And to each one his own share, our Lord helping in all and God in all; and he helpeth in all

7 ce & &c lit. but they give to each the manifestation of the spirit]
13 &c (27?).. εκαστω δε διδ. η φαν. τ. πν. & &c, Vg Bo (πιοται Σε
πιοται ce † πας) Syr Arm .. for to each he granteth holy spirit Eth ..
om δε L 37 238 .. and to each he giveth it openly Eth (giveth holy spirit
Eth ro) ετπος με unto the profit] 13 &c (27?) προς το συμφερον
& &c, Vg Bo (κατα) .. to profit of each Arm .. as it is profitable for him
Syr .. as it is right for him Eth

8 Men] 13 &c 27, Bo (CHJ), Vg.. μεν γαρ № &c, Bo.. om Syr Arm Eth πεππα the spirit] 13 &c 27, Bo.. ovnπα a spirit Bo (CJ) πονωμαχε a word 2°] πονωμω much Bo (CJ).. om Eth ro κατα πει (27.. πι 17 19 31.. πε 13) ππα πονωτ lit. this (the 13) one spirit] κατα το αυτο πνα № &c, Vg Syr Arm.. παιππα φαι lit. this spirit this Bo.. in spirit holy Eth

are diversities of working, God being the same, he who worketh all things in all things. ⁷ But to each is given the manifestation of the spirit unto the profit. ⁸ To one indeed through the spirit is wont to be given a word of wisdom; but (to) the other a word of knowledge according to the same spirit: ⁹ but (to) another faith, in the same spirit; but (to) another gifts of healing, according to the same spirit; ¹⁰ but (to) another workings of power; (to) another prophecy; (to) another discrimination of spirit; (to) another kinds of

⁹ Σε 1°] 13 &c, ScADbKLP &c, Bo Syr (h)...om S*BD*FG
47, m Vg Syr (vg) Arm... and there is to whom he giveth Eth πει
(31...πι 17 &c) π. ñ. lit. this one spirit] τω αυτ. πν. S &c, Vg Bo
(ρω) Arm Syr...om Eth... spirit holy Eth ro Σε 2°] 17 &c...om
DFG, m Vg Syr Arm... and there is to whom he giveth Eth ε ξεπ
(17 19... 2π 27 31) 2μοτ lit. graces] Bo, χαρισματα S &c, gratiae fm
... gratia d g** Vg πταλσο of healing] 17 &c... remedy which
healeth Eth... remedy and it healeth Eth ro κατα] 17 &c... εν S &c,
Vg Bo (Sen) Syr (Arm) Eth ro... om C*, Eth πει (31... πι 17 &c)
&c lit. this one spirit] εν τω αυτω πν. SC³DFGKLP &c, Bo
(ρω on) Syr (Arm) Eth ro... εν τω ενι πν. AB 17, d fm Vg...om
C*, Eth

¹⁰ Reoga another 10] 17 &c 31, Bo .. αλλω & &c, Vg Syr Arm .. and there is to whom he giveth Eth. (thus again) **≥**€ 17 19 31, Bo Syr .. om 27, D*FG, Vg Arm .. and Eth ingenen (om en 17 27 31)ερτ (κ 27) και workings $\epsilon \nu \epsilon \rho \gamma \eta \mu \alpha \tau \alpha \approx \infty$ &c, Bo Arm .. $\epsilon \nu \epsilon \rho \gamma (\epsilon) \iota \alpha$ DFG, Vg. powers Syr (omitting workings) .. working of help Eth .. help Eth ro.. pref. sen in Bo (CHJ) now of power 17 &c 31, Bo, δυναμεων & &c, Vg (Syr) Arm .. δυναμεως DFG, m .. and power REOTA another 20] 17 &c 31 thus again .. αλλω BDFG, Vg Arm. add de NACKLP &c, Bo Syr. pref. and Eth another 3°] 17 &c 31, BDFG, Vg Arm .. add $\delta \epsilon > ACKLP &c$, Bo Syr. pref. and Eth norman spice and lit. a discrimination of spirit] 17 &c (31 ?) διακρισις πνευματων &CD*FGP 17, m Vg Syr (vg) Arm .. that he should destroy (perhaps mistaking &ωλ of Bo) spirits Eth.. that he should know interpretation of holy spirit Eth ro .. διακρισεις πν. ABD gr KL &c, Syr (h) Arm cdd.. ganhw λ πππα REOFA another 40 17 &c, 8*BDFGP, explainings of spirit Bo m Vg Arm .. add δε κ ACKL &c, Bo Syr .. pref. and Eth .. om Eth

πρεπτεπος παςπε. κεστα πρεπρερωμικεία παςπε. 11 παι αε τηροτ πειππα ποτωτ πετεπερτεί ωμοστ. ετηωμ εαω ποτα ποτα κατα θε ετζοταμς. 12 πθε ταρ εστα πε πεωμα. ετπτζ ραρ ωμελος. ωμελος αε τηροτ ωπεωμα εραρ πε. οτεωμα ποτωτ πε. ται τε θε ωπεχς. 13 και ταρ ρπ οτηπα ποτωτ αποπ τηρπ πταπβαπτίζε ετεωμα ποτωτ είτε ιστααι. είτε οτεειεπίπ. είτε ρωράλ. είτε ρωρέ. ατω πταττεοπ τηρπ ρπ οτηπα ποτωτ. 14 και ταρ πεωμα ποτ-

¹¹ 17 19 (27 §) (31 §) етфот.] етечот. 31 ¹² 17 § 19 § 27 (31) ¹³ 17 19 27 (31) ¹⁴ 17 19 27 31 **потм.**] от **п** Во (венд)

πλας kinds of language] 17 &c, γαπ (π̄ς. CFJK) venoc πλας kinds of tongue Bo.. om Eth ro.. in holy spirit interpretation that he should know Eth (om γ. γλ.)

κεονα another 5°] 17 &c, D*, fm Vg Arm.. add δε κας, Bo Syr.. pref. and Eth.. om αλλω—γλ. BK

π̄(om 17) γεπεραμπεια (τα 17 19) interpretations] 17 19, m Arm, Vig Cassiod.. πονεραεπια an interpretation 27, κCDcFGK LP &c, Bo Syr Arm cdd Eth.. διερμην. AD*

παςπε of language 2°] 17 &c.. πλας of tongue Bo (thus before) γλωσσων κας, Vg (sermonum) Syr Arm.. speech of countries Eth

11 om verse Bo (c)

NAS &c lit. but these all] 17 19 27 (31)
Bo, DFG, Vg Arm .. π. δε ταντα NABCKLP &c, m Syr Eth

2ε]
17 19 27 .. om Bo (b) .. and for Eth

Nei (ni 17 19 27) nña ñ.
lit. this one spirit] 17 19 27 .. το (om D*FG, Arm) εν και το αντο

& &c, Vg Arm .. πιοται ετερρωĥ ñshτον ονος (om Aeno) παιηπα

pω the one which worketh in them and the same spirit Bo .. one is spirit

Syr .. one is holy spirit Eth

πετεπερνει π. he who worketh

them] 17 19 27, (Syr) Eth (add for all of them) .. trs. ενεργει το εν

& &c, Vg (Bo) Arm

εςπωμ εχπ π. lit. dividing upon each

according as he wisheth] 17 19 (27), Bo (πιοται &c to each), D*FG,

m Vg Syr (pref. and) Arm (pref. and) .. but to all of them he divideth

as he wished Eth .. but each that which wisheth his heart he followeth

Eth το .. διαιρουν ιδια εκαστω καθ. β. N &c

12 ποε as] 17 &c.. καθαπερ № &c, Bo (κατα φρ.) ταρ] 17 &c.. om K, Bo (A₂*FL) Arm.. and Eth εονα πε πc. the body being one] 17 &c (31?).. one (is) our body Eth.. το σωμα εν εστιν № &c, Vg Bo Syr Arm.. om εστιν Bo (GMP) ε (om Bo) τ (οτ 17 &c)-πτη (ταφ 27) &c having many members] 17 &c, Bo.. pref. οτος

language; (to) another interpretations of language: ¹¹ but all these the same spirit is he who worketh them, dividing to each according as he willeth. ¹² For as the body, being one, having many members, but all the members of the body, being many, one body it is; thus is the Christ. ¹³ For in one spirit also we, we were all baptized unto one body, whether Jew, or Greek, or servant, or free; and we were all made to drink in one spirit. ¹⁴ For the body also is not one member, but (a)

Bo (BCFHJ).. και (δε DFG) μελη εχει πολλα DFGKL &c, Vg... and there are in it members many Syr.. και μελη πολ. εχ. NABCP 17 37, Arm.. and many our members Eth Δε] 17 &c, N &c, Vg Bo Syr, Eth ro.. om Bo (J).. and Arm.. om παντα-οντα Eth πιc. of the body] 17 &c (31?), N*ABCFGKLP 17, Vg Bo Syr Arm Eth.. add ποτωτ 17*, του ενος N°D &c ερες πε. οτεωμα π. πε being many, one body it is] 19 27.. ποτωτ πες οτεωμα 17*, corrector added ρες πε and οτεωμα again in margin.. ετοι ποτωμω. οται πεωμα πε being many, one body it is Bo (BCDFHJKL).. ε. ποτωμω. οται Δε π. πε Bo (AEGMNOP).. πολλα οντα εν εστιν σωμα Ν &c πεχε] 17 &c.. κυριος C.. pref. ρως also Bo

13 кал тар] 17 &c (31) & &c, Vg (etenim) Bo Syr.. om кал Arm Eth ro. and Eth 9 7 &c in one spirit 17 &c .. om ev Fgr G 57, d.. trs. after baptized Bo .. trs. after παντές Syr Eth ... τηρπ (-por Bo CHJ) lit. we all of us 7 &c, Bo, $\eta\mu$. π . \aleph &c, Syr Arm.. omnes nos Vg.. trs. after baptized Eth nrank. lit. they baptized us] 17 &c.. trs. σωμα εβαπτ. 🗙 &c erc. &c unto one body] 17 &c, Bo, εις &c & &c, Vg Arm .. to one body Syr .. and in one body Eth .. and into &c ert (2 27) e-erte &c whether-or &c] 17 &c, & &c, Bo .. if-and if we Syr.. if-if &c Arm.. those indeed-and those indeed Eth 1072. Jew] 17 &c, Bo (BH).. pref. nr the Bo (thus again except BH, the Greeks) ore (om 17) eienin Greek] 17 &c, Bo .. ελληνες & &c .. Aramaean Syr Eth .. gentiles Vg, heathen Arm and 17 &c.. om Bo (B) Arm ntarton lit. they caused us to drink] 17 &c.. trs. πνευμα εποτισθημεν & &c, Vg Syr Arm Eth .. trs. апон тирен аттеон Во тирп (-рот Во ил) all we] Syr Eth .. 19, Vg .. εις εν πν. Dc Κ &c .. εις εν πν. εφωτισθημεν L .. ποτηπα ποτωτ (drink) one spirit 27, Bo, εν πνευμα №BC*D*FGP 17 47, Vg (am fu harl .. uno spiritu demid tol) Syr Arm Eth .. εις εν πομα εποτ. 134 al .. one drink we drink Syr (h) .. εν σωμα εσμεν A 14 RAI TAP 17 &c, nam et Vg. om kai Arm .. and to our body

μελος ποτωτ απ πε. αλλα γας πε. 15 ερωαπ το τερητε 200ς. Σε παπά τσια απ. παπά ο τεβολ απ γει πεωια. Οτ παρα το το ποτεβολ απ γει πεωια τε. 16 ατω ερωαπ πια απέ πεωια. Οτ παρα το το ποτεβολ απ γει πεωια. Οτ παρα το το ποτεβολ απ γει πεωια πε. 17 εωμα πεωια τηρά πε πβαλ. είτωπ πια απέ. εωμα πεωια τηρά πε πια απέ. είτωπ πιμα. 18 τεπο τα από πα απέ από τε είτα είτα ποτα ποτα πεωιο το γει πεωια κατα θε ετά στα ως. 19 εωμα ε ο τιελος ποτωτ τηρο τε. είτωπ πεωια. 20 τεπο τα είτα είτα ελος.

indeed Eth an πε is not] 17 &c, Bo.. trs. σωμα ουκ εστιν & &c, Vg (Syr).. trs. not one member is Arm.. many its members and not one Eth πε (πε Bo κ) they are] 17 &c.. om & &c, Vg Bo Syr Arm

say] Bo.. trs. ειπη ο πους Ν &c, Vg Syr Arm Eth ε because] Bo, οτι Ν &c, Vg Arm. because that Syr.. I indeed Eth τσια the hand] Arm.. χειρ Ν &c, Bo πα (om 17) nπ I am not 20] pref. and Eth (thus verse 16) ονεκολ απ επ lit. not one out of] thus passim παρα τοντο therefore] Ν &c, Vg (ideo).. because of this Syr.. by this Arm.. this in saying Eth (thus verse 16)

16 &τω and] ℵ &c, Vg Bo Syr Arm Eth (and if also).. om D* Σε because] Bo, οτι ℵ &c.. om P.. upon that Syr.. because that Arm
.. I indeed Eth.. om Eth ro
πλελ the eye] οτλελ an eye Bo,
οφθαλμος ℵ &c

17 εμχε if 10] ει & &c.. επε Bo.. add γαρ Syr.. but if Eth πε πελλ is the (Arm cdd) eye] orh. πε an eye is Bo Syr (was) Arm

many they are. ¹⁶ If the foot should say, Because I am not the hand, I am not of the body; it is not therefore not of the body. ¹⁶ And if the ear should say, Because I am not the eye, I am not of the body; it is not therefore not of the body. ¹⁷ If the whole body is the eye, where is the hearing? If the whole body is the hearing, where is the smelling? ¹⁸ But now God set the members each of them in the body according as he wisheth. ¹⁹ If one member were they all, where is the body? ²⁰ But now many indeed are the members, but one is

(was) Eth.. οφθ. (ο οφθ. D*) (om is) & &c eqton where is 1°] neagown gwg where had been also Bo.. where was Syr Arm Eth.. where therefore ro (thus again).. που & &c neaded lit. the ear] Arm Eth.. η ακοη & &c, Vg Syr.. the hearing Bo eye if 2°] ει & &c.. επε Bo.. pref. and Syr Arm Eth ro.. but if Eth.. οπ ει ολου ακ. 47 πε πει. lit. is the ear] trs. ον εωτεί τηρη πε Bo.. hearing was Syr Arm.. ear Eth.. ακοη (om is) & &c eqτωπ where is 2°] Bo (β).. αφοώπ εως where was also Bo.. που & &c, Vg.. where was Syr Arm Eth πιμα lit. the nose] Eth.. η οσφρησις & &c, Syr Arm.. the smelling Bo

18 Δε] 17 &c 31.. Σε therefore Bo (0).. and now also Eth cun lit. settled] 17 &c 31, χω put Bo, εθετο \$\mathbb{R}\$ &c .. trs. εθετο ο θεος 17, f Vg .. well arranged God and ordered Eth cue \mathbb{R}. π(\bar{u}π 31) or \mathbb{R}

π. \bar{u}. the members each of them] 17 &c, Bo .. τα μ. εν εκαστον αυτων \mathbb{R} &c, Vg (Arm) .. τα μ. εις ε. ε. α. Κ .. every one of the members Syr .. our members every one Eth reward the body] 17 &c .. our body Eth rata θε according as] 17 &c 31, Bo (κ. \phh+), καθως \$\mathbb{R}\$ &c, Vg Eth .. as he himself Syr Eth ro .. as even Arm

19 οπμελος] 19 27 (31) Bo.. add Σε 17, \$\&c\$, Vg Syr Arm Eth πονωτ τηρον πε lit. one all of them are] 17 &c, Bo (BDFJKL).. π. τ. πε one &c is Bo.. om πε Bo (HM).. all of them one are Syr.. ην τα (om BFG 17) παντα εν μελος \$\&c\$, Vg Arm (was).. all one member Eth.. to all our body one its member Eth το εqτωπ where is] 17 &c (31).. and where Eth.. where therefore its body Eth ro

therefore Eth ro

Len] 17 &c, SACDbFGKLP &c, Vg Bo Syr

(h).. om BD*, Syr (vg) Arm Eth? Eth ro

members] 17 &c, Bo.. om are & &c.. trs. members are many Syr, m.

many are Arm.. member many Eth.. its member indeed many Eth ro

οτα Σε πε πεωμα. ²¹ μενή μσου Σε μπβαλ εχοος πτσιχ. Σε πήρχρεια μενο απ. Η οπ ταπε πποτερητε. Σε πήρχρεια μενόπ απ. ²² αλλα προτο πτος μενέλος πτε πεωμα ετπιεέτε εροοτ χε ρεπσωβ πε. ρεπ απαυκαιοπ πε. ²³ ατω πετπιεέτε εροοτ πτε πεωμα. Σε εετημ. τποτωρ ποτροτε τιμη επαι. ατω πεημιπε οτήτατ μενατ ποτροτε ετεχη-μοςτημ. ²⁴ ατω πετπεεωοτ περχρεια απ. αλλα α πποττε ετυκερα μπεωμα. εαςή ποτροτο μπετιμα τ.

²¹ 17 § 19 § 27 (31 §) πωπ ωπ 31 π-αη Βο (FK)... om π Βο (thus again) χρεια] 17...χρια 19 27 31 (thus again) ²² (17) 19 27 (31) ²³ 19 (27) (31) ποτεοτε (ο 31) lit. a more] πε. more Βο, thus again (Βο ΑΒΕ₂*Ν) τιωμ] τωμ 31 ετεχτω.] 19... ετεχτω. 27 31 ²⁴ 19 (27) (31)

ora se &c but one is the body] 17 &c 31, Bo .. εν δε σωμα & &c, Vg (Syr) .. and the body one Arm .. and his body one Eth

Bo.. om πολλω Bo (AE) Syr Arm.. om Bo (c) Eth suckoc the members] 17 &c, Bo Syr.. trs. τα δοκ. μελη τ. σωμ. \aleph &c, Vg Arm.. and thou hast members Eth site nc. of the body] 17 &c.. trs. after which they think Bo etsueeve ep. of which we think] 17 &c, Syr.. τα δοκουντα \aleph &c, Vg (quae videntur) Bo (ετονμένι ερωον) ∞ ε gens. ne lit. that weak they are] 17 &c (31?) Bo (ceoi sixωβ) ασθενεστερὰ υπαρχειν \aleph &c, Vg Syr that weak they (are), Arm (that weak they are).. that which thou despisest Eth gen an ne lit. necessary are] 19 27 (31?), αναγκ. εστιν \aleph &c, Arm, necessariora sunt Vg.. nai gananaureon signs one these more necess. are Bo.. for

the body. ²¹ But it is not possible for the eye to say to the hand, I need not thee: or again the head to the feet, I need not you. ²² But (a) rather indeed the members of the body, of which we think that they are weak, are necessary: ²³ and the (things) of the body, of which we think that they are unhonoured, we add more abundant honour to these; and our shameful (things) have more abundant comeliness; ²⁴ and the (things) which are beautiful need not (anything): but (a) God tempered the body, having given more abundance to that

them is necessity Syr..necessary for thee Eth..more necessary (is) that which is weak (of) our members Eth ro

23 ñte nc. of the body] 19 (27) (31) Bo.. trs. ειναι τον σωματος \$\circ &c., Syr Arm (ε. μελη DFG 38.. μ. ε. 17, Vg) τῆονως we add] 19 (27?) (31?).. ñ‡ we give Bo.. we make Arm.. περιτιθεμεν \$\circ &c., Vg.. we multiply Syr enas to these] 19 27 (31).. trs. τουτοις τιμην \$\circ &c., Vg (Bo) Syr Arm.. add \$\circ &c. (AE) &c. arw and] 19 27 (31).. om Bo (CHJ) nenyme lit. our shames] τα ασχημονα ημων \$\circ &c.. nh ετχαιωον ñταπ those which are ugly (things) of ours Bo ονῆταν (n 31 by error) \$\circ a.\cho have] 19 27 (31) Bo.. we make Syr.. trs. εχει (εχειν) to end \$\circ &c., Vg Arm For this verse Eth has And that which thou esteemest inferior maketh greater to thee glory.. Eth ro And that which (is) our ignominy is our glory

24 arω and] 19 27 (31) Bo (CHJ).. δε & &c, Vg Bo Syr Arm arω-an] om Eth netnec. the (things) which &c] 19 27 31, τα ευσχ. & &c, Vg Bo .. but those members which &c Syr .. add ημων & &c, Vg (nostra) Bo (птан) Syr (in us) Arm псер (ер 31) хрег (рг 19 27 31) a an need not] 19 27 (31) Bo, & &c, Vg Arm .. add τιμης aλλa] 19 27 (31) & &c, Bo .. γαρ Syr Arm Eth DFgrGgr, Syr cycrepa tempered] 19 27 (31) .. trs. σ uvek. o θ eos A ro..and Eth nc. the body] 19 27 .. om to 8 * .. add our Eth eagt having given] 19 27 (31%) Bo.. and he gave Syr.. and-he gave (at end) Arm .. trs. τω υστ. περισ. δους τιμην & &c (τι περισσοτερον δους B) Vg ñorgoro lit. a more] 19 (27) .. add τιμην ℵ &c, Vg Bo Syr Arm .. τι περισσ. Β ... το that which lacketh] 19 27 (31 ?)... to that member which &c Syr.. to the lesser Arm.. Eth has and he glorified more the lesser member, Eth ro and he glorified more our ignominy

²⁵ πεκας πηε πωρπ ωωπε οπ πεωμα. αλλα ερε σωελος τιροοτω ο α αετερητ. ²⁶ ατω εωωπε οτη οτωελος υωπε. ωαρε σωελος τηροτ ωωπε ασωελος πιες οτη οτωελος πιες στη οτωελος πιες η πτωτή πεωμας. ²⁷ ήτωτη πε ήτετη πεωμα σπεχς. ατω πετωελος εκ ωεροτς. ²⁸ γοιπε ωεπ α πποττε καατ οπ τεκκληςια. ωορή παποςτολος. πωεςς τα πε πεπροφητης. πωες ωντίτας. ωπής ως ο επχαρισμά

²⁵ 19 27 (31) ²⁶ 19 27 (31) ²⁷ 19 § (27 §) (31 §) ατω] nea Bo ²⁸ 19 § at xiñ 1° (31) (cit)

Themselves our members Eth young become 19 27 31, Bo.. trs. η σχισμ. & &c, Vg Syr Arm win] Bo.. ā of or to Bo (fk) all 19 27 31, Bo.. add το αυτο & &c, Vg .. add τα αυτα D*FG, Arm .. trs. but all the members equally Syr āreloc the members 19 27 (31) .. add theor all Bo Syr.. trs. to end & &c, Vg Arm qip. & a. take care of &c 19 27 (31) Bo.. trs. υπερ αλ. μερ. & &c, Vg Syr Arm .. Eth has that he might make equal the glory, that should not be divided our members, Eth ro that might be equal the counsel of our members, that should &c

which lacketh; ²⁵ that there should not become schism in the body, but (a) that the members should take care of one another. ²⁶ And if there is a member sick, all the members are wont to be sick with it; or there is a member glorified, all the members are wont to rejoice with it. ²⁷ But ye, ye are the body of the Christ, and his members severally. ²⁸ Some indeed God put in the church, first the apostles, the second are the prophets, the third the teachers, afterwards powers, after-

with it Arm .. all the members will be glorified Syr (om with it) .. will rejoice all our body Eth ro

27 **λ**ε] 19 27, **%** &c, Vg Bo Syr Arm .. therefore Eth πτετπ πc. ye are the body] 19 (27 ?) (31 ?) .. εστε σωμα **%** &c, Vg Bo .. σωμα εστε Fgr G, Syr .. the body of Christ ye are Arm .. om εστε Eth πεγει. his members] 19, Bo Eth (member) .. μελη **%** &c, Vg Bo (B) Syr Arm εκ μεροτε severally] 19, **%** &c .. om Eth ro .. εκ στιεροε lit. in a part Bo .. in your place Syr .. in your part Eth .. εκ μελους D*, f Vg Syr (h) .. from his members Arm

28 goine some 19 cit.. nh-et those who Bo, kai ous & &c, Arm (Eth).. et quosdam Vg.. om Syr Eth ro en 19 cit, & &c, Vg Bo.. γαρ Syr.. but Eth.. and Eth ro.. om Arm Raar put 19 cit, Bo.. trs. $\epsilon\theta\epsilon\tau$ o o $\theta\epsilon$ os \aleph &c, Vg Syr Arm Eth Eth ro (gave) TERR. the church 19 cit, & &c, (Arm).. his church Syr.. niekkahera the churches Bo. pref. ear (mistaking ovs) Eth ro wopπ first] 19 .. pref. this they are Arm .. add ne are cit the apostles] 19 cit .. gan an. apostles Bo, & &c, Arm (thus again) .. pref. of Eth ro neepcnar ne the second are 19. . peagh the 2nd Bo, δευτερον & &c, Vg. pref. and Eth. after these Syr (thus again) nen. the pr.] 19.. 9ann. prophets Bo, & &c.. pref. of Eth ro πειερω. the third] 19, Bo (3rd), τριτον & &c, Vg Arm .. add δε D* gr, pref. και 37, Eth ncaq. lit. the scribes] 19 .. γωπρεφής βω teachers Bo, & &c, Vg Syr Arm Eth.. of elders Eth ro afterwards 10 19. . wenenca has after these Bo.. επειτα & &c, Vg (deinde) Arm .. ειτα Syr (h mg) .. and then Eth genson powers] 19, Bo, δυναμεις & &c, Vg Arm .. workers of powers Syr .. of sign and .. επειτα NABC 17, f Vg (exinde) .. om DFG .. ειτα KL &c, Bo (17a) .. genx. nr. gifts of healing 19.. ganguot nr. Bo and then Eth Syr.. χαρισματα ιαματων & &c, Vg (gratias curationum) Arm..om

πταλσο. οτ τοοτοτ. ρεηδρείαε. ρεησείος πας περείος ανή ετημοδιαστολος τηροτ. ανή ετημοφητής τηροτ. ανή ετημοσοία τηροτ. ανή ετημοσοία τηροτ. ανή οτ πταλσο. ανή ετημοτ. ανή οτ πταλσο. ανή ετημοτ. ανός τηροτ οποίας ανή ετημοτ. ανός ανός τη επεροτοία το ανός ανός ανός τι επεροτοία το ανός το επεροτοία το ανός επεροτοία το ανός επεροτοία το ανός επεροτοία το ανός το επεροτοία το ανός επεροτοία το

XIII. ειμανμασε ππας ππρωμε μπ πας κέλος. εμεπται ας απη σε εξελαν. πταιρθε πογομπτ ες τροον η ογκυμβάλου ες μμμ εβολ. 2 ανω

gifts Eth or t. a helping] 19 31 .. ganaetpeqt τοτον helps Bo, &c, Vg Arm .. and helpers Syr .. and of help Eth .. Eth ro has of healing in his gift of help genpg. guidances] 19 31, Bo (ganaetpeqepgens) .. and guiders Syr Eth (and of ro) gen(gn 31) r. kinds] 19 31, Bo .. om **, Eth nacne of language] 19 31 .. nac of tongue Bo .. γλωσσων * &c, Vg Syr .. add interpretationes sermonum Vg (harl** tol demid) Syr (h) Arm .. and of language of countries Eth

30 μη- ξεπ (ξπ 31) ξωοτ πταλσο lit. have all graces of healing]
19 (31) Βο .. μη π. χαρισματα εχ. ιαματων & &c, Vg .. trs. to all are
there gifts of healing? Syr Eth (gift) .. trs. have to end Arm (of healing)
μη ενπαμ.—αςπε will all be speaking in the languages] 19 (31?)
Βο (tongues) .. μη π. γλ. λαλουσιν & &c, Vg Syr Arm Eth (language
of countries)
μη ενπαξερ. τ. will all be interpreting] 19 (31?)
Βο (ςεπα) & &c, Vg Arm .. pref. or Syr .. and are all interpreters? Eth

²⁹ 19 (31) ³⁰ 19 (31) ³¹ 19 (31) eti] add on Bo
¹ 19 (31) 2021 [19 .. 2027 (31), Bo ² 19 § at han (31)

³¹ κως Σε but be zealous] 19 (31 ?) Bo, & &c, Vg Arm..om δε

wards gifts of healing, a helping, guidances, kinds of language. ²⁹ Will all become apostle? will all become prophet? will all become teacher? will all become power? ³⁰ Have all gifts of healing? will all be speaking in the languages? will all be interpreting? ³¹ But be zealous unto the great gifts. And yet much (higher) I shall show to you the road.

XIII. If I should speak with the languages of the men and the angels, but not having love, I became as brass giving sound or a cymbal clanging. ² And if I have prophecy, and

Eth.. but if ye are zealous Syr enex. (n̄)noσ unto the great gifts] 19 31?.. eniquot eonaar lit. the graces which are great Bo, τα χ. τα μειζονα NABC 17 37, Vg (am) Syr Eth.. τα χ. τα κρειττ(σσ)ονα DFGKL &c, Vg Bo (εοπαπεν Lo 18*) Arm (which good are) ανω and] 19, N &c, Vg Bo Eth.. om FG, m.. but I Arm.. I Syr eneqovo lit. unto the more] 19.. καθ υπερβολην &c.. excellentiorem Vg.. which is more Syr.. besides Arm.. which is better Eth.. another road which is greater Bo (trs. after show to you) †πατς. &c I shall show to you the road] 19 (31?).. trs. οδον υμιν δεικνυμι N &c, Vg.. οδ. δ. υμ. F gr G, Arm Eth.. trs. before which is more Syr

¹ ειψαπω. if I should speak] 19.. pref. εωωπ Bo.. pref. εωωπ **Σε** Bo (HJ) .. and if I knew Eth .. trs. ανθρ. λαλω 🛠 &c, Vg Syr Arm ππαςπε with the languages 19, ταις γλωσσαις & &c, Vg.. Sen Φλας in the tongue Bo .. in every tongue Syr .. tongues Arm .. the language of all men Eth .. the language of all countries and the language of every man Ethro ñare. the angels] 19 .. των αγγ. & &c, Vg (Arm) .. φαιιατε. that of the angels Bo .. in (that) of angels Syr .. pref. the language of all Eth (om all ro) en (om 31) ent. at. se (om se Bo o) but not having love] 19 (31?) Bo.. $a\gamma a\pi \eta \nu$ $\delta \epsilon$ $\mu \eta$ $\epsilon \chi \omega$ &c, Vg.. and love is not in me Syr Eth.. and love I have not Arm птырое &c lit. I became as a brass] 19 (31 ?) Bo (алертфрнф) factus sum velut &c Vg Syr Arm Eth, Isaiah.. εν ειμι D*.. εν ειμι η Fgr G.. γεγονα 🛠 &c ποτροειπ (om 19) τ lit. a brass 19 .. sound of brass Eth .. add which soundeth Eth (not ro) orkreef. a cymbal] 19 (31?) & &c, Vg Syr. as cymbals Arm. or as tympanum which soundeth Eth. or as a bell which beateth Eth ro equip &c lit. crying out 19 (31) .. αλαλαζο(ω)ν & &c, Vg Bo (εγεμληλονι) .. which giveth sound Syr .. which sound Arm

² ωνω ειμωπε and if] 19 (31) και εαν ℵaBDFGL &c.. καν AC

εμωπε οτπται απατ ποτπροφητεια. τα ειμε εμεττηριοπ τηροτ απ πεοοτή τηρή. Η απ εοτπται τπιετιε τηρέ. οωετε επέπε τοοτ εβολ. εααπ απαπη αε πόρητ. από οτλαατ. ³ καπ ειμαπταπο ππαρτημοτια τηροτ. ατω πτα απαπη αε ει[ε]-μοτμοτ αιμοι. εααπται απαπη αε απατ. πήπα ήρητ απ πλαατ. ⁴ τα παπη μα ερομ πόρητ. μα ερχρητοτο. τα παπη αε εκωρ. αε ερπερπερος. αε επετεποτε πέλα πετεποτε πέλα πετεποτε πέλα πετεποτε πέλα πετεποτε πέλα πε αποσιά. μα εραμε πτος απ τα εκεραμε εχα πει πσοπέ. μα εραμε πτος απ τα εκεραμε εχα πει πσοπέ. μα εραμε πτος απ τα εκεραμε εχα πει πσοπέ. μα εραμε πτος απ τα εκεραμε εχα πει πσοπέ. μα εραμε πτος απ τα εκεραμε εχα πει πσοπέ. μα εραμε πτος απ τα εκεραμε εχα τος ομβ πια. μα επιετετε επτηρή.

 āuar] om Bo
 ємый] 19.. ємій 31.. ймонф Во
 3 19 §

 (31) ємыйтал-ймат] ймонф-ймат Во
 19 (31)
 5 19 31

 6 19 31
 7 19 31

17, Bo ονπται-προφητεια (τια 19) &c lit. I have a prophecy] 19 (31?) & &c, Vg Bo Arm .. I prophesied Eth .. there is in me pr. Syr (thus again) ταειαε and know] 19 (31?) .. και ειδω & &c (ιδω AD* 17 47, ονδα FG) Vg Bo (ονος ειс. вс fhjk 26) Syr Arm .. ειςωονη I am knowing Bo (αξαμνορ) καη even if] 19 31, AB 17, Bo .. και εαν &CDFGKL &c τηρε all] om Eth ro τοον mountain] 19 31, a mountain Syr .. ορη & &c, Vg Bo Arm Eth .. trs· ορη μεθ. & &c, Vg Syr Arm ñρητ in me] 19, Syr (Eth) .. μη εχω & &c, (Vg) Bo (παιαν) Arm απε ονλ. lit. I am a nothing] 19 (31?) αποκ ελι Bo .. ονδ(θ)εν ειμι & &c, Vg Syr Arm (Eth) .. ονθεν ωφελονμαι Α

3 καπ] 19, ABC 17, Bo.. καπ ειμωπ Bo (CHJL).. και εαν NDFG KL &c, Vg Syr.. and if also Eth ειμαπταιο I should feed] 19, ψωμιζ(σ)ω N &c, Arm.. αιμαπή-εφρονονοιον I should give-for them to eat Bo.. I should feed-the poor Syr.. distribuero in cibos pauperum Vg.. I should give for alms Eth ανω πταή and give] 19, καν AC.. και εαν N(B)DFGKL &c απακωια my body] 19.. απακες. my body also Bo.. and my body if I should cause to be eaten Eth ro αε ειε (om 19) μονμον α. that I should glory] 19, Bo (om αποι Α,Ε), καυχησωμαι NAB 17.. that I should be rewarded Eth ro.. καυθησω(ο)μαι DFGL &c, Vg Syr Arm Eth, Isaiah

know all mysteries and all knowledge; even if I have all the faith, so as to remove mountain, but love not being in me, I am nothing. ³ Even if I should feed (the poor) with all my possessions, and give my body that I should glory, but having not love, I shall gain nothing. ⁴ The love is wont to be long-suffering, it is wont to be kind; the love is not wont to be jealous; is not wont to vaunt; is not wont to be proud; ⁵ is not wont to be unseemly; is not wont to seek for the (things) which are her own; is not wont to be angry; is not wont to think the evil; ⁶ is not wont to rejoice over the iniquity; it is wont indeed to rejoice with the truth; ⁷ it is wont to bear all things; it is wont to believe all things; it is wont to hope

(ardeam) Σε] 19.. om Bo (Bo).. and Syr Arm Eth π+πα+ξηντ lit. I shall not gain] 19, Bo (Σεως.).. π+Σεωςηον I gain not Bo (A₁*₂E) Syr Eth.. ωφελουμαι κ &c, Vg Arm Eth ro

ταν. the love 10] 19.. om article Arm (thus again) wας \bar{p} χρηςτος is wont to be kind] point after χρηςτος 19, Bo (wας \bar{p} χρηςτενεται η αγαπη D.. om η αγ. 41 71, Isaiah Ap. patr.

κρηςτενεται η αγαπη D.. om η αγ. 41 71, Isaiah Ap. patr.

ταν.

εξεκως the love is not wont to be jealous] 19 31 (points after κως)

Βο, \bar{p} &ς.. ον ζηλοι η αγαπη D.. \bar{p} αξες \bar{p} (\bar{p}) περος is not wont to vaunt] 19 31, Bo (c) B 17, Vg Arm, Isaiah .. pref. η αγαπη \bar{p} ACDFGKL &c, m Bo Syr.. add \bar{p} αν. Bo (b).. om Eth ro.. trs. after unseemly verse 5 Eth

⁵ μεταςχη(τ 31) μοπει(πη 31) is not wont to be unseemly] 19 31.. pref. and Syr Eth μετμιπε] 19 31.. pref. and Syr Eth πετεποτε πε (om Bo) the (things) which are her own] 19 31.. το μη εαυτης B.. to please herself Eth μετμετε &c is not wont to think &c] 19 31.. pref. and Syr.. add and counselleth not evil Eth ro

⁶ εχῶ over] Bo, $\epsilon \pi \iota \aleph$ &c, Vg Arm .. in Syr Eth πxi $\bar{n}\sigma$. the iniquity] om $\tau \eta$ FG $\bar{n}\tau$ oq indeed] $\delta \epsilon \aleph$ &c, Vg Bo Arm .. alla Syr .. om Bo (A_2*BF) .. and Eth $\bar{n}\sigma$ with] $\sigma vv(\gamma) \chi a\iota \rho \epsilon \iota \aleph$ &c .. exen over Bo Arm .. \bar{n} in Bo (E_1*) Syr Eth

⁷ щасці(19.. є з з) ça is wont to bear] στεγει & &c, Macarius, Bo (щасωστ ñęнт zen) leadeth to patience and causeth patience Eth .. diligit Cyp Marcus (στεργει) &c εωθ πια all things] in all things Bo (four times).. trs. παντα στεγει & &c, Vg Syr Arm єптнр lit. the all of it 1°] (thrice).. trs. παντα πιστ. & &c, Vg Syr

υλορελπιζε επτηρή. ωλορτπομείπε επτηρή. 8 τλυλπη μετρε επερ. είτε πεπροφητείλ. σεπλοσωσή.
είτε πλοπε. σεπλλο. είτε ποοοτή. ηπλοσωσή.
θ εποοοτή υλρ εβολ οή οσμερος. λυω εππροφητεύε
εβολ οή οσμερος. 10 ροτλή με εγωληεί πσιπώμι.
πεβολ ομ πμερος πλοσωσή. 11 μπεοσοείω είο
πκοτι. πείωλωε πε ρως κοτι. πείμεεύε ρως κοτι.
πείωσωνε ρως κοτι. πτερίρησο με λίοσωσή πηλ-

 2 πολείπε]
 19 ... 2 πολιπε 31 corr.
 8 (19 § at είτε 10) 31

 9 19 (31)
 λερος] λελος twice 31 .. 20 Bo (AL)
 10 19 (31 §)

 11 19 § (31)
 είο] 19 .. πείω 31 πτερί]
 19 .. εί 31 .. 20τε ετλί Βο

Arm..trs. and in all believeth Eth επτηρ \overline{q} 2°] trs. παντα ελπ. \aleph &c, Vg..altogether hopeth Arm..om medem Syr (thus again)..trs. and in all hopeth Eth επτηρ \overline{q} 3°] trs. παντα υπομ. \aleph &c, Vg Syr Arm..trs. and in all endureth Eth

8 ταταπη the love 1931 .. add μεν Syr .. om ή B 2ε fall 1931, πιπτει №* ABC* 17 47*, Bo Syr Arm .. faileth nor falleth Eth .. εκπιπτει SCC3DFGKLP &c, m Vg, Isaiah erre 10] 1931, C*D*FGKP, Vg Bo Arm .. γαρ Syr .. add δε SABC2DbL &c, Syr (h) пепрофитель (τια 19 31) the prophecies] 19 31, Bo .. προφητειαι 🗙 &c .. προφητεια(A) B. add are Arm. he who prophesied Eth (thus again) cenaoτωcq they will be done away] (19?) 31, καταργήθησονται (εται Β) 🛪 Α &c, Vg Bo Syr Arm .. will pass and will be done away Eth (thrice ro, be finished 2° Eth) eite 2° 3°] 19 31 .. and Syr .. orae 3° Bo (F) πacne the languages 19 31 .. midac the tongues Bo .. γλωσσαι & &c .. talking in language of countries Eth ncoorn the knowledge 19 .. οτεκι πε lit. a knowledge is Bo .. γνωσις BD*KLP &c, Vg Bo (A1B CFH*K) Syr Eth .. ñc. the knowledges 31, Arm cdd .. γνωσεις NADb Fgr G 17 47 .. he who is wise Eth quaorwcq it will be done away] 1931.. cenarwpy they will be done away Bo (K), καταργηθησονται SADbFgrG 17 47, Arm cdd

⁹ επ (π̄ 31 twice) coo τ π̄ we are knowing] 19 31, Eth.. trs. εκ μ. γαρ γινωσκομεν ℵ &c, Vg Bo Syr Arm ταρ] 19, ℵΑ DFGP al, Vg

all things; it is wont to endure all things. ⁸ The love is never wont to fall: whether the prophecies, they will be done away; whether the languages, they will cease; whether the knowledge, it will be done away. ⁹ For we are knowing out of a part, and we are prophesying out of a part; ¹⁰ but whenever should come the perfection that which is out of the part will be done away. ¹¹ At the time (of) my being little I was speaking as (a) little (one), I was thinking as (a) little (one), I was deliberating as (a) little one: but when I had become great I did away with the (things) of the little (one).

Bo Syr Arm Eth.. om 67**, Eth ro.. δε KL al εĥολ επ &c out of a part] 19 (31).. trs. εκ μερους γαρ & &c, Vg Eth ro (from one part) twice.. a little Eth (twice).. trs. εεπ ονωερος τωρ for in a part Bo (twice).. trs. a little it is γαρ from much (twice) Syr Arm ωνω and] 19 31, & &c, Vg Bo Syr Arm Eth.. om Bo (CJ)

10 Δε] 19 31.. and Eth nxwk the perfection] 19 (31).. add of it Eth ne(εε 19) hold 2 call the out of the part] 19 (31), το εκ μερους & &c.. quod ex parte est Vg.. πιαπομέρος the &c Bo.. that which is of little Syr.. little from much Arm.. that also Eth.. pref. τοτε DbKL &c, Syr naor. will be done away] 19 31, Bo (κωρ β BCK).. quak. Bo.. trs. καταργ. το εκ μ. D*FG, Vg Syr (vg)

11 Aneor (ner 31) oring at the time] 19 (31?)... add δε Dgr*, Vg (fu) Eth... οτε γαρ Macarius... when indeed Eth ro... om Bo κονι little (one)] 19 31, parvulus Vg Eth... νηπιος & &c, a λον child Bo Syr Arm εως κονι lit. as little] 19 31, position & AB 17, Vg Bo (ñοναλον) Eth... trs. νηπιος ελαλουν &c DFGKLP &c, Vg (fu) Syr (pref. and twice) Arm.. trs. I thought &c after I deliberated &c Bo αε] 19 31, Bo, & CDCFGKLP &c, Vg (fu demid) Syr Arm Eth... om & ABD* 67** 119 Vg (am harl* tol) Bo (AGO) γποσ great] 19 31... ανηρ & &c, Vg Bo (ερρωμι) Syr Arm.. I grew up Eth αιονως I did away with] 19 31, Macarius.. trs. τα του νηπιου κατηργηκα (σα Epiph Macarius) DFgrG, Syr (h) Arm π(ε 31) παπκ. lit. those of the little] 19 31, τα του νηπιου & &c, Vg (quae erant parvuli).. those of childhood Bo Syr.. childishness Arm.. all the ways of a little one Eth.. all the doing &c Eth ro

икоті. 12 тйнат пар тенот дітй отеіад дй отдры. мійсыс ге йдо ді до. тенот еіеіме евод дй отмерос. мійсыс ге +насоотй ката өе он йтатсотынт. 13 тенот ге сщоон йвітністіс өедпіс тапані. пеіщоміт. тнов ге енаі те тапані.

XIV. пот йса тапапн. кор зе епеппетматікон. йрого зе же ететпепрофитете. 2 петщаже пар ой таспе печщаже ап мій проме адда мій пнотте.

 $^{^{12}}$ 19 § (31) 13 (7) 19 § (31) f^1 § Tavanh 10] 7 19 31.. Tavane f^1

 $^{^{1}}$ (7) 19 31 f^{1} ететиє] 19 .. етети f^{1} .. етети 31 профитетє] профитис f^{1} 2 (7) 19 31 \S f^{1}

¹² τπ(επ 31) πατ we see] 19 31, Bo, & &c, Vg.. trs. after now Arm (Eth) .. trs. after mirror Syr .. it was both known and apparent wap] 19 31, NABDcKLP &c, Bo (add all ro) openly Eth Syr (h)...om D*FG, Vg Bo (c) Arm... de Syr (vg) Eth, Isaiah TENOT now 10] 19 31, & &c, Vg.. trs. to beginning Syr Arm Eth .. 217 (pref. efox Bo except F) through 19 31, Bo, & &c, Macarius (εν) Isaiah (per).. pref. ως Dgr, Syr (vg h*) Arm overal 2n org (om 31) ph a mirror in an outline] 19 (31?), εσοπτρου εν αινιγματι & &c, Vg Bo Arm (form) Isaiah .. εσ. και εν &c LP, Macarius.. trs. βλεπ. εν αινιγ. Syr.. after openly Eth continues for (as if) with beckoning we see as in a mirror.. Eth ro as in a mirror face in face .. om εν αινιγ. Clem white ωπίτοως Δε πίζο 21 20 but afterwards face to face 19.. τοτε δε προσωπ. προς πρ. 🗙 &c .. tunc autem facie ad faciem Vg .. but then face opposite face Syr .. but (om AEL) then we shall (om A2DE) see face against face Bo (150 orke 20).. but then opposite Arm.. but then we see face in face Eth TENOT now 20] 19 .. trs. areas from I know now Bo .. but now Eth ειειωε I am knowing] 19 (Bo) γινωσκω 🛠 &c, cognosco Vg Syr Eth .. I am instructed Arm εĥ. οπ &c out of a part] 19, εκ μ. 🗙 &c .. Sen orsepoc in &c Bo .. little from much Syr Arm unnews se but afterwards 19, Eth .. τοτε δε & &c, Vg Syr Arm .. Sen πικηστ Σε but in the time Bo.. Isaiah has tunc videmus ipsum.. that which then Eth ro †παςοονπ Ι shall know] 19 .. επι (οπ επι Κ) γνωσομαι

¹² For we see now through a mirror in an outline, but afterwards face to face: now I am knowing out of a part, but afterwards I shall know according as also I was known.

¹³ But now abideth the faith, the hope, the love, these three; but the greater than these is the love.

XIV. Follow after the *love*; but desire earnestly the spiritual (gifts), but rather that ye should prophesy. ² For he who speaketh in the language was not speaking to the

&c, Vg (cognoscam). Insert I shall know Bo Syr Arm. I shall know all Eth. was known to me Eth ro Rata of on according as also] 19, & &c, Vg Arm. om Eth ro. om also Bo Syr Eth it. which they knew me] 19, Bo. $\epsilon \pi \epsilon \gamma \nu \omega \sigma \theta \eta \nu \approx \&c$. pref. $\epsilon \gamma \omega$ (D*)FgrG, Vg (tol). that one knew me Arm. it was known to me Eth

18 τεπον now] 19 fl..om FgrG, d Syr Arm cdd Δε] 19 fl (τε)..γαρ Syr..and now also Eth cyoon abideth] 7? 19, μενει & &c, Vg.. necy. was abiding fl..cecannt they abide Bo Arm ñstructic the faith] 19 fl.. φπας† the faith Bo (without ñxe because παιτ lit. this [these E₁? No] three preceded cecal.) Syr Eth have these are three which abide, faith &c.. Eth ro these are three, faith &c σελπις the hope] (γ?) 19 fl.. ελπις & &c, Arm.. and hope and Syr Eth πει (πι fl) y. lit. this three] γ &c 31, these three Arm.. τα τρια ταυτα & &c, Vg.. trs. before abide Bo πιοσ αε &c lit. but the great than these] 19 31 fl, μειζων δε τουτων & &c, Vg Syr.. and great than these Arm.. πεσπαση αε επια that which is great among these Bo.. om αε Bo (κ).. and than all great Eth τε (πε Bo) ταν. is the love] γ &c 31, Vg Bo.. love is Arm.. η αγαπη & &c, Syr Eth.. add and be zealous of holy spirit Eth το

1 nωτ lit. run] (7?) &c.. add Δε Bo (L).. add own Bo (F) Δε
10] 7 &c.. om Vg.. and Syr Arm nennewatikon (19.. nπakon fl.. nπikon 31) lit. the spirituals] 19 &c, × &c, Vg Bo Arm.. gifts of spirit Syr.. and be zealous of holy spirit Eth neovo rather]
19 &c.. om Eth Δε 20] 19 31.. om fl, Bo (L) Arm Eth Δε]
add also Arm

² ταρ 1°] 19 &c.. om Bo (ABEGMNOP) ταςπε the language] 19 &c.. γλωσση \aleph &c, Vg Syr.. the tongue Bo.. γλωσσαις DFG, Arm.. in language of countries Eth \bar{n} p. the men] 19 &c, Bo.. ανθρωποις \aleph &c \bar{n} ππ. lit. with God] 19, Bo (GMOP) Syr Arm.. (τω) θεω,

πειπ λλατ παρ εωτπε ερος, οπ οτηπα δε εςω πος επειτετριου. ³ πετηροφητέτε δε ες ωπ πρωτε πετηροφητέτε δε ες μασε απ πρωτε ποτολέλ. ⁴ πετμασε οπ πλεπε ες ες ες ες απ πτεκκλητία. ⁵ ξοτωμ δε ετρετετήμασε τηρτή οπ πλεπε, προτο δε σε ετετητηροφητέτε, ηλε πετηροφητέτε δε εροτε πετμασε οπ πλεπε, οιδολ εμσε πς ηλαδωλ απ, σε ερε τεκκλητία σι ποτκωτ. ⁶ τεποτ δε, πλεπητ. ειμασε οπ πλεπε, ειπαξοητ

 $\bar{\mathbf{n}}$ $\bar{\mathbf$

Vg (deo).. God Bo.. but only to God Eth vap 2°] 19 &c.. om Bo (CGHJMP) epoq him] 19 &c, Bo Eth.. om & &c, Vg Arm.. what he speaketh Syr ç̄n in] 19 &c, Bo Eth.. om & &c ornīa lit. a spirit] 19 &c, πνευματι & &c, Arm.. πιπῖα the spirit Bo.. πνευμα FgrG, Vg (am** fu floriac) αε] 19 fl, & &c, Bo.. om 31, Bo (P).. αε therefore Bo (A).. αλλα Syr Arm? εqαω he is saying] (7?) &c.. λαλει & &c, Vg Bo (qcaxi) Arm.. trs. mystery he speaketh Syr.. because he speaketh only in (om ro) (to his ro) spirit; that which is hidden he speaketh (om ro) Eth

s netup. Se but he who prophesieth] $\epsilon \iota \gamma \alpha \rho$ o &c FG...nam qui df Vg.. om Se Bo (H*J) orkwt lit. an edification] that which is firm Eth orconē lit. an exhortation] in what he rejoiceth Eth.. conciliation Arm cdd orcoλcā (ελ f¹) lit. a consolation] and receiveth consolation Eth.. μακροθυμιαν 47

⁴ πετω. he who speaketh] φη Σε ετς Σι but he who speaketh Bo (B) Eth επ παςπε in the languages] 7.. επ ταςπε in the language 19 &c.. γλωσση & &c, Vg Syr.. γλωσσαις DE, Arm, Macarius.. in language of countries Eth εqκ. &c is edifying himself] Bo.. εαντον οικοδ. & &c, Vg Syr Arm Eth Σε] om f¹.. and Arm εqκωτ

men, but (a) to God; for there is not any one hearing him; but in spirit he is saying mysteries. ³ But he who prophesieth is speaking to the men edification and exhortation and consolation. ⁴ He who speaketh in the languages is edifying himself; but he who prophesieth is edifying the church. ⁵ But I wish for you all to speak in the languages, but rather that ye should prophesy: but greater is he who prophesieth than he who speaketh in the languages, unless he will interpret, that the church should receive edification. ⁶ But now, my brothers, if I should come unto you speaking in the languages, what shall I profit you if I should not speak

 \bar{n} текк. is edifying the church] адкыт \bar{n} отек. lit. edified a church Bo .. $\epsilon \kappa \kappa \lambda$. oik. \aleph &c, Vg (am &c) Syr Arm Eth, Macarius .. add $\theta \epsilon \bar{o} v$ $F^{gr}G$, Vg cle .. nakwt \bar{n} ot. will edify a church Bo (n)

• Δε] 7 19 31, * &c, Vg Bo Arm.. and Syr.. and-also Eth macher my brothers] (7) 19 31, Bo Syr.. αδελφοι & &c, Vg Arm.. our brothers Eth er(eer 7) y. &c speaking in the languages] 7 19 31.. speaking in tongues Bo.. γλωσσαις λαλων & &c, Vg Arm.. and I speak with you in tongues Syr.. and I spoke in language of countries

Bo, υμας παντας Α.. παντας υμας ℵ &c, Vg Syr Arm.. om Eth nac. in the languages 10] 7 &c, Sen ganλac in tongues Bo .. γλωσσαις & &c, Vg Bo (c_J) Syr Eth (in lang. of c.) .. trs. γλ. λαλειν A, Vg (am) Arm 2620 om Arm 26 10 that &c 7 &c, wa & &c, Bo .. om gina Bo (cJ).. προφητευειν Dgr*, f Vg nae-se lit. but great is 7 &c, Bo, μειζων (κρεισσων, ω) δε *ABP, Bo .. μ. γαρ *CDFGKL &c, Vg Syr Arm .. and great is Eth..add εστιν FG, Vg Arm .. om Σε Bo (FK 26?).. ο δε προφητεύων μείζων Macarius 9π ñac. in the languages 20 19 31, γλωσσαις & &c .. Sen φλαc in the tongue Bo (Φφλ. B), Syr Eth (in 31) he will interpret] 19 31, διερμηνενη ABDcKP &c, Bo Syr Arm Eth .. διερμηνευει L .. διερμηνευων Dgr* .. η ο διερμηνευων FG .. Eth 10 has for an interpreter he needeth se epe &c lit. that the church should receive an edification] 19 31, Bo (21ma nte) .. wa n εκκ. οικοδομην λαβή № &c, Vg Arm .. that may be edified (the) people Eth ro .. but if he interpreteth, the church he edifieth Syr, but if he interpreteth, he will edify (the) people Eth

εδολ η οπ οποσόπ η οπ οπηροφητεία η οπ οπόδω.
⁷ ειμωπε ρω παψτχοπ επ πτεπεία επε οπείς επαω είτε οπείς επαω είτε οπείς επαω είτε οπείς επαω είτε οπαίς πας εροοπ. παιμ πος εεπαείως επαω ετοπαω αίσος η πετοπηθάριζε αίσος.
⁸ και παρ εριμαπ οπεάλπιπς εππολείος.
⁹ ται τε θε οωττητή οιτή τα πε επετημαπτά ποτικεί επετημαπτά ποτικεί εξολ. παιμ πος επαείως επαείως επετημωπε παρ

 $ar{nor}$] enor 31 профитега] -тга 19 7 (7) 19 \S \bar{n} тетсми] 7..епт. 19 8 19 f^1 enqor.] eneqor. f^1 oron \bar{g}] от ω ω \bar{g} f^1 an] om f^1 9 (7) 19 f^1 петет \bar{n} \bar{n} \bar{u} \bar{u}

Eth Φιωτπ you] (7) 19 31, Bo Syr Arm Eth.. trs. νμας ωφ. Ν &c, Vg ει (εει 7) ψαπτω. if I should not speak] 7 19 31, Bo Syr Eth.. trs. νμιν λαλησω Ν &c, Vg.. om νμιν Arm κ either] 7 19 31.. om Ν 17, Bo Syr (h) Eth επ ονσ. εκ. lit. in a revelation] 7 19.. openly and manifestly Eth.. openly (that which is) of wisdom Eth ro κ επ ονεκω lit. or in a teaching] (7?) 19, Ν ABD b KLP &c, Vg Bo Syr.. η διδαχη Ν* Dgr* Fgr Ggr, Vg (tol harl*).. Arm omits preposition passim.. Eth after manifestly continues or of wisdom or (and ro) of prophesying or (and ro) of teaching

⁷ ειμωπε ρω if indeed] (7?) 19... ομως № &c, Vg (tamen) Bo (ομως)... so as Arm... for things also Syr... and in the world also Eth παψεχοπ the lifeless (things)] (7) 19, τα αψυχα № &c, Bo Arm... quae sine anima sunt Vg... things-those in which there is not soul Syr... a thing (in) which there is not soul Eth... Eth ro has doth not that, which hath not life, sound εν are giving] 7 19, Bo, № &c, Vg... and giving Syr (Arm) Eth (and it giveth) ειτε-ειτε] 7 19, № &c, Vg (sive-sive)... if—and if Syr Arm... as—and Eth... whether harp speaketh or pipe Eth ro ενιμαπτά if they should not give] 7 19, (Βο ανιμτεμιμά), εαν-μηδω № &c, Vg (nisi-dederint)... and (Arm cdd) if—not making Syr... for if—they will not make Arm... but if in note they sound not nor sing Eth... but if in note (is) that which soundeth and they sing not Eth ro πιενεροον of their sounds] 7 19, τοις (om FG) φθογγοις № ADFGKLP &c, Vg Syr (h)... om Eth... πτονεμι of

to you either in revelation or in knowledge or in prophecy or in teaching? ⁷ If indeed the lifeless (things) are giving their voice, whether a pipe or a harp; if they should not give a distinction of their sounds, how will be known the piping which is piped or that which is harped? ⁸ For if also a trumpet should give a sound being not manifest, who (is) he who will prepare himself unto the war? ⁹ Thus ye also through the language if ye should not give a word being manifest, how will be known that which ye say? for ye will

* Ray rap] \aleph &c, Vg Bo.. for Arm.. and if Syr.. and-also Eth $\operatorname{ep}(\overline{p} f^1)$ wan if-should] eyum apewan Bo.. $\operatorname{eav} \aleph$ &c, Vg Syr Arm.. he-who bloweth trumpet if-should not Eth orcaln. &c a trumpet should give a sound being not manifest] Bo Syr.. trs. adylov $\operatorname{Fall} \varphi$ and $\operatorname{Fall} \varphi$ are prepare him] which (in that which ro) is recognized he should not blow Eth chtwf lit. prepare him] we have $\operatorname{Fall} \varphi$ able to prepare him Bo had $\operatorname{Fall} \varphi$ and $\operatorname{$

⁹ τωι &c thus] 19 f¹.. pref. and Bo (DFKL) 9 ετπ (pref. εĥολ Bo) τ (π f1) acre through the language] 19 f1, δια της γλωσσης & &c, Vg Bo .. trs. if through &c Arm .. trs. if-word in tongue Syr (Eth) ετετπιμαπτική &c if ye should not give a word] 19 f^1 .. εαν μη-λογον δωτε × &c.. εψωπ (οπ веренји) δρετεπώτεναε οτέλαι <math>if yeshould not say a word Bo .. if ye should say a word Syr .. if-ye should not signify the word Arm .. if I should speak to you in language of eqoro(ω f1) no ehoλ being manifest] (7?) 19 f1, countries Eth Bo .. trs. ευσημον (ευσχημον D*) λογον & &c, Vg .. and it should not be interpreted Syr. and I should not interpret to you that manifestly Eth .. and there is not who will int. your speech Eth ro .. Arm (see ernaeme &c lit. how will they know &c] (7?) &c .. above) who will know that which ye say and that which ye speak? Will rap 7 &c, & &c, Vg Bo .. om Syr (Eth) ye not be as he &c Eth

ετετήψασε επαμρ. 10 οτή οταπό αινικε ής ικ ρεξ πκος νος. ατω αινή λαατ εννήτη ς ικ. 11 ειψαντατείνε ετσον ήτες να η η αμωπε ήβαρβαρος απετιμάσε καιναί ατω ετβαρβαρος πε πετιμάσε καιναί. 12 ται οωττητή τε τετήρε επει ήτετή ρεκρες κωρ εκεπιετικόν προς πκωτ ήτεκκλης καιναίς σεκας ετετηέροσο. 13 ετβε παι πετιμάσε οή τας περες μληλ σεκας ες εβωλ.

enamp unto the air] 19 fl, Bo.. trs. εις αερα λαλουντες & &c, Vg Arm.. trs. with air ye speak Syr Eth

10 ονῶ (en f¹) οναης &c there are so many kinds] 19 f¹, (Bo), τοσαντα ει τυχοι γενη-εισιν & &c .. om τοσαντα Dgr* Fgr G.. ονοη οναμης ταρ &c for there are many sorts Bo(κ)..nam multa Ambret .. for behold kinds-many there are Syr.. for so many kinds-are Arm .. Eth has and in the world many peoples and of each of them their speech and their differences .. Eth ro how many are (the) peoples in the world? And to every country their speech and of each their several differences - ñ (om f¹) cah of voice] 19 31 f¹, Bo, φωνων & &c .. linguarum Vg, ñλας of tongue Bo (ck), of tongues Syr.. and every one speaketh in language of his country Eth - nrocaoc the world] 19 f¹, Vg (am &c) Bo .. hoc mundo e f Vg Bo (A₁₂ce) - ανω &c and there is not anything having not voice] 19 (31 ?) f¹.. και ονδεν αφωνον & &c .. add εστιν D*FG, Vg (Arm).. and there is not any being voiceless Bo (eqoi ñαταμη).. and there is not one of them without voice Syr.. Eth (see above)

11 ειψαπτω. if I should not] 19 (31?) fl.. εψωπ αιψτεω Bo (AE) .. εαν ουν μη & &c, Vg Bo Arm.. and if Syr Eth ro.. pref. and Eth τσοω &c the power of the voice] 19 fl, Bo.. the interpretation of the language and the power of his speech Eth †παψ. (ειπαψ. 31 fl)

be speaking unto the air. ¹⁰ There are so many kinds of voice in the world; and there is not anything having not voice. ¹¹ If I should not know the power of the voice I shall become for barbarian to him who speaketh to me, and is being a barbarian he who speaketh to me. ¹² Thus also ye, since ye are earnest desirers of spiritual gifts toward the edifying of the church, seek that ye should be more abundant. ¹³ Because of this, he who speaketh in the language let him

ih. &c I shall become for barbarian to him &c] 19 31 f¹.. om to him who speaketh f¹ (by error).. εσομαι τω λαλουντι βαρβαρος & &c.. †παω. ειοι ūh. πτοτη ūπ. I shall be being for b. to him who speaketh Bo (A₁GKMP).. add πεμμι to me Bo (B &c).. lit. being I to me barbarian to him who (is) speaking Syr.. I shall be to him as barbarian to him who speaketh to me Eth.. I shall be to him, who speaketh to me, barbarian Arm.. I shall be to him who speaketh to me Eth ro ενω εν (εον 19) h. πε (om πε f¹) πεν. &c and is being a barbarian he who speaketh to me] 19 f¹.. and he who sp. to me will be being for b. to me Bo.. και ο λαλων εν (om DFG, Vg Syr Arm) εμοι βαρβαρος & &c.. om L.. lit. and also he who (is) speaking, being for him to me barbarian Syr.. and he also who speaketh to me as (om ro) he who speaketh nonsense he will seem to me Eth

12 τωι &c thus also ye] 19 fl, & &c, Vg Bo Syr Arm.. pref. and Bo (dfgckl).. thus therefore ye also Eth enei πτετπ genp. since ye are earnest desirers] 19, πgenp. 31, πρεφκως fl, επει ζηλωται εστε & &c, Vg Bo (enich vetenoi πρεφχος) Syr Arm.. be emulous Eth enennevaltikon (nπik. fl) lit. of the spirituals] 19 fl, Bo, P, m Arm.. gifts of spirit Syr.. that which is of holy spirit Eth.. πνευματων & &c, Vg προς &c toward the edifying of the church] 19 fl, & &c, Vg Bo (enkωτ) Syr Arm.. trs. by which will be edified (the) people to end of verse Eth yine &c seek that ye should be more abundant] 19 fl, & &c, Vg Bo Syr Eth.. trs. to end of verse Eth ro.. ινα προφητευητε Α

13 ethe nat because of this] 19 (31?) fl, Bo, διο (διοπερ) & &c.. et ideo Vg Arm.. and Syr.. and-also Eth.. and now he also Eth ro tache the language] 19 (31?) fl.. γλωσση & &c, Vg Bo (the tongue) Syr.. in tongues Arm.. in language of countries Eth — Serac that] 19 fl.. add also Arm — hwx (add ehox fl) interpret] 19 31.. add to him Eth ro —.

14 ειψανιψληλ οπ οτας πειπά πετιμληλ. παρητ 2ε οτατκαρπος πε. 15 οτ σε πε. Ηναιψληλεί οπ παιπά. Ηναιψαλλεί ον οπ πακερητ. 16 παιον εκιψανισεοτ οπ πειπά. πετχωκ εβολ ππια πειριαιωτης. παιψ ποε εναχω πειραμηνι εχώ πεκιμπομοτ. εβολ παρ χε εκχε οτ. πεισουτή αν. 17 πτοκ ενεν παρ καλως κιμπομοτ. αλλα πικεοτα κωτ αν.

14 19 fl 15 19 § at †na 20 (31) fl (cit B. M.) от бе пе †па] 19.. от бе петпа fl 16 19 fl 21 (т fl) хиштнс] 19.. -хнс fl qпахω] 19.. екхш fl by error 17 19 (31) хп.] хпе. 31 кшт ап] чкнт ап Во.. пчкнт ап Во (DFKL)

14 ειψωπιμ. if I should pray] εαν προσευχ. BFgrG 17, Arm .. but if &c Eth .. εαν γαρ πρ. NADKLP &c, Vg Bo (ειψωπ ν. αιψωπτωθο) Syr (if I myself) επ ονα. in a language] γλωσση Ν &c, Vg Syr Arm Eth (lang. of c.) .. εεπ φλας in the tongue Bo παιπα my spirit] πιπ. the spirit Bo (DL) .. add only Eth αε] om Bo (B) Arm ονατκαρπος lit. an unfruitful] qoi πατοντας is unfruitful Bo .. without fruits Syr .. naked Eth πε is] Ν &c, Vg Syr Arm Eth .. trs. qoi &c is unfruitful Bo

15 or σε ne lit. what therefore is] 19 f¹, Ν &c, Vg Arm Eth ro (om is)... om Κ... or αε (om αε 0) ne finally what therefore (is) that which I shall do Bo, what therefore shall I do Syr Eth finally. I shall pray 1°] I who shall pray Eth ro επ παππα lit. in my spirit 1°] f¹, Bo (cde,*fjkl) Syr Eth (in... to ro)... επ πεππα in the spirit 19, τω πνευματι Ν &c, Vg Bo (sen πι ΑΕ₁°₂ GMN 0 P).. also with the spirit Arm on also 1°] 19 f¹, Vg Bo (chjp) Eth ro... om και FGKP... δε και Ν ABDEL &c, Bo (αε on) Syr (h)... and Syr (vg)... pref. and Eth επ παπεξητ lit. in my heart also 1°] 19 f¹, Bo (bc Fh J₁°₂ k), in my mind Syr Eth (in)... τω νοι Ν &c, Bo (α DEG L MN 0 P), Vg Arm... to my companion Eth ro finall sing 1°] 19 (31?) f¹ cit... pref. and Syr... I shall say psalm Arm επ παππα lit. in my spirit 2°] f¹, Bo (cdf h J₁°₂ kl) Eth... επ παποτε in my mind cit... επ πεππα in the spirit 19, τω πνευματι Ν &c, Vg Bo (εε η πιππα)

pray that he should interpret. ¹⁴ If I should pray in a language, my spirit (is) that which prayeth, but my mind is unfruitful. ¹⁵ What is it therefore? I shall pray with my spirit, I shall pray also with my mind; I shall sing with my spirit, I shall sing also with my mind. ¹⁶ Otherwise if thou shouldest bless with the spirit, he who filleth the place of the unlearned, how will he say the Amen upon thy thanksgiving, because what thou art saying he knoweth not? ¹⁷ For thou indeed thou givest thanks well, but (a) the other (is) not

.. to my spirit also Eth ro on also 2°] 19 f¹, BFG, Vg Arm.. om και Βο (ο).. δε και NADKLP &c, Bo (Σε on) Syr (h).. Σε Βο (F).. and—also Syr.. ενω and cit (omitting on) επ πεκερητ lit. in my heart also 2°] 19 (31 l) f¹, Βο (β πονς, CF, η πονς, JKL) Syr Eth.. τω νοι N &c, Vg Bo Arm.. to &c Eth ro.. επ πεππε in my spirit cit

16 A (EM 19) MON otherwise 19 fl, Bo (GMNOP).. AMON Bo (BC DFHJKL).. ie amon Bo (AE).. επει & &c.. because Eth.. ceterum Vg .. and if not Syr .. but if not Arm екщанся if thou shouldest bless if thou shouldest give thanks Eth .. if gave thanks the spirit in-2 πe (a f1) nπa lit. in the (my) spirit 19 f1, Bo deed Eth ro (Syr Eth) .. τω πνευματι ΚL &c .. om τω NABDFGP 17 .. εν πν. Νο BDP. om ev **AFGKL &c, Vg Arm netx. e. he who filleth the place Bo Syr.. he who standeth in a place Arm.. that one who is present Eth.. om Eth ro nay &c how &c] what will he know, who saith to him Eth ro nay. the Amen] om to FG.. trs. after пекщпомот thy thanksgiving Arm cdd .. thanksgiving Arm praise Arm (Eth word can mean praise also) εκολ τωρ αε εκαε ον ñyc. an because what thou art saying he knoweth not επειδη &c &B (επει) &c, Bo (επιωή) Syr Arm .. fl has αλλα ππκεονά κωτ απ but the other is not edified taken from verse 17. trs. because he knoweth not Eth.. add and how thou givest thanks after saying Eth

17 men vap] 19, & &c, Bo.. vap men Bo (AE) nam-quidem Vg.. om men Bo (cj) Syr Arm.. behold, those indeed (om ro) Eth κιμπε. thou givest thanks] 19 (31?) Bo, & &c, Vg Arm Eth.. thou blessedst Syr πκεογα the other] 19, ο ετερος & &c.. ο εταιρος Fgr Ggr, Arm.. thy neighbour Syr (vg).. Eth has to that one how will be edified his heart?

18 ψηπορού πτο παποστε. Σε ψηαχε εροσερωτή τηρτή οπ πασηε. 19 αλλα οπ τεκκλησία φοσειμ φον πίμαχε εχοού ρου παρητ. Σε ειεκαθηκει πρεηκούε ερούε ουτβα πίμαχε οπ τασηε. 20 πασην. επιρρκού οπ πετήρητ. αλλα αρικού οπ τκακία. πτετήρτελείος χε οπ πετήρητ. 21 μσης ρου ππορού. Σε οραι οπ ρεηκεασηε. [22] παπιστέσε απ. αλλα ππαπιστός. τεπροφητεία χε ππεσίμοση απ ππαπιστός. αλλα ππετπίστεσε. 23 είμωπε σε ερίμα τεκκλησία τηρό ει ευρα που ποσωτ πσείμαχε τηρού οπ

¹⁸ ψωπ &c I give thanks] 19.. pref. and Eth παποττε my God] 19 (31), KL &c, Vg (demid harl).. om μου NABDFGP 17, Vg (am tol) Bo Syr Arm Eth αε that] 19, FG, Vg Bo Syr Eth.. om N&c, Eth ro ψωας εξονε (νεε 31) ρωτπ τ. &c I speak more than ye all &c] 19 (31) Syr (Eth).. ψαας δεπ ψλας μαλλοπ εξ. τ. Bo.. παντων υμων μαλλον γλ. λαλω N &c.. omnium vestrum lingua loquor Vg Eth ro (omitting more).. because of all of you Eth ro.. because of all of you more with tongue (tongues cdd) I speak Arm.. trs. γλ. μαλλ. λαλω Fgr G (Bo) επ παςπε in the languages] 19 (31) γλωσσαις BKLP &c.. trs. in tongues to end Syr.. γλωσση NADFG 17, Vg Arm.. Seπ ψλας in the tongue Bo (trs. after I speak).. in language of countries Eth (same position as Bo).. Eth ro has and (this) while also in language of countries I am speaking

¹⁹ αλλα] 19 (31)... om ** επ τεκκλ. &c in the church I wish five words to say with &c] 19 (31?) Eth... εν εκ. θελω π. λ. τω νοι μου λαλ. ** &c, Vg Syr Arm (words five)... trs. τω ν. μ. before π. λ. 17... I wish to say 5 words in my understanding in the church Bo... θ. π. λ. λαλ. τ. ν. μ. FG επ παρητ lit. in my heart] 19 (31) Bo Eth... τω νοι μου **ABDFGP, Vg Syr (in) Arm... δια τον νοος μον ΚL &c, d Syr (h) Macarius ερονε rather than] 19, Bo Syr... η ** &c, Vg Arm... which will be better than Eth... but not Eth ro στελα lit. a ten thousand] 19 (31), Bo, μυριους ** &c, Vg Syr Eth... a thousand

edified. ¹⁸ I give thanks to my God, that I speak more than ye all in the languages: ¹⁹ but (a) in the church I wish five words to say with my mind, that I should instruct others rather than ten thousand words in the language. ²⁰ My brothers, become not little (ones) in your minds: but (a) become little (ones) in the wickedness, but become of full age in your minds. ²¹ It is written in the law, In other languages [²²] but (a) to the unbelieving; but the prophecy shall not be for the unbelieving, but (a) for those who believe. ²³ If therefore the whole church should come unto one place, and all speak in

Eth ro.. very many Arm τα τα the language] 19.. φλας the tongue Bo.. γλωσση & &c, Vg Syr Arm.. language of countries Eth

20 nacn. my brothers] 19, Bo Syr..our brothers Eth.. αδελφοι & &c, Vg Arm κοτι little (ones)] twice 19, Bo (aλοτ).. παιδια-νηπιαζετε & &c, Vg Syr Arm ñτετπρ(ερ cit)τελει (λι cit) ος αε επ π. but become of full age in your minds] conjunctive 19 cit.. ινα ταις φρεσιν τελ. γ. FG, d...ταις δε φρ. τελειοι γινεσθε & &c, Vg, Isaiah.. and (but Bo) in your minds be perfect Bo Syr.. and in minds perfect be Arm.. Eth and Eth ro have be not senseless and do not err (in) counsel, then Eth continues and be not as babes but be as babes as regards evil and full grown be in knowledge.. Eth ro continues into evil but as babes be, and for counsel wise be

ν. γεγραπται & &c, Vg Syr.. cc short wap 21 φ(πι cj) πομος for it is written on the law Bo.. in lege enim scriptum est Vg (tol al) Ambret al.. for also in the law it is written Arm (and in &c cdd).. in the law indeed (also ro) he saith Eth.. εν τω γαρ νομω γεγρ. Chr αε &c In other languages] 19 (31?), αε εκπελας that in other tongue Bo (Ε₁*).. οτι εν ετερογλωσσοις & &c.. οτι εν ετεραις γλωσσαις FG, αε εκπελας that in other tongues Bo, quoniam in aliis linguis Vg Arm.. in other tongue Eth.. Syr has that in speech strange and in tongue other

23 σε therefore] NABDKLP &c, Vg Bo Syr Arm..om FG, d... and if also Eth τεκκλ. τ. lit. the church all] Bo, NABKLP &c, Syr (h) Arm.. trs. ολη η εκκλ. DFG, Vg Syr.. all the people together Eth ει ενωλ πονωτ come unto one place] trs. λειμλι ενωλ παεξεκκ. should come unto a place the church all Bo.. trs. συνέλθη η εκκλ. επι το αυτο N &c, Vg Eth.. trs. ελθη &c BGgr* Arm.. trs. should assemble all the church Syr πcey. &c lit. and speak all in the

πάςπε. πίςει δε εροτη πσιρεηριδιωτής η ρεηδηίςτος. η ετηδούς δε ετωπλοβε. 24 εμώπε δε ετωμαμηροφητέτε τηροτ. ετε οταπίστος δε ει εροτή η οτοιδιωτής, σε απαδηίος ρίτη οτοι μια. σε απαριήε εξωρί ρίτη οτοι μια. σε απαριήε εδολ. ατώ πτειρε εγαπαρτή εξω πείρο η η οτώμη εξημοτής ες οτός παρτής μοοη πρηττήτη. 26 οτ σε πε παμώπε, η ες η εττημανίωστο εροτή. ποτα ποτα οτή εξωρά 27 είτε ερε οτα μαχέ ρη πας μα ς κατ η περοτό μολήτ. πίς εχε

²⁴ 31 ²⁵ 31 ²⁶ (31§) ²⁷ (31) p^v

24 Δε 10] & &c, Vg Bo Arm Eth .. and Syr Δε 20] & &c, Vg Bo .. τε A, and Syr Arm Eth ει εξονη come in] trs. εισελθη δε τις &c & &c, Vg Bo Syr Arm Eth η ονεις. lit. or an unlearned] & &c, Vg Arm .. ηδιωτ. η απιστ. 17, hidiota or he who is not believing Syr, foolish ones and (om ro) those who believed not Eth ςεηας-ηι (ει 31) ομ-ςεηακριπε &c lit. they will convict him by all, they will judge him by all] ελεγχεται υπο &c .. ςεηαςαρωμ παεονοη πιβεη ςεηα &c will convict him all, will search him all Bo .. trs. is searched—is convicted Syr .. will not all convict them and all cause them to be put to shame? Eth .. they will convict them all together and cause &c Eth ro

25 πετ (Bo dfk.. πη ετ Bo) γηπ lit. those which are hidden] pref. οτος Bo (cdfhjkl) and Syr (vg) Arm.. pref. και ουτω(ς) DcKL &c, Syr (h).. etiam d Vg (tol) πλοτωπξ εβ. will be manifested] trs. to beginning Eth λτω πτει (π+ 31) γε and thus] & &c, Vg

the languages, and come in unlearned (ones) or unbelieving they would not say that ye are mad. ²⁴ But if they all should prophesy, and an unbelieving (one) come in or an unlearned (one), he will be convicted by all, he will be judged by all; ²⁵ the secrets of his heart will be manifested; and thus he will throw himself upon his face and worship God, saying that really God is being among you. ²⁶ What therefore is it (which) will happen, Brothers? If ye should gather together, each hath ²⁷ Whether any one is speaking with a language, (let it be) up to two or (at) the most three, and (let) them say

Bo.. et tunc d Syr Arm Eth quana qui lit. he will throw him] Bo (2174).. he will fall Syr.. πεσων & &c, Arm .. at last he will repent and prostrate on his face and submit to God and prostrate himself Eth nqovωμτ &c and worship God] Bo, προσκυνησει &c & &c, Vg Syr Arm (kiss earth).. om Eth εqxω ā. saying] and will say Syr.. απ(ν)αγγελλων & &c, Vg Bo (ονωης εh.).. and will confess and will declare Arm Eth xe that] Bo, οτι & &c, Vg Arm Eth.. om Syr οπτως really] Bo, &ABDFG.. vere Vg Syr Arm Eth.. trs. θεος οντως Κ L &c, Syr (h) μοοπ &c lit. is being in you] Bo Syr Arm .. εν υμ. εστι & &c, Vg .. is God with you Eth

26 or σε (xε 31) πε παιμωπε what therefore is it (which) will happen] τι ουν εστιν Ν &c, Vg Bo (or xε πε).. and therefore what is it Arm .. and now also Eth .. I say therefore Syr πεсинγ lit. the brothers] αδελφοι Ν &c, Vg Arm .. my brothers Syr .. our brothers Eth ετετπιμ. if ye should gather together] Bo .. οταν συνερχ. Ν &c, Vg Syr Eth .. trs. in one place ye should gather Arm

27 ειτε] p, & &c, Vg Bo Arm.. and if Syr.. and if also Eth ερε οτα &c lit. one is speaking in the languages] p. . there is (one) who speaketh in language of countries Eth.. he who speaketh in the tongue Bo.. γλωσση τις λαλει & &c, Vg Syr Arm (with tongues) was char up to two] 31 p. . κατα δνο & &c, Vg.. κατα δή Bo.. two let them speak Syr.. two Arm.. by twos Eth — Η περονο ω. or (at) the most three] (31) p, Bo (ie πιρονο τ) & &c.. aut ut multum tres Vg.. and whom most, three Syr.. and if even more, three Arm.. and by threes this increased Eth.. and by threes Eth ro — π̄cexe (om p. . 1 31) &c and (let) them say a little (one) by one] (31?) p. . και ανα μερος & &c, Vg.. om K.. and one by one they shall speak Syr.. and then one by one Arm.. and let them speak one by one Eth.. om ro

οτιμικ εστα. πτε στα βολοτ. 28 εщωπε αε εκπ ρεμβωλ ειαρίπαρως οπ τεκκλητία. ειαρίμασε нагегац сей ппотте. 29 профитис Se спат и щомит маротщаже, аты маре пнесеепе 30 eywie se [eyyan or]sw π RPINE. пнеота еч] эмоос [маре пшорп] наршч. 31 or \overline{n} **бом** пар] етрет[п профитете] тиртп [женас ете] cabo τηρ[οτ πεεεπεω] ποτ τη[ροτ 32 πεππα] πηεη[ροфитис \mathfrak{grno}]тассе $\bar{\mathfrak{n}}$ [иепрофитис.] ³³пиотте [Сар ап паш]тортр а[дда па4]рнин п[е] оп нениднега [тирот ппетотаав.] 34 [педюме] марот[наршот]an em [axe. 35-40 XV. 12] 3 at+ on ter rancia пар инти йшори пептаіхіту. же пех с ациот да пеппове ката петрафн. 4 аты же аттомец. аты же астиоти от песощом п песоот ката

^{28 (31)} p^v εμπ] 31 ... μπ p^v pεqhωλ] p^v .. pqh. 31 29 (1) (31 §) 30 (31) 33 (31 §) 31 (31 §) 31 (31 §) 4 19 (31) ឫμομπτ] 31 .. μομπ 19

πτε οτα ho (ω p^v) λοτ and (let) one interpret them] και εις διερμήτενετω ℵ &c, Vg Bo Syr Arm.. and shall interpret for him the other Eth.. and to them alone let one interpret Eth ro

²⁸ εμωπε Σε but if] (31) p^v, εαν δε κ &c, Vg Bo Arm Eth.. and if Syr μαρηκ. let him hold his peace] p^v.. be silent Eth ro 2π τεκ. in the church] Eth ro .. add he who speaketh in tongue Syr.. add that one who speaketh in language of countries Eth μαρημ. &c lit. let (pref. but 31) him speak with him and God] (31 add Σε) p^v.. but let him speak between him and God Bo .. εαντω δε λαλειτω και τω θεω κ &c, Vg.. and between himself and God he shall speak Syr.. with his mind and with God he shall speak Arm.. and he shall speak in that which (is) between him and between God Eth.. he shall talk to himself and to God Eth ro

²⁹ Σε 1°] 31.. om Bo (DL) Eth ro.. and-also Eth chat h y(ey 31) &c two or three let them speak] (1?) (31) & &c, Vg Bo Syr Arm.. shall speak by twos and by threes Eth.. shall talk either two or three Eth ro nreceene the remainder] (1) 31.. or αλλοι ΝΑΒ

a little (one) by one; and (let) one interpret them: ²⁸ but if there is not interpreter, let him hold his peace in the *church*, let him speak to himself and God. ²⁹ But *prophets* two or three let them speak, and let the remainder *indeed* ($\Sigma \epsilon$) *judge*. ³⁰ But if a revelation [should happen to another] sitting (down), [let the first] hold his peace. ³¹ [For it is possible for all of you [to *prophesy*], that all should learn and all be consoled. ³² [The *spirits*] of the *prophets* (are) *subject* to [the prophets;] ³³ [for] God [is not the (God) of] confusion but of the peace [as] in all the *churches* [of the holy (ones). ³⁴ The women] let them [hold their peace] in the church. [XV.] ³ For I gave to you first that which I received, that the Christ died for our sins according to the scriptures; ⁴ and that he was buried; and that he rose in the third day according to the

DbK &c, Bo (πικεχωστηι) Arm Eth ro..om of D*FGL..ceteri Vg Syr Σε 2°] I (31)..om & &c, Vg Bo Arm Syr Eth ro πριπε judge] (31)..δια (ανα D*FG) κρινετωσαν & &c, Bo (Σιακ.) Vg (difudicent) Syr Arm (examine)..lit. interpret Eth ro.. that should be made known to the church their speech Eth

30 eywπe if] 31, D*FG, deg..add Σε Bo, & &c, f Vg (quod si) Arm..and if Syr Eth?

πηοντε &c for God [is not the (God) of] confusion] 31?.. φ† τωρ φω (add ον CFK.. πφ. DENP.. πιφ. GM) φωρα ωπ πε for God the (God) of division is not Bo.. ον γαρ εστιν ο θεος ακαταστασιας A 57, (Syr).. for not was God god of commotion Eth.. ον γαρ εστιν ακατ. ο θεος & &c, Vg.. for not of confusion is God Arm

3 at &c For I gave to you first] 19 (31?).. at vap πτεπ σηπον for I delivered to you Bo, παρεδωκα γ. ν. εν πρωτοις & &c, Vg (Syr).. For I to you this first delivered Arm.. behold I taught you at first Eth.. behold I previously taught you Eth ro πεπτ. that which I received] 19 (31) Bo.. ο και παρελαβον & &c, Vg Arm.. om Irint &c.. as what I received Syr.. as I was taught Eth xε that add even Arm (om cdd) κατα &c according to the scriptures 19 31, Bo, & &c, Vg Arm (om the).. as it was written Syr (also verse 4).. as saith scripture Eth (also verse 4)

4 ATW XE and that 10] and-also Eth ATW XE and that 20] trs. that also Arm .. and Eth ro .. and-also Eth 2 π π π ε ε μ. π ε (om 19) 2. in the third day] 19 (31?) FGKLP &c, Vg Cop mid Syr (vg) Eth .. τη ημ. τη τριτη ΝΑΒD 17 37, Bo Syr (h) Arm

πετραφη. ⁵ ατω τε αφοτωης εδολ πειτα πεπεπτεποστε. ⁶ αππεως αφοτωης εδολ ποστο εφοτ πως πεου ποτεοπ ποτωτ. παι ερε πετροτο ωσοπ ωα τεποτ. 20ιπε τε παιοστατάτως αφοτωης εδολ πιακωδος. ειτα παποστολος τηροτ. ⁸ ποαε τε ποτοπ πια ποε ποτροτος αφοτωης οω παι εδολ. ⁹ αποκ ταρ πε πελαχιστος ππαποστολος. επφαπωα αππαντε εροι. τε αποστε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπ πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπο πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος οπο πομοτ παποττε. ¹⁰ σε τε εφο παιος ειο παιος ωποτε ες ωποτει. ¹⁰ σε τε εφο παιος ειο παιος ειο παιος ωποτει. ¹⁰ σε τε εφο παιος ειο παιος ειο παιος ωποτει. ¹⁰ σε τε εφο παιος ειο καιος ειο παιος ειο

^{5 19 22 (3&}lt;sup>1</sup>) αφονωπξ εĥ. π.] αφονοπεξ ε. Bo, also verses 6, 7, 8
6 19 22 (3¹) περονο to more] canywi above Bo
7 19 22 (3¹)
8 19 22 (3¹) περαε] ε(π)περαε Bo
9 19 22 (3¹) περοντε] 19
3¹.. εμ. 22 Σιωκει] 22 3¹.. -κε 19 περα] 22 3¹.. εςα 19
10 19
(22) (31) (3¹)

Syr Eth κηφα] Bo Syr Arm .. κεφα Bo (A₂* EJ₂* o) Eth ro .. pētros Eth ειτα] 19 22 3¹, BDcKLP &c, Bo Syr (h mg gr) .. επειτα NA 17 37 .. και μετα ταυτα D*FG, Vg (am fu) .. et post hoc Vg .. and after him Syr .. and then Arm Eth τω (om 22) πενπτε. to the twelve] 19 22 (3¹) NABDcKLP &c, Cop mid Syr Arm .. pref. he manifested himself Bo .. he appeared to his twelve disciples Eth .. τοις ενδεκα D*FG, Vg Syr (h mg)

⁶ māc. afterwards] Bo.. pref. and Syr.. επειτα & &c, Vg Arm .. and then Eth ñovo to more] 19 22 3¹, Vg Syr Arm Eth.. om Eth ro.. επανω & &c, Bo (canyωι) ñcon lit. of brother] 19 22 3¹, Bo.. αδελφοις & &c, Vg Syr Arm.. companions Eth ñovcon ñovωτ at one time] 19 22 3¹, εφαπαξ & &c, Vg Bo (ενcon) Syr Arm.. om Eth nai &c lit. these who their more] 19 22 3¹, Bo.. εξ ων οι πλειονες (ους) & &c, Syr.. ex quibus multi Vg Arm.. and their majority Eth... and there are those who also Eth ro goine &c but some of them] 19 22 3¹, τινες δε &*A*BD*FG, Vg.. add εξ αυτων Κ.. and of them Syr.. and some Arm.. γαικεχωστιι Σε but others Bo.. and there are those who also Eth.. τινες δε και & CA²DcKLP &c

scriptures; ⁵ and that he was manifested to Kēpha, then to the twelve; ⁶ afterwards he was manifested to more than five hundred brothers at one time, these of whom the most are abiding until now; but some of them slept; ⁷ afterwards he was manifested to Iakōbos, then to all the apostles; ⁸ but last of all as one born out of due time he was manifested also to me. ⁹ For I am the least of the apostles, being not worthy to be called apostle, because I persecuted the church of God. ¹⁰ But what sort I am, I am it in the grace of God: and his grace which reached unto me became not void; but (a)

⁷ Μππ. afterwards] 19 22 [(31)... επειτα NABFGKLP &c, Vg (deinde)... ειτα D, Bo... and after these Syr... and then Arm Eth agorwπē &c he was manifested] 19 22 31, ωφθη N &c, Vg (Bo) Syr Arm Eth... om D ειτα] 19 22, N°BDLP &c (Bo)... επειτα N*AF GK 17, Vg (deinde) Arm... and Eth... and after him Syr... ιτα agorongy then he manifested himself Bo τηροτ all] 19 22 31... add his Eth

⁹ τωρ] 19 22..om Syr πελωχ. the least] 19 22 (3¹), Bo (πικοται εκολ).. I am below Eth π(om 22)πωποστολος of the apostles] 19 22, № &c, Vg Syr Arm.. οττε πιωπ. τηροτ among all the apostles Bo.. from all his apostles Eth επ(π 3¹) †π (εω 22) &c being not worthy] 19 22 3¹.. and I am not &c Syr τεκκλ. &c the church of God] 19 22 3¹.. his people Eth

¹⁰ se &c lit. but the manner which I am, I am being it in the grace &c] 19 22 3\(^1\). χαριτι δε θεου ειμι ο ειμι & &c, Vg Bo (for ine for inag) Syr (Arm) (Eth)... I became (apostle) Eth ro in (22 3\(^1\)... επ 19) τας πως ιμαροι which reached unto me] 19 22 3\(^1\)... η εις εμε & &c... οπ η D*FG... ετεπέμτ which is in me Bo Syr Arm... and his grace also which he gave to me Eth in in c(ες 22 3\(^1\)) ιμ. &c became not void] 19 22 3\(^1\), Bo (Syr)... ου κενη εγενηθη & &c, Vg (vacua non fuit)... ναίη to me did not become Arm (Eth)... πτωχη ουκ

αλλα αιψποισε εροτεροοτ τηροτ. Πανόκ δε ανιαλλα τεχαρις απνόστε ετναμαί. ¹¹ είτε σε ανόκ είτε νη. ται τε θε ετνταμεσείμα απός. ατώ ται τε θε πτατετπνίστετε. ¹² είμας πεχός δε σεταμεσείμα απός. από το δενός απός τους. Ταμά πος οτη φοίνε αω απός πορττηττή. από νει κατωσότ αν. ¹³ είμας νετασότ νατωσόν αν. είς από πεχό τωσόν. ¹⁴ είμας από πεχό τωσόν. είς πενταμεσείμι μοτείτ. ατώ σμοτείτ πσίτετηνίστις. ¹⁵ σενάρε δε ον ερον ενό απότρε πνότα επνότε. από αμάντρε απόστε. από αμάντρε πνότας επνότε.

egorepoor] 19.. egore ep. 22.. ñgorep. 3^{1} ānn.] eann. 19 11 19 $(22)(31)(3^{1})$ 12 19 \S 22 \mathbb{P} $(31)3^{1}$ $\overset{1}{10}$ 22 13 19 \S 22 $(31)3^{1}$ 14 19 22 $(31)3^{1}$ 15 19 (22)(31) eno] om Bo (GMP) \tilde{n} norx] 22.. enn. 19

εγ. D^* , $\pi\tau$. ου γεγονεν $F^{gr}G$ αλλα 10] 19 22 31... om Eth ro... add I Eth αιμπ(επ 19) &c I toiled more than all of them] 19 22 31, Bo.. trs. $\pi\epsilon\rho$. αυτων (om $D^{gr*}L^*$) παντων εκοπιασα \aleph &c, Vg Syr Arm.. trs. more than all of them I toiled Eth (ro expresses I) αε 20] 19 22, Eth.. and Arm.. om Syr αλλα 20] 19 22 31... om Eth ro τεχ. &c the grace of God which (is) with me] 19 (22) 31 (ñght in me) (31) (Bo), η χ. τ . θεου (η) συν εμοι \aleph &c, Vg Arm.. his grace which (is) with me Syr Eth (upon me)

11 ειτε σε anor whether therefore I] 19 22, & &c, Bo (Arm).. if I therefore Syr.. ειτε δε εγω D*FG.. sive enim ego Vg.. om σε Cop mid Eth ro.. both I now and they Eth ται τε σε thus 10] 19 (22 ?) 31 (3¹ ?).. τεποιωιμ ππαιπ we preach thus Bo ανω and] 19 22 31 3¹.. add ye Arm Eth π(επ 19)τα. &c ye believed] 19 (22 ?) 31 3¹.. we persuade Eth ro

12 εμχε &c lit. but if the Christ they preach him] 19 22 (31) 3¹, Bo.. om Σε Bo (c).. but if we (ye ro) teach other and we (ye ro) say Eth aqτωστη he rose] 19 22 31 3¹.. trs. rose Christ Eth.. trs. εκ νεκρων οτι εγηγερται D*FG, (Arm) ñay &c how] 19 22 (31) 3¹.. and how therefore Eth 201(ει 31) πε χω π. πρητ. some saying

I toiled more than all of them: but not I, but (a) the grace of God which (is) with me. ¹¹ Whether therefore I or those, thus we preach, and thus ye believed. ¹² But if the Christ be preached, that he rose out of those who are dead, how are there some saying among you, that those who are dead will not rise? ¹³ If those who are dead will rise not, then the Christ rose not: ¹⁴ if the Christ rose not, then our preaching (is) void and void is your faith. ¹⁵ But also we shall be found being false witnesses unto God, because we bare witness to God,

among you] 19 &c (31) Bo.. λεγουσιν τινες εν υμιν DFGKL &c, Arm.. λ. εν υμιν τινες NABP 17.. there are among you men who say Syr, there are among you those who say Eth.. say ye yourselves Eth ro netw. nat. an lit. those who (are) dead will rise not] 19 &c (31?).. αναστασις νεκρων ουκ εστιν N &c, Vg Bo (παιοπ απαστασις πτε πιρεφαωστ παιμωπε) Arm.. there is not vivification of the dead Syr.. he will not vivify the dead Eth.. the dead will not live Eth ro

13 eyse if] 19 &c, Bo (H*) Arm.. ει (εαν FG) δε, Να &c, Vg Bo Eth.. but if therefore Eth ro.. and if Syr.. nam si d netw.-an those who are dead will rise not] 19 &c (31?).. αναστ. ν. ο. ε. Ν &c, Vg Bo (πειοπ απαςτ. πτε πιρεφει. παιμωπι) Arm.. there is not life of dead Syr.. the dead will not be vivified Eth eie then] 19 &c.. ονδε Ν &c, Vg Syr.. 1ε οναε Bo.. then also Arm.. also Eth.. also therefore Eth ro

14 εις εif] 19 &c, Bo (B) .. ει δε κ &c, Vg Bo .. and if Syr Arm .. bu if therefore Eth τωστη rose] 19 &c .. add from the dead Eth ειε then] gapa Bo .. trs. κενον αρα και κ ADgr Fgr GKP πεηταιμ. ωστ. lit. our preaching vain] 19 &c .. trs. κενον-το κηρυγμα ημ. κ &c, Vg (Bo Syr Arm Eth) ατω ciμ. &c and void is your faith] 19 &c (31?) Eth .. κενη και η πιστις κ ABD* FGP 17 37, Vg Bo Syr Arm .. κενη δε και DcKL &c, Syr (h) .. ergo est et Vg (am) πσιτετήπ. your faith] 19 31, κ ADb FGK LP &c, Vg Bo Syr Arm Eth (your [om ro] confidence in him) .. πσιτήπ. our faith 22, BD* 17, Cop mid

15 **Le on** but also] 22, **K** &c, r Vg Bo Syr (and-δε also) Eth.. om on 19, om και Dgr.. and Arm.. αρα και 37.. autem d ε-π untoto] 19 22.. π-π 31, Arm.. Δα-Δα Bo.. του-κατα του **K** &c, Vg Syr ππηοντε of God] om Eth aqτονηες (ης 31) he raised] 19 (22?) (31) Bo, ηγειρεν **K** &c, Vg Arm.. he caused to rise Syr (not vivified)

ετεωπίζτον πος ζ. ειμάς πετιλοόντ πατωόνη απ. 16 ειμάς πετιλοόντ παρ πατωόνη απ. εις ώπε πεχζ τωόνη. 17 ειμάς ώπε πεχζ τωόνη. εις αμόνειτ πσιτετήπιατια. ανώ ετι τετήμμοση οπ πετήποβε. 18 εις α πποόνε πτανππότη οι πεχζ ος εβολ. 19 ειμάς οραι οι πείωης ιπαλτε εππαρτε οι πεχζ. εις απόν οξεπεβιτή ερόνε ρωμές πια. 20 τεπόν ας α πεχζ τωόνη εβολ οπ πετιλοόντ ταπαρχή ππεντανππότη. 21 επείδη παρ πτα πιλού μωπε εβολ οιτή ογρωμές οη πε πτωόνη

πεχτ the Christ] 19.. χ. αυτου \aleph^* πης (εμπες 22) τ. he raised not] 19 (22).. perhaps he raised not Arm.. add therefore Eth εμχε if] 19 (22?) Vg Arm.. ειπερ αρα \aleph &c, Bo εμχε-λη lit. if those who (are) dead will rise not] 19 (22?) (31?) ειπερ αρα νεκροι ουκ εγειρουται \aleph &c, Vg Bo Syr (h) Arm.. om D, Vg (harl) Cop mid Syr.. and will not rise therefore the dead? Eth

16 εμχε π. ταρ for if those &c] 19 22, position of γαρ Syr.. α γαρ & &c (Vg) Bo.. but if Arm Eth.. but if therefore Eth ro εμχεαπ for if-rise] 19 22 (31?).. om P, r Vg (am fu) Bo (DrL) πετω.
those who are dead] 19 22 (31?).. trs. after rise Eth ειε then]
19 22, Bo (ιε ΑΒΦ^ΓΕΚL 26).. ονδε & &c, Vg Syr Eth (Christ also ...
add therefore ro).. then also Arm.. add ονχε Bo (c &c) πεε &c
the Christ rose not] 19 22 31, Eth ro.. add from the dead Eth

Arm τωστη rose] 19 22, Bo (0) .. ει δε Ν &c, Vg Bo Eth .. and if Syr Arm τωστη rose] 19 22, Eth ro .. add from the dead Eth ειε then] 19 22 .. om Ν &c εις στειτ πσιτετπη. is void your faith] 19 (31?) .. ματαια η πιστις νμ. ΝΑDcFGKLP &c, Eth .. vana est fides vestra Vg Bo Syr Arm .. ματ. η π. νμ. εστιν BD* .. ειμ. πσιτπη. vain is our faith 22 & δτω ετι (ει 22 .. δ 19) and yet] 19 22, και ετι Ν*Α, Syr (vg) Cop mid Eth .. ετι ΝcBDFGKLP &c, r Syr (h) Arm .. οτι 37 .. quid adhuc d .. ετι οπ yet even Bo .. adhuc enim f Vg

18 еле а пкооте then those also] 19 22 (31?), ара кан он & &с.. ле дара ин Во.. and perhaps also those Syr.. therefore they Arm.. and

 $^{^{16}}$ 19 22 (31) 17 19 22 (31) 18 19 (22) (31) $\overline{\text{n}}$ tay] 22 .. entay 19 19 19 (22) 20 19 § 22 $\overline{\text{P}}$ 21 19 22 woott] 22 .. wotott 19

that he raised (up) the Christ, this whom he raised not, if those who are dead will not rise. ¹⁶ For if those who are dead will not rise, then the Christ rose not: ¹⁷ if the Christ rose not, then is void your *faith*; and *yet* ye are in your sins. ¹⁸ Then those also who slept in the Christ perished. ¹⁹ If in this life only we are trusting in the Christ, then we are miserable more than all men. ²⁰ But now the Christ rose out of those who are dead, the *firstfruit* of those who slept. ²¹ For *since* the death happened through a man, through a man

they also therefore Eth $g \in \epsilon h o \lambda$ perished] 19 (22).. have they perished perhaps? Arm

20 τεποτ Σε but now &c] and now also Christ first rose of all men dead (omitting the firstfruit &c) Eth τεπερχη &c the firstfruit of those &c] ℵABD*FGP 17, r Bo Cop mid Arm (Eth).. pref. he became Syr.. add εγενετο DcKL &c

21 en. τap for since Arm Eth .. and as that Syr nita &c the death happened through &c] trs. єв. 2. отр. а фмот щ. through a man the death happened Bo .. δι ανθ. ο θανατος DbFGLP &c .. δι avθ. θav. ABD* K 17 .. through man happened death Syr Arm .. in (or through) one man happened death Eth eh. 9. orp. on ne through a man also is] eb. 2. repwer thr. man also Bo (Amo 26).. εh. on 2. &c Bo.. eh. Δε on 2. Bo (K).. eh. Δε 2. Bo (F).. και δι(α) avθ. & &c, Arm .. and in (or through) the second man happened Eth .. πτωονη εκολ γπ &c the rising so also thr. man happened Syr out of those who are dead] 19.. nt. nnet. the rising of those &c 22, ταπαςτ. πτε πιρ. the res. of the dead Bo, αναστασις νεκρων № &c, Arm Eth.. life of the dead Syr.. Eth ro has Because on account of man was created death, and was created the resurrection of the dead

εβολ οπ πετωοοστ. ²² πθε παρ ετοσωοσ τηροσ οπ αδαμ. ται τε θε ομ πεχε εεπαωης τηροσ. ²³ ποσα δε ποσα ομ πεσταμα. ταπαρχη πε πεχε. μππεως παπεχε οπ τεσπαροσεία. ²⁴ είτα θαη. εσμαη πτωπτερο μπποστε πείωτ. εσμαποσως παρχη πιω οι εξοσεία πιω οι σομ πιω. ²⁵ ολπε παρ πε ετρευρρο μαπτηκώ ππεσταχε τηροσ ολ πεσοσερητε. ²⁶ πολε πχαχε σηλοσως ετε πιοσσ πε. ²⁷ ασκα πκα παρ πιω ολ πεσοσερητε. 9οταπ δε εσμαπχοος χε πκα πιω ασοποτας επασ.

 <sup>22
 19
 22
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 (22)
 24
 19 § (22)</sup> εqшап-ецшап-ецшап] 20тап

 ацшап-ещша ацшап Во
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 under] сапеснт й below
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 (22)

²² ñoe vap for as] om for Arm .. et sicut Vg Eth etoreor &c lit. die all in Adam] ete sen a. cenae. τ. in A. will die all Bo .. εν τω Α. παντες αποθνησκουσιν & &c, Arm .. lit. in A. all sons of men dying Syr .. because of A. we all die Eth ται τε σε thus] Eth .. add και & &c, Vg Bo (on) Syr Arm cenaωης τ. lit. they will live all] Bo .. παντες ζωοποιηθησονται & &c, Vg Arm .. all are vivified Syr .. all of us shall live Eth

²⁴ ειτα ΦαΗ then the last] 19 (22?), ειτα το τελος \aleph &c, Vg Bo (BFGCHKMNOP).. and then end Arm.. ιτα πα πιχωκ then (is) coming the end Bo.. and then will be the end Syr.. then will be the end Eth.. but the end Eth ro εquant &c if he should give the k. to God] 19 22.. οταν παραδιδοι(ω) την β. τω θεω &c \aleph &c, Vg Arm.. when

also is the rising out of those who are dead. ²² For as all die in Adam, thus in the Christ will all live. ²³ But each in his rank: the firstfruit is the Christ; afterwards those of the Christ in his presence. ²⁴ Then the last (state), if he should give the kingdom to God the Father; if he should do away with all rule and all authority and all power. ²⁵ For it is necessary for him to reign, until he put all his enemies under his feet. ²⁶ The last enemy will be done away, which is the death. ²⁷ For he put all things under his feet. But whenever he should say that all things were subjected to him, then (it

delivering the kingdom to God &c Syr.. when will receive (again) God the Father the kingdom Eth (trs. the kingdom the Father ro) with to God the Father] 19 22, Bo (20ταπ &c BCF) Syr (Eth).. τω θεω και πατρί & &c, Vg Bo (20ταπ αςιμαπ πτωετογρο πτε φτο ονος φιωτ) Arm εςιμαπον. &c if he should do away] 19 22, οταν καταργηση & &c, Bo (ειμωπ αςιμαπ) Arm.. when ceaseth Syr.. and (om ro) when will be abolished Eth αρχη-εξονεία] judge-king Eth πια all 2°] 19 22.. om Vg Syr (h †) πια all 3°] 19 22, Bo, 47, Syr Eth.. om & &c, Vg Arm Eth ro

25 γαπτ-πε &c it is necessary for him to reign] γωή-ερος πτες. it is necessary for him that he should reign Bo, δει-αυτον βασ. & &c, Vg Arm.. it is to be that &c Syr Eth (but the Eth word can mean oportet or necesse est) κω put] Bo (χα) θη & &c.. should be subjected Eth πες τ. lit. his enemies all] Bo Syr.. παντας τ. εχ. αυτου AFG 17, r Vg (harl*) Eth.. om αυτου &BDKLP &c, Vg Cop mid Syr (h) Arm πες τ. his feet] & &c, Vg Bo Syr Arm Eth.. om αυτου Fgr G

Teae the last] 19, % &c, Bo (GMNOP) Arm..add Σε 22, Bo (ABCE HJ) Vg..ονος πιώ. Σε Bo (DFL).. and the last Syr Eth ro.. and thenalso Eth πρ. πχαχε qua. the last enemy will be done away] Bo .. εσχ. εχθ. καταργ. % &c, Vg Syr Arm (Eth ro) Macarius.. will be subjected the last enemy Eth ετε προν πε which is the death] Bo Eth..ο θανατος % &c, Vg Syr Arm cdd Eth ro.. death Arm

27 rap] 19 (22 ?) & &c, Bo Syr Eth.. om Bo (ABCHJ₂*L).. and Arm 28 neq. under his feet] 19 (22).. σπεχωστ canecht ππεq. subject below &c Bo 2ε] 19 22, & &c, Vg Bo Syr Arm.. om Bo (c).. and Eth 2ε πκα πια that all things] 19 22, οτι &c & &c, Bo Syr Arm (trs. all to end).. om οτι B, d Vg Eth παq to him 1°]

ειε πβολ επεπταμτρε πκα πια οποτας καμ. 28 οσταπ αε ερίμαπ πκα πια οποτας παμ. τοτε πτος πίμηρε ηπαρποτας επεπταμτρε πκα πια οποτας και αξεκας ερε πποστε ίμωπε επτηρή πε. ευρά πτηρή. 29 εμαοπ επαρ οσ πσιπετβαπτίζε ρα πεταροστ. είμαε πεταροστ ρω πατωοσπ απ. αρροστ ςεβαπτίζε ραροστ. 30 αρροπ ρωωπ τππιπασπεσε ππασ πια. 31 ταοσ είναιπε. 19 πετπίμοσιμοσ ετεσπταις πας πας πεχς ις πεπαρείς. 32 είμαε κατα ρωμε πταιαίμε μπ πεθηρίοπ οπ εφεςος.

 $^{^{28}}$ (19) 22 (1 1) \overline{n} \overline{n}

^{19 22,} Bo Cop mid, FG, Vg Syr Arm Eth.. om & &c, r Eth ro ese πhoλ then (it is) exclusive of] 19 22.. δηλον οτι εκτος & &c, Bo (govong εhoλ σε waten) Syr Arm Eth (pref. but).. sine dubio praeter Vg πεπτας. &c him who made all things subjected to him] him who subjecteth to him all Eth.. also him who subjecteth, subjected to him (was) all Eth ro

²⁸ $\mathbf{\Sigma}$ \mathbf{E} 19, \mathbf{N} &c, Vg Bo Arm..om 22..and Syr Eth nay to him 10 19 22..trs. αντω νποταγη \mathbf{D}^{gr} \mathbf{n} (en 19) toy himself 19 22, BD*FgrG 17, Vg (am &c) Bo (B) Syr (vg).. pref. και \mathbf{N} ADcKLP &c, r Vg (demid) Bo (\mathbf{g} ω \mathbf{q}) Cop mid Syr (h) Arm Eth \mathbf{n} πα πια all things 20 19 22 1 1.. om Eth ro \mathbf{n} π. ωμωπε God should be 22 1 1, ο θεος \mathbf{n} \mathbf{D} *.. \mathbf{n} τε \mathbf{q} + ωμωπι \mathbf{n} εος πε that God himself should be Bo (om ωμωπι $\mathbf{A}_1\mathbf{E}$)... \mathbf{n} ο θεος \mathbf{N} &c, Vg Syr Arm Eth \mathbf{e} πτη \mathbf{n} τη ετη \mathbf{n} ει ωπό τhe all-being in the all 22 1 1.. \mathbf{g} ω \mathbf{n} πιδε \mathbf{n} ει \mathbf{n} εν πασιν \mathbf{N} &c, Vg (omnia in omnibus) Syr Arm.. in all and over all Eth

baptize? Is it not that they should live again from the dead? evnap(ep 1) or lit. will they do what] trs. or netornasy what is that which they will do Bo, τι ποιησουσιν & &c, Vg Syr Arm eyxe if] add Σ e Bo (CFH*J) netw. &c lit. those &c-will rise not] will not rise the dead Eth.. will not rise from the dead Eth ro Σ

is) exclusive of him who made all things subjected to him.

28 But whenever all things (\overline{n} u u u) should be subjected to him, then the Son himself will be subjected to him who made all things subjected to him, that God should be unto all things, being in all things.

29 Otherwise, what will do those who are baptized for those who are dead indeed will not rise, why are they baptized for them?

30 Why are we also in danger every hour?

31 I die daily, (I affirm it) by your glorying which I have, my brothers, in the Christ Jesus our Lord.

32 If according to man I contended with the

indeed] trs. ολως νεκροι & &c, Vg Bo (20λωc) Arm..om Syr..but if therefore Eth appoor why] Syr..τι και & &c, Vg.. is ease or lit. then because of what Bo..why ever Arm..add therefore Eth 24 poor for them] & ABD*FGKP, r Vg Bo Cop mid Syr (h) Arm Eth (baptize they)..των νεκρων DcL &c, Bo (c) Syr

30 Appon 2ωωπ why-we also] τι και ημεις & &c, Bo (εθλε ον anon 2ωπ) Vg Arm.. and why also we Syr.. then why Bo (c).. and why therefore we also Eth τπκι (τ 1) πς. &c lit. we also are in danger every hour] & &c, Vg.. we &c of every one (πονοη πιλεη) Bo (ABP*).. trs. in every hour in kindūnus are we standing Syr.. are we wearied every day Arm Eth

32 eyse if] 22 (11) & &c, Vg Bo Syr Arm..add se Bo (BCHJN)..is it &c? Eth κατα ρωμε according to man] 22 11, & &c, Vg..because of man Arm.. Sen ονμετρωμι humanly Bo..as among men Syr.. to please man Eth κετα (τ 22) p. the wild beasts] 22 11, Bo (0) (& &c) ad bestias Vg, wild beasts Syr (I was thrown to)

οτ πε παρητ. ειμπε πετιλοοττ πατωστη απ μαρποτωμα π[τηςω]. τη παιλοτ [πρας]τε. 33 μπρηλαπα ιμαρε πειμαπε εθοοτ τακε πειρητ ετπαποτοτ. 34 πηφε πιαιως ατω μπρερποβε. οτη ροιπε παρ ο πατεοοτή μποττε. ειπω ππαι ειξιμιπε πητή. 35 αλλα οτη οτα παποσος. πε ερε πετιλοοτ πατωστη παιμ πρεετη παιλοτ. 36 παθητ πτοκ. πειμακπος ενείμως είνητι παιλοτ. 37 ατω [πειμακπος μπικαιλος μπικαιλος είνητι παιλοτ. 37 ατω [πειμακπος μπικαιλος μπικαιλος είνητ] [π]ςοτο η μπικαιλος απ αλ]λα οτ ες καιρητ] [π]ςοτο η μπικε]ςεεπε πποροσ. 38 είμαρε πποττε τ παιρηλοτικά κατα θε ετειροτικός. ατω οτεωία μποτα ποτα ππεσροοσ κατα ρος. [89 ΧΥΙ. 6] πε πίτασ]ω ρατ[ε]τητή η πταρ τεπρω. πεκας πτω[τ]π ετετπετοποι επίλα εξπαβωκ

(Arm).. nio. the wild beast Bo Eth.. the serpent Eth ro or what] 22 11.. add therefore Eth nagur my gain] the point follows nag. 22 11, Vg?.. point after rise Bo (rise not) Syr Arm Eth (not ro) eyze if 20] add $\Sigma \in Bo(J)$ netw. those &c] 22 (11?) Syr Arm .. trs. $\nu \epsilon \kappa \rho o \iota o \nu \kappa \epsilon \gamma$. & &c, Vg Bo Eth $\tau \bar{\iota} n \iota u \iota v \iota v \kappa e \kappa \rho o \iota o \nu \kappa \epsilon \gamma$. & &c, Vg Bo Eth $\tau \bar{\iota} n \iota u \iota v \iota v \kappa e \kappa \rho o \iota o \iota \kappa \epsilon \gamma$. & &c, Vg Bo Eth $\tau \bar{\iota} n \iota u \iota v \iota v \kappa e \kappa \rho o \iota o \iota \kappa \epsilon \gamma$. & &c, Vg Bo Syr Arm (we die) (Eth)

Bo Syr new. &c the words which are evil are wont to corrupt &c] (22?) 11 cit, (Bo)... our brothers, language evil morals good corrupteth Eth.. $\phi\theta\epsilon\iota\rho ov\sigma\iota\nu$ $\eta\theta\eta$ $\chi\rho\eta\sigma\theta(\tau a)$ omiliai kakai & &c, Vg (Syr) Arm (obs. the word for morals resembles the word for brothers) neight the hearts] 11 cit, Bo, the minds Syr... $\eta\theta\eta$ & &c, Vg (mores) Arm Eth

34 nhφε] add your heart Syr Inpernohe sin not] go not astray Eth or (en 11) some &c for there are some being ignorant of God] for there are some who know not God Eth.. for there are men in whom is not the knowledge of God Syr.. αγνωσιαν γ. θεου τινες εχουσιν & &c, Vg Bo (for an ignorance of God (it is) which is in some).. for knowledge of God have not some Arm

³³ (22) 1¹ (cit) ³⁴ 1¹ ³⁵ 1¹ ³⁶ 1¹ ³⁷ (1¹) ³⁸ 1¹ ⁶ (1) тнэтп] тнэп 1 трпог] трпосг 1

wild beasts in Ephesos, what is my gain? If those who are dead will not rise, let us eat and [drink]; we shall die to-morrow. ³³ Be not deceived: the words which are evil are wont to corrupt the hearts which are good. ³⁴ Be sober righteously and sin not; for there are some being ignorant of God: I am saying these (things), putting you to shame. ³⁵ But (a) there is one (who) will say: How will those who are dead rise? but with what body are they coming? ³⁶ Senseless (one) thou! that which thou art wont to sow is not wont to live except it die. [³⁷] ³⁸ God is wont to give to it a body according as he wisheth, and a body to each of the seeds according to itself. [³⁹ XVI. ⁶] But that [perhaps] I may remain with you, or that I may spend the winter: that ye, ye

saying] λεγω AFGKL &c, m Cop mid Syr (vg) Arm Eth (pref. but)...

λαλω NBDP, r Vg Bo Syr (h) πων &c lit. these giving shame
to you] πενωτεπ εεπ ογεφιο lit. to you in a rebuking Bo Eth (to
you, that I may give shame).. trs. προς εντροπην υμιν (υμων) λαλω

& &c, Vg (ad reverentiam vobis loquor) Syr (to shaming you indeed
I say) Arm (Eth ro)

35 alla] om Syr Eth or &c there is one (who) will say] Bo .. there was one who saith Eth .. ερει τις & &c, Vg Arm .. will say man of you Syre ring Bo (P. arm. A &c).. trs. to end & &c, Vg Syr Arm Eth ae] & &c, Vg Bo.. or Arm.. and Syr Eth of lit in Bo Syr Eth .. ποιω & &c, Vg Arm

36 πτοκ thou] ℵ &c, Vg Arm Eth.. trs. after sowest it Bo (Syr?) newar. that which thou art wont to sow] netercif παος that which thou sowest Bo, ℵ &c, Vg Arm Eth.. the seed which &c Syr αεςωηξ is not wont to live] Bo .. trs. to end Syr.. ον ζωοποιειται ℵ &c, Vg (Arm reviveth not) Eth

38 εw. &c God is wont to give] & Σε way but God is wont to give Bo, o δε θεος διδωσιν & &c, Vg Bo Syr..pref. and Arm Eth hay norc. lit. to give to him a body] & ABP 17 37, f Vg Syr Arm Eth.. + cwas may to give body to him Bo.. αντω διδ. σωμα DFGKL &c, mr arw &c lit. and a body to each &c according to his mouth] και εκαστω τ. σπ. (το) ιδ. σωμα & &c, Vg (Bo y = πιονεωνα πωον πω. πω. he giveth their body to them their own) Syr (the body of its nature) Arm Eth

⁷ (1) ¹⁰ (1) ¹¹ (1) ¹² (12) ¹⁴ (1) ¹⁵ (1) ¹⁶ (1) ¹⁷ (1) ¹⁸ (1) at cosπ nai] naει ι πτει] πτεει ι ¹⁹ (1)

¹⁰ eqeywre &c lit. that he should become without fear with you] I?.. αφοβω(ο P 47 I I 9)ς γενηται προς υμας & &c, Vg Syr Arm .. πτεφι εαρωτεπ ατόπε 20 he should come unto you without fear Bo .. that he should not fear among you Eth πταςε as I (do)] I, ως εγω BM 67**, Syr Eth .. ππαρη 2ω as I also Bo, ως και εγω (καγω & ACK LP al) Vg Arm

¹² απολλω] (12)... apolōs Eth... om **, Eth ro αε] 12... om Bo (ghcjm) am. &c I besought him greatly] (12?) affeo απος εμάμω Βο... πολλα παρεκαλέσα αυτον ** &c, Vg Syr Arm Eth... pref. δηλω υμιν οτι ** D*EFG, Vg (fu demid tol harl*) ψαρωτῆ unto you] 12... ερρωτεπ πεω πιςπηστ unto you with the brothers Bo, ** &c, Vg Syr Arm Eth μεψακ perhaps] 12, Syr Eth... παπτως Bo, ** &c, utique Vg Arm

¹⁴ netho. thp. lit. your works all] 1?..παντα υμων & &c, Vg (omnia vestra) Arm.. and all Eth.. and all your wishes Syr.. 2ωh μιβει ετεπτωτεπ all things which are yours Bo.. and all &c Bo (D F KL) μαρονω. let them become] 1, Bo.. trs. αγάπη γινεσθω & &c, Vg Syr Arm (Eth)

should escort me unto the place, unto which I shall go. ⁷ I wish not [8 9 10] that he should be [with you] fearlessly; for the work of the Lord is that which he worketh as I (do). ¹¹ Let not any [therefore] despise him: but escort him in peace, [that] he should come unto [me: ¹²] But [concerning] Apollō [the brother] I besought him greatly that he should [come] unto you: and perhaps [¹⁴] All your [works] let them become in [love]. ¹⁵ [But] I beseech you, Brothers, ye know the house of Stephana, that it is the first(fruit) of the Akhaia. ¹⁶ That ye also should be subject to such (men,) with every one who [is fellow-worker and who toileth,] ¹⁷ [because those filled up] your deficiency. ¹⁸ For they gave rest to my spirit and yours. Recognize therefore such (men). ¹⁹ Salute you the churches of the Asia.

¹⁵ τετπισούπ ye know] I, Bo, οιδατε № &c, Vg Arm Eth.. (I beseech &c) for (the house) Syr πιστεφαπα of Stephana] (I?) №*

ABC²KLMP &c, r Syr Eth.. add και φορτυνατού №°D, Vg (am fu harl) Bo Arm.. add και φ. και αχαικού C*FG, Vg (demid tol) Syr (h*)

πε is] Bo, №ABC²KLMP &c, r (Eth ro).. εισιν C*DFG, Vg Syr Arm (Eth)

¹⁶ x. 2ωττ. that ye also] (1?) ινα και & &c, Vg Bo Syr Arm Eth .. om και Μ [ετο &c who is fellow-worker and who toileth] Bo, Cop mid, τω συνεργουντι και κοπιωντι & &c, Vg Arm Eth.. om και κοπ. 17.. who toileth with us and helpeth Syr

¹⁷ nh at en net net net net net net net net en gour deficiency] 1?.. net en goog nai at en pwq your deficiency these filled its mouth Bo (trs. at en net en

¹⁸ as † w̄τοπ they gave rest] (1), Bo, ανεπαυσαν(το) & &c, Vg Syr Arm Eth ro.. they gladdened Eth rap] and Eth.. add και D*FG, r Vg σε therefore] orn Bo, & &c, Vg (Syr) Arm.. om Bo (E₂JR).. and Eth

¹⁹ om verse A 34 cemme lit. they salute] 1.. om ασπαζονταιτης ασιας 37 πεκκλ. the churches] αι εκκλ. Ν &c, Vg Arm Eth... add πασαι CP al, Syr (vg)

TEHPOC ROPINOIOTO B

[Ι. 1-6] πο[]ωτ[]τ̄[7]τῆ[]πθε επτε[τῆ ο ῆ]κοιπωπος πῶπκοος ται οπ τεθε ῶπκεςοπς. δ ῆτῆστωμ παρ απ ετρετετῆρατςοστῆ πεςημτ ετῆθλιψις. ται ῆτας-μωπε ῶνοπ οῆ ταςια. Σε ατβαρει ῶνοπ επεςοτο ῶπαρα τῆσον. Θωςτε ετρῆστε επκεωπο. β αλλα αποη οραι ῆρητῆ απα πνοτ οα ιατῆ. Σεκας εππεημωπε ερε οτηπ κη εροπ. αλλα επποττε. Παι εττ[ο]τησς ῆπρεσμασοττ. 10 π[αι] ῆταστοτχο[η] εβολ οῶ πεινοτ ῆτ[εισ]στ ατ[ω σηματοτχοπ [πεηταπηαρ]τε εροσ [Σε ῆτος ε]τι οη σηματοτχ[ο]η 11 αποπ μβρροωβ οδ[ρωτῆ] οῶ πςοπς. Σεκας [εβολ] οῶ ποο

⁸ 21 § птасщ.] птащ. 21 ммоп 10] ммап 21 ⁹ 21 ¹⁰ (21) ¹¹ (21)

⁸ πτποτωμ we wish not] ου-θελομεν 🗙 &c, Vg .. we wish Syr Eth ro .. $\bar{\mathbf{n}}$ +orew I wish not Bo, ov- $\theta \epsilon \lambda \omega$ K, Arm .. I wish Eth & &c, Vg Bo Arm .. Se Bo (AE) Syr .. and Eth ратс. to be ignorant] αγνοειν & &c, Bo (ñaτεωι) Vg Arm .. to know Syr Eth necn. lit. the brothers] αδελφοι & &c, Vg Arm .. nacn. my brothers Bo Syr.. our brothers Eth $\epsilon \tau \overline{n} e$. our tribulation] $\pi \epsilon \rho \iota \tau \eta s \theta \cdot \eta \mu$. & ACDFGP 17 37 mg, Vg (de) .. υπερ &c BKLM &c .. εοĥε πιροχgex concerning the tribulation Bo, 119 al? Syr, Theoph Ambrst .. that we suffered Eth Tai firacy. a. this which happened to us] підохдех єтаці. Б. (the trib.) which happened to us Bo Syr.. γενομενης ημιν №° D b KL &c .. om ημιν №* ABCD* FGMP 17, r Vg enegovo lit. unto the more] sen overtovo excessively Bo, $\kappa a\theta$ υπερβολην \aleph &c.. trs. excessively we were weighed down Bo.. Enapa Theore beyond our power trs. $\kappa \alpha \theta$ $v \pi \epsilon \rho \beta$. $v \pi \epsilon \rho$ δ . \aleph &c trs. $v\pi\epsilon\rho$ ($\pi\alpha\rho\alpha$ D*FG) δ . $\epsilon\beta\alpha\rho$. ABCMP 17 37, r Arm Eth?.. trs. εβαρ. υπερ δ. DFGKL &c, Vg Bo (προτο ετεπεοω) Syr. exceeded beyond &c our burden Eth ro exprose &c we were far from even

SECOND EPISTLE TO CORINTHIANS

[I. ¹⁻⁷] as ye are sharers of the pains, thus also of the consolation. ⁸ For we wish not for you to be ignorant, Brothers, of our *tribulation*, this which happened to us in the Asia, that we were *burdened* in excess *beyond* our power, so that we were far from even the life. ⁹ But (a) we in ourselves, we put the death under our sight, that we should not be trusting unto ourselves, but (a) unto God, this (one) who raiseth the dead. ¹⁰ This (one) who saved us out of so great a death, and [he will] save us, he whom we trusted that himself even yet he will save us; ¹¹ we (being) fellow-workers for you in the supplication; that out of many persons the grace which reached

the life] $\epsilon \xi a \pi o \rho \eta \theta \eta v a \eta \mu$. $\kappa a \tau o v \xi \eta v \otimes \&c...ut$ taederet nos etiam vivere Vg Eth ro (our life)... $\bar{n} \tau \epsilon n \underline{u} \tau \epsilon \underline{u} \xi h o \tau \bar{u} \pi \kappa \epsilon u \eta \eta t h a t we found not (any) gain in even the life Bo... that despaired we became even of life Arm... that we despaired of our life Eth$

⁹ aλλa anon but we] $a\lambda\lambda(a)$ aυτοι \aleph &c, Vg Arm.. aλλa Bo.. and because of this Syr.. and Eth gpai \bar{n} 2. &c lit. in us, we put the death under our sight] $\epsilon\nu$ εαυτοις το αποκρ. τ. θ. εσχηκαμεν \aleph &c, Vg (responsum mortis) Arm (we received).. om $\epsilon\sigma\chi$. D^* .. in us we received the answer (\bar{n} πιερονω) of the death Bo.. we were ready for death Eth epon lit. unto us] add \bar{n} αλλα ενατεπουτ εlves Bo.. \bar{n} α. without epon Bo (AE).. trs. ourselves before trust Arm τον πος (ονς 21) raiseth] Bo, εγειροντι(a) \aleph &c, Vg Syr Arm.. vivifieth Eth

Syr.. trs. us (1°) from such a death Eth arw &c and he will save us] Eth ro.. om AD*, Vg (demid) Syr (vg) Eth ετι (ει 21) on even yet] Bo, και ετι ΝΑΒCD* Κ LMP &c, f Vg (trs. before hope Syr vg Eth).. om και Arm.. om ετι DbF gr G 47 quators. he will save us 2°] ρυεται Fgr Ggr

¹¹ ραρωτπ &c for you in the supplication] (21?) ημων υπερ υμων τη δεησει A 115.. υμων υπερ ημων τ. δ. \aleph^{**} &c.. trs. υμ. τη δεησει υπερ ημ. C, f Vg Bo (Sen πιτωβρ ερρηι εχωη) Arm.. of your prayers

πολο. περωοτ πταιπως μαροπ. ετεμπολοτ γαρου οιτή ολο σαροπ. ¹² πειμοτμον παρ πε παι. τωπτρε πτής της μείς ερραι οπ οτοπ ωπ [] πτε πιοττε [οπ οτοφια] αι πεαρκι[αλλα] οπ οτχαρις πτε πιοττε. αιωοομε οω πκοςωος. ποοτο αε σατήτητη. ¹³ ποεικοοτε παρ αι πετέςοι ωνοοτ ημτή. αλλα πετετήωμ ωνοοτ πε. ατω ετετήςοοτή ωνοοτ. Τοελπις αε τετιαςοοτή μαβολ. ¹⁴ κατα θε οι πτατετήςοτωμει απο ωερος αε αποι πε πετήμοτμοτ. κατα θε πτητή πωι οω περοοτ ωπείοτωμ πιμορή εει μαρωτή. αε ετετίε αποκο.

12 21 18 21 14 21 15 21 news. I was wishing] ator. I wished Bo

which (are) for us Syr.. in your prayer Eth exemā. &c lit. that they should give thanks for it through many for us] δια πολλων ευχαριστηθη υπερ ημων NACD*GM 17 al, Vg (Arm).. δ. π. ευ. υ. υμ. BD°F° KLP al.. ek. ειτεπ οταμμ παεμ. πτεπφ+ εερμι εχωπ through many that they should give thanks to him (to God AE) for us Po.. that many should give thanks to him for us Syr.. and ye also will give thanks in all (cases) Eth

12 πε πωι is this] αυτη εστιν & &c, Vg Bo (Syr) Arm .. trs. this ñτπ (en 21) cvn. of our conscience lit. our is our glorying Eth eppar &c lit. in a holiness] 21 .. pref. xe that Bo mind Syr Arm ονοπ (for ονονοπ) lit. a holiness] 21, αγιοτητι *AB CKMP 17 37, Bo (τονδο) Arm .. απλοτητι № CDFGL &c, Vg (am fu demid) Syr (h) .. add cordis Vg .. mercy Eth .. in simplicity and in alla en orx. &c but in a grace of God] purity Syr (vg) (21 ?) & &c, Vg Bo Arm (the gr.) Arm .. and in the grace of God Syr (vg, trs. we walked in the world and not in wisdom of flesh) ωοοιμε we walked] 21, Bo Arm Eth .. ανεστραφημεν ℵ &c, Vg Syr.. we were Eth ro gat. with you Bo (Saten **≥**e] and Syr онпот) .. Sen o. among us Bo (F)

13 τap] om Syr. pref. men Bo (F) an not] om Bo (Fo) (Eth ro) making the sentence affirmative. Eth ro has For that which ye know we write netcoal those which I write] γραφομέν κας, Vg (Βο εταπ ΑΕΙ) αλλα but] Α 17, Syr Arm.. αλλ η κας, η BFG,

unto (ya) us should be thanked for through many on our behalf. ¹² For our glorying is this, the witness of our conscience, (that) in holiness and [] of God, not in carnal [wisdom, but (a)] in a grace of God, we walked in the world, but more abundantly with you. ¹³ For not other (things) are those which I write to you, but (a) they are those which ye read and which ye recognize: I hope that ye will recognize (them) unto the end. ¹⁴ According as also ye knew us partly, that we are your glorying, according as ye are ours in the day of our Lord Jesus the Christ. ¹⁵ And in our trust indeed I was wishing first to come unto you, that ye should receive the

Vg.. εβηλ ε except Bo Eth.. om Eth ro

πετετπωμ &c they are
those which ye read] Po, a (om AD*) αναγινωσκετε \aleph &c, Vg Arm
Eth.. those which ye know Syr arw ετ. $\overline{\mathbf{a}}$. and which ye recognize]
FGK, Vg Bo Arm Eth.. om B, Bo (B).. also ye recognize Syr..

pref. $\eta \aleph$ &c.. and which is known to you Eth ro

γελπις I hope]
Bo (AEGMP).. add δε \aleph &c, Vg Bo Syr.. for Arm.. and Eth

τετπας.

ye will recognize] Bo.. trs. εως τελ. επιγνωσεσθε \aleph &c (pref. και
DcKLMP &c except 17, Vg Syr Arm.. add this Eth, not ro

μαβολ lit. until out] μα \aleph αε unto end Bo Eth

on also] ≈ &c, Vg Syr Arm..om Bo Eth ano repoc partly] απο μερους ≈ &c, Bo (Sen orano repoc) Vg (ex parte).. little from much Syr Arm..from one respect Eth æ anon &c that we &c] Bo Eth..trs. καυχ. υμων εσμεν ≈ &c, Vg Syr Arm κατα 20-πωπ acc. as ye are ours] om κ πτητπ ye are] (Eth).. εωτεπ ετε ποωτεπ ye also are Bo, ≈ &c, Vg Syr πωπ ours] ημων ≈ &c, Vg Syr Arm..our glorying Eth..to us Eth ro ππεπα. of our Lord] ≈ BFGMP 17 37, Vg Syr (vg) Arm Eth..om ημων AC DKL &c, Syr (h) πεχ τ the Christ] (≈ D*FGMP 37, Vg Syr (vg) Arm Eth..om γμων AC DKL &c, Syr (h) πεχ τ the Christ] (≈ C) D*FGMP 37, Vg Syr (vg) Arm Eth..om »*ABCDbKL &c, Syr (h) Arm cdd

Vg Bo (Sen nei) Syr Arm.. in this joy having trusted Eth.. taking counsel in this my confidence.. I also took counsel &c Eth ro nimoph first] $\aleph^a ABC(DFG)LMP$ &c, Vg Syr Arm.. το πρ. L.. ελθειν πρ. υμ. το δευτ. K, Bo Eth.. trs. προς υμας ελθειν προτερον al plu.. om προτερον \aleph^* εει to come] DFGKL, Vg Bo Syr (vg) Eth.. trs. πρ. υμ. ελθειν $\aleph ABCMP$, Syr (h) Arm ετετπεχι ye should receive] Bo Eth.. trs. after grace Syr.. trs. ε(σ)χητε to end \aleph &c, Vg Arm παιεξίαταν the second] \aleph &c, Vg Bo (trs. after

εκατ πομοτ. ¹⁶ ατω εβωκ εβολ οιτπτητή ετμακεροπία, ατω εβω[κ ο] πτμακεροπία εει ψαρωτή,
πεεθποι εβολ οιτπτητή εξοτραία. ¹⁷ παι σε
αιοταψή, μητι αιχρω οπ οτακαι, η πεξιεετε
εροοτ κατα καρχ, πεκας εψεψ[ω] πε πτοοτή πσιημαι
[παι] ατω πειμοη μικοη. ¹⁸ οτπίστος πε πε
ππο[ττε] πε πεηψαπε πταμπ[ωρ] ψαρωτή ποτε απ
μπ οτιμοπ. ¹⁹ πψη[ρε] μποττε ιξ πεχζ [π]τατταψεοειψ μιρ[ου] πρητ]τητή εβολ οιτοο[τή]

16 21 μακεΣοπια] ματεΣο (altered to ω) πια 21 c twice 2π from] Bo (JP).. εĥολ εξεπ out of Bo 17 (21) 18 (21 §) 19 (21)

Arm aισταμή I wished] 21 Bo (A2*B*HJ)... ει (ειε FGKM) σταμή wishing Bo, βουλομενος & ABCFGP, Vg... βουλευομ. DK (L-ευσομ.) &c, g Syr Arm Eth anti (ει 21)] add αρα & &c, Vg (numquid) Bo (2αρα) Arm? Eth αιχρω επ στας (αο 21*) αι lit. I used in a lightness] 21 (prep. επ probably represents the Greek dative)... τη (οm FG) ελαφρια εχρησαμην & &c, Vg... απρι επ στας αι I acted in a lightness Bo... with lightness did I behave Arm... as a light one I intended Syr... as foolish that which I did Eth h &c or are the (things) which I think according to flesh] (21) (Bo E2)... πη επ σταση ερωσταις. ερ. κατα capz the (things) which I planned, I planned according &c Bo... α βουλευομαι κατα σαρκα βουλευομαι & &c, Vg Arm

second grace. ¹⁶ And to go through you unto the Makedonia; and to go from Makedonia to come unto you, and to be escorted by you unto the Iudaia. ¹⁷ This therefore I wished. Did I use levity, or are the (things) which I think according to flesh, that should be with us the yea, [yea] and the nay, nay? ¹⁸ But faithful is God, that our word which reached unto you (was) not yea and nay. ¹⁹ The Son of God, Jesus the Christ, who was preached among you through us, through

(Eth).. that of flesh are those (things) which I intend Syr πτοοτπ with us] 21 (πτοοτπ MS, but π probably repeated by error before πσι) πτοτ Bo, παρ εμοι (v P) & &c, Vg Arm.. because there ought to have been in these Syr.. with me one should be his word Eth πσιππαι παι ανω πεπ. παιοπ the yea, yea and the nay, nay] (21?) (παιοπ MS, but π 1° probably repeated by error after παιοπ) & &c, Syr Arm.. ποναγα πεπι ονπαιοπ a yea and a nay Bo.. whether yea, yea or nay, nay Eth.. est et non Vg

18 Δε] 21, Ν &c, Vg Bo (A₁^rΓ F L N OP) Eth ro.. om Bo (A₁*₂BDEG H J K M 18) Syr Arm Eth, Euthal (cod) πε πποττε is God] (21) Syr Arm .. qenqot πχεφ† lit. is faithful God .. πιστος-ο θεος Ν &c (omitting copula) Vg Eth πεπιμαχε our word] 21 .. om ημων L* .. and became not false our word which was with you and it was not mixed Eth .. that there is not falseness in our word Eth ro πτας-πως &c which reached unto you] (21?) ετας μωπι γαρωτεπ Bo Vg (qui fuit &c).. ο προς νμας Ν &c, Syr (Arm) Eth .. om ο D* .. he who sent us to you Eth ro ποτες απ lit. (was) not a yea] 21, ποταγα απ πε ποτ α yea is Bo .. ονκ εστιν ναι Ν*ABCD*FGP 17, Vg (non est in illo est) Arm .. ονκ εγενετο ναι Ν°D b K L &c, Syr (Eth) ςε yea] αγα αγα Bo (L) οτπαιοπ lit. a nay] 21, Bo, Ν &c, Vg Syr Arm Eth .. add αλλα οταγα πεταγμωπι π. επτ but a yea is that which became in it Bo (AE)

 εβολοιτοοτ εν τον [λιαπος] εν τιαοθεος απ[εσμω] πε πε ανω απον [αλλα ον] εν πεντασμω] πε πον τον αποντε [εν] πετμωπε ποντζ. εν δε παι εβολ οιτοοτζ πε πολαμη επ ξεοον αποντε εβολ οιτοοτπ. 21 πεντασρο απον παπητή ερονη επεχζ. ανω πεντασταρεί πε πιοντε. 22 παι πτασεφρατίζε απον. ανω ασξ παι απαρηβ απεππα ερραι επενομτ. 23 απον αν ξεπικαλεί αποντε απτρε εχ ταψοχη. αν ξεπικαλεί αποντε απτρε εχ ταψοχη. αν ξεπικαλεί αποντε απτρε εχ ταψοχη. αν ξεπικαλεί αποντε αν δος εχ ταψοχη. αν ξεπικαλεί αποντε αν δος εχ ταψοχη. αν ξεπικαλεί αποντε αν δος εχ ταψοχη. αν δος εν δος εν

 ñce aτω αιωση ποταγα πει σταιεπ Βο
 20 (21)
 21 21

 22 21 εγραι ε] Βο ... επ. επεπ Βο (HJ).. επ. π Βο (MN)
 23 21

 αποκ] απακ 21
 24 21 στι] στει 21 αποπ] σm Βο

.. whom we ourselves preached to you Eth ch. 21τοοτ through me] 21, Bo, & &c.. by me Syr Arm.. I Paul Eth.. I Eth ro and cord. and Soul.] (21?) Bo, και σιλουανου & &c, και σιλβανου DFG, et Silvanum Vg.. and by S. Syr Arm.. and Silvanos Eth πιεςψ. became not] (21?).. ουκ εστι C

20 nepht vap (and Eth ro) for the promises 21, Bo (1).. add τηρος all Bo (Syr Eth) .. οσαι-επαγγελιαι 🛠 &c, Vg Arm of God] 21.. om 17 ce πετιμωπε πριττ yea (is) that which became in him] (21 ?).. εν αυτω το ναι & &c.. sunt in illo est Vg Arm етепенту отара пе lit. which (are) in him a yea is Bo.. in Christ himself yea became Syr.. became true in Christ Eth.. true became because of him Eth ro ethe &c because of this through him is the Amen 21 .. for because &c Bo (HJ) .. because of this also &c Bo (on) ... διο και δι αυτου το (om 🛚 *) αμην 🕻 ABCFGOP 17 37, Vg .. και δι αυτου το α. D* .. και εν αυτω το α. D b K L &c, Syr (h) .. because of this through him we give Amen Syr (vg) .. because of which also by him the Amen by us Arm. and because of this by him and because of him the confession (amīna) of the glory of God we give Eth .. and by him Amen to God Eth ro enteror &c lit. unto the giving glory to God through us] 21, τω θεω προς δοξαν δι ημων & &c, Bo (Φ+ ενωστ εκολ ειτοτεπ) .. add και τιμην FG .. om δι CLO, f Vg .. to the glory of God Syr.. by us to the glory &c Arm.. to our glory Eth ro

me and Soulianos and Timotheos, became not yea and nay, [but (a)] yea (is) that which became [in him]. 20 For the promises of God yea (is) that which became in him: because of this through him is the *Amen* unto the glorifying of God through us. 21 He who confirmeth us with you into the Christ, and he who anointed us is God. 22 This (one) who sealed us, and he gave to us the earnest of the spirit into our hearts. 23 But I, I call upon God for witness upon my soul, that I spare you, I came not yet unto Korinthos. 24 Not because

²¹ nettaxpo he who confirmeth] o $\delta \epsilon \beta \epsilon \beta \alpha \iota \omega \nu \approx \&c$, Vg Bo Arm .. but God confirmeth Syr.. and God is he who confirmeth Eth.. and he confirmeth us Eth ro паминтп us with you] №ADF GKLOP &c, m Vg Bo (om seeon J) Syr Arm Eth .. υμας συν ημ. C.. υμ. σ. υμ. Β ερονη επεχε into the Christ] εις χριστον & &c.. in Christum Vg.. in Christ Vg Clem Syr Arm Eth.. πχ̄ πε is the Christ Bo .. nx the Christ Bo (DL) arω and om Syr Eth ανω πεπταμταρεπ and he who anointed us Bo, και χρισας ημας & &c .. o και χρ. η. Dgr, dfgm Vg .. κ. χ. υμας B* .. he who himself anointeth us Syr.. and anointed us Arm.. by whom he anointed us Eth.. and he who called us Bo (AEH mg).. and he who called Bo (B).. and anointeth us God Eth ro πε πποντε is God Φ πε is God Bo Arm .. πτεφ+ πε of God is Bo (B) .. θεος & &c, Vg Eth ro .. om Syr Eth 22 παι πταγεφ. this (one) who sealed ο και σφραγισαμένος και CcDLO &c, Arm.. και ο σφ. FG, dm Vg (am &c).. και σφραγ. ** AC*KP 17 37, orog agepch. and he sealed Bo Syr Eth earnest] Bo .. $a\rho(\rho)a\beta\omega(o)va \ \ \&c$, Eth $(arab\bar{o}n)$.. $rahb\bar{u}no$ Syr επεπρητ into our hearts] Bo Eth .. εν ταις κ. ημων & &c, Syr .. ενυμων 17, Vg (tol)

²³ Σε] and Eth † επικ. &c I call upon God for witness] † ωις οπθε φ† παεορε I cry against God as witness Bo.. to God I bear witness Syr.. I bear witness to God Eth.. μαρτυρα τον θεον επικαλουμαι & &c .. testem Deum invoco Vg Arm.. I bear witness to God and I beseech Eth ro † † co I spare] αι† αςο Βο (Λ2* Ε2J) Syr.. φειδομενος & &c, Βο (ει† αςο).. because of sparing Arm σε yet] Βο (Σε) & &c, (Vg) Arm.. om FG, d Syr Eth εκοριποος unto K.] through Macedonia Eth ro

²⁴ oτχ] but not Eth .. and not also Eth ro ετετππ. unto your faith] επετεππες Βο, της π. υμων DFG, Vg Syr.. om υμων Arm ..

επρωβρόςωβ επετπραще. ετετπαςεραττηστή σαρ οπ τπιστις.

υμων της π. & &c, Arm cdd Eth (compel you to believe) επρωβρρχωβ we are co-operating] Eth.. συνεργοι εσμεν & &c, Vg Bo Syr Arm Eth ro ραψε joy] χαριτος 37, Arm

^{1 21} етыег on] етыон 21 2 (21) петна-петна-петна] (21).. ет-ет-ео Во 3 (21) 4 (21) 5 (21) (41)

² ειμ κε αποκ ταρ for if I] 21, Syr.. ει γαρ εγω κ &c, Vg Bo Arm.. but if I Eth eie then] 21, Bo (ie).. om Syr Eth.. και κ &c, Vg Arm πια πετπα. who (is) he who &c] πια ετ. Bo, τις ο κ*ABC, Eth.. τις εστιν ο κ*CDFGKLOP &c, Vg Syr Arm πετπαλνπει (πη 21) εh. 21τ. him who will grieve through me] (21), ο λυπουμ. εξ εμου κ &c, Vg Bo Arm.. lit. he who I caused grief to him Syr Eth.. he who I caused joy to him Eth ro

we are lord unto your faith, but (a) we, we are co-operating for your joy; for ye are standing by the faith.

II. I decided this for myself, not to [come] again unto you in grief. ² For if I am he who will grieve you, then who (is) he who will gladden, me except him who will grieve through me. ³ For this I wrote, that I should not come, and grieve in them for those through whom it is right for me to rejoice; being confident of you all, that my joy is the (joy) of you all. ⁴ For out of great tribulation and anguish of heart I wrote to you through [many] tears; not that ye should grieve, but (a) that [⁵] he grieved me not, but partially, that

³ παι ταρ for this και γαρ εγρ. τουτο αυτο 17, Syr (h*) Arm edd .. και εγρ. τ . α. \aleph &c (τ . α. εγρ. DFG, Vg) .. και εγρ. αυτο τ . CO, Syr.. and this also Eth .. και εγρ. τουτο A, Arm .. οτος φαι αις Εκτη त्तरबाद्धश्र lit. I wrote it 21, Bo (बादअमरप्) and this I wrote Bo εγραψα X*ABC*OP 17, Vg (am) Arm .. add υμιν XCCcDFGKL &c, xerac ennaer that I should not come gina aimani Vg Syr Eth gapwien on that should I come unto you again Bo Eth (om to you) .. ινα μη ελθων & &c, Vg Syr Arm ταλνηει (Η 21) πρητον and grieve in them 21, $\lambda \nu \pi \eta \nu \sigma(\epsilon) \chi \omega \approx c$. add $\epsilon \pi \iota \lambda \nu \pi \eta \nu DFG$, Vg Syr (h*) .. птащтемы бакар понт пте ин I might not receive grief of those Bo.. they should cause grief to me Syr.. grief I should endure Arm .. should not happen to me grief Eth nevenue &c lit. those who it is right for me to rejoice through them] (21 ?) αφ ων εδει με χαιρειν & &c, Vg (Bo) .. those who ought to have caused me joy Syr .. whence it was worthy for me to rejoice Arm (Eth) & [Rw] noths being confident (21 ?) ερε παρητ ωητ being confident Bo, πεποιθως ℵ &c, Vg Eth .. add δε Syr e. THOTH of you all 21, & &c, Vg Bo Arm Eth .. om all Syr

^{*} rap] 21, \$\infty\$ &c, Vg Bo Arm Eth..om Bo (GMP)..and Syr Am or \(\lambda\). lit. and an anguish] 21, Eth...and from &c Syr Arm nhth to you] 21, Eth ro..add these Syr.. this (om to you) Eth xerac &c \(\lambda\) to you \(\lambda\) &c not that ye should grieve] (21?) oux wa \(\lambda\) u\(\pi\)ηθητε \(\lambda\) &c, Vg Arm Eth (and not &c).. not because that it should be sad to you Syr.. xe hte netenent what an not that your heart should be pained Bo

⁵ ппаспі (ст 41) варст &c I should not burden you all] (21) 41, птащтемотар варос ежен оннот тирот lit. that I should not add

weight upon you all Bo, $\mu\eta$ $\epsilon\pi\iota\beta\alpha\rho\omega$ $\pi\alpha\nu\tau\alpha$ s $\nu\mu\alpha$ s & &c, Vg Arm .. Syr has not me he grieved but partially you all, lest should be heavy the word upon you .. Eth has and now I burden not my speech upon you .. Eth ro that I should not burden &c

* τειεπιτι (ε 21) as this punishment] trs. τω τοιουτω η επιτ. \aleph &c, Vg Bo Syr Arm Eth σε therefore] om \aleph &c, Vg Bo Arm Eth .. δε Syr ρωμε is sufficient] trs. to beginning of verse \aleph &c, Vg Bo (κηπ εφαι απαιρηφ εταιεπιτ.) Syr Arm Eth επαι unto this (one)] to him—to this Syr.. εφαι απαιρηφ Bo, τω τοιουτω \aleph &c, Vg Arm Eth τε εĥολ ειτα lit. that by] οη &c Bo (Dfkl), η υπο \aleph &c, Syr.. om η 47.. σαι εταςμωπι this which happened Bo Vg (Arm.. om this Arm cdd).. this which happened to him Eth.. om Eth ro περοτο lit. the more] των πλε(ι)ονων \aleph &c, Vg.. om η υ. τ. πλ. FG, Eth ro.. many Syr Eth.. lit. a multitude Bo (the mult. \aleph 18)

^{6 21 41 7 (21) 41} αμποτε] 21 41.. αμπως Βο, ℵ &ς
8 (21) 41 παρακαλει] -λε 21 9 (21) 41 10 (21) 41

I should not burden you all. ⁶ This punishment therefore is sufficient unto this (one), that which (was inflicted) by the most (of you); ⁷ so that rather ye should forgive to him and comfort him, lest haply in the excessive grief such an one should be swallowed up. ⁸ Because of this I exhort you therefore, confirm love toward him. ⁹ For because of this I wrote to you, that I should know the proof of you, that ye are obedient in every thing. ¹⁰ Him to whom ye will forgive, I forgive also: for I also, I forgave that which I forgave because of you in the person of the Christ,

^{*} σε therefore] 21 41... om & &c, Vg Bo Syr Arm Eth ro... and because of this Eth wataxpo confirm] 21 41, Bo (B° 18) Eth... κυρωσαι & &c, Bo (εταχρε) Arm.. ut confirmetis Vg Syr ñoγαν. εջ. ερ. lit. a love unto him] (21 41) Bo Eth (with him).. trs. εις αυτον αγαπην & &c, Vg Arm (the love).. in him your love Syr

⁹ ετθε παι ταρ for because of this] 41, Bo, εις τουτο γαρ 112, m Vg (am).. om ταρ Bo (h J).. add και Ν &c, Vg Syr (I wrote also) Arm πητπ to you] 21 41, Bo, υμιν 31 330, Eth, υμων FG.. om Ν &c, Vg Syr Arm ετετπαοκ. lit. your proof] (21) 41, Bo, την δοκ. υμων Ν &c.. τ. δ. παντων υμ. Fgr G.. by proof Syr.. that I may prove you Arm.. your morals Eth αε that] 21 41.. ει Ν &c, Vg (an) Bo (ιεχε) Syr Arm Eth.. η AB 17 πτετπ ξεπ (ξπ 21 41) &c ye are obedient in every thing] (21) 41, Bo (πρεσεωτερ).. trs. εις παντα υπ. εστε Ν &c, Vg Syr (add to me) Arm Eth (add to me, not ro)

¹⁰ πετετηλιώ &c lit. he who ye will forgive to him] 21 ? 41 ... ΦΗ $\mathbf{\lambda}$ ε ετετειηλιώς τιας but to whom ye will grant favour Bo .. om $\mathbf{\lambda}$ ε Bo (HJ) .. ω δε τι χαριζεσθε $\mathbf{\lambda}$ &c, Vg .. om τι Syr (pardon) .. for if ye to any one grant favour Arm $\mathbf{\lambda}$ +κω $\mathbf{\lambda}$ ω I forgive also] 41, καγω $\mathbf{\lambda}$ *ABC²DOP 17 37 47, also I Syr .. και εγω $\mathbf{\lambda}$ *C*FGL &c, Vg Arm .. αποκ $\mathbf{\lambda}$ ω † 1p1 πας lit. I also do (i.e. grant favour) to him Bo αποκ I] (21) 41, Bo .. οm Bo (Γ) πταικώ &c I forgave that which I forgave] (21 ?) 41 .. ο κεχαρισμαι ει τι κεχ. $\mathbf{\lambda}$ ABC(D*) FGO Vg (Syr) πραιοτ εταιαις ΦΗ εταιαις πραιοτ αιαις the favour which I did, that which I granted I did it Bo .. ει τι κεχ. $\mathbf{\lambda}$ κεχ. Db K L 17 &c, Syr (h) .. if I forgave, whatever I forgave $\mathbf{\lambda}$ rm ππεχ $\mathbf{\bar{c}}$ of the Christ] (21) 41, Bo (BDHJKL 18) .. $\mathbf{\chi}$ ν $\mathbf{\lambda}$ &c .. πιπ $\mathbf{\bar{c}}$ πος $\mathbf{\bar{c}}$ Θο

11 σεκας ππετροτρωωπ εβολ ριτα πςαταπας. πτηοβιμή παρ απ επετριετεν. 12 πτεριει σε ερραι
ετετρωας απεταππελίου απεχς. ατω πτερε οτποσ
προ οτοπ παι ρα πσοεις. 13 απιατοπ ρα παπήα. σε
απιρε ετιτος παςοπ. αλλα πτεριαποταςς πατ. αιει
εβολ εταιακεσοπία. 14 περιοτ σε απποττε ιμηπ.
παι ετσαιο απου εβολ ποτοείμι πια ρα πεχς.
ατω ετοτωπο εβολ απεςτοι απετροσόπ εβολ
ριτοοτή ρα αια παι. 15 σε απή οτς πτε
πεχς απποττε ρη πετηαοτσαι απ πετηατακο.

 11 (21) 12 (21 § $\overline{6}$) 41 13 41 14 41 § 15 41

¹¹ ππετροτρωωπ &c lit. they should not defraud us by the S.]
(21) μη πλεονεκτηθωμεν &c & &c, Arm .. non circumveniamur a Sat.
df Vg, possideamur a Sat. m .. πτειμτεία πεαταπάς σττεπ πάσους
lest the Satanas should do us violence Bo .. lest should defraud us Satan
Syr Eth πτποδ (q 21) ιμπ ταρ απ for we forget not] π (om Ab
ΕΗ) πεποδιμ &c Bo, non enim ignoramus Vg Arm .. trs. αγνοουμεν to
end of verse & &c .. as to whose thought we do not go astray Eth ..
for we know his thoughts Syr πεqueeve his thoughts] 21, Vg Bo
Syr Arm .. αυτου τα νοηματα & &c .. his thought Eth

¹² Δε] 21 41 .. and Eth τρωας Trōas] 41, Bo, τρωαδα & &c .. τροας 21, τροαδα LP πνεχ. for the gospel] 21 41 .. εις το εναγ. & &c, Bo (επεχ.) Arm Eth .. δια το εναγ. FG, Vg (propter) .. in the gospel Syr πεχ \(\bar{c}\) the Christ] 21 41 .. τον θεον 17 ανω &c and when &c] 21 41, και θ. μ. ανεωγμενης & &c, Vg Bo .. και θ. μ. ηνεωγμενη FG, Syr Arm Eth .. om Eth ro πτ. &c when a great door had been opened to me] (21?) 41 .. θυρας μοι ανεωγ. & &c, Vg .. ετα οτρο οτωπ πηι when a door was opened to me Bo Arm .. was opened to me a door Syr (Eth) επιχοεις in the Lord] (21?) 41, Bo, εν κυριω & &c, Vg Syr Arm .. πτε ποτ of the Lord Bo (J) .. a way of God Eth .. om Eth ro

¹³ πιπτοπ &c I rested not in my spirit] ουκ εσχηκα ανεσιν τω πνευματι μου & &c, Vg.. I gave not rest to &c Arm.. there was not

not his thoughts. ¹² But when I had come into the Trōas for the gospel of the Christ, and when a great door had been opened to me in the Lord, ¹³ I rested not in my spirit, because I found not Titos my brother; but (a) when I had taken leave of them I came out unto the Makedonia. ¹⁴ But thanks be to God, this (one) who glorieth us always in the Christ, and who manifesteth the odour of his knowledge through us in every place. ¹⁵ Because we are a fragrance of the Christ for God in those who will be saved and those who will perish;

rest to me in &c Syr.. And παππα Aton my spirit rested not Bo &c &c because I found not] Vg Syr, because found not I there Arm..

τω(ο) μη ευρειν με № ABC* FGKLP &c.. του μη &c № C².. εν τω μη &c D 17.. ετεππαται having not found Bo τιτος] Timothy Arm cd αλλα] οτος and Bo (AE) πτερι (ει 41) αποτ. παν when I had taken leave of them] I dismissed them and Syr.. om αυτοις Καιει εĥ. I came out] add Alax there Bo.. add Alax from them Bo (HO)

14 nequot &c lit. but the grace to God accepted] Bo.. but grace to God Syr.. τω δε θεω χαρις & &c, Vg Arm παι ετχαιο &c this (one) who glorieth us &c] trs. τω παντοτε θριαμβενοντι ημας & &c, Vg (Arm), who in every place a spectacle maketh of us Syr.. φαι εφοτοπο παιοπ εĥολ παιοπ πιλεπ this who manifesteth us at all time Bo επ πεχτ in the Christ] Bo, & &c, Syr.. εν χω ιῦ 17 37, Vg Arm ετοτωπο &c who manifesteth the odour of his kn. &c] π (π ΑΕΜΡ) αποι πτε πεφερι εφοτοπο παιοφ &c the odour of his kn. manifesting it &c Bo, & &c, Vg (Arm).. revealeth in us the odour of his kn. Syr.. the odour &c we make manifest Arm cd

Arm cd

15 ∞ ε because] οτι \aleph &c, Vg Arm?...γαρ Syr ∞ An \overline{n} &c lit. we are an odour sweet of the Christ for God] Bo (∞ επ ∞ + FK... ∞ + BE 18).. fragrance of Christ we are with God Eth.. an odour we are-sweet in Christ to God Syr.. an odour sweet we are of Christ to God Arm.. \times ενωδια εσμεν τω θεω \aleph &c, Vg (om \times ω θεω κ). Palladius al) \times &c in those who will be saved and those &e] in &c and in &c Bo.. εν τοις σωζομένοις και εν τοις απολλ. \aleph &c, Vg Syr (who live) Arm

16 ροιπε μεπ πετοι εβολ ρε πμοτ επμοτ. ροιπε δε πετοι εβολ ρε πωης επωης. ατω πηαρρή παι πιμ πετεπημα. 17 πεπο ταρ απ πθε πρας ετο πειμωτ επιμαδε επιποττε. αλλα ρως εβολ ρή οττββο. αλλα ρως εβολ ρίτε πηοττε επιετο εβολ επιποττε επιμαδε ρε πεχς.

ΙΙΙ. Δηαρχει οη πετηρίετα πισου. ΜΗΤΙ ΤΠΡχρεία πρεμεπιετολή ετετηρίετα πισου ημτή πθε πρεμκοότε η εβολ ριτοόττηττη πηαρρή ρεηκοότε. ² τπεπιετολή πτωτή πε αετής ρη μεήρητ ετείμε ερός ατω ετωμ πισός ρίτη ρωμέ μιω. ³ ετετηοτωής εβολ πε πτετή τεπιετολή πηεχέ

Bo, ois & &c, aliis Vg Syr Arm sen indeed] & &c, Vg Bo.. om Syr Arm, Antonius ñctoi of odour 1°] Bo (fo) οσμην Dgr, Bo (ñoτcooi).. οτco. an odour Bo (γ) οσμη & &c, Vg Syr Arm εĥολ επ out of] twice, Bo, εκ & ABC 17 37 47 (Eth ro).. om DFGKL &c, Vg Syr Arm (Eth) προτ-πωπε the death-the life] twice, 47 1°.. οτροτ-οτωπε Bo, & &c, Vg Syr Arm πημε. &c lit. with these who is worthy] προς ταυτα τις ικανος & &c.. ad haec quis tam idoneus Vg.. to this who will be sufficient Syr.. to this who sufficient is Arm.. πιρε ετοι πρικαπος οτθε παι lit. who (is he) who is being sufficient against these Bo (Eth)

17 πρας many] οι πολλοι SABCK &c, df Vg Bo (σταμμ) Eth... οι λοιποι Dgr Fgr GL, Syr Arm ετο πειμωτ who trade] Bo (ετεριεθιμωτ) (Arm) ... καπηλενοντες S &c, adulterantes Vg, who adulterate Syr Eth εωc as 1°] Bo, S &c, Syr Arm ... om FG, OL Vg Eth εωλ επ out of] εξ S &c, Vg Bo Arm .. in Bo (g) Syr Eth σττωκο lit. a sincerity] Bo, S &c, Vg .. firmness Syr Arm αλλα 2°] om FG, OL Vg (fu demid) Syr (h) .. and Syr (vg) Eth εωλ ειτπ from] εωλ εεπ ουι of Bo, εκ S &c, Vg Syr Arm ... in Bo (dl) επ (π 41)-μαχε we are speaking] τεπιαχι we speak Bo, λαλουμεν S &c, Vg Syr Arm επ επ πεχτ in the Christ] trs. επ πεχτ τεπιαχι Bo, S &c, Vg Syr Arm

¹ απαρχει we began] δ 41 .. τεπερεπτε we begin Bo, αρχομεθα 🗙

some indeed of odour out of the death unto the death, but some of odour out of the life unto the life. And as for these (things) who is worthy? ¹⁷ For we are not as many, who trade with the word of God; but (a) as out of sincerity, but (a) as from God, before God, we are speaking in the Christ.

III. We began again to commend ourselves. Need we epistles commending us to you as others (do), or from you to others? ² Our epistle ye are; it was written in our hearts, known and read by all men; ³ ye are being manifested that

&c, Vg Syr Arm (Eth) on again]41, Bo, παλιν & &c, Vg, anew Syr .. henceforth anew Arm \bar{n} crngicτa $\bar{\omega}$. lit. to commend us $\bar{\epsilon}$ εαντ. συν. N &c .. to show to you what we are Syr while \$ 41, η μη NB CDFG 37, Vg Bo (se wh) Syr.. ει μή AKLP &c.. although Arm τπρχρει(ρι b) a (χερει 41) need we] b 41, Βο, χρηζομεν & &c, Vg Syr.. we need not Arm excr (H 41) no. &c commending us to you Βο (ετταρο πιοπ ερατεπ) .. συστατικων πρ. υμας & &c, Vg.. of commendation to you Arm .. lit. of commandments-to you Syr ñgenk. &c lit. as others, or from you with others] (5?) 41 .. trs. ως τινες συ[ν]στ. επιστολων πρ. υμ. η (ως 17) εξ υμ. ΝΑΒC 17, Vg Arm (add συ[ν] στατικων D*FGKLP &c).. trs. epistles as others commending us to you or from you Bo (γαρωτεπ ιε εδολ γιτεπ σηπος).. Syr has that letters of commandments should be written to you about us or that ye should write, (and) ye should command us.. obs. FG add επιστολων, and 23 mg Syr (h+) add προς ετερους, cf. προς αλλους Chr com

² th (ten 41) en. our epistle] 41, & &c, Vg.. pref. **xe** other because Bo.. add δε Syr.. pref. but Arm Eth fitwih ne lit. ye is] 41, Bo.. υμεις εστε & &c, Vg Syr (our own) Arm acche it was written] 41.. ecc hott written Bo, Vg Arm.. εγ(ν)γεγραμ. & &c.. which was written Syr neng. our hearts] **b** 41.. netenneng. your our hearts Bo (B) by error.. υμων & 17, Vg (demid) Eth ro evenue lit. they knowing] expert they thinking Bo (G).. pref. and Syr arw and] om Bo (A₂E) qith &c by all men] (b?) 41, & &c, Vg Syr.. among all Arm.. Bo has exwy find the Sahidic.. των ανθρ. omitting it, viz. all men, less literal than the Sahidic.. των ανθρ. omitting παντων FG

³ ετετποτωηξ εβ. ye are being manifested] 41, φανερουμενοι № &c, Vg Arm..ye are manifested Bo..for ye knew Syr πτετπ τεπ. ππεχτ ye are the epistle of the Christ] (\$?) (41?).. ποωτεπ ον-

еатаганопет жегос євой рітптитти єссно [911 οπαβέλα απ. αλλα ρπ πεππα [πποστε ετουσ]. οπ σεππλαζ πωπε [απ. αλλα οπ σεπ]πλαζ πομτ 4 orntan se quar ornagte ht[eisot] εβολ 9ιτουτ<u>ς</u> επεχε. [⁵ ε] ειπ ειεοπ []9τορ. alla [ϵ]bol 91722 [nnotte te ϵ] μ \bar{n} [] \bar{n} te ne [песраі та]р [петч]мототт. пеппа се [чтандо. Tewse tsi]aronia se [Invo]t [917 gen]cgai 917 деншие [] дисте псетививом [пвитунре ипісранд] евшт едоти [епдо пиштенс ет]ве пеоот] в пащ пре прото [таланопла **ā-**ब्साह्यु० [πε]ππα παμωπε ρπ ονεο[ον. ρ εμαε πε]οον παρ шмие птагано[ига] маууон снарболо [целляконіа] птаікаюстин да пеоо[т. 10 11 ещже петπαοτω]cq ταρ [ψωπε εβολ 91τπ οτεοον ποοτο емате] петпав ω чпа $\underline{\mathbf{y}}[\omega$ пе $q\overline{\mathbf{n}}$ очеоот]. 12 ех $\overline{\mathbf{n}}$ тап σε πιαν πρείληις πτειμικέ τηχρω πογνόσ π-[паррнсіа. 13 аты ка]та өе ап 😎 шотсн[с ещасікы йот]надтима едраг ехи пецео 14 ахрг сар епоот \bar{n} 900 τ а [n]69 \bar{b} с \bar{n} 0 τ ω τ ω 000 η ε 2 $\bar{\omega}$ η 00 η \bar{n} 7 χ 1 χ 00 η 0 η 0 ñac. πεεσωλπ σειου εβολ an. σε ευμαστωευ οπ

enict. &c ye are an epistle of the Christ Bo .. εστε επ. χ̄υ & &c Arm .. ep. estis Christi Vg Syr ελτω. lit. they having ministered it by us] (\$\frac{1}{2}\$) (41) Bo (ελτιμελιμι) .. διακονήθεισα υφ ημων & &c, Vg Arm .. which was ministered by us Syr εcche written] \$\frac{1}{2}\$, Bo, γεγραμμενή Κ .. εν(γ)γεγρ. & &c .. pref. και B, f Vg Arm Eth .. which was written Syr επιπα in the spirit] \$\frac{1}{2}\$, εν πν. 37, Bo Syr .. om εν & &c, Vg Arm πρητ &c of heart of flesh] Bo, καρδιας σαρκιναις FK &c, cordis carnalibus Vg Syr (vg) Arm, Marcus .. καρδιαις σαρκιναις & ABCD GLP, Syr (h)

¹⁴ vap] om 47, d Vg (fu** tol) Bo (H*) .. trs. after until now Eth

ye are the epistle of the Christ, having been ministered by us; written not in [an] ink, but (a) in the spirit [of the living God]; not in tables of stone, but (a) in tables of heart 4 But we have such a trust through the Christ [toward] but (a) [our worthiness] from God is. [6] God. the writing is that which putteth to death; but the spirit maketh live. But if the ministration of [the] death [in writings] in stones [became in glory], so that were not able [the sons of the Israel] to look into [the face of Moyses] because of the glory of his face, [] 8 How rather will not [the ministration of the] spirit become in glory? 9 For if the glory became of the ministration [of condemnation] more will exceed [the ministration] of the righteousness in the glory. [10] 11 For if that which will be done away [became through glory, much rather] that which will remain will[become in glory]. 12 Having therefore such hope we use great boldness of speech, 13 and not according as Mōysēs, [who is wont to put a] covering upon [his face, 14] for until this very day the same covering abode upon the reading of the old covenant, and it is not revealed that it will be done away in the Christ.

⁽until to-day Eth ro), Cyp 277 προον lit. of day Bo (Arm) .. της σημέρον ημέρας ABCD(FG).. in hod. diem Vg.. om ημέρας KL &c, a-woon abode remained Eth, μενει & &c.. (is) Syr (vg) (Eth) standing Syr, perstat Vg, is stretched Arm .. чхн is put Bo (gizen Bo) &c upon the reading of &c] επι τη αναγνωσει & &c, Bo Arm .. whenever the old testament is read that very veil (is) standing upon them Syr. for that veil remained on the old law as often as it was read Eth (om as often &c ro).. εν τη &c DFG, Vg (in lectione) v. eh. an lit. and they revealed it not nigowon show an it is not revealed Bo, μη ανακαλυπτομένον & &c, non revelatum Vg. and disappeared not Arm .. and it is not revealed Syr .. and is not uncovered xe that Bo, οτι & &c, Syr Arm .. quoniam Vg .. until Eth ... if Eth ro.. om xε εquaκωρη Bo (H*) γω πεχε in the Christ Bo .. trs. εν χριστω καταργ. & &c, Vg Syr Arm .. add ιησου 37 .. caused it to cease Christ Eth .. add until to-day Eth ro

πεχτ. ¹⁵ αλλα μα ποοτ ετηαωμ αιωτεής ετη οτκαλτιμία κη ερραί εχα πετρητ. ¹⁶ επεί αε εψηακότη επχοείς μαμή απκαλτιμία. ¹⁷ [πχοείς αε πε] πεπήα. πια ετέρε πέπηα [απχοείς] ήρητη εταιατ ήσιτραρε [¹⁸ αποη αε] τηρή οποο εμσολή εβολ τή σωμτ ε]πεοοτ απηοττε ρίτη [2] βρ ήτειρικων ήστως εβολ οπ οτεο] οτ εστεοοτ [].

IV. [ετβε παι ετπτα]η ανατ π[τειαιακοηι]α κατα [θε π]τατηα παη πτητευκακει απ. ² [αλλα] τηκω πεωη πητευκακει απ. ² [αλλα] τηκω πεωη πητευκακει απ. ² [αλλα] τηκω πεωη πητευκακει απ. ² [αλλα] τηκω ατρων απ. [οταε] πητευκακει απ. ² [πιοττει αλλα οπ οτοτωη εβολ πτε των επιστο εβολ ππαρρή [ετητεία] μειε πια πηρων απ. ³ εμαν πεηκεναυτελίοη γοβε. ευγοβε οπ πεττακο. ⁴ οπ παι α πηστε των πρητ πηταπιστος απειαιωη. απ. ⁴ επισταν εποτοειη απετ-

¹⁵ b wa] waesorn Bo ex.] Bo (Afegmno).. 21x. Bo (BDF HJKLP)

16 b 17 (b)

² (b) ³ b петтако] пн сопатако Во ⁴ b ыпетатт.] ыпист. Во (к) .. пте пист. Во

they will be reading] ειμωπ ανιμαπωιμ if they should read Bo.. ηνικα (αν) αναγινωσκη(ε)ται & &c, Syr Arm Eth παωντικα Μουντικα Μουντικα Μουντικα (αν) πον π. ων καιται επι διαστικο Μουντικο Μο

¹⁶ en (q b) es when] ηνικα & &c, Vg (cum) Syr Arm .. eywn if Bo Eth \(\times \) om Bo (B 18) .. and Syr Eth eqnarot\(\tilde{q} \) it will turn]

(ε) αν επιστρεψη & &c, Vg Bo (aqyan) .. they will turn Arm Eth .. one (lit. man) of them should turn Syr yaqqı &c he is wont to take away the covering yaqw\(\tilde{s} \) in in in \(\tilde{s} \). \(\tilde{q} \) avay Bo .. \(\tilde{π} \) εριαιρειται το κ. \(\tilde{k} \) &c, Vg .. will disappear the veil Arm .. is taken away from him the veil Syr Eth (from them)

a covering put upon their heart. ¹⁶ But when it will turn unto the Lord, he is wont to take away the covering. ¹⁷ [But the Lord is] the spirit: the place in which the spirit [of the Lord] is, being there is the freedom. ¹⁸ [But we] all of us, with a face uncovered, we [look at] the glory of God through [] conformed to the same image [out of a] glory unto a glory [according as from a spirit of the Lord].

IV. [] according as we have had mercy shown to us we faint not: ² but (a) forsaking the hidden (things) of the shame we walk not in craftiness, [and] we will not be deceitful with the word of [God; but (a) by manifestation of the truth commending] ourselves to every conscience of the men before God. ³ If our gospel also is covered, it is being covered among those who perish: ⁴ in these God hardened the hearts of the unbelieving of this age, that they should not see the

¹⁷ πεια-πριτζ the place in which &c] b, Bo (πειος)... ov (που FG) δε & &c, Vg Bo (βΓ°DFKL 18) Macarius (οπου) Marcus... and &c Syr Eth... where Arm εκπικόν being there] b... εκει &°DbFG KLP &c, Vg Syr (h) Arm Eth, Macarius Marcus... om &*ABCD*
17, Bo Syr (vg) πσιτρπίζε the freedom] ελευθερια & &c, Vg... ογειετρεπίζε τε a freedom is Bo, Syr Arm... was freedom Eth

² ππεομπ the hidden (things)] δ, Βο, τα κρυπτα ℵ &c, Vg Syr Arm..τα εργα Κ, Eth (work)

⁸ εμμ ε-κε if-also] Bo (HJ).. add δε και & &c, Vg Bo Arm.. and if δε Syr.. and if also Eth κεκκεν. 20 hē our gospel is covered] trs. εστιν κεκαλ. το εν. ημ. & &c, Vg Bo (πεπεταυτελιοπ.. πετεπεν. B^a 18) Syr Arm Eth (om εστιν) εq2. &c lit. it is being covered in &c] Bo (εq2 Hπ).. trs. εν τοις απ. ε. κεκαλ. & &c, Vg Syr Arm Eth 2π lit. in] Bo, & &c, Vg .. among Arm.. to Syr Eth

^{&#}x27; $q\bar{n}$ has &c in these &c] en oic &c Bo, & &c, Vg (Syr) (Arm).. and hypocrites in this world (om in this &c ro) whose heart darkened God Eth a nnote &c God hardened the hearts] God hardened the thoughts Bo.. lit. their heart darkened God, the god who is for ever Eth .. ο θ. τ. αιωνος τουτου ετυφλωσεν τα νοηματα & &c, Vg Arm, the God of this world blinded their minds Syr $\bar{n}\bar{n}$ an. &c of the unbelieving of this age] Bo.. των απιστων & &c, Vg Arm.. for that they should not believe Syr.. om Eth &c &c that they should not see the light]

απτελιοπ απεοοτ απεχς. ετε παι πε θεικωπ απιοττε. ⁵ ππεπταιμεσειί παρ αμοπ απ. αλ[λα] απεχς ις πασεις. επειρε αξ αξίαση πητή πσατοπ επιτή ις. ⁶ αξ πποττ[ε πεη]ταιμασος αξε] οτή οτσειπ παιμα [εδολ] οα ππακε [παι] πταιμοτος[ιπ οπ πεη]ρητ. ⁷[οτήται αξ αματ απειασο οποξεικετος π]βελαε. αξιας ερε περοτο ήτσ[ομ] ιμωπε εθαπποττε πε. ποτεδολ [πρητ]π απ πε ⁸ ετθλιβε αμοπ οπ ομφ [πιμ] αλλα [] παπορει απ. ⁹ εταιω[κει αμοπ] αλ[λα] ηκω αμοπ απ [⁹ ¹⁰ ποτοξιίμ] π[ιμ ε]ητι οα πιξοτ πις οα πεισμαλ. αξιας οπ πωη πις εξεοτωπό εδολ οα πεισμαλιαστ αμοπ απιτοτ ετβε ις. αξιας οπ πωη πις [εςε]οτωπό εδολ οπ τεπεαρξ

EYTEMOPOTHAT E COTOMINI for them not to see the light Bo.. EIS to $\mu\eta$ (kat, $\delta\iota$) avyasal tov $\phi\omega\tau\iota\sigma\mu$ ov ABCD*FGH 17, FVg (am &c).. EIS &c avtols D^bKLP &c, FVg We should rise to them the light Syr Arm Eth (shine).. that should shine to them Eth to FVg of the Christ FVg That FVg Eth .. Event FVg Bo FVg Syr Eth .. ete-he who-is Bo

5 Φισοπ lit. us] δ, Bo..trs. εαυτους κηρυσσ. Ν &c, Vg Syr Arm Eth ππεχ̄τ &c the Christ Jesus the Lord] δ, χ. ι. κυριου BHKL &c..the Christ Jesus our Lord Bo Syr (vg) Arm ... ι. χ. κ. ΝΑCD, r Vg (am tol) Syr (h) .. I. C. d. nostrum Vg (fu demid harl) Bo (βαη 18 Fr).. κυριου ι. χ. F gr G.. God because of J. C. Eth ... ι. χ. Ρ επειρε τεποι but we ourselves are made Bo.. εαυτους δε Ν &c, Vg Syr.. but to you we enslaved ourselves Eth rī Jesus 2°] δ, Bo, δια ιῦ Α*BD FGHKLP &c, Syr (because of) Eth ro (because of).. δια ιῦ Ν* Α**C 17, OL Vg.. δια χριστου Να 5, Bo (G the Christ) Arm.. ιπτ πχ̄τ Bo (κ).. because of Jesus Christ Eth

10 nie always] (\$?) Bo, παντοτε & &c, Vg Arm.. add γαρ Syr.. and always Eth enqi &c lit. we are carrying] (\$?) Bo Eth.. trs. σωματι περιφεροντες & &c, Vg Syr Arm nees the death] \$\oldsymbol{b}\$, Bo

 $^{^{\}mathfrak{b}}$ (\mathfrak{d}) 10 (\mathfrak{d}) 11 (\mathfrak{d}) (1) петоп $\overline{\mathfrak{g}}$] As nh etonA Bo

light of the gospel of the glory of the Christ, who is this, the image of God. ⁵ For we will not preach ourselves, but (a) the Christ Jesus the Lord; but we are making ourselves to you as $(\bar{\mathbf{n}})$ slaves through Jesus. ⁶ Because God [(is) he] who said, There is light (which) will shine [out] of the darkness, [this (one)] who made light [in our] hearts, [⁷ But we have this treasure in] earthen [vessels], that the excess of the [power] should be belonging to God, not being out of ourselves; ⁸ being troubled in every thing [⁹] ¹⁰ always carrying the death of Jesus in our body, that also the life of Jesus should be manifested in our body. ¹¹ For always we, those who are alive, we are delivered to the death because of Jesus, that also the life of Jesus should be manifested in our

Arm Eth .. την νεκρωσιν 🗙 &c, Vg Syr nic of Jesus 10 b, Bo SABCKLP 17, r Vg Syr Arm, Evagrius .. χριστου D*FG, Arm cdd Eth.. χ. ι. Db.. Iesus Christi m Vg (tol floriac).. pref. κυριου KL &c, m Vg (floriac) Syr (h) πεπεωεια our body 10] b, Po, DFG, r Vg (am mg &c) Syr (vg) Arm (bodies) Eth.. om ημων & &c, Vg (am*) Syr (h).. our bodies Bo (regikmo*p) serac on that also] b, иа каг № &c, Vg Во (пікєших оп.. от оп вадм 18) Syr Arm .. nīc 20 b, & &c, Bo Arm Eth ro.. add χριστου om και Eth D*FG.. Ch. I. m.. of Christ Arm cdd Eth eyeor. should be manifested b, A, Vg Bo .. trs. to end & &c, m Vg (am tol) .. trs. before the life Eth.. add nan to us Bo (r) nencwaa our body 20] **b** Bo, ABCDFGKLP &c, Syr (h) Arm .. τοις σωμάσιν ημων 🛠, r Vg Bo (DFHL 18) Syr (vg).. in our mortal body Arm cdd.. in this our mortal body Eth (Bo Fr adds consuor which will die) both like 17 omitting verse II by homeotel of $\phi a \nu \epsilon \rho \omega \theta \eta$

In notating rap &c for always we] \mathfrak{d} , & &c, Bo.. \mathfrak{e} γαρ ημεις FG, Syr (vg).. sic enim nos m.. om rap Bo (\mathfrak{E}_2 * FFr*) cen. lit. they deliver us] \mathfrak{d} Bo.. trs. after death & &c zerac on that also] \mathfrak{d} , & &c, Macarius.. qua nirewing on Bo.. om και C.. thus also Syr viz of Jesus] \mathfrak{d} , Bo, & &c, mr Vg Syr, Macarius.. τον χ. C.. \mathfrak{i} ν χ. D*FG eqeorwing should be manifested] (\mathfrak{d} ?).. will be manifested Syr \mathfrak{g} τεπικαρ \mathfrak{g} in our flesh] (\mathfrak{d} ?) Bo (nen plural \mathfrak{h} ° \mathfrak{g} .. τc. \mathfrak{L} .. cap \mathfrak{g} , \mathfrak{h} *).. εν τη-σαρκι ημων & &c.. in carne nostra Vg.. in our body this Syr (Eth verse 10 in this our body).. in our mortal body Arm

ετειματακο. 12 οωστε παοτ επερτει πομτπ. πωης αε πομττητή. 13 ετήται αε απιπήα οτωτ απατ πτε τπιστις κατα θε ετσης. αε αιπιστετε. ετθε παι αιιμααε. αποη οωωη τππιστετε. ετθε παι τπιμααε. 14 επσοσή αε πεηταγτοτής ιζ. απατοτής οωωη απ ιζ ηθταροή ερατή παπαμτή. 15 ερε πτηρή ταρ μοοη ετθετητή. αεκας τεχαρίς εασαμαι οιται περοτο εσεταμό απειμήραστ επεοοτ απηστε. 16 ετθε παι ήτητηκακει απ. αλλα ειμαε πεηκερωπε εθιβολ τακο. αλλα πεηροτή βίβρε ποτροότ ετροοτ.

¹² b (1) 13 b (1) ñте] 1.. ñ b ee etc.] 1.. петс. that which &c b.. Eth as saith scripture as usual 14 b (1) тотпес] 1..-пос b 15 (b) 1 ащаг] ащаег 1 (b last syllable lost) 16 (b) (1) еегбох] (b?) (1).. етсабох Во тако] чпатако Во пепсотп] 1.. пет самот Во

ετειμαστακο which is wont to perish] (δ?) (1?).. εθπακον which will die Bo.. trs. θνητη σαρκι 🗙 &c.. mortali Vg.. which is dying Syr Arm

¹² qwcte wherefore] \mathfrak{d} (1) Bo, \mathfrak{R} &c, Vg (ergo) Arm .. now Syr .. but now Eth near the death] \mathfrak{d} (1) Bo, \mathfrak{R} &c, 17, r Vg Syr (vg) Arm Eth .. add μεν KL &c, Syr (h+) enepvei] \mathfrak{d} (1) Bo (agepqwh) .. trs. ημιν ενεργειται \mathfrak{R} &c, Vg Syr Arm .. was strong upon us death Eth nwn $\overline{\mathfrak{q}}$ se but the life in you] \mathfrak{d} (1) Bo (om se p) \mathfrak{R} &c .. and life &c Syr Arm .. while life (is) with us Eth

therefore \mathfrak{d} , therefore we have Arm .. eqens. \mathfrak{L} but being in us Bo .. exovtes \mathfrak{d} ε \mathfrak{d} 8 &c, \mathfrak{d} 5, and we have (lit. in us) Eth .. also we therefore to whom there is \mathfrak{Syr} .. om \mathfrak{L} ε Bo (\mathfrak{E}_2 HJ) \mathfrak{L} mu(ε \mathfrak{d}) nha over lit. this one spirit] $\mathfrak{1}$.. om over one \mathfrak{d} .. one spirit \mathfrak{Syr} Eth .. that spirit \mathfrak{E} th ro .. το αυτο $\pi \bar{\nu}$ α \mathfrak{d} 8 &c, \mathfrak{d} 9 Arm .. nainha hainha Bo .. nainha Bo (\mathfrak{d} 6 Mop) aimictere I believed] $\mathfrak{1}$.. om \mathfrak{d} ετθε hai because of this $\mathfrak{1}^{\mathfrak{o}}$] \mathfrak{d} $\mathfrak{1}$, \mathfrak{B} CDKLP &c, \mathfrak{f} r \mathfrak{d} 9 Bo .. add και \mathfrak{d} 7 FG, \mathfrak{Syr} Arm .. in that (which I spake) Eth thus again anon \mathfrak{d} 6 we also \mathfrak{d} 6 \mathfrak{d} 7, Bo .. και ημείς \mathfrak{d} 8 &c, \mathfrak{d} 9 Arm .. om \mathfrak{Syr} .. and we also \mathfrak{E} th ethe hai \mathfrak{d} 0 \mathfrak{d} 1, Bo .. add και \mathfrak{d} 8 &c

¹⁴ encoorπ knowing] d 1, enems Bo, ειδοτες & &c, Vg.. and knowing Syr.. this we know Arm.. and we know Eth.. ye know Eth

flesh which is wont to perish. ¹² Wherefore the death worketh in us, but the life in you. ¹³ But having the same spirit of the faith, according as it is written, I believed, because of this I spoke; we also, we believe, because of this we speak; ¹⁴ knowing that he who raised Jesus will raise us also with Jesus, and set us with you. ¹⁵ For all things are being because of you, that the grace, having abounded through the greater number, should make to abound the thanksgiving unto the glory of God. ¹⁶ Because of this we faint not; but (a) if our outer man even is decaying, but (a) our inner is being

ro ic Jesus] b 1, B 17, r Vg Bo (E₁*) Arm .. pref. τον κυρ. & &c, Vg (tol) Bo .. pref. our Lord Syr Eth ro .. add our Lord Eth .. add also Eth ro quatornoch (nonch 1) g. will raise us also] b 1, Bo Eth .. και ημας-εγε(ι)ρει & &c, Vg Syr Arm μη ις with Jesus] b 1, &*BCD*FGP 17, r Vg Bo Eth .. δια ιῦ &CD°KL &c, Syr Arm (uncertain) ερατη us] b 1, Bo, ημας 17, Eth .. add to him Syr .. om & &c, Vg Arm παρατη with you] b 1.. συν ημιν 37

15 epe &c lit. for the all is happening | b 1 .. 9wh vap nihen ετανιμωπι for all things happened Bo .. τα γαρ παντα 🛠 &c, Vg Eth .. om vap Bo (GHM Fr) .. for every thing-is Syr Arm (єтє тнуп 1) because of you] (b) 1 .. add is Syr Arm .. because of him Eth ro.. δι ημας 37 τεχ. &c the grace, having abounded] (b) 1, & &c, Vg (abundans) Arm .. when aboundeth grace Syr .. that the grace should abound Bo (ateqepporo).. that should abound his grace Eth granted negoto lit. through the more] & I, through many Bo Syr, on many Eth .. δια των πλειονων την ευχαριστιαν 🛠 &c, Arm .. per multos gratiarum actione Vg ecetamo &c should make to abound the thanksgiving] (b) I .. should be multiplied thanksgiving Syr .. and should be multiplied thanksg. Eth .. orog (om o. Badfkl fr) nitegope &c and make the thanksg. to abound through many Bo .. περισσευση eneoor unto the glory] 1, & &c .. erwor & &c, Vg (abundet) Arm unto a glory Bo Arm

16 ετβε πωι because of this] 1, Bo Syr, διο Ν &c.. add also Arm .. pref. and Eth .. and now also Eth ro επκωκει] επκωσι 1 (lost δ) ενκακει D* ωλλω] δ 1.. om Syr Eth εμχε-κε if-even] (δ?) 1, ει και Ν &c, Vg Arm .. ισχε if Bo .. om Bo (G) .. because Eth .. add γαρ Syr πεπεονπ our inner] 1, ο εσω(θεν) ημ. Ν &c, g Syr (h) Eth .. om ημων 47, dfr Vg Syr (vg) Marcus, πετσωεονπ Βο (πεπρωχει πετς. η Jo) .. add man Arm πονεοον &c lit. of a day unto a day]

17 πεκεδοκ παρ πτεκθλιψις πτεκον κατα ονζονο ενζονο (βρ[ωβ] και ενκοσ πεοον πωα εκεξ.
18 εκτπσωμτ εκετπκαν εροον. αλλα κετεπτκαν εροον ακ. κετπκαν παρ εροον ζεκπρος ονοείμ κε. κετπτκαν αξ εροον ακ ζεκμα εκεξ κε.

V. τποοστά παρ σε ερίμαι πηι απειίλα άμωπε απκας βωλ εβολ. οσάται αιίλα ποσκωτ εβολ ςιτα πιοστε. οσηι πατιίστησις πίμα επες ςά απητε. ² και παρ τηαίμαςοι ςα παι. εποσεί + ςίωωη

¹⁷ (b) (1) ¹⁸ (b) (1) (cit) петейтйпат] (b) 1 .. петйпат cit .. Во (10 person A₁ВаГЕ₁FGКМNFr.. 20 DL.. 30 HJO) ¹ (b) (1) йща] 1.. ща b ² (b) (1)

δ (1?) ημέρα και ημέρα & &c.. de die in diem Vg.. περοοτ Δατρη περοοτ day before day Bo.. day from day Syr.. daily Arm.. every day Eth

¹⁷ nenchor-\$\bar{n}\$ (om \$) tenor lit. our smallness of our affliction of now] 1 .. naciai hte nengoxeex &c the lightness of our affliction of now Bo .. το πάραυτικά ελάφρον της θλιψεως ημων 🛠 &c .. το παρ. προσκαιρον και ελ. &c D*FG, r Vg.. om ημων B.. the affliction of this time being very small and little Syr.. the present abundance of our light affliction Arm..our affliction which is for a time Eth ro..our affl. RATA Or (om or b?) &c lit. according to which &c (and) little Eth an excess unto an excess] b (1) & &c (Vg).. trs. after worketh Bo.. om εις υπερβ. * C*, Bo (Lagarde) Syr (h) Eth ro.. in an eternal increase Arm .. glory without end unto age of ages Syr .. trs. after glory Eth $q\bar{p}$ ρωβ nan worketh for us] (b) (1).. trs. ageρρωβ (om nan A_1E) ката Bo..trs. to end & &c, Vg Syr (prepareth) Arm Eth πεοον π (om b) της επες a great eternal glory] b (1).. αιωνιον βαρος δοξης \aleph &c (Vg).. εκθαρος πτε οτωοκ πειίες unto a weight of a glory of age Bo Syr (see above) .. greatness of glory Arm (see above).. honour and glory Eth ro.. honour and glory exceeding much Eth

¹⁸ επ (π δ Βο) τπσωщτ we look not] δ (1) Βο (ΓΝΟ).. επαστωτ απ not looking Βο (ΑΕ) μη σκοπουντες D*FgrG, Syr, μη σκοπουντων ημων & &c, Vg.. pref. for Arm Eth (expect).. and let not lead you astray

renewed from day unto day. ¹⁷ For our small present *tribulation*, according to excess unto excess, worketh for us a great eternal glory. ¹⁸ We look not at the (things) which we see, but (a) the (things) which we see not: for the (things) which we see are temporal, but the (things) which we see not are eternal.

V. For we know that if the house of our abode of the earth should be dissolved, we have a building from God, a house not made with hand, eternal in the heavens. ² For we groan also in this, wishing to be clothed with our abode which is

Eth ro enet.—aλλa net. lit. those which—but those which] δ (1?) Bo (εταπ) Syr.. τα-αλλα τα & &c.. the visible but the invisible Arm .. om αλλα-βλεπ. L, Bo (P).. that which &c but (except ro) that which Eth enetππ. lit. those which we see] Bo (FK).. netothat those which they saw Bo rap] δ (1) & &c, Vg Arm Eth.. om cit.. δε Syr ne are 1°] δ 1 cit, Bo, εστιν FG, r Vg Syr Arm Eth.. om & &c l cit.. om δ, Bo (HJ).. and Arm ne are 2°] δ 1 cit, Bo, df Vg Syr Eth.. om & &c, Bo (E₂)

1 τωρ] (b) 1 .. and Eth .. et si Isaiah πηι (b .. et 1) ω (πτε b)пкар &c the house of our abode of the earth] b 1 .. пенні птє пенма йщωпі єтріжен пкарі our (the к) house &c which is upon the earth Bo .. η επιγειος ημων οικια του σκηνους & &c .. our house which is in earth this of body Syr .. earthly mansion of our fabric Arm .. house of our habihωλ ch. dissolved δ(1).. trs. before tation which is on earth Eth our house Bo Eth orntan &c we have a building] (b) (1) Bo (om Σιες) Eth. pref. but Syr. οικοδομην-εχομεν & &c, Arm, Macarius Isaiah (habere).. οτι οικ. &c DFG, m Vg εh. 2. πποντε from God δ (1) Bo (A E &c) Syr Eth .. trs. εκ θεου εχομεν & &c, Vg Bo пиа епер eternal] \$ 1, 8 &c, Vg Bo Arm.. om (Bardfkl) Arm on &c in the heavens of (1).. trs. Eth.. trs. heaven eternal Syr in heavens, which maketh not hand of man Eth

² και ταρ &c for we groan also in this] (\mathfrak{d}) ($\mathfrak{1}$)... και γαρ εν τοντω στεν. \mathfrak{A} &c, Vg (Syr).. and in this &c Arm... Sen φαι ταρ (om $\Lambda_2 E_2$) τεπιμαροω for in this we groan Bo.. and this we expect Eth εποτειμ \mathfrak{d} &c (-ωιμ $\mathfrak{c}\mathfrak{d}$ 1) lit. wishing to give on us] \mathfrak{d} ($\mathfrak{1}$?).. επσιμμωστ $\mathfrak{c}\mathfrak{d}$. yearning to give on us Bo.. and we wish to be clothed Syr... trs. επενδ. επιποθ. to end \mathfrak{A} &c, \mathfrak{Vg} .. trs. desiring to be clothed to

απενωλ ήμωπε πεδολ γή της. ³ εμας [ε] ημαντλας ον οιωων. εντενλοε ερον αν ενκη καρην. ⁴ και ταρ ανον νετενλοτεμ καλν καρην αμορον ε[α]- μον. εαν νετεντήστεμ καλν καρην αμορον α]ν. αλλα εξ οιω[ων]. αξεκας ενεωμή απιλον εδολ οιταν πωνδ. ⁵ πενταμβρωβ αξ ερον επαι πε πνοντε. πενταμξ ναν απαρηβ απενήα. ⁶ εντηκ σε ήρητ ονοείμ νια. ανω εντοονή αξ ενμμοον οιω πεωλλον απ[α]οείς. † ενταρομε [8-17] α παρχαίον ονείνε. εις ομητε α ρενδήρε μωνι..

πεθολ] ι.. εθολ δ ³ (δ) (1) ⁴ (δ) (1) ⁵ 1 (§ late) ⁶ (ι) ¹⁷ cit

end Arm.. to be clothed (with) Eth (see above) — Armenas &c with our abode] (δ?) (1) Bo, το οικτηριον ημων & &c, Vg Arm (pref. for).. our house Syr Eth — τπε the heaven] δ (1) Bo.. ουρανου & &c.. of heavens Arm.. which is in the heavens concerning which we are wearied Eth

3 εμχε-on if we should also] I.. om on also b.. ie εμωπ then if Bo.. o τος εμωπ and if Bo (HJ) Eth.. ειπερ και BDFG 17.. ειγε και SCKLP &c, Macarius, si tamen OL Vg.. unless also when that Syr.. only if when Arm. not only if when Arm cdd.. and if indeed Eth ro επιμαπ (om 1) ταας &c lit. if we should give it also on us] (b) (1) Bo.. ενδυσαμενοι SBCDcKLP &c, f Vg Syr Arm Eth, Macarius 1°.. εκδυσ. D*FG, m.. ενδυσομεθα Macar. 2° επιεπαςε εροπ απ lit. they will not find us] (1) Bo (χελιεπ).. trs. επιεπαςε απ εροπ (b?) (Eth).. ου-ευρεθησομεθα & &c, Vg Arm.. we should be found Syr (see above) επκη καςην naked] b (1?) Eth.. επλημη stripped Bo.. trs. γυμνοι ευρεθ. & &c, Vg Arm Eth ro

* Rai Tap &c for we also, those who (are)] (\mathfrak{d}) (1?) Bo (Sanh Etyjon) & &c (κ . γ . 01 ovtes ev $\tau\omega$) Vg (Arm) (Eth ro)... for we being now Syr Eth ner(nees 1) this] \mathfrak{d} 1, Bo, DFG, m Vg Syr Arm Eth .. om τ 00 $\tau\omega$ &BCKLP &c, Vg (am) as $\bar{\mathfrak{n}}$ y. abode] \mathfrak{d} (1?) .. σ κ η ν ϵ 1 & &c, Vg Arm (roof) .. house Syr Eth ex $\bar{\mathfrak{n}}$ nete $\bar{\mathfrak{n}}$ $\tau\bar{\mathfrak{n}}$ (en 1)-ovey &c lit. over the (things) from which we wish not to make ourselves naked] (\mathfrak{d} ?) (1) .. exen neten($\bar{\mathfrak{q}}$ H ete $\bar{\mathfrak{n}}$ $\tau\bar{\mathfrak{n}}$ for $\bar{\mathfrak{n}}$ solution due over that which we wish not to strip ourselves of Bo .. $\bar{\mathfrak{e}}$ 4 ω 6 ov $\bar{\mathfrak{e}}$ 6 ω 6 ov $\bar{\mathfrak{e}}$ 8 &c ($\bar{\mathfrak{e}}$ 8 &c ($\bar{\mathfrak{e}}$ 8 &c ($\bar{\mathfrak{e}}$ 9 over that off Syr Eth (om it) .. for we wish not &c Eth ro eff $\bar{\mathfrak{e}}$ 9 iw. lit. to clothe

out of the heaven: ³ if we should also be clothed, we should not be found naked. ⁴ For we also, those who (are) in this abode, we groan, [being burdened], over the things from which we wish not to be made naked, but (a) to be clothed; that the death should be swallowed up by the life. ⁵ But he who worked us unto this is God, he who gave to us the earnest of the spirit. ⁶ Being therefore confident of heart always, and knowing that abiding in the body we are absent from the Lord. ⁷ For we are walking [8-17] the ancient (things) passed away: behold, new (things) became.

ourselves] (1).. εοναζεω τηις ζιωτεπ to clothe ourselves anew Bo.. επενδυσασθαι & &c, supervestiri Vg (Syr) Arm ενεωωκ lit. they should swallow up] I has εςεωωκ that he should &c, but ες seems written over an erasure or injury (δ is absent) ωπωον the death] I.. θνητον & &c, Vg (quod mortale est) Bo (ωπετειμαγωον that which is wont to die) Syr Arm Eth, Macarius.. add τουτο Fgr G, m

5 πεπταφροώ he who worked Bo..ο-κατεργασαμενος № &c, Syr (made) Arm (prospered).. and himself God helpeth us Eth and Syr Eth.. om Bo (0) enar unto this Bo (A, r, Bafhj) Arm.. εφαι φαι unto this this Bo .. εις αυτο τουτο & &c, Vg (in hoc ipsum).. εις αυτο εις τουτο 37, Syr.. in this Eth πε πποττε is God] Bo (0) ..ф+ пе God is Bo Syr Arm .. пе ф+ пе Bo (GMP) .. om пе Bo (F) &c, Vg. Eth (see above) πεπταμή he who gave] Bo, ο δους *BCD*FGP, m Vg Syr Arm Eth .. o Kal Sovs *CDbKL &c, Syr (h) .. και δους 17 man to us om K map. the earnest marap. this Σπεππα of the spirit] of his spirit Syr .. add holy Eth &c Bo (A₂E) 6 επτηκ-πρητ-εποσοπί being-confident] 1, θαρρουντες-ειδοτες 💸 &c, Vg (audentes) Bo (being assured) Arm .. trs. we know-are persuaded Syr..trust-and be confident-and ye know therefore Eth fore] I, OUV & &c, Bo (A1 DFKL, Ba) Arm Eth.. om Bo (A2 TEGHJM NOP) .. since therefore Syr arw and] I .. om Bo (HJ) abiding in the body] I, engon tar abiding here &c Bo (om tar J2*) εν(επι)δημουντες &c & &c, Vg (dum sumus).. as long as-we dwell Syr Arm (remain) .. a stranger ye are in this body Eth .. om Eth ro τπωπρολ &c we are absent &c] (1) $\epsilon \kappa(\alpha \pi \sigma) \delta \eta \mu \sigma \nu \mu \epsilon \nu \approx c$. we are estranged from &c Bo (теприцимо) Syr Arm .. and ye will go abroad from your bodies and will go to our Lord Eth nxoeic the Lord] (1) \$ &c, Vg Bo Arm .. our Lord Syr Eth .. τ. θεου D*FgrG 17 εις 2 ΗΝΤΕ & 2 επά ppe your behold, new (things) became cit, VI. επο δε πωβηρ βρωβ τππαρακαλει ετωετρετετήμωπ ερωτή ωπερωστ ωπηστε ωπαίηση. ² ωαγασος ταρ. σε οπ οτοτοείω εγωηπ αιςωτώ εροκ. ατω οπ οτροοτ ποτοτααι αιβοηθεί εροκ. εις πεοτοείω τεποτ ετώμη. εις περοοτ τεποτ ωποτααι. ³ επτή απ ποταροπ ποτωτ οπ λαατ πρωβ. σεκας ππε οτα ςεώς τεπαιακοπία. ⁴ αλλα οπ ρωβ πιω επςτηρίστα ωνοπ ρως διακοπος πτε πποττε οπ οτρπονοπη επαμως οπ ρεπθληψίς οπ ρεπαπατη οπ ρεπλοσο ⁵ οπ ρεπιμώς οπ ρεπωτεκο οπ ρεποιε. ⁶ οπ οττβρο

¹ f¹ ыпхихн] хеп отщоти Во ² f¹ (cit) еущнп] үш. f¹ ³ f¹ (cit L.) 2п] п cit хекас] хе cit ⁴ f¹ ⁵ f¹ геппнстега] -∱а f¹ ⁶ f¹

sc ganbepi arywni Bo.. and now new became Arm.. iδου γεγονεν(αν) καινα SBCD*FG 67**, Vg (ecce facta sunt nova).. Syr has and every thing became new from God.. iδου γεγ. καινα τα παντα Db et cE KLP &c.. iδ. γ. τα π. καινα 17 46 67** 72 al, Vg (cle).. and behold became new all Eth.. and now new became all Arm cdd

1 επο Σε &c but working together with (you)] Bo (Ba om peq) συνεργουντες δε 17 37, Vg (demid tol)... συνερ. δε και & &c, Vg (am fu harl) εποι Σε πηφηρ πρεφερεωθ but we are being fellow-workers Bo Arm (expresses you, and cdd have I for we).. and as helpers Syr.. and (om ro) we beseech of you (om of you ro) also and we help also Eth τππαρ. we beseech] παρακαλουντες D*FG... ονος τεπέςο and we beseech Bo ετπετρετ. ερ. lit. not to receive unto you] trs. δεξασθαι υμας (ημας **C 17) to end ** &c, Arm.. om υμας D*.. trs. πις. πτε Φ‡ ερωτεπ the grace of God unto you Bo.. that should not be in vain in you the grace of God which ye received Syr.. receive us, and make not in vain the grace of God which ye received Eth (om which &c ro)

² yaqx. vap for he is wont to say] f¹.. λεγει & &c, f Vg Bo (qxω x̄.).. for he said Syr.. for as he saith Eth.. καιρω γαρ λεγει D*FgrG.. for in a time of acceptation he saith Arm στοτοειμ lit. a time] f¹.. a day Eth ατω and] f¹.. om Bo (L) στοστοσται lit. a day-a salvation] f¹.. πιες.-πιοτχαι the day-the salv. Bo εις behold 1°] f¹ cit.. pref. and Eth εις &c lit. behold the time now which is accepted] f¹ cit.. ιδου νυν καιρος ευπρ. & &c, Vg Syr Eth (day time of his mercy ro).. behold here time acc. Arm.. behold

VI. But working together with (you), we besech for you not to accept the grace of God in vain—² For he is wont to say, In time accepted I heard thee, and in day of salvation I helped thee: behold, the time (is) now which is accepted, behold, the day (is) now of the salvation—³ giving not offence to (any) one in any thing, that no one should despise our ministry; ⁴ but (a) in every thing commending ourselves as ministers of God, in much patience, in tribulations, in necessities, in anguish, ⁵ in stripes, in prisons, in toils, in nights of watching, in fastings; ⁶ in pureness, and knowledge,

now, lo a time acc. Bo esc περοον &c lit. behold the day now of the salvation f1.. ιδου νυν ημερα σωτ. & &c, Vg Syr (life as usual).. and behold to-day a day of saving Eth (his saving ro).. behold a day of salvation Arm.. ic εμππε †πον ic στεροον πτε πιονχωι behold now, lo a day of the salvation Bo.. a day of the s. Bo (L)

⁵ генщтеко prisons] add акатаотаоны & &c, Vg Bo (ганщвортер) Syr.. trs. after κοποις Eth генотщи &c nights of watching] ганщ (om A₁) рыс watchings Bo гії гени. in fastings] om Eth ⁶ гії отть. lit. in a pureness &c] and in counsel, in knowledge απ οτοοσπ οπ οταπτραρμοητ οπ οταπτχρο οπ οτηπα εφοτααβ οπ οταπη απή οτησοκριπε. ⁷ οπ οτιμαπε πτε ταε οπ οτσοα πτε πιοττε. οιτπ προπλοι πταικαιοςτημ πετριοτημα απ πετριοβοτρ. ⁸ οιτπ οτεοοτ απ οτομμ. οπ οταπτρεφαίστα απ οτοαστ. οως πλαιος ατω πραπα. ⁹ οως ετωβιμεροι ατω ετσοοτή αποι. επαιστ ατω εις ομητε τποις. οως επαιαετε αποια ατω πρεαστ απ αποιο. ¹⁰ οως επλτηει. επραιμε αε ποτοείμι πια. οως ομικε επείρε αε ποταμμιμε πραπα. ¹⁰ οως εμπτιαπος. οως εμπτιαπος αποιος αποιος ομικε επείρε αε ποταμμιμε πραπα. ¹¹ 12 13 βε] κε. † αποιος πια αποιος πια αποιος πια αποιος ομικε επείρε ακ ποταμμιμε πραπα. ¹¹ 12 13 βε] κε. † αποιος πια αποι

Eth ro wā ον coo vā lit. and a knowledge] εν γνωσει & &c.. trs. in a knowledge after long-suffering Bo (A).. add in counsel Eth vā ονωπτρ. lit. in a (thus again) long-suffering &c] and in hope and in mercy and in fasting Eth ro vā οναναπη(ε f¹) α(ε f¹) απ &c lit. in a love without pretence] Bo (πταμετιμοδι).. om Eth ro

⁷ επονωκε &c lit. in a word of the truth] in purity of holy spirit which is without hypocrisy Eth ro πτε ππ. of God] πνευματος θεου 47 ειτπ πε. through the weapons] δια των οπλων & &c, per arma Vg Bo Arm Eth ro.. in the armour Syr.. and the armour Eth

⁸ 217π ore. lit. through a glory] δια δοξης & &c, Vg Bo Eth ro.. in glory Syr Eth.. by glory Arm 2π ονωπτ. lit. in a blaspheming] δια δυσφημ. & &c, Vg (infamiam) Eth ro.. δια ευφημ. 37 73 80, Bo Syr (in praise) Arm (by praise) Eth (in) 2π ονωμον lit. and a blessing] δια ευφ. & &c, Vg (bonam famam) Eth ro.. πεω ονωμον απα α curse Bo, 37 73 80 Syr (in abuse) Arm Eth 2πω πρωπων απα (being) the men of truth] και αληθεις & &c, Vg Bo (2αποωπι) Syr Arm .. as sinners and righteous Eth

⁹ ενωθω εp. lit. they forgetting us] f¹.. αγνοουμενοι & &c, Vg Syr Arm.. as they who know not, and knowing (ones) Eth ro.. πεεεωονη αποι απ they know us not Bo.. they whom they know not

 $^{^{7}}$ f^{1} петрі-петрі] па-па Bo 8 f^{1} 9 (9^{a}) f^{1} \bar{n} се] епсе 9^{a} мототт] 9^{a} .. моотт f^{1} 10 (9^{a}) f^{1} епраще] \bar{n} р. f^{1} 13 (9^{a})

in long-suffering, in kindness, in holy spirit, in love without pretence, ⁷ in word of the truth, in power of God; through the weapons of the righteousness (those) which are on (the) right hand and those which are on (the) left hand; ⁸ through glory and dishonour; in blaspheming and blessing; as deceivers, and (being) the men of truth; ⁹ as being forgotten, and being known; dying, and behold we are alive; as being chastised, and not put to death; ¹⁰ as grieving, but rejoicing always; as poor, but making many rich; as having not anything, but laying hold on all things. [¹¹ ¹² ¹³] recompense, I say to you, as children, to be widened out also your-

Eth enmon dying] f¹.. pref. as fools and (we are) wise Eth enmon we are dying] enhances being about to die Bo and eic 2hhte and behold] f¹, & &c, Vg Bo (ΓDFKL) Syr Aim.. om and Bo.. and we Eth tr(en f¹) on we are alive] f¹, Bo (B^uDEP) Arm (Eth).. ζωμεν & &c, Vg Bo Syr Eth ro enhances i. lit. they chastising us] (9^a) f¹.. πειραζομενοι D*FG, Eth 2ωc as 1^o] 9^a f¹.. pref. and Syr and π(f¹.. en 9^a) cemon (om f¹) ont lit. and they put us not to death] 9^a f¹.. και μη θανατουμενοι & &c, Bo (ce ωτεĥ πιοη)

10 en (9^a.. n̄ f¹) λτηει glieving] it was sad to us Syr Σε] 9^a f¹.. and Syr Arm Eth notoeigh n. always] 9^a f¹ Bo.. trs. aet χ. κας, Vg Syr Arm Eth 2ως 2^o] 9^a f¹.. pref. and Syr Arm en (n̄ f¹) εipe Σε but making] 9^a f¹, Bo.. trs. πολλους πλουτ. κας, Vg Syr Arm Eth 2ως &c as having not anything] f¹, Bo.. 2ως πεπται λαατ Σε πειατ 9^a.. ως μηδεν εχοντες κας, Vg Arm.. as that nothing is to us Syr.. there is not to you even anything Eth (ro defective) en (n̄ f¹) αραξτε Σε but laying hold on] 9^a f¹.. and we lay hold on Bo (add Σε 26).. trs. και παντα κατεχοντες κας, Vg Syr Arm (we have)... and all (is) in your hands Eth

13 † Σω &c lit. I say to you as son] 9^a .. trs. † Σω Σε ῶπλιψεhieheχε ποτωτ πωτεπ ῶφρη † πρληψηρι lit. I say in the same
recompense to you as sons Bo.. την δε αυτην αντιμισθιαν ως τεκνοις λεγω
λε α. eandem autem habentes remunerationem tamquam filiis dico Vg
.. Syr has us to sons I say pay back to me my usuries which (are) with
you.. Arm has now the same remuneration as with children I have (to
say), be also enlarged ye.. I say to you as that which (I say) to my
children Eth ενωμε &c lit. to be widened ye also out] 9^a .. ονεμε

[14 16] οτπιστος απ οταπιστος. 16 η οτ πε πίμωπδ απέρπε απηστε α[π ει αω]λοιι. απόν παρ. [] πέρπε απηστε ετοης. κατα θε πτα πηστε 200ς. 2ε ημαστως ετοης πορηστος. ταμοσίε πορηστος ταμωπε κατ πποττε. πσέμωπε και [ετ]λαος. 17 ετθε παι [] ατω ακ[οκ] η παίμεπτητη έροι. 18 ταίμωπε κητή ετειωτ. πτετημώπε και [εξεκ] μηρε απ ξεκιμεέρε. πέχε πχοεις πηστε πακτοκρατώρ.

VII. ετή[ταη] σε τωατ πηειέρητ παμέρατε. μαρπτββοη εβολ οπ τωλτ ημε πτε τεαρχ μη πεηπα. επχωκ εβολ ποττββο οπ θοτε τηποττε.

σηποτ εδολ 2ωτεπ widen you also Bo, πλαγυνθητε και υμας DG.. πλατυνθητε και υμεις **Χ** &c, Vg.. and widen your love to me Syr.. concerning that, pay that which is due to me upon you, widen to me your loving, ye also Eth

16 H or or what] 9 a, se or Bo Syr Arm .. τις δε & &c, Vg .. and who is he who will put altar (ark) of God in house of idol Eth .. and who is he who placeth the idol in the house of God Eth ro unepne of the temple] 9 a .. novepher of a temple Bo, vaw & &c os der none lit. for we are the temple of God who liveth] I (92?) anon wap ne πιερφει &c Bo .. ημεις γαρ ναος θ εου εσμεν ζωντος (\aleph^*) BD*LP 17 .. arenot we that house of God Eth .. υμεις-εστε &c ΝCDcFGK &c, Vg Syr nepne temple] vaos 8° &c .. vaoι 8* 122, Clem Arm, Antonius Antonius (templa) κατα &c according as God said] (1?) 9^a .. καθως ειπεν ο θεος (ο κυριος 137) & &c, Vg Bo (εταφπος ππεφ+) Arm, Serapion .. and as saith God Eth .. λεγει γαρ ο θεος D*FgrG .. as it was said Syr .. scriptum est enim Leif xε 1 9a.. om οτι 37. понтот (pref. порня Во) in them 20] 1 (9ª?) Во (F) Serapion Syr Arm .. among them Eth .. om & &c, Vg nat finote to them for god] I 9ª ? Bo, aυτοις θεος F gr GP.. αυτων θεος & &c, Vg Arm, Serapion .. their God Syr .. to them their God Eth ncey. and they

¹⁶ (1) (9^a) пщωпБ] тщ. 9^a †па-та-та] єїє-отод (от о. м) єїєєїє (pref. отод варбікьо) драї] піфриї Во (L).. от Во ¹⁷ (9^a) ¹⁸ (9^a)

^{1 (1) (9&}lt;sup>a</sup> § at enx.) (γ^l) πειερητ] пεειερητ 1 9^a

selves [14 15] 16 Or what is the union of the temple of God with [that of the idols]? For we [are] the temple of the living God: according as God said, I shall dwell in them, and walk in them; and become to them [for] god, and they (will) become to me [unto] a people. [17] and I shall accept you, 18 and become to you unto a father, and ye (will) become to me unto sons and daughters, saith the Lord God the omnipotent.

VII. Having therefore these promises, my beloved (ones), let us cleanse ourselves out of all pollution of the *flesh* and the *spirit*, perfecting a sanctification in the fear of God.

(will) become] 1 9^a... orog ñοωον gωον (om g. L) ενειμωπι and they also they shall become Bo, και αυτοι εσονται & &c, Vg Syr Arm naι to me] 9^a, DFGKL &c, Vg Bo Syr Arm cdd.. μου &BCP 17 37, Arm.. to me my people Eth

тащыне and become] 9^a , кан есонан (онева 17) \aleph &c, Vg Bo (отор енещ.) Syr Arm cdd Eth...отор апок енещ. and I, I shall be Bo (DFKL) Arm — птетпщ. and ye (will) become] 9^a ... кан инен есоеове \aleph &c, Vg Bo (м) Syr Arm... отор поштеп рытеп еретепещ. and ye, ye also shall be Bo Eth — пх. пп. папт. the Lord God the omn.] 9^a ... киргоз $\pi a \nu \tau$. \aleph &c, Vg Bo (A₁DE) Syr Arm Eth (God)... постывант. the Lord the omnipotent Bo

1 ETHTAN &c having &c] (9a) Bo (om orn P) .. since there is to us therefore Syr. since then this good news we have Arm .. Tautas our εχοντες τας επαγγ. & &c. this therefore hope being in us Eth памерате my beloved (ones)] 1 9ª, Во Syr.. αγαπήτοι & &c, Vg Arm..our brothers Eth thhon-\(\bar{n}\) (nn 9a) ortheo lit. purify usa purification] 1 9a, Bo Arm .. καθαρισωμέν-αγιωσυνην 🛠 &c, Vg Syr τε αρξ ω(2 1*) π πεππα the flesh and the spirit] 1° 9° γ1, Bo.. the flesh and a spirit Bo (A2E).. σαρκος και πνευματος & &c, Arm .. trs. spirit and flesh Arm cdd .. Eth has and let us not defile the body nor let us pollute our soul (Eth ro trs. soul-body) ch. perfecting I 9^a γ^l, Bo, επιτελουντες & &c, Vg Arm .. working out Syr Eth (and let us work [finish ro] that by which we [it ro] may потт. lit. a holiness] Init. the holiness Bo be sanctified) the fear 1 9a, Arm .. orgote a fear γ^1 , $\phi \circ \beta \omega \approx \infty$ God] 1 9ª.. ñte nn. γ^1 , Bo.. $\theta \epsilon ov \ & c.$. ñte noc of the Lord Bo (HJ)

² μοππ ερωτπ. αππαι λααν πσοκς. αππτακε λααν. αππηςεσ λααν. ³ κειαω αμός ακ ειτσαειό αεωτπ. αιόνω παρ είαω αμός. αξ τετπμόοπ οπ
πεκρρητια ππαρρητπ. ονήται όνησα πμόνμον
ραρωτπ. †ακκ εβολ ρα πεοπς. †ρρονό εματε ρα
πραμε ρραι εαπ τεκθλιψις τηρς. ⁵ και παρ
πτερπει ερραι ετμακελοκία απε τεκταρζ αι λααν
αμότητες. αλλα ενθλιβε αμό η ρωβ κιμ. ρεκεκιμε ριβολ ρεκρότε ριρόνκ. ⁶ αλ[λ]α πκόντε ετ[π]αρακαλει [π]κε[ττ]ββην αςη[α]ρακαλ[ει αμ]οκ

it condemning you] I 9^a γ^1 ... haix. ā. an kata στοιστι āπολπ Bo..trs. προς κατακρισιν ον λεγω SBCP 17..trs. ον πρ. κ. λεγω DFGKL &c, Vg.. not for your condemnation say I Syr Arm.. and (it is) not for flattery that I say Eth se τετῆψ. &c that ye are in our hearts] (1?) 9^a γ^1 .. that &c heart Bo.. οτι εν τ. καρδιαις ημων εστε (om B) & &c, Vg.. that in our heart ye are placed Syr Arm.. that ye are fully in our heart Eth.. that willing is your heart Eth roeson &c to die and to live together] I 9^a γ^1 .. εις το συναποθανευ κ. συ(ν)ζην & &c, Vg Bo (εεριμφηρ απον πεπ εεριμφ. πωπ. .). for dying together and for living Syr.. either for dying or for living Eth.. for living and dying with you Arm

⁴ ovītas &c napp (2 1 9a) hcia lit. I have a great boldness &c](1)

² Accept us: we wronged not any, we corrupted not any, we defrauded not any. ³ I am not saying it, condemning you: for I have already said, that ye are in our hearts to die and to live together. ⁴ I have great boldness of speech toward you, I have great glorying for your sake: I am filled with the consolation, I exceed greatly in the joy over all our tribulation. ⁵ For even when we had come into the Makedonia our flesh took not any repose, but (a) we are being troubled in every thing, contendings without, fears within. ⁶ But (a) God, who consoleth those who are humble, consoled us in the

98, Βο .. πολλη μοι παρρησια προς υμας 🛠 &c .. πολλη &c υμας εστιν D*, Vg (est apud vos).. boldness much there is to me towards you Syr .. much boldness is to me towards you Arm .. and thus (om ro) I have much favour with you Eth orntal 20 &c lit. I have a great glorying for your sake (1) 9a, Bo .. πολλη μοι καυχ. υπερ υμων & &c, Vg .. and much my glorying because of you Eth .. and much there is to me in you (of) glorying Syr.. much glorying is to me &c Arm псопс lit. in the consolation] (1) (9a).. ев. ев тетеппомф with 472. ε. I exceed greatly] areps. Bo.. στος arep. your cons. Bo 2 πραιμε in the joy] (1 ?) 9 a, Bo, εν τη χαρα B.. om εν & &c, Vg Arm .. (abounded in me) joy Syr .. (and abounded to me) my exī tened. t. over all our tribulation] (1) 92, rejoicing Eth επι παση τη (om FG .. add πολλη Dgr) θλ. ημων 🗙 &c, Vg Bo Arm Eth ro.. in all my &c Syr Eth .. επι-υμων Fgr K, Bo (AEFJ 26)

5 και ταρ for even] (1?) 9 a... om και Arm... and Eth πτερπ(επ 9 a) ει when we had come] (1?) 9 a... when I had come Bo (P)...
ελθ. υμων FgrK cap\(\overline{Z}\)] I 9 a... soul Eth \(\overline{X}\) took] I 9 a, Bo ...
εσχ(ηκ)εν & &c... was to Syr... found Arm Eth \(\overline{X}\) λλα] I 9 a... and
Eth \(\overline{E}\) the they afflicting us] I 9 a, Bo (επρε\(\overline{X}\)) trs.
εν παντι θλ. \(\overline{X}\) &c, (Vg) Syr Arm Eth \(\overline{E}\) cenaume contendings]
I.. pref. for Arm... trs. εξωθεν μαχαι \(\overline{X}\) &c, Vg Bo (μωπτ) (Syr) Arm
(Eth).. battle Syr Eth \(\overline{E}\) επροτε fears] I.. trs. εσωθεν φοβοι \(\overline{X}\)
&c, Vg Bo (pref. and κ) (Syr) Arm (pref. and) (Eth).. fear Syr Eth

* πποντε God] 1, Syr Eth (that God) .. he Eth ro .. trs. ημας ο θεος &c, Vg (trs. deus nos) Arm .. φι εμαγήποωή ππι ετοεβιιοντ φή &c he who is wont to comfort the humble, God comforted us Bo (Eth) .. om 72 al, (Eth ro) πιεττέβειν those who are

[9] \overline{a} птре тітос єї щароп. 7 \overline{a} птрецеї ає \overline{a} \overline{a} ап. адда \overline{a} пке \overline{a} $[8^{-11}]$ 12 єщає аісові интії. йтаісові ап єтве пептацаї йбопс. отає єтве пептацаї йбопс. отає єтве пептацаї \overline{q} ап йбопс. адда ає тетепспотан єсеоты по євод. єтеті[єїре] \overline{a} \overline{a}

VIII. $[^{1-4}]$ exconc [epon] \overline{n} $\operatorname{texx}[apic]$ sen \overline{n} $\operatorname{troi}[n]$ ω n $\operatorname{tai}[a]$ $\operatorname{ronia}[e]$ tain epox ene tain epox fin $\operatorname{fin$

humble] (1?) Bo (num etoekinott), tous $\tau a\pi \epsilon i vous \ \&c$, Vg (humiles) Syr Arm .. the afflicted Eth $\varrho \overline{\mathbf{x}}$ in] (1?) Bo, &c, Vg Syr Arm Eth.. $\epsilon \pi \iota$ C ntpe &c lit. the causing Titos to come unto us] 1.. thapotcia ntitoc lit. the presence of Titos Bo, $\tau \eta \pi a \rho$. $\tau \iota \tau o v \ \&c$, in adventu titi Vg Syr Arm Eth

⁷ $\nabla \overline{\mathbf{a}}$ &c lit. but in the causing him to come not only] 1.. or sonon $\mathbf{a} \in \mathbf{S} \in \mathbf{c}$ requapores but not only in his presence Bo, \mathbf{S} &c, f Vg.. and not only in his coming Syr Eth.. om $\delta \in \mathbf{F}^{gr}G$, Syr (h) Arm, Ambret

2 εμχε αις. if I wrote] b.. αρα ει και εγραψα \aleph &c, Vg Arm.. 2 αρα ις ει αις. then if I wrote Bo.. and that also which I wrote Eth.. but $(\delta \epsilon)$ will be that which I wrote Syr $[n\tau]$. &c I wrote not] b.. ove \aleph &c, Vg Bo Syr Eth [orgenia] orgenia ethe nor for his sake] b.. and because of Eth [orgenia] teneric. eccor. your diligence should be manifested [orgenia] b.. φανερωθηναι την [orgenia] when [orgenia] &c, Vg Bo Arm.. that it should be known that ye were anxious because of us Eth [orgenia] to because that should be known before God your diligence Syr [orgenia] b, Bo.. [orgenia] b, Bo.. [orgenia] b [orgenia] b, Bo.. [orgenia] b [orgenia] how [orgenia] b. [orgenia] b [orgenia] b. [orgenia] b [orgenia] b. [orgen

15 пецыпт. щооп пр. lit. his compassions being of more] b... Зен отметрого пецыетщ. сещоп in an excess his comp. are Bo...

^{12 (}b) пептаухит ап] фн ап етахом Во.. от ап Во (СМР)
15 (b) 16 (b)
4 (b) 5 b

coming of Titos unto us; ⁷ but not only in his coming, but (a) also ni [8-11] ¹² If I wrote to you, I wrote not for his sake who did wrong, nor for his sake to whom wrong was done, but (a) that your diligence should be manifested which ye [do] for our sake [before] God [13 14 15] his compassions being more abundantly toward you, while he remembereth the obedience of you all, how ye accepted him in fear and trembling. ¹⁶ I rejoice that I am confident in you in every thing.

VIII. [1-4] beseeching [of us] their grace and the fellowship of the ministry which is done toward those who are holy: 5 not

τα σπλ. αυτου περισσοτερως-εστιν \aleph &c, Vg (Arm).. much more he will give thanks to you Eth eq. ep. toward you] \mathfrak{b} , Bo (trs. after ceyon) Syr (upon you) Arm.. trs. εις υμας εστιν \aleph &c, Vg eqeipe &c lit. remembering the obedience of you all] \mathfrak{b} , Bo (τηροτ) \aleph c &c (trs. παντων υμ. υπακ.) Vg Syr Arm (trs. &c).. and he will remember you that ye obey him Eth.. om παντων \aleph^* πτατετπιμ. ep. ye accepted him] \mathfrak{b} , Bo .. and ye accepted him Eth.. om ro.. trs. τρομου εδεξ. αυτ. \aleph &c, Vg Syr Arm

16 † paye I rejoice] b, Bo, ℵBCDFGKLP, Vg Syr.. add Σε Bo (B^ahj 18, DfgKlp).. add ovv 37.. pref. and therefore Arm.. and I rejoice the more Eth ξπ &c in every thing] (b?).. trs. εν παντι θαρρω ℵ &c, Vg (in omnibus) Bo Syr Arm Eth

4 erconc epon beseeching of us] b, δεομενοι ημων & &c, Vg.. om us Arm.. they besought us Eth.. I beseech you Eth ro.. trs. er(&t Aeo) τωθο απου Δει οτιιμή πήρο praying us in a great supplication Bo Syr ατενχαρις απ τκ. their grace and the fellowship] b.. εσθε πιραστ πεα ήμετιμφηρ ατε πιμεριμι concerning the grace and the fellowship of the ministry Bo.. την χ. και κοιν. & &c, Vg Arm.. concerning the fellowship Eth.. that they should have a share in the grace (beneficence) Syr.. concerning the gift which ye spend to the saints Eth ro εται εροτη επετ. lit. which taketh toward those who are holy] b.. ετιμοπ απιασιος which (is) being to the saints Bo.. quod fit in sanctos Vg.. της εις τ. αγιονς & &c
. of saints Syr.. add δεξασθαι ημας al mu, which (is) unto the saints to give to us (i. e. the grace &c) Arm.. to saints Eth

5 пката &c not according as] Arm.. pref. кал 🗙 &c, Vg Bo Syr

απ π[τ] αποελπιζε [αλλα] ασταασ πωορπ [Ωπ] 20εις ασω παπ [οιτΩ] ποσωμ Ωπηοστ[ε. 6] παρακαλει [78] οΩ [παωπτ] πτωπτοακ πτετπαυαπη. 9 τετπειωε υαρ [ετ] χαρις Ωπεπαοεις ιζ. 2ε αγρομκε ετβετηστη ετρΩ [20] [ε]. 2εκας οωττ[ηστη] ετετπε[ρρΩ] [20] οπ τωπτομκε ΩπετΩ αστ. 10 + 2ε ποσυπων οΩ παι. παι υαρ πετρπογρε [πη] τπ. παι Ωπε[ιρε] Ωνατε απ. [αλλ] α πκεοσωμ ατετπαρχει Ωνογ 2ιη ςποση. 11 τεποσ 2ε 2ε[κ] πκε [] εβολ. 2[εκας] κατα θε Ωπ[οσρ] οτ Ωποσωμ. ται τε θε Ωπκε 2ωκ εβολ οΩ πετεσητητης. 12 εμ 2ε πο[σρο] τ

⁹ (\$ §) (24) cit В.М. ¹⁰ (24 §) тишен] ки. 24 ¹¹ (24) пететптнтп¬ пететптетп¬ 24 ¹² (\$)

Eth (add also) ñταης ελπ. lit. we hoped] εταπερχελπις Bo ηλπισαμεν κ &c, Vg.. we were thinkin Syr.. we expected Arm αλλα &c lit. but they gave them first to the Lord] αλλα ατεριμορη ñτηιτον ῶπος but they were first in giving them to the Lord Bo.. αλλα εαυτους εδωκ. πρωτον τω κ. κ &c, Vg Syr (Arm).. trs. τω κ. πρωτον 17.. for they themselves were first (trs. after God ro) in their will and they committed themselves to God Eth ανω παπ &c lit. and to us through the wish of God] κ &c, Bo (L).. then to us &c Vg.. ονος παπ εωπ εĥ. είτει πετέςπε φ† and to us also through the will of God Bo.. and also to us &c Syr.. and then to us &c Arm.. and to us also as wished God Eth .. and we also as wished God Eth ro

⁹ тетпеше &c for ye know the grace of &c] b.. om for Eth.. cit has Remember Jesus the Christ, he having become poor rā Jesus] b, B.. add χριστου & &c, Vg Bo Syr Arm Eth, Antonius aq̄ренке he became poor] b cit (eaq) Bo.. trs. δι υμας επτωχευσευ & &c, Vg Syr Arm Eth (om οτι) ετλετην. because of you] b cit, Bo, δι υμας & BDFGLP &c, Vg Syr Arm Eth.. δι ημας CK, Arm cdd, Marcus Antonius εωττη. etetne. ye also should become rich] b, Eth.. trs. υμεις-πλουτησητε & &c, Vg Bo (ποωτεη εωτεη) Syr Arm.. trs. πτωχεια υμεις D*FG, Vg.. εωωη οη επερ. we also should be cit, ημεις-πλουτησωμευ 19 al, Marcus Antonius επ &c in the poverty of that

according as we expected, but (a) they gave themselves first to the Lord and to us through the will of God. [6 7 8] in [the proof] of the genuineness of your love. 9 For ye know [the] grace of our Lord Jesus, that he became poor because of you, being (himself) rich, that ye also should become rich in the poverty of that (one). 10 But I give an opinion in this; for this (is) that which is profitable to you, these who not only the doing but also the wishing ye began it a year ago. 11 But now complete [the doing] also, that according as the readiness of the wish, thus the completion also out of that which ye have. 12 For if the readiness is present according to that

(one)] 24 (b omitted or lost) Eth.. trs. πτωχεια πλουτ. & &c, Vg Bo Syr Arm πετ. of that (one)] εκεινου & &c.. αυτου Dgr Fgr Ggr

λίδωμι & &c, Vg.. and in this I give an opinion Bo.. and &c to you Bo (A₂FHJKL).. and one counsel in this I give Arm.. but counselling I counsel you this Syr.. and in this I counsel you Eth παι παρ πετρπος (β 24)ρε &c for this (is) that which is profitable to you] (24?) Bo.. τουτο γαρ υμιν συμφερει & &c, Vg.. for this indeed is profitable to you Arm.. which is profitable for you Syr Eth ατετπαρχει &c ye began it a year ago] 24, ενηρξασθαι &c D*FG, coepistis ab anno priori Vg.. ατετεπεριμορη πρίτεη σημος ερος ισχεη εποτη ye were beforehand in beginning a year ago Bo, προενηρξασθε απο περυσι & &c, Arm.. trs. because that from the past year ye began, not only &c Syr

¹¹ κατα σε &c according as the readiness of the wish] (24) Bo, καθαπερ &c & &c. quemadmodum promtus est animus voluntatis Vg. add is Arm.. as there was to you readiness of mind to wish Syr.. for wishing (is) from desiring Eth.. for wishing (is) desiring Eth ro ται &c thus the completion also out of that which ye have] (24).. οντως και το επιτελεσαι εκ τον εχειν & &c.. ita sit et perficiendi ex eo quod habetis Vg.. so in work ye will finish from what there is to you Syr.. so also the effecting according to means Arm.. and doing also (is) from possessing Eth.. παιρμ‡ οπ (om on h j) πτε πικεχωκ εĥολ ιμωπι κατα πετέπτε πισται πισται thus also should the finishing be, according to that which hath each Bo

¹² εμχε &c lit. for if the readiness is put down] b?..ιcχε ταρ (οτη η προθυμια προκειται και επίσε existeth Βο.. ει γαρ η προθυμια προκειται και επίσε enim voluntas promta est

Vg.. for if the will was (there) Syr.. for if the inclination forward is Arm.. but if the willing existed Eth

¹⁴ **Σε ερε** &c that an equality should become] (**b**?) Bo (**gina ñte οτοτος ωωπι**).. οπως γενηται ισοτης **ℵ** &c, Vg Syr Arm .. that should become your being equal in all Eth

15 Rata netche according to that which &c] (24)...R. ΦρΗ+ ετς &c. acc. as it is written Bo.. for thus saith scripture Eth nangovo lit. he of the more] (24?) Bo.. o το πολυ & &c, Vg (qui multum).. he who the much took away Arm.. he who increased in taking away Syr.. he who hath much Eth.. both he who had more Eth ro nankov he of the little] 24, Bo.. o (om FG) το ολιγον & &c, Vg (qui modicum) Evagrius.. he who the little Arm (add took away cdd).. he who little took away Syr.. he who hath little Eth.. he who had less Eth ro

16 περωστ lit. the grace] (24).. add δε & &c, Vg Bo Syr Arm .. thanked Eth ετ who giveth] 24, *BCKP &c, g.. δοντι *CD FGgrL, Vg Bo (ετας) Syr Arm (threw) Eth.. add ημιν C, Vg (harl*) Bo (FK) (Eth) π+cποταμ &c the same diligence for you in the heart of Titos] (24) & &c, Vg Bo Syr Arm .. for us to be diligent about you as saith Titus Eth

17 πεπεοπε our exhortation] 24, Syr.. την παρακλησιν № &c, Vg Bo.. the supplication Arm.. since he thanketh you and he took up for you your service Eth εqo Σε πεποτΣΗ &c but being of more

which [13 14] unto your deficiency, that an equality should be come: 15 according to that which is written, He of [the excess] exceeded not, [and] he of the little did not fall short. 16 Thanks be to God, this (one) who giveth the same diligence for you in the heart of Titos. 17 Because our exhortation indeed he received, but being of more diligence he came [out] unto you. 18 We sent [19] by us toward the glory of the Lord and our readiness: 20 [from] this; lest by any means (any) one should put a stain in this substantial gift which is ministered by us. 21 For we take care for good (things) not only before the Lord, but (a)

diligence] (24?) σπουδαιοτέρος δε υπαρχων & &c, Vg (Bo).. and because it was of great concern to him Syr ages &c he came &c] 24? &c.. αυθαιρέτος εξηλθέν προς υμ. & &c, Vg Syr.. and he hastened (having &c cdd) of his own accord, he ran to come to you Arm.. and he hastened to come to you willingly Eth.. eqihc se ñgoto ag (ε AE) s gapwten sen πευρωστ πρητ but making more haste he came (to come AE) to you in his readiness of heart Bo

19 ππαρρα πεοον απ. lit. with the glory of the Lord] (24?).. ενωον απός unto a glory of the Lord Bo... προς την του κυριου δοξαν BCD*FGL al, e Vg (ad domini gloriam) Arm (in gloriam domini)... to the glory of God Eth... π. την αυτου του κ. δοξαν ND bEK &c... π. τ. αυτην τ. κ. δ. 67** 74 270, ad eandem domini gloriam Vg (fu)... to glory his own of God Syr απ πεπογροτ lit. with our readiness] 24, πεα πεπ(πες his Ba 18) ρωοντς πρητ lit. with our readiness of heart Bo... και προθυμιαν ημων N &c (υμων Fgr al pauc) et destinatam voluntatem nostram Vg.. and to our own heartiness Syr.. and unto our willingness Arm.. Eth has that we might rejoice

20 επ πει. &c lit. in this firmness which they minister through us] 24? Arm.. Sen ται ομ θαι ετονωεμωι πίμος εδ. είτοτει lit. in this power which they minister through us Bo (H^cJ .. θαι ετεπω. B^a 18.. εταπω A_1E .. ετεπω A_2 &c).. εν τη αδροτητι ταυτη τη διακονουμένη υφ ημών & &c, Vg (plenitudine) Syr (greatness).. Eth has that ye should not asperse your ministration

²¹ τπηι &c lit. for we take care for good (things) before God not only] (24?).. τειηι ταρ πφρωστιμ πεαιπεσιαίεν ον αισιοί πεισο πιστ for we take care for good (things) not only before the Lord Bo.. προνοουμεν(οι) γαρ καλα ου μονον ενωπιον (om εν. \aleph^*) κυριου

ρωνε. 22 απ[τπηο]οτ δε ηπείας []π[23] πεοστ. πεοστ. 24 πεοσωης σε εβολ 12 πτ[ετη] αταπη ατ[ω πεια]ημοτμοτ[]τ[] πείος 12 οτοηροτ εβολ [πείατο εβολ 12 ππεκκλητία.

ΙΧ. ετδε τΣιακοπία υαρ ετ[] οτοοτο[c]οαι πητή. 2 τοοτή υαρ επιετήστροτ παι ετ[ψ]οτιμοτ εξειοι [εξειο] ο ορωτή [εξεια] κεχων [τε αχ]αία[3] ήνε πενιμοτιμοτ ωτή ετπειρε εξειοί ορωτή οξε πείςα. αλλά τεκάς κατά θε ενείτω εξειος ήτετήμωνε ετετής δτωτ. 4 ενηνοτε ής εξι νέξει ή εξεια πείτα. εακέχων ής εξε ερωτή εντετής εδτωτ αν. ήτητι-

²³ (24) ²⁴ (24) **ы**нем.] **ы**ны. 24 ¹ (24) ² (24) ³ (22) ⁴ 22 (24) **ы**мак.] павмакехоны Во.. вмакехоны ептетпсев.] 22 **п**тетпсв. 24 Во (LP)

^{≈ &}amp;c.. providemus enim bona non solum coram deo Vg.. for we care for fair (things) not before God only Syr.. for we think of good (things) not only before the Lord Arm.. and right think ye before God Eth

²³ ππεχ̄c of the Christ] 24, Bo, & &c, Vg Syr Arm.. κυριου CFgr, Vg (fu).. dei Vg (tol) Eth

²⁴ πεονωης σε the manifestation therefore] 24, Bo (ovn) Vg (ergo).. την ουν ενδειξιν 🗙 &c .. therefore the display Syr .. and now the display Arm. Eth has now indeed make appear to them openly ñτ. av. &c your love, and of our glorying which we make about you] 24 ? Βο (εχεπ ομπος).. της αγαπης υμων και ημων καυχησεως υπερ υμων (ημων D gr*G 71 73 137) & &c, Arm (which is over you cdd).. quae est caritatis vestrae et nostrae gloriae pro vobis Vg.. of your love and our glorying which (is) in you Syr.. your love, this is that in which we glory in you, we Eth orongor ch. manifest them] 24.. ονοποι ερωον manifest it unto them Bo .. εις αυτους ενδειξασθε SCD^bE**KLP &c, f Vg (in illos) Arm .. lit. in them display Syr .. and now also make appear in them Eth .. $\epsilon\iota\varsigma$ autous $\epsilon v\delta\epsilon\iota\kappa v v\mu\epsilon v o\iota$ BD* E*FG 17 ыпемто с. before] (24?), ыпемоо Bo Arm Eth .. εις προσωπον & &c, Vg Syr.. και εις πρ. 132 134 137 al ññekkλ. the churches] 24, Bo, & &c, Vg...all the churches Syr Arm.. the church Eth

before the men also. ²² But we sent with him [²³] the glory of the Christ. ²⁴ The manifestation therefore of your *love*, and of our glorying which we make about you, manifest them before the *churches*.³

IX. For concerning the ministration [] superfluous [to] write to you: ² for I know your readiness, this in which I glory about you to the Macedonians, [³] that our glorying should not fail which we make about you in this part; but (a) that, according as I was saying, ye should be prepared: ⁴ lest haply may come with me the Macedonians, and find you being not prepared, and we (may) be put to shame, we in this firmness (of assertion),

¹ ετθε &c for concerning the ministration] 24, nam de ministerio Vg, om wen Bo (HJ).. εθθε †Σιακοπια wen παρ (παρ wen AE) Bo .. περι μεν γαρ της διακονιας \aleph &c .. om γαρ C 2 41 115 .. but (δε) concerning &c Syr Eth .. but (αλλα?) concerning &c Arm

² ππετποτροτ your readiness] 24, Bo (ρωοτη), την προθυμιαν υμων & &c, Arm.. promtum animum vestrum Vg.. the readiness of your mind Syr.. that ye would be diligent yourselves Eth και &c this in which I glory about you] 24?.. φαι ετρα παιος πωος πωος των υπερ υμων καυχωμαι (κεκαυχημαι 73) & &c.. pro quo de vobis glorior Vg Arm (I have gloried).. and because of this I gloried in you Syr.. and because of this I praised you Eth

The &c our glorying should not fail &c] 22.. το κανχ. νμων Β*.. trs. το κ. ημ. το ν. νμ. κενωθη & &c, Vg qma πεημ. ετ. π. εχ. ομηστιτ πτες. εqιμοτίτ Βο Arm .. that should not be vain our glorying Syr.. that should not be to us false in you that for which we praised you Eth.. that no (one) should judge false among them that &c Eth ro ετπειρε &c which we make about you] 22, Bo.. το νπερ νμ. & &c, Arm .. which we gloried in you Syr.. Eth (see above).. om Fgr G γπ πεις in this part] 22.. εν τω μερει τοντω & &c, Bo Arm .. about this affair Syr.. om μερει Eth αλλα] 22, 37 al, Bo (β^a) Syr (h*) Arm.. om & &c πειχω π. I was saying] 22, Bo, ελεγον & &c, Arm .. dixi Vg Bo (L) Syr Arm (cdd).. trs. and that they might find you prepared as I say to them Eth

⁴ мнпоте] 22.. мнпωс Во, № &с.. μη D*.. and if it be that Eth псеет may come] 22, ВDgr b, Syr (vg).. pref. εαν № &c, Vg (cum venerint) Во (хущант) Arm (where &c) (Eth) птпхіщіне апон

ψιπε αποπ οῦ πειταχρο. Χε ππεπχοος. Χε πτωτπ.

δ αιοπή σε χε ογαπαθηλιοπ πε εςεπό πεςημη. Χε εγεψήπει ψαρωτή πςεψήπςεδτε ἐπετής εξον. πεπτατετήτερητ εξεοή χιπ πψορή. ετρεήψωπε εψεδτωτ πτειρε. ρως σεωσγ αγω ρως χι πσοπό απ. βπαι χε πε. χε πετχο ρή ογήςο εψηλωρό οπ ρή ογήςο. ανω χε πετχο ρή ογεωσγ εψηλωρό ρή ογεωσγ τονα πονα πεπταψτοψή ρε πεψρητ ρή ογληπη

⁵ (22 §) 24 § cehte] cohte 24 cmor-x1] or (om or Γ*) cmorormets1 Bo ⁶ (22) 24 2π or †co 10] †aco Bo ⁷ (22 §)
(24 § at orpeq†)

and we (may) be put to shame, we 22 24, και καταισχ. D*L, Syr (vg) Arm.. om και & &c, Vg Bo

γῶ πει(πι 24) ταχρο in this firmness] 22 24.. trs. νμεις εν τη υποστασει ταυτη *BCD*FG 17, Vg Bo (πρρηι εκπ παιμι) Syr Arm.. add της καυχησεως *CDcK LP &c, Arm (in this part of gl.).. in that glorying with which ye glory Syr.. ye were negligent Eth

πιεπχοος that we should not say] 24, *BC²LP &c, Vg Bo Syr Arm.. ππαχ. that I &c 22, C*DFG.. they should say to you Eth.. om ινα μη &c K

πτωτπ ye] 22 24.. ημεις Β*

5 along I reckoned it 22 24 .. trs. ουν (om own Bo k) ηγησαμην & &c, Vg Bo (metr. namer Bao) (Syr) Arm. Eth (see below) σε therefore] 22 24, & &c, Vg Bo Arm. because of this Syr..om Bo (A, rk) Eth xe ovan. &c that it is a necessary thing 22 24 .. avayкalov & &c, Vg Bo Arm .. it was a care to me Syr есепс &c to be seech the brothers 22 24, & &c (παρακαλεσαι) Vg (rogare) Bo (εθετ πρητ to exhort) .. to ask these my brothers Syr .. I beseech you, our brothers, necessary make it Eth exempner they should come before] 22 24, προελθωσιν & &c, Vg Bo Syr (come before me).. Eth ικαρωτπ unto you 22 24, προς (see below)... $\pi \rho o \sigma \epsilon \lambda \theta$. Fgr Ggr υμ. BDFG 37, Bo (gapwten) .. εις υμ. NCKL &c πcempnc. and prepare before] (22) 24, & &c, Vg (praeparent) Bo Syr (and prepare) Arm .. and prepare (imperative) it Eth .. and prepare (imp.) before πιετπαιον πει (nπ 24)τ. &c your blessing these men Eth ro (add also Bo R) that which ye promised aforetime | 22 24, Bo (epupopu йωш н J), προεπηγγ. № ВСDFGP, Vg (promissam) Arm .. προκατηγγελμ. KL &c, (Syr) .. om υμων D*, m Vg .. this about which long since

that we should not say, Ye. ⁵ I reckoned it therefore that it is a necessary thing to be seech the brothers, that they should come before unto you, and prepare before your blessing that which ye promised aforetime, for it to be prepared thus, as blessing and not as injury. ⁶ But this it is, that he who soweth sparingly will be reaping also sparingly; and that he who soweth blessingly will be reaping blessingly. ⁷ Each that which he purposed in his heart; not of grief or of

 6 παι ∞ ε πε ∞ ε lit. but this is, that] 22 24, Βο... τουτο δε \aleph &c, Vg (am) Syr..om al pauc.. τουτο δε λεγω 14, fm Vg..for this Arm .. om this Eth .. αδελφοι 37 εqπαως will be reaping 10] 24, Bo (εqε) .. trs. και θερισει 🛪 &c, Vg Syr (reapeth) Arm .. he who is sparing (in) sowing Bo Eth on &c also sparingly] (22?) 24, Bo .. for this one likewise will be sparing (in) his harvest Eth ε πεταο that he who soweth 20] (22?).. om xe 24, Bo &c 2n or (om or twice Bo Γ*) cror lit. in a blessing 10] (22) 24, εν ευλογια D*FG, m Vg (fu) Bo Syr Arm Eth .. επ ευλογιαις & &c, f Vg (in benedictionibus) equaωρ̄c will be reaping 20] 24, Bo (eqe).. trs. to end & &c, Vg Syr an orcuor 20] 24 .. pref. on also Bo .. add και № &c Arm Eth (except D^*).. in benedictione $g..\epsilon\pi$ $\epsilon\nu\lambda$ 0 $\gamma\iota\alpha$ $F^{gr}G..\epsilon\xi$ $\epsilon\nu\lambda$ 0 $\gamma\iota\alpha$ 5 D^* , de (ex) benedictione Vg (fu).. επ ευλογιαις & &c, de benedictionibus Vg (am &c)

απ η οπ οτοτορ. οτρευή παρ ευροοτίτ πίετερε πηίοτίτε με μενου. ⁸ οτη σομ δε μπηοττε εταιμε ρωοτ πιμ εροτη ερωτή. Σεκας οπ ρωβ πιμ ποτοειμ πιμ ετπητή μένατ μπετήρωμε τηρή. πτετήροτο εροτη ερωβ πιμ παπαθοη. ⁹ κατα θε εττης. Σε αυχωωρε εβολ αυή πποητε. τευδικιοςτη μιοοη μια επερ. ¹⁰ πετή δε μπεσροσ μπετή ο ατω οτοεικ εοτομεί τη αλή ατω ηταιμο μπετήδο ηματίλος πητετήδικαιοςτημ. ¹¹ ετετήσ πρώμασο οπ ρωβ πιμ εροτη εμπτραπλοτο

eqpoort cheerful] eqpaus rejoicing Bo netepe] ete Bo \bar{n} te] Bo (LM).. \bar{p} as ete Bo (A₂HJO).. epe Bo (E₁*R). 8 (22) 24 9 (22) 24 \bar{n} (22 §) 24 § \bar{n} (22) (24) (10])

.. for it is not in necessity but in joy let them give Eth mnorte see Enoy God loveth] (22?) (24) Bo.. trs. $\alpha\gamma\alpha\pi\alpha$ o $\theta\epsilon$ 05 & &c, Vg.. loveth the Lord Syr.. for thus loveth God Eth

8 ovn σου it is possible] (22 ?) 24, Bo (wxou) δυνατει NBC* D*FG, Eth.. δυνατος C2DbKLP &c, Vg (potens est) Arm (powerful is).. it cometh into the hands of God Syr \(\sigma \epsilon \] 22 24, \(\sigma \epsilon \epsilon \) &c, Vg Bo Arm .. and Eth .. γαρ Dgr*, Vg (demid tol) Bo (Badfklr) Syr (vg) evame &c to multiply all grace toward you] (22 ?) 24 .. cope quot πιβεπ αιμαι πωτη to cause all grace to abound to you Bo .. πασαν χαριν περισσενσαι εις υμας 🛠 &c, Vg (in vobis) Syr (in you) Arm (graces.. the grace cdd).. to increase to you of all his goodness Eth 2π 2ωh nra &c in every thing always having all your sufficiency] (22?) 24.. ερε фрωщι щоп пωτεп Sen 9ωβ &c the sufficiency should be to you in every thing always Bo .. εν παντι παντοτε πασαν αυταρκ. εχοντες \$\&c, Vg Arm .. always in every thing that which is sufficient for you might be to you Syr.. he should multiply to you all his blessing continually and that ye should abound (lit. cause to be left) in every thing Eth.. om παντοτε Fgr G eqorn equb &c toward every good work] (22 ?) 24, es &c & &c, Vg (in omne &c) Arm (om all cdd) .. Sen qwh &c in &c Bo Syr Eth

9 Kata &c according as it is written] 22 24.. as saith scripture Eth a44 he gave] (22?) 24.. pref. and Eth tegans. his

necessity: for a cheerful giver (is) he whom God loveth.

8 But it is possible for God to multiply all grace toward you; that in every thing, always having all your sufficiency, ye should be more abundant toward every good work: 9 according as it is written, He scattered away; he gave to the poor; his righteousness abideth for ever. 10 But he who giveth the seed to him who soweth, and bread for eating, will give and multiply your sowing, and increase the fruits of your righteousness: 11 becoming rich in every thing toward all

righteousness] 22 24, & &c, Vg Bo Arm.. pref. and Syr Eth (and-also) was eneg for ever] 22 24.. trs. before remaineth Eth.. add του αιωνος FGK, Vg (harl tol) Bo (HR 26) Eth ro

10 πετ+ he who giveth] (22 ?) 24, Syr Eth (he giveth) .. ο επιχορηγων & &c, Vg (administrat) Bo (cagns) Arm (presenteth) Energor the seed] 22, Bo.. Rord. a seed 24, 24..and Eth οτοεικ lit. with &c 24, και αρτον & &c, Vg Syr Arm .. and food Eth .. eyeceone tikewik hay on shall supply the bread also to him Bo εονομη lit. to eat it] (22 ?) 24 .. εις βρωσιν & (see below) &c, Vg (ad manducandum) Syr (for food) Arm Eth .. nag (om Bn) on (om A1THIL) corws to him also to eat Bo give] 24.. χορηγ. & &c, Vg (praestabit) Bo (cegne) Arm.. he himself will give Syr (different word) .. and he will give to you Eth quat ανω ησταμο an. ησανχ. will give and multiply-and increase] 24, χορηγησει και πληθυνει-αυξησει *BCD*P, OL Vg Syr Arm Eth .. χορηγησαι και πληθυναι-αυξησαι Νο De Fgr Ggr KL &c (Bo has петенво your plants Bo (A2EHcJ) Arm.. pref. to you Eth пфату. &c and increase the fruits] (22?) 24.. 0002 eqeoporamai (A2E.. AIAI A, F &c) EXELIOTTAS and he shall cause them to increase, namely, the fruits Bo (A1 TBa DFHKLR).. om ovog Bo (A2 TEGHCJMNOP).. and increase the harvest Eth (add to you ro)

11 ετετπο πρπ. &c becoming rich in every thing] (22?) 24 (101?)

Bo Eth ro.. trs. εν παντι πλουτιζομενοι & &c, Arm.. pref. ινα Fgr G..

ut in omnibus locupletati abundetis f Vg.. that in every thing ye may
be enriched Syr.. that ye may be (while ye are ro) enriched in every
thing Eth eqorn &c toward all singlemindedness] (24) 101, & &c,

πια. ται ετροωβ εβολ οιτοοτή εσμήσμοτ ήτε πηοστε. 12 σε τριακοπία απειμαμέ η εξιμωπε απειράμε η εξιμωπε απεράδι από εδολ ήπεσρως ήπετοσα δι αλλα ερ πκερόδοσ οιτή όας ήμησμοτ ήτε πηοστε. 13 ασω εβολ οιτοοτέ ήτροκιμη ήτειριακοπία επξεοσσαπιστε εσή θυποταυμ ήτετησομολουεία ερουπ επεσαυτελίου απέχε απ τρήτοληλούς ήτκοιμωπια ερουπ εροού από ούου πια. 14 απ πεσεοπέ ορωτή ευστεμτητή ετβε τεχαρίς αποστε

 \bar{p} εωθ] ερς. 10] 12 24 (10]) εθολ] 24 10], Bo (R)... om Bo σρως \bar{n}] 10] ... σρωωσ ε \bar{n} 24 ειτ \bar{n}] 24, Bo (R)... pref. εθολ Bo \bar{n} τε] \bar{n} τε \bar{n} Bo (R) 13 (22) (24) 14 (22) 24 (10]

Vg. Sen &c in all &c Bo Syr. with all superabundance Arm. in all joy Eth ehol 2. through us] 24 10¹, Bo, δι ημων & &c, Vg Syr. δι νμων C²P, g* Syr (h mg). by us Arm. to you Eth

12 TAIR. &c because the ministration of this service 24 101, η διακονία τ. λειτουργείας ταυτης & &c, Vg (min. huius officii), τως († the R) 2. пте тафащи Во (пащемщи В) Syr (the performance of this service) the service of this duty Arm .. this service of this work Eth 11(24.. nn 101)ecyωπe(24.. woon 101) &c is not only] probably for псу. &c.. or wonon есщоп not only is (at work) Bo, & &c (Vg) Syr.. not only for filling-is Arm.. not for this only that it effecteth that should be filled up to them the wants of the saints Eth .. not &c their ecxwr eh. filling up] 24 101.. trs. after wants in secret Eth ro alla &c but also is more abundant through many saints Syr thanksgivings to God] 24, & (B τω χριστω) &c, Vg (in domino) Bo Syr (by thanksgivings many)...but (add also edd) for abounding by many thanksgivings to God Arm .. but also increaseth thanksgiving to God in his (om Eth) saints Eth

13 arω and] 22 24, B, Eth..om & &c, Vg Bo Arm..γαρ Syr ekoλ 2. &c through the proof] 24, δια τ. δοκιμης & &c, Vg Bo Syr (because of) Arm (by).. trs. in this proof &c after they will give thanks to God Eth.. through the ministry Bo (DFK)

\[
\bar{ntersian}
\] arω and] 22 24, B, Eth..om & &c, Vg Bo Arm..γαρ Syr (because of) &c through the proof &c after they will give thanks to God Eth.. through the ministry Bo (DFK)

singlemindedness, this (virtue) which worketh through us a thanksgiving to God. ¹² Because the ministration of this service is not only being (at work in) filling up the needs of those who are holy, but (a) also is more abundant through many thanksgivings to God. ¹³ And through the proof of this ministration we are glorifying God over the subjection of your confession toward the gospel of the Christ, and the single-mindedness of the fellowship toward them and all; ¹⁴ and their supplication for you, wishing for you because of the

ministration] (22) 24 .. this your faith Eth enfeods we are glorifying] (22?) 24 .. δοξαζοντες & &c, Vg Syr Arm (lit to glorify) .. ερετεπή. ye are glorifying Bo .. they will give thanks Eth exπ ο (το 24) τποταν (lost 22 .. κ 24) η over the subjection] (22?) 24, & &c, Vg (oboedientia) Bo Arm .. because ye were subjected Syr, because ye obeyed Eth πτετπροφ. of your confession] (22?) 24, & &c, Vg Bo Syr (to &c) Arm .. om Eth .. om νμων 37 ερ. επετ. toward the gospel] (22?) 24, εις το &c & &c, Vg (in) Bo Syr (of) Arm .. to the ministry Eth entre πτεπτρ. &c and the singlemindedness of the fellowship toward them and all] (22?) 24 .. και απλ. της κοινωνιας εις &c & &c, Vg Bo Arm .. and ye shared in your simplicity with them and with every one Syr .. and ye equally rejoiced (lit. ye gave a share of your joy) and ye all expended (for them) Eth

етпашис ехптнутп. 15 пермот $\overline{2}$ ппоуте щип ерра ех \overline{n} тецаиреа етептппашхоос ап.

Χ. αποκ δε πασλος †παρακαλει εξεωτή εβολ οιτή τενήτρεραμ ενή τενήτρακ είπεχς. παι ειρατήτηστη είτη είτης τηστή είτης ήθρωμα ήρηττηστή. είτης δε ήρητ εξεωτή ήθρατητηστή απ. 2 †cong δε ετραμωπε είτης ήθρατετηστή απ. οεί ππαρτε εξευεετε [ετολεία εροση εροίηε.] παι ετειεετε έροη ρως επειούμε κατά capξ. 3 επειούμε παρ οή τςαρξι επομή δε απ κατά capξ. 4 ήροπλοη παρ ήτηενήτειστο ήρεης αρκικόη απ πε. αλλά ρεησοιά ήτε

15 περωστ lit. the grace] 24 10¹, χαρις *BC*D*FG 17, Vg ... add Σε 22, *CC²Db &c, Bo (πρωστ) Syr Arm .. and they thanked Eth τεμΣ, his gift] (22?) 24 (10¹) Bo Syr Eth .. trs. τη ανεκδιη-γητω αυτου δωρεα *&c, Vg Arm ετεπτπ(ετπτεπ 22 .. ετετπ 10¹)- πωμ. απ (of) which we shall not be able to say] (22?) 24 (10¹), τη ανεκδιηγητω *&c, Vg Bo (πατς[πατιμ L]αΣι πωος) Syr Arm .. which is not interpreted and it cometh when they thought not Eth

¹ anor Σε but I] 24, Bo Syr.. αυτος δε εγω 🛠 &c, Vg Arm? .. trs. I beseech you our brothers, I Paulos Eth (pref. and ro) τειπτρακ the fairness] 24 .. επιεικείας ℵ &c, Vg (modestiam) Bo (†метепікне) Arm?.. humility Syr.. mercy Eth пат его. &c lit. this, being with you indeed I am humble 24.. os κατα προσωπον μεν ταπεινος & &c (om μεν K) Vg .. even if in face humble I am to you Syr.. who in your presence as a miserable one am among you Arm.. for when I am with you, of what greatness I am in face Eth (add indeed Eth ro)... 9wc eisekihort wen zen shnor Aneten-Too as being humble indeed among you in your presence Bo EITHK &c but being confident of heart to you, being not with you] 24, απων δε θαρρω εις υμ. 8 &c .. -εν υμιν P, Vg .. εις δολ Σε πεωτεπ парит тахриотт ееп оннот but being away from you my heart is firm against (lit. in) you Bo .. but when I am distant I am confident against you Syr.. but at distance I grow bold towards you Arm .. but when I am not with you I am confident against you Eth

² †conc Σε but I beseech] 24, δεομαι Ν &c, Vg (rogo) Bo (τωδ ξ)

 $^{^{15}}$ (22) 24 (101) 1 (22) 24 § 2 (22) (24) (21) 3 22 4 22 § 21

grace of God which exceedeth upon you. ¹⁵ Thanks be to God for his gift (of) which we shall not be able to say.

X. But I Paulos, I beseech you through the meekness and the fairness of the Christ, who being with you indeed am humble among you, but being confident of heart to you, being not with you: ² but I beseech for me to become confident of heart, being not with you, with the trust (with) which I think [to dare against some,] these who think of us as walking according to flesh. ³ For walking in the flesh, but we are not armed according to flesh—⁴ for the weapons of our soldiership are not carnal, but (a) are powers of God being unto overthrow

.. om δ_{ϵ} Arm .. gratify me Eth .. add from you Syr етращ. &с for me to become confident of heart 24, (Bo).. το-θαρρ. 🛪 &c, Vg Arm ne-audeam.. that I should be compelled Syr.. since I trust Eth пфратетнутп ап being not with you] 24, Во Еth .. μη παρων & &c, Vg (praesens)...when I come Syr.. next time Arm lit. in the trust] 24, Bo (this confidence of heart), τη πεποιθησει & &c, Vg Arm. in your love Eth. Eth adds that I should do more (lit. extend) when I come to you effects which I think 24, y loyiζομαι Ν &c, Vg (eam-qua existimor), Bo (φαι εξωενι ερογ).. which is to me that I should dare as I think Syr. or think to dare Arm. and I dare to be bold Eth nai etreese &c these who think of us] 22, Bo .. Vg (qui arbitrantur) Syr Arm .. τους λογιζομενους & &c .. for there are some who suspect us (me ro) Eth 2wc ense. as walking &c] 22 .. xε an(εn J) sour &c that we walk &c Bo .. trs. ως κατα &c & &c, Vg Syr Arm Eth (law of flesh)

* επειοοιμε walking] Bo (ane. A₂E)..trs. εν σαρκι γαρ περιπ. & &c, Vg, Macarius (ζωντες Or Eus..oντες Chr)..in our flesh indeed we walk Eth..for even if in flesh we walk Syr Arm (for although) rap] om Bo (hj) επ in] & &c.. κατα Bo επερικ αε απ but we are not armed] παποι πειατοι we were not serving as soldiers Bo..trs. σαρκα στρατεν. & &c, Vg Arm..but (αλλα) of flesh we wage not war Syr..cf. αλλ ον κατα σαρκά ζωσιν Diogn 5.. and not in law of that (flesh) that we walk and that we fight Eth

Ine are 1°] Bo Syr Arm Eth.. om & &c, Vg all om Eth ro gen($q\bar{n}$ 22 2¹)σομ \bar{n} τε πποντε powers of God] Bo.. δυνατα τω θεω & &c, Vg (potentia Deo).. strong in God Arm.. spiritual powers of God Arm cd.. of power of God Syr.. power of God Eth ro.. in powers &c Eth ne are 2°] Bo Eth (is).. om & &c, Vg Syr

πιοντε πε. ενώσοπ ενώσρως ππετταχρην. επωσρως παιεενε. δανω αισε πια εττωσνη ερραι εχα ποσονή απιστε. εποωκ πρητ πια εταπτοτ- αντ απέχε. δανω εποδτωτ εχι απέκδα αμήτατο ατοωτά πια. εσωμαχωκ εδολ πσιτετπαπτρευσωτά. σωμτ επεταπετπάτο εδολ. πεταεενε ερου. χε από παπέχε. αρευαεενε οη επαι πρητή. χε κατα θε πτη παπέχε απόν πωυ ρωων. ειωλημονώσον παρ αιου επερονο ετδε τεπεζονοια

Arm ενιμοοπ &c lit. being overthrowing] om being Bo, προς καθαιρεσιν & &c, Vg Arm .. and by it we subdue Syr .. which will demolish Eth ñnett. of the (things) which are firm] ñnetxop. of the things wh. are strong Bo, οχυρωματων & &c, Vg Arm Eth ro .. add fortified Syr Eth (strong) ε(om 2 l) nig. we are overthrowing] 22 2 l, & &c, Vg .. casting down Bo .. and we demolish Syr .. om Arm .. and it destroyeth Eth ñ(n 22, lost 2 l) ñneeve the thoughts] Syr Eth ro .. trs. λογισμους καθαιρ. & &c, Vg (consilia) Bo (gancos ni) Arm .. om Eth .. ñcos ni niĥen every counsel Bo (j)

5 & τω (new Bo) xice &c and every height which riseth up against]
22 (21) & &c, Vg Bo (raise them) Syr Arm .. all that is exalted and raised against Eth.. all thoughts which are greater than the fear of God Eth ro ncoorn the knowledge] 22 21, & &c, Vg Bo Syr Arm, Macarius Marcus .. δοξης 17 .. fear Eth ro .. om Eth encwr &c lit. leading (captive) every heart] 22 (21?) και (om FG) αιχμ. παν νοημα & &c, Vg Bo (ονος επερεχωλωτενιπ παενί).. and we lead captive all minds Syr Arm .. that they may lead captive every heart Eth ro (add and thought Eth) ετωπτετωμτ &c unto the obedience to the Christ] 22 (21?) & &c, Vg Bo Syr Arm, Macarius .. and be subject to Christ Eth.. add αγοντες D*FG, m

⁶ ε(om 2 ¹) πεθτωτ being prepared] we are prepared Syr Eth.. εν ετοιμω (ετοιμως D*) εχοντες ℵ &c, Vg Arm.. prepared is he Eth ro ωνπτ. πιν all disobedience] Βο.. πασαν παρακ. ℵ &c, Vg Arm.. those who obey not Syr.. him who &c Eth εςω. εĥ. (νος filled Bo) if should be fulfilled] ℵ &c (οταν) Βο (εωωπ.. εω. νε Βα) Vg Syr.. trs. after obedience Arm.. when (pref. and ro) fulfilled ye (add

of the (things) which are firm—we are overthrowing the thoughts, ⁵ and every height which riseth up against the knowledge of God, leading (captive) every mind unto the obedience to the Christ; ⁶ and being prepared to avenge all disobedience, if should be fulfilled your being obedient. ⁷ Look at the (things) which are before you. He who thinketh of himself, I am of the Christ, let him think again this in himself, that according as he himself is of the Christ, we are also of him. ⁸ For if I should glory in excess concerning our authority, which the

also) the commandment Eth..add πωορπ first Bo (AB^aE) προτερον C, r πσιτετπ. your being obedient] ημων D*F, g

⁷ σωμτ look] 22 21.. πτετεπχοτωτ is it that ye look Bo (pref. ονος and Ba)..trs. τα κατα προσ. βλεπετε 🗙 &c, Vg Syr (ye see) Arm enerance enox at the (things) which are before you] (22 ?) 2 !, Βο (χη πηετ.) τα κατα προσωπον & &c, Vg..in face Syr.. according to each face Arm. what is according to face see ye Eth .. add before you Eth .. om Bo (A2*) πετε. he who thinketh] 2 1 .. ει τις πεποιθεν (δοκει πεποιθεναι Β) εαυτω 🗙 &c, Vg Syr Arm .. фн (add se DFKLP) ете зона хн he who trusteth Bo ... and he also xe an π nanexc I am of the Christ] (22?) 21 who trusted Eth .. xe φαπεχτ πε that of the Christ he is Bo Syr, χριστου ειναι & &c, Vg Arm (add δουλος D*FG, Vg fu flor) .. in Christ Eth &c let him think again this 19? 22? 21.. this again (om o) let him deliberate Βο.. τουτο λογιζεσθω παλιν 🕇 &c (trs. παλιν λ. P) Vg Arm .. this let him know Syr.. thus let him himself think Eth lit. in him] 19. pref. 2 pas 21, Bo. εφ (SBL, apud, intra. aφ CD FGKP &c Syr) eavrov & &c .. in his mind Arm .. himself Eth ката &c according as he himself is] 19 2 1, Bo (ката фриф ете πτος) καθως αυτος & &c, Vg Syr (add is) Arm (add is) .. as Christ anon nwq 2. we are also of him] 19.. naiph + anon 2wn thus we also Bo Eth, ουτως και ημεις \$BCD*FGP, r Vg Syr Arm .. add xpiotov DcEKL &c

^{*} ειμωπ &c for if] Bo, εαν γαρ BFGH 17, Vg (tol) Syr Arm .. εαν τε γαρ &CDKLP &c, fr Vg .. and if also Eth enegovo in excess] ñρονο Bo, *BCD*FGP, r Vg Syr (h) Arm .. pref. και CDcHL &c, Syr .. add τι & &c .. pref. τι FgrG, Syr (vg) .. om τι 37, Bo Arm .. and if also there is that which I boast the more Eth (trs. more before which ro)

Tenez. our authority] & &c, Vg Arm ..

πτα παθείς ταλς επετήθωτ ασω επετήψορως απο πήπααιψιπε απ πε. ⁹ αεκας αε ππέκρε ερος εψα ειθρω απω σιτή πεπιστολή. ¹⁰ αε πεπιστολή από πε πεας, ρορώ ασω σεσασομ. Τπαροσσία αε απεςωμά σοοδ, ασω πεςωμά σους. ¹¹ μαρε παι σε μεέτε επαι. αε πθε επο αμός ρα πεήμααε ριτή πεπεπιστολή πτηρατέτητη απ. ρεπτειμίπε οπ επρατέτητη ρα πρωβ. ¹² πτητολίμα σαρ απ εκριπε αμό η εψαψή μη ροιπε. παι ετστηρίστα αμόσο οταατος, αλλα πτοος ρραι πρητος ετώπ αμόσος

шоршр Во (н).. рω≲т Во 9 19 10 19 11 19 21тп] Во (л).. pref. εĥολ Во птпрате] епхн затеп Во 12 19 §

της εξ. C* P, Bo Syr.. your rank (or office) Eth \bar{n} τα \bar{n} τα. &c which the Lord gave] ης εδ. ο κυρ. \aleph^* BCD* H 17, Vg (am* &c) Eth (God) .. ης εδ. ο κ. ημιν DcFG KL &c, Vg (demid) .. ης εδ. η. ο κ. P, f Vg (am**) Syr (h) Arm.. which the Lord gave to me Bo.. which gave to me our Lord Syr (vg) επετ \bar{n} κωτ &c unto your edification and not &c I shall not be put to shame] Bo Eth (om your 1° ro).. εις οικοδ. κ. ουκ εις καθαιρ. υμων (ημων F) ουκ αισχ. \aleph &c, Vg Arm.. I am not ashamed because for your edif. he gave to us and not for your destruction Syr

⁹ Σεκας Σε ππεκρε &c but (I say it) that thou shouldest not find it as if] wa μη δοξω (δοξωμεν D*FgrG) ως & &c, Vg Arm Eth.. 2πα πταμτεμερπφρη ποται that I may not be as one Bo.. but I am indifferent lest I should be thought as Syr Σε] 37, Vg Syr (vg).. om & &c πεπ. the epistles] Eth ro.. my epistles Syr Eth

we &c because the epistles indeed, said he] № &c, Bo.. ot &c φασιν B, fgr Vg.. because there are some who say that the letters Syr Eth (add indeed).. will ye say? (they will say cdd) letters Arm.. om said he Bo (A₁E).. because the letters Eth ro gop weighty] № &c.. cegopy are weighty Bo Arm thaporcia the presence] Bo, praesentia Vg Arm (aspect).. coming Syr.. his presence Eth integer. of his body] του σωματος № &c, the body Bo.. the flesh Bo (18).. of body Arm.. in body Eth σοοβ weak] add τe is Bo Arm cdd Eth πεquaxe his word] Syr Eth.. ο λογος № &c, Vg (sermo) Bo coy q despicable] short Eth

Lord gave unto your edification, and not unto your overthrow, I shall not be put to shame: ⁹ but (I say it) that thou shouldest not find it as if I am terrifying you through the epistles. ¹⁰ Because the epistles indeed, said he, (are) weighty and they are powerful; but the presence of his body (is) weak, and his speech despicable. ¹¹ Let this (one) therefore think this, that as we are in our word through our epistles being not with you, such (are we) also being with you in the deed. ¹² For we dare not to judge ourselves or to equal ourselves with some, these who commend themselves: but (a) they them-

11 seape παι σε &c let this (one) therefore think this τουτο λογ. о тогоитов 8 &c, Vg Arm. фаг отп (оп AE, 0) маречи. ероч йжены япырн+ this therefore (again AE, O) let him think, this of this kind Bo .. but this let him think he who thus saith Syr .. but this let him know he who saith this word Eth.. not this know ye Eth ro noe &c as we are om we are Eth ex neny. in our word] Eth ... Sen nc. in the word Bo, τω λογω & &c, Vg Syr Arm (in words)..our word Eth ro give &c through our epistles] through the epistles Bo .. δι επιστολων & &c, Vg .. of our letter Syr .. of the letters Arm .. in ñτñgar. an being not with you] Bo, αποντες & &c, Vg (Syr Eth) .. afar off Arm .. om Eth ro gentemme on &c such (are we) also being with you in the deed] & &c, Vg .. фы оп пе фрнф етепог шиоч бен поше епхн батен оннот this also (om AE) is the kind which we are in the deed being with you Bo .. thus we are also when we are near in deed Syr. thus in (om ro) our work also when we should be present Eth

12 πτπτολ. we dare not] τολμω B, Eth ro rap] and Eth errine &c lit. to judge us or to compare us] FG.. ετεποωπεπ &c to liken us or to measure us Bo.. εγκριναι (add εαυτους D*) η συγκριναι & &c, Vg (inserere aut comparare nos).. to esteem or compare ourselves Syr.. to weigh or compare ourselves Arm.. to be confident in thinking of ourselves Eth an goine has et with some, these who] εγαπονοπ πη ετ unto some, those who Bo.. τισιν (om D*) των & &c, Vg (quibusdam qui) Arm.. with those who Syr.. as they who Eth ετενηγίετα &c who commend themselves] Bo.. των εαυτους συνιστανοντων & &c, Vg Arm (add to you).. who boast themselves Syr.. they who praise themselves in that which they counselled Eth πτοον &c

ετιμωμ εξείοοτ πεξείατ πεκίοει απ. ¹³ [απ]οπ αξε πεπιμοτιμοτ εξείοη απ επιβολ εξιπμι. αλλα κατα πιμι εξιπκαμωμ πτα πηστε τομίζ παπ. ετρεμπως μια οτιμι ιμαρωτή οωττητή. ¹⁴ πταμρθε παρ απ πηστείτετατης απ μαρωτή. απποριμή εβολ. αππως παρ μαρωτή οε πεταππελίοη εξιπέχε. ¹⁵ ππεμμοτιμοτ εξιπά απολι εξιπμι ο ξείος παστη απ πε. ετήτα αξ εξείατ ποτοξελπις εξιματικαμώ πσιτετήπιστις ετρεμαίαι πορηττητή κατα πεμκαμώ πσιτετήπιστις ετρεμαίαι πορηττητή κατα πεμκαμώ π

lit. they themselves in them estimating them equalling them with them] ñοωον ñ. δ. ñ. δητον ενωι ā. ονος ενθοπτεπ ā. ερωον ā. παικ ā. ωνον they themselves in them measuring them and likening them to themselves Bo.. αυτοι εν εαυτοις εαυτους (om **) μετρουντες και συγκρινοντες εαυτους εαυτοις *&c, Vg Arm (measure-weigh).. because they with themselves them they compare Syr.. and they themselves look intently and they know not the explanation of that which they themselves speak Eth ācenoei (κα † Bo) an they understand not] om D*FG, Vg.. pref. ονος and Bo (Α, Γ, ΒΕΓΗΙΚΙ)

Eth.. om D*FG, Vg.. om δε Syr (vg) neny. we are] 19, Bo Syr Eth.. trs. αμετρα κανχησομεθα & &c, Vg Arm.. om κ. D* πηθολ πημι without the measure] 19, Syr (our measure) Eth (our measure).. in that which has not law Eth ro.. εις τα αμετρα & &c, Bo (Sen gangetaty) Syr.. εις το αμετρον D*FG, r Vg πηκαμωμ of the measuring-rod] 19.. and the rule Eth.. om ro τομξ limited] 19, Bo, r.. εμετρησεν Μ, OL Vg.. trs. εμ. ημ. (om FGL) ο θεος (κυριος D) & &c, Vg Syr Arm Eth ετρεππ. &c for us to reach unto a (given) measure] 19.. trs. μετρον ε(α)φικεσθαι & &c, Arm.. mensuram pertingendi Vg Syr (that we should reach).. εφρεπφος μαρος σεπ οτμι for us to reach unto it in a measure Bo.. until we come to you Eth.. om ro μαρωτπ εωτ. unto you also] 19, αχρι και υμων & &c, even as far as to you Syr.. πεω οτμαρωτεπ and a (measure) unto you Bo.. usque ad vos Vg Eth see above

¹³ (19) пта] фн ета Во ¹⁴ 19 ¹⁵ 19 § at етп (16¹ § &c) етпт.] 19.. еотпт. 16¹ паат] 19 (16¹ ?), Во (вгортукь 18).. от Во

selves in themselves estimating themselves, equalling themselves with themselves, they understand not. ¹³ But we, we are not glorying without the measure, but (a) according to the measure of the measuring-rod which God limited to us, for us to reach unto a (given) measure (even) unto you also. ¹⁴ For not having been as those who reach not unto you we spread ourselves out: for we reached unto you in the gospel of the Christ: ¹⁵ not glorying without the measure in toils which are not our own; but having hope, if should increase your faith, for us to be magnified in you according

14 πταηρ. &c for not having been as those who reach not] ον γαρ ως μη εφ. Η &c, Vg Bo (ον ταρ εως πτεηφες) Syr.. ως γαρ μη εφ. Β. as not that we reach Arm.. for it is not that we praise ourselves as not having come to you, but we came in the teaching of Christ Eth.. and ye left your limit so as not to come in the teaching &c Eth ro αππορωπ εĥολ we spread ourselves out] Syr.. υπερεκτεινομέν εαυτους Ας, Vg.. τεπεωοντεπ παοπ ερωτεπ προνο we direct ourselves unto you the more Bo.. pref. and Arm αππως ταρ &c for we reached unto you] for we reached unto you also Bo (ωαρωτεπ εωτεπ.. om ε. μ*).. αχρι γαρ και υμων εφθασαμέν Η &c, Arm?.. om και Vg Bo (μ*) Syr.. om γαρ Η*.. but we came Eth

15 ninenuj. &c not glorying &c] 19, Bo .. pref. and Syr Arm .. but we &c Eth .. trs. ουκ εις τα αμ. καυχ. Ν &c (Vg) πηθολ &c without the measure] 19.. Зеп запистатци in (things) without measure Bo (FK singular).. without our measure Syr.. in immensum Vg.. εις τα αμετρα & &c, Arm .. in that which is not right Eth ne which are not our own 19 .. αλλοτριοις & &c, Vg Bo (ñyesse) Syr (of others) Arm Eth.. om Eth ro 20 19 (161?) & &c, Vg Bo.. om LM al.. αλλα Syr Eth norgeln. lit. a hope] 19 (161) Bo Syr (there is to us hope) .. trs. ελπιδα δε & &c, Vg .. I hope Eth .. we hope єсщан. &c if should increase your faith] 19 (161) av ξ. τ. π. υμ. (ημ. B) & &c, Vg Syr.. apeman-asas if your faith should increase Bo .. that may increase your faith Eth етрепава понт. for us to be magnified in you] 19 161, сөрсчерпицф жеп өнпох for it (i.e. faith) to become great in you Bo .. trs. εν υμιν μεγαλυνθηναι & &c, Vg Syr (in you that we may be magnified) Arm (pref. afresh) .. and that it may be magnified upon you Eth KATA HERR. according to our measuring-rod] 19 161, B (υμων 8) &c, Vg .. according to (or етоото. 16 етренетацией де йнетпека шешт оп отнанин ан емпин ан пе. етренуотуют шеон оп петсытит. 17 петуотуют же шеоц марец- устуют шогуют жеоц от пасти стар шосу он маталу пе псит аййа петере пасек настирита шеоц пе.

ΧΙ. παποτε επετετπααπεχε παιοι ποτκοτι πμπταθητ. αλλα τετπαπεχε παιοι. ² †κως σαρ ερωτπ ποτκως πτε πποττε. αιεδτωτ σαρ επαρριετα παιωμπ ποτπαρθεπος εςοτααδ ποτοι ποτωτ πεχε.

16 19 (16 1) пеіса] 16 1.. піса 19 етрепці.] єпці. glorying Во (FK).. адда єпці. (ВНЈІ 18) 17 19 § 18 (19) (16 1) 19 (24) (16 1) 2 19 § 24 § (16 1) потк.] Зеп отк. Во

as) our measure Syr.. as by the rule of your ordinance Eth καπωπ]
19 16 1... measure Syr ετζοτο abundantly] 19 16 1.. ετμετζοτο
Βο, εις περισσειαν 🛠 &c, Vg Arm.. om Syr Eth

^{161...}trs. εις &c εναγγ. & &c, Vg (Syr) Arm.. and we abound also beyond you to preach the gospel Syr.. εξιωεππονφι πωτεπ ππη ετοι ππιωξεπη το preach the gospel to you, (things) which are greater than those Bo, misunderstanding νπερεκεινα.. and more we teach you, and then it will magnify with it our measures Eth.. but chiefly that which taught you Eth ro ε(om 161) απωπ απ πε which is not ours] 19 161.. εν αλλοτριω & &c, Vg Bo (πωεααο απ) Syr Arm.. but we will not boast in that which is not right Eth.. to boast in that which is right Eth ro ετρεπω. for us to glory] 19, Bo (Eth).. trs. ετοιμα κανχ. & &, Vg Syr Arm γπ πετέπωτ in the (places) which are prepared] 19, Vg Bo Syr Eth ro (that which).. εις τα ετοιμα & &c, Arm.. that which is not prepared Eth

¹⁷ Σε] om Bo (18).. for Arm πεσεις the Lord] in God Eth
18 τερ] and Eth στηριστε] & &c, Vg Bo Arm.. praiseth Syr
(again thus) Eth.. trs. εαυτον συνιστ. & &c, Vg Syr Arm Eth an
not] om Bo (Γ*FL) μετεξή himself] om Bo (Ε₁*κ) πε
πεωτπ is the chosen (one)] Bo, εστιν δοκιμος & BFGKLMP &c, he is
&c Syr Arm, Marcus.. δοκ. εστιν & D, fr Vg Eth.. om εστιν Macarius
αλλα &c but he whom the Lord will commend is (he)] 19 (16?)..

to our measuring-rod abundantly, ¹⁶ for us to preach the gospel to those who are on the further side of you, not (measuring) with a rod which is not ours, for us to glory in the (places) which are prepared (by others). ¹⁷ But he who glorieth, let him glory in the Lord. ¹⁸ For not he who will commend himself is the chosen (one), but (a) he whom the Lord will commend is (he).

XI. It is good if ye will bear with me in a little of sense-lessness: but (a) ye (do) bear with me. ² For I am jealous unto you with jealousy of God: for I was prepared to present you for pure virgin to one husband the Christ.

is it not he whom God praiseth only Eth .. a. ете пос патадоч ератч but whom the Lord will commend Bo, & &c, Vg Syr

¹ nanoyc &c it is good if] 19 (24) 161... good it was if Arm... οφελον & &c, Vg Bo (amo) Syr (add δε)... but it is right Eth enet (om et 161) etha (om na 24... om a 161) anexe ā. if ye will bear with me] napetennaepanexecee ā. ye would bear with me Bo, ανε(ι)χεσθε μου & &c, Syr Eth... om μου FG, dr Vg Arm ñourou in a little] 19 24 (161) Bo, μικρον FGKLP &c, dr Syr (vg) Eth... add τι &BDM 17, f Vg Syr (h) Arm āmīt. of senselessness] 19 24 (161?) αφροσυνης &BDP 17, της αφ. FG... τη αφ. KLP &c.. insipientiam meam dg (imprudentiam) insipientiae meae fr Vg... Sen tamet. in my senselessness Bo... of my &c Eth ro... that I may speak foolishly Syr (vg) (Eth)... in my foolishness Eth ro... and of my knavery Arm and [19 24 161], Bo... αλλα και & &c, Vg Syr Arm... while Eth... although Eth ro tetāan. ye (do) bear &c [19 24 (161?) Syr Eth, ανεχεσθε & &c, supportate Vg Bo Arm... ye bare with Eth ro

^{37,} Syr Arm Eth .. θεον ζηλω \aleph &c, Vg aichtwit &c for I was prepared to present you] 19 .. aichtwit vap &c for I prepared myself to &c 24 .. ηρμοσαμην γαρ νμας \aleph &c, Bo (geth shhot) .. despondienim vos Vg Syr Arm Eth .. and behold I ordained also Eth ro hovenaps. &c lit. a virgin being pure] 19 24 (161?) .. trs. νμας παρθ. αγνην \aleph &c, Vg Bo Syr Arm (as &c) Eth .. a man to sit with his wife and to purify himself from fornication for Christ Eth ro hoven &c to one husband the Christ] 19 24 (161?) .. ενι ανδρι π . α. παραστησαι τω χριστω (τω θεω 37) \aleph &c, Vg (exhibere) Arm, Macarius ..

³ †ροτε δε αμποτε πθε πτα φου εζαπατα πετρα ρπ τευπανοτρτια. πετακο πσιπετπρητ εβολ ρπ ταπτραπλοτε απ πτββο εται εροτη επεχε. ⁴ ειμαε πετημα παρ παταμεοείμι πητη πκείς εαππταμεοείμι αμους. η τετηααί πκεππα απετπαίτη. η κεεταπτελίοη εαπετπιμοπή ερωτή. είε καλώς τετη απεχε. ⁵ †αεετε παρ αε απείμωωτ πλαατ παρα πποσ παποστολος. ⁶ ειμαε από οτριαίωτης αε ρα πιμααε. αλλα ρα ποσείμι πια αποτοηρή ερωτή ρη ρωβ πια. ⁷ απ οτηοβε πεη-

^{3 19 24 (161)} Σε] 19.. add Σε 24 π(επ 19)τα &c] ετα πιςος Βο (HJ).. ππιςος ετας Βο εμτ lit. hearts] κενι thought Βο 4 19 § 24 πκος] add πωτεπ το you Βο (κ) ερωτπ] οπ Βο 5 (19 §) 24 6 19 24 7 19 24

to one husband a chaste virgin whom I present to Christ Syr.. to one man, a virgin and (she is) pure, (even) Christ that I may present you to him Eth.. om παραστησαι Bo

^{3 †} F. I fear] 19 24 .. add you Eth ro

AE] 19 24 .. om L

AHHOOTE lest haply] 19 24 (161) FG .. μηπως & &c, Bo .. μη D*, dr

Vg .. trs. before will corrupt Eth

the (notest of the serpent) 19 24

A .. trs. after beguiled Syr

Theorem Eval Evha] 19 24, &BFGMP 17 37,

Bo (Syr) Arm Eth .. trs. εναν εξαπ. DKL &c, fr Vg Syr (h)

in] 19 24 .. om Dgr*, fr Vg

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⁴ ταρ] Vg Syr Arm (Eth).. pref. μεν № &c, Bo πετημα he who cometh] add to you Syr Eth.. if indeed there is another Jesus who cometh whom they preach Eth ro πητπ to you] om № &c, Vg Arm πκεις another Jesus] Bo Eth.. αλλ. χριστον FG, Vg Arm.. trs. ιν κηρ. № &c, Vg Syr (Arm).. he called you to another Jesus Eth τετηαχι

³ But I fear, lest haply, as the serpent beguiled Evha in his craftiness, may be corrupted your minds out of the simplicity and the pureness which belong to the Christ. ⁴ For if he who cometh will preach to you another Jesus whom we preached not, or ye will receive another spirit which ye received not, or another gospel which ye accepted not, then well ye bear with (him). ⁵ For I think that I lacked not anything beside the great apostles. ⁶ But if I am an unlearned (man) in the word, but (a) not in the knowledge; but (a) in all times we manifested ourselves unto you in every thing. ⁷ Is

ye will receive] Bo..trs. $\epsilon \tau \epsilon \rho \rho \nu \lambda \alpha \mu \beta$. & &c, Vg Syr Arm (Eth) $\epsilon \mathbf{u}(\bar{\mathbf{u}} 24) \mathbf{n} \epsilon \tau \bar{\mathbf{n}} \mathbf{y}$. ep. which ye accepted not] which ye learned not Eth $\epsilon \mathbf{r} \epsilon$ (om Bo) $\epsilon \mathbf{u} \lambda \mathbf{u} \epsilon$ Bo ($\epsilon \mathbf{u} \lambda \mathbf{u} \epsilon$). add $\epsilon \mathbf{u} \epsilon$ Bo ($\epsilon \mathbf{u} \lambda \mathbf{u} \epsilon$). it is right Eth $\epsilon \mathbf{u} \epsilon \bar{\mathbf{u}} \epsilon$ bear with (him)] Vg (pateremini)..ye consent Syr Arm (add to them)..ye should expect (further) Eth

Tap] 19 24, \aleph &c, Vg Bo Syr.. δε B, Arm (but I thus) Eth when (εμπει 19.. $\overline{μ}$ πι 24) $\underline{μ}$ μωωτ I lacked not] 19 24.. $\frac{1}{4}$ ερδαε \overline{n} (ε)2 λι απ lit. I am not last in anything Bo.. add εν νμιν D*, r Vg (fu tol)
..it is not that I diminished you Eth παρα \overline{n} ποσ beside the great]
19 24, $\nabla g .. \tau ων ν π ερλιαν <math>\aleph$ &c, Bo (than the ap. who excel) Syr.. than good Arm.. than other Eth

6 εωχε-Σε but if] ει δε και 8 &c, r..ιcχε Σε Bo (BDFrGHJKM) .. ει και D*, fg Vg (am demid tol) Arm .. nam etsi Vg Syr (vg) .. and if also Eth .. scre if Bo (AFELNOP) Goth ant orgia. I am an unlearned] αποκ οτιδι (2121 HJ) ωτης Βο.. ιδιωτης & &c.. add ειμι D*, g Vg (demid) (Syr) Arm (Eth) 22 ny. in the word] Bo Syr Eth .. τω λογω & &c, Vg Arm alla &c] not therefore Eth πc. in the knowledge Bo Syr. τη γνωσει & &c, Vg Arm .. in my gn ovoeig nie in all times] Sen zwh niken in every thing Bo, εν παντι & &c, Syr (vg) Arm Eth ro .. in omnibus fgr Vg .. αποτοποπ lit. we manifested us] Bo .. φανερωθεντες № D c om Eth &c .. φανερωσαντες \aleph^* BFGM 17 .. φανερωθεις D^* ερωτ \overline{n} \overline{q} \overline{n} \overline{q} \overline{w} \underline{b} me unto you in every thing] ep. Sen oron niken unto you in all (men) Bo Eth .. εν πασιν εις υμ. & &c, Arm .. om εν π. FG, r Vg Syr (vg) Eth ro .. in omnes vos d ⁷ An is it Bo .. η μη FG, r Vg Syr (vg) .. η & &c .. and perhaps ταιαλη ελιθδόιοι. Σεκλς πτωτή ετετηεχίς. Σε λιετλυπελίζε ημτή απετλυπελίοη απηοττε ήχιηχη. ⁸ λιςτλλ πρεημετκαθικίλικα λιχι απλοψωπιοη ειλιλησητί ημτή. ⁹ λτω πτεριμωωτ ειρλτετητή απιοτερριςε ελλλτ. πλιμωωτ πλρ λ ητερητ χοκή εδολ. πτεροτει εδολ ρή ταλκελοηίλ. λτω ρή
ρωβ ηια λιρλρερ εροι εταρρομ ερωτή λτω οη
ηπλολρερ. ¹⁰ οτή οταιε ήτε πεχς πρητ. Σε πειμοτμοτ ηλωχή λη εροτη εροι ρή ητελιαλ ήταχλίλ.
¹¹ ετδε οτ. Σε ή με αμωτή λη. πηοττε πετςοοτή.

^{8 19 24 9 (15) 19 §} at πωμ. 24 § &c ειγωτε] ειχι εκτεπ Βο κοκη ελολ] κεκ ρωμ Βο 10 (15) 19 24 πειμ.] πωμ. my glorying Βο (βρτετησκι) 11 15 19 24 πημε] ημε 15

some sin I committed Arm .. or indeed did I sin then Eth εΔΙΘΕ
LICHARIO LIT. Having humbled me] humbling me Bo, εμαντ. ταπεινων & &c,
Vg Arm .. that I humbled myself Syr .. that I troubled myself in all
Eth Σεκας that] pref. and this Arm ΔΙΕΥΑΓΊ. I preached &c]
Syr .. I taught the doctrine Eth (as usual) .. trs. to end & &c, Vg Arm

THROTTE of God] trs. το του θεου ευαγγ. & &c ΠΣΙΠΣΗ freely]
trs. δωρεαν το του θεου & &c, Vg Bo (ΠΣΙΠΣΗ) Arm Eth .. trs. and
freely I preached Syr

^{*} aictλa I robbed] trs. εκκλ. εσυλησα & &c, Vg Arm.. and churches other I robbed Syr Eth (other ch.).. or indeed the church then did I rob for my wages? Eth ro genreerr. other churches] om re Bo (Aefthj) aixi I took] Bo.. λαβων & &c, Vg Arm.. and I &c Syr Eth.. having not taken Arm cd ainaoψ. my wages] Eth.. οψων. & &c, Vg Bo (pref. ñor j) Syr, Arm είλιακ. π. ministering to you] προς την υμων διακονιαν & &c, Vg Syr.. εθε πετεπιμεριμι because of your ministry Bo.. that I should minister to you Eth

⁹ ατω πτερι(pei 24) y. and when I had been lacking] 19 24 ... trs. υμας και υστερηθεις & &c, Vg Bo (εταιερ≾αε) Arm..om Syr ελαατ any one] 19 24, & &c, Vg.. add of you Syr Arm (trs. of you I troubled).. εχεπ οται παωτεπ one of you Bo.. I coveted none of

it a sin which I committed, (in) having humbled myself, that ye, ye should be exalted, because I preached to you the gospel of God freely? ⁸ I robbed other churches, I took my wages, ministering to you; ⁹ and when I had been lacking, being with you, I disturbed not any one; for my lack the brothers filled up, when they had come out of the Makedonia; and in every thing I kept myself not to be burdensome to you, and I shall still keep (myself). ¹⁰ There is truth of the Christ in me, that this glorying will not fail toward me in the regions of the Akhaia. ¹¹ Wherefore? because I love you not. God

your goods because (when ro) I was in want Eth nay. &c for my lack] 19 24 .. and where also I had not enough Eth necents the brothers] 19 24 .. trs. προσανεπλ. οι αδελφοι & &c, Vg Bo Syr Arm Eth (to me our brothers) algapez epoi eta. lit. I kept me, not to be burdensome to you] 15 &c, alapez epoi etai ñathapoc lit. I kept me, being unburdensome from you Bo .. αβαρη εμαυτον υμιν ετηρησα & BMP 17 37**, df Vg .. αβ. υμιν εμαυτον ετηρησα & Dgr F gr GL &c, Arm .. I kept that (om ro) I should not burden you Eth .. om υμιν Κ 37* arw on fraz. lit. and still I shall keep] 15 &c .. o. eleapez on and I will keep (me) still Bo .. και τηρησω & &c, Vg (Syr) Arm .. om Eth .. I kept myself and keep, lest I should be burdensome on you Syr

10 ον π &c lit. there is a truth &c in me] & &c, Vg.. there is in me &c Syr.. † μεσμη πτε πχε cyon π.Δ. π.Δητ the truth of the Christ is being in me Bo.. for there is in me the truth &c Arm.. for righteousness of God is being with me Eth.. truly was Christ with me Eth ro.. om χριστου D* παωχπ απ εξ. εροι will not fail toward me] (15) &c.. will not be destroyed in me Syr.. ου (σ)φραγησεται εις εμε & &c, qπα(μα) yσαμ εροι (πρωι J) απ Bo Arm (from me).. ου-εν εμοι FG.. infringetur in me Vg.. and (for ro) was not shut off from me this joy Eth πεκλιμα the regions] (15) &c, & &c, Vg Bo (μα) Syr Arm.. the region Eth ταχ. the Akhaia] 15 &c.. om της FG

add any more Eth nnove God] 15 19 24*..add 26 24° nevcoon he who knoweth] 15 &c..add this Eth (not ro)

12 πε θειρε εξερο θαλλα οπ. Σεκλ ειεσωω ε εδολ πταφορεικ ππετοτειμ αφορεικ. Σε ετερε εροοτ ρει πετοτιμοτιμοτ εξεροστ πρητή πτεπρε ρωωπ.
13 πλι πλρ πτειειπε ρεπλποστολος πποτ πε. ρεπερυλτικ ππρος πε. ετειρ β ρως λποστολος επεχτ.
14 λτω ποτιμπικε λπ τε. πτος πλρ παλτλαλ ιμας επελος πτε ποτοειπ.
15 ποτησ λπ σε πε. ειμε πεςκελιλκοπος Σιρ β ρως λιλκοπος πτε τεικλιος την. πλι ετερε τετρλι πλιμωπε κλτλ πετρ βητρε

<sup>12 (15) 19 24
13 (15) 19 § 24</sup> темие] 15 19.. фм. 24
14 (15) 19 24
15 (15) 19 24 етере] ере 15
16 (9 %) 15 19 § 24 §
шпртре ота] мнише йте отаг Во

¹² πεξειρε that which I do] 24*, Bo (BL) Arm Eth ro (that which also).. add 2ε 15 19 24°, \$ &c, Bo (2ε παος ΓΝΟ.. παος 2ε A &c).. παος γαρ Bo (HJ).. αλλα &c Syr Eth το α also] 15 &c, Bo, και \$ &c, Vg Syr Arm.. om Arm cdd.. and that which also Eth σωωχε cut away] 15 &c.. prevent Eth πταφοραμ ππετ. the occasion of those] 15 &c, \$ &c, Vg Arm Eth.. their occ. of those Syr Eth ro σεω wish for] 15 &c, \$ &c, Vg Bo (στωμ εχεα wish to find) Syr Eth.. trs. after occasion Arm ενεξε εροσν lit. they should find them] 15 &c, Bo Eth.. trs. κανχ. ευρεθωσιν \$ &c, Vg Syr.. trs. to end Arm.. om Eth ro ξπ &c in that in which they glory] (15) &c.. om Eth ro πτεηςε ξωωπ as we also] (15) &c.. καθως και ημεις (νμ. Fgr) \$ &c, Vg (sicut) Bo (κατα πεπρηξ χωπ).. as we Syr Eth.. and they as we Arm

I should cut away the occasion of those who wish for occasion; that they should be found in that in which they glory, as we also (are). ¹³ For such false apostles they are, workers of deceit they are, taking form as apostle of the Christ. ¹⁴ And it is not a wonder; for himself the Satanas is wont to take form as angel of the light. ¹⁵ It is not therefore a great (thing) if his ministers also take form as ministers of the righteousness, these whose last (state) will be according to their works. ¹⁶ I shall say again, Let not (any) one think

περιοτ πρώπωπ. taking form of apostles Bo, thus verses 14, 15.. μετασχ. εις (om FG) απ. \aleph &c, Vg Arm.. likening themselves to &c Syr.. they became like the ap. Eth

*BD*FGPR 17..κ. ον θανμαστον DbKLM &c, et non mirum Vg .. and it is not any wonder Arm .. and there is not to wonder in this Syr.. and this also is not for wondering Eth πτος ναρ &c for himself the Satanas] 15 &c, * &c, Vg Bo (BDTHKL) Eth.. πο. 2ως πc. himself even the S. Bo (AEFTJ).. πο. αε ε. πc. Bo (ΓGMNOP).. for even himself S. Arm.. for if himself S. Syr 2ωc ανν. as angel] 15 &c, D*, m Eth.. πονανν. (with the form) of an angel Bo.. εις αγγ. * &c, Vg Arm, Macarius.. (transformeth himself) in an angel Syr πονο (om 19) ειπ the light] (15) 19 24, Bo.. φωτος &c, Arm

15 ñornog &c lit. a great not therefore it is] (15) &c, Bo (orn)..

ov μεγα ουν & &c.. om our D*, m Bo (J) (Syr Arm Eth).. non est ergo
magnum Vg.. and it is not anything great Arm.. it was not a great
affair Syr.. and this also is not great Eth eye if] 15 &c, Eth..

that Eth ro exiph take form] 15 &c.. trs. take form his angels also
Eth.. om Eth ro ewe examinated lit. as minister] 15 &c, ws
διακονοι & &c, Vg Arm.. increot figanetiskum the form of ministers
Bo (ifpht increot &c B).. (transform &c) in ministers Syr.. as
angels Eth.. add they put themselves Eth ro

nai &c these whose
&c] 15 &c.. but their end as their work Eth

nay. will be] 15 &c
.. εστιν D*

16 †παχ. on I shall say again] 15 &c.. παλιν λεγω & &c, Vg Bo (π. †χω ū.) Arm.. but again &c Syr.. and again I say Eth

οτα με ετε εροι. Σε απτ οταθητ. εμίσε αμόπ. καπ μοπτ ερωτή οως αθητ. Σεκας ει εμιοτιμότ αμόπ ποτιμήμα. ¹⁷ πε τω αμός ππείσω αμός απ κατα ππο είς. αλλα οως οπ οταπταθητ ομ πτα προ απιμοτιμότ. ¹⁸ εβολ Σε οτή ολο μοτιμότ αμόστ κατα ςαρξ τη αμιοτιμότ οω αμόι. ¹⁹ τετή απέχε παρ ερητή ππιαθητ. επτετή σεπς αβεέτ. ²⁰ τετή απέχε παρ απέτειρε αμώτη πομολλ. απέτοτωμα απο απότι απέτσι. απέτπος εροτή αμότη. Απέτσιοτε εροτή

аонт] атент 9 a thrice 17 9 a § 15 19 § 24 **Б**пш.] пте пащ. Во 18 9 a 15 19 24 19 (9 a) (15) 19 24 § 20 (9 a) (15) 19 (24 §) (34)

Epos of me] 15 &c, Bo Arm. trs. $\mu\epsilon$ $\delta o\xi\eta$ \ &c, Vg..upon me Syr..there is not one who will put me Eth..om 9^a , 37 eyze **Exacn** if otherwise] 9^a &c.. $\epsilon\iota$ $\delta\epsilon$ $\mu\eta$ $\gamma\epsilon$ \ &c, Vg (alioq in).. and if not Syr.. $\epsilon\iota$ $\delta\epsilon$ $\mu\eta$ D*, Arm Eth.. om if Bo ran &c lit. even if accept me as senseless] 9^a &c.. $\kappa a\nu$ ws $a\phi\rho$. $\delta\epsilon\xi$. $\mu\epsilon$ \ &c, Vg Bo Syr Arm Eth rank. \ &c that I should glory a little] 9^a &c.. $\iota\nu a$ $\kappa a\gamma\omega$ $\mu\iota\kappa\rho\rho\nu$ $\tau\iota$ $\kappa a\nu\chi$. \ &c, Vg Syr (vg) Arm.. that I may glory (rejoice ro) I also a little Bo (mha) Eth.. $\iota\nu a$ $\mu\iota\kappa\rho\rho\nu$ $\tau\iota$ $\kappa a\gamma\omega$ $\kappa a\nu\chi$. minusc pauc, Syr (h)

17 πε τω Ξ. that which I say] Bo (P)... o λαλω κ &c, Vg Bo (Caxi) Syr Arm (pref. and)... and this also Eth... add vap Bo (E₁H_J) πηει(πί 24) xω] Bo... ov λαλω κ &c, Vg Bo (H_J) Syr Arm Eth κατα πχ. according to the Lord] DLM &c, Vg (am tol) Bo Syr (h)... trs. κατα κ. λαλω κ BFGKPR, Syr (vg) Arm (Eth)... in our Lord Syr... κατα θεον 114, fr Vg (fu demid) Eth (toward God)... κατα ανθρωπον 37 πταχρο the firmness] ταντη τη υποστασει κ &c, Vg (hac substantia)... παιμι this measure Bo... this place Syr... the order Arm... as foolish I rave because of this my boast Eth

18 εβολ Σε because that] Syr..επει & &c, Vg (quoniam) Eth.. επιΣή Βο.. επ. τωρ Βο (κ) for because Arm ονπ &c there are many glorying] Βο.. many who boast Eth..πολλοι καυχωνται & &c, Vg Syr Arm κατα την σ. ΝοΒΟς

of me, that I am senseless; if otherwise, even if as senseless accept me, that I should glory a little. ¹⁷ That which I say, I am not saying it according to the Lord, but (&) as in senselessness, in the firmness of the glorying. ¹⁸ Because that there are many glorying according to flesh, I shall glory also. ¹⁹ For ye bear with willingly the senseless (ones), ye being wise. ²⁰ For ye bear with him who maketh you servants, him who eateth you (up), him who taketh, him who exalteth

KLMP &c.. in flesh Syr.. in law of flesh Eth 2ω also] om Bo (E_1^*) .. trs. $\kappa \alpha \gamma \omega$ $\kappa \alpha \nu \chi \eta \sigma$. \aleph &c, Vg Bo (anor 2ω †nay.) Syr Eth.. thus (om cdd) also I shall boast Arm

Syr Eth ερπητῶ willingly] 9^a 15 &c., № &c, Vg Bo Arm.. to hear Syr Eth ερπητῶ willingly] 9^a 15 &c.. trs. ηδεως γαρ ανεχ. № &c, Vg Bo (ρηΣημώς τωρ τετεπερωπ) Syr (becoming quiet to hear) Arm (om γαρ).. for (if ro) it pleaseth you Eth πιωφ(τρ 9^a) ητ the senseless (ones)] 9^a (15) &c, Bo, τ. αφρονων № &c, Vg Arm Eth.. the deficient of mind Syr επ(9^a 15.. π 19 24) τετῶ ye being] add Σε Bo (κ) Arm.. trs. φρον. οντες № &c, (Syr) Eth.. cum sitis ipsi sapientes Vg

²⁰ τετπαπεχε ταρ for ye bear with] 9^a (15) 19 24, ανεχεσθε γαρ & &c, Vg Bo Eth .. for ye obey Syr Arm πετει (πιε+ 9a) pe &c him who maketh you servants] (9a) Bo Syr.. ει τις υμας καταδουλοι 🗙 &c, Vg.. pref. πηετεζαπατα πιωυτή πηετκ(om 24)το chon him who beguileth you, him who turneth away (from you) 15 19 24. pref. if any one beguileth you Arm. to those also who defraud you and to those als who rob you Eth ππετογωμ π. him who eateth you] (9ª) 15 19 24, Bo Syr Arm (if any) Eth (and to them also who) .. ει τις κατεσθιει & &c, Vg .. add Επετκτο ελολ him who πηεται him who taketh (9 a?) 15 19 24 .. ει turneth away 9 a тіs λαμβανει & &c, Vg .. add птєп оннот from you Bo Syr .. if any one taketh anything Arm .. om Eth (see above) unetxice u. him who exalteth himself] 9 a 15 16 (24?) Bo .. ει τις &c & &c, Vg Arm .. and to him (them also Eth) who exalteth him (them Eth) over you Syr Eth πετς. &c him who smiteth in your face] 9a 15 19 (34?).. pref. new and Bo (Sen).. ει τις εις προσ. υμας δερει NBD*F GHP 17 37, r Vg Syr (h) .. ει τις υμ. εις πρ. δ. DbKLM &c, Arm .. and to him who smiteth you on (om Eth) your face Syr (vg) Eth

επετπρο. ²¹ ειχω τεμος κατα οτςωμ. ρως ροτι χε αποπ απσββε. ρτα πετερε οτα χε πατολικα πρητή. ρπ οτιιπταθητ ειχω τεμος. †πατολικα ρω. ²² ρεη-ρεβραίος πε. αππ οτα ρω. ρεπισραμλείτης πε. αππ οτα ρω. πεσπερικα παβραραι πε. αποκ ρω. ²³ ρεη-λιακοπος τεπεχς πε. ειχω τεμος ρπ οτιιπταθητ. αππ οτα εροτεροοτ. ρπ ρεπρίςε εροτεροοτ. ρπ ρεπιμε επαμμωστ. ρπ ρεπιλοτ προτεροοτ. ρπ ρεπιλοτ πραρ ποπ. ²⁴ εβολ ριτοοτοτ ππιοταλί αιχί ρικε παμμ ματπ οτα π+οτ ποπ. ²⁵ ατριοτε εροι

²¹ (9 a) 15 19 34 § at 2 2 2 (n 15) in] 15 &c.. om Bo ²² (9 a) 15 19 34 ²³ (9 a) (15) 19 (34) (16 la) 2 спштекшот ñ2.] 2 спецтеко сеотер. 34.. om 2 an Bo (ГNO) ²⁴ 15 19 § (34) 16 la ñ nor 2.] ñ 10 г 2 34 ²⁵ (15) 19 (34) (16 la)

²¹ κατα οτωμ lit. by way of a reproach] 9 a &c .. trs. κατα ατ. λεγώ & &c, Vg Bo Syr (as in &c) Arm..om Bo (K*).. I say this as of him who abuseth (us) because we are troubled Eth.. concerning those who abuse (us), I say to you, in our own trouble, and I dare to say, I also in my folly Eth ro qwc 20(ω 24)τι αε anon as though we] 9 a &c, ωs οτι ημεις & &c, Vg (quasi nos) φως xe &c Bo (BDTL, K 2ωc ελη) Syr Arm .. trs. ησθ. ημεις Fgr G, Bo .. om 2ωc ansthe we were weak] (9a?) &c.. anywni anon Bo.. add εν τουτω τω μερει D, Vg (demid) 2 - πρητη lit. but in that in which one will dare] (9 a?) &c (Bo) & &c, Vg Arm.. trs. after λεγω 2° Syr (Eth after my folly, for Eth ro see above) Σε] 15 &c, & &c, r Bo (Brdrgkmnop)..om D*, Vg Bo (Aefhjl) Syr Arm 2потыптью (thus 9 a) нт &c lit. in a senselessness I am saying (it)] 9 a &c, Ra &c, Vg (Syr) Arm .. trs. καγω εν αφρ. F gr G .. om λεγω * .. trs. αικω τιαος επ &c I said (it) in &c Bo (Eth) †nat. I shall dare] 9 a &c, Bo .. τολμω & &c, Vg Syr Arm

²² γεηςε (om 15) hp. Hebrews] g^a &c.. pref. if Syr Eth (whether) ant ora $g\omega$ I am one also] twice g^a &c.. καγω & &c, Vg Bo (anor $g\omega$) Arm.. and (om afterwards) also I Syr.. I also as they Eth γεηι(ει g^a) cp. Israelites] (g^a) &c (Israel Eth ro).. pref. and if once Syr Eth ro nech. the seed] 15 &c.. $\sigma\pi$. & &c.. γanch. seeds Bo ñahp. ne] (g^a) Eth.. trs. they are of A. Syr.. om ne Bo (g^a)

²³ γεπαιακοπος (αιακωπ Bo) ministers] (9 a) 15 19 34 .. pref. if Syr Eth (whether) ne they are] a 15 19 .. trs. they are of the

himself, him who smiteth in your face. ²¹ I am saying (it) by way of reproach, as though we, we were weak. But in that in which any one will dare—in senselessness I am saying (it)—I shall dare also. ²² Hebrews they are: I am one also. Israelites they are: I am one also. The seed of Abraham they are: I am also. ²³ Ministers of the Christ they are: I am saying (it) in senselessness, I am one more than they; in toils more than they, in prisons more than they, in stripes which are many, in deaths many times. ²⁴ By the Jews I received forty strokes but one five times. ²⁵ I was beaten with

Christ 34.. om Bo (HJ).. add $\kappa \alpha \gamma \omega$ H, Bo ($\Gamma^* G^*$) eizw ā. I am saying (it)] (9 a ?) 15 19 34, λεγω DFG, Vg Syr (vg) Arm .. λαλω SBHKLMP &c, Bo (ascaxi) Syr (h) on oruntaont lit. in a senselessness] (9 a) 15 19 34.. in deficiency of mind Syr.. παραφρονων & &c, Vg (minus sapiens).. Sen στειρι πρητ in a madness Bo. rashly Arm. trs. παρ. λαλω 🗙 &c, Vg Syr Arm. do I not ant ora egor (add o 34) epoor I am one rave to myself Eth more than they 15 19 34 .. more than they I am Syr .. anor noor I am more Bo.. $v\pi\epsilon\rho$ εγω \aleph &c, Vg (plus ego) Arm (yet more).. om ερονερ. more than they 20 15 19 34 16 1 a, Syr.. περισσοτερως & &c, Vg (plurimis) Bo (ñgoro) Arm (whether in stripes) .. I exceeded оп репшт.-репсише епаш. in prisons more than they, in stripes which are many] 15 19 (34) 16 1a, BD* 17, f Vg Eth ro .. εν $\pi\lambda\eta\gamma$. $\pi\epsilon\rho\iota\sigma\sigma$. $\epsilon\nu$ φυλακ. $\nu\pi\epsilon\rho\beta\alpha\lambda\lambda$. $\aleph^*\mathrm{Fgr}G$, Eth (I abounded)... $\epsilon\nu$ πλ. υπερβ. εν φ. περ. 8°D b H K L M &c, Bo (προνο-σει ονωετρονο) .. in stripes more than they, in prisons more than they Syr (vg) .. or in stripes still more or in prison more than they Arm .. εν κινδυνοις περισσοτερως εν θλιψεσιν υπερβαλλοντως εν φυλ. περισσ. Macarius ñcon many times 15 19 (34) 16 1 a, πολλακις № &c, Vg Bo Syr Arm .. π oddois D*.. and for death even often I was ready Eth.. and to death I am always coming Eth ro

²⁴ aixi I received] 15 &c 34, Bo.. trs. to end \aleph &c, Vg Syr (I devoured) Arm $\mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L}_{\mathfrak{L}} \mathfrak{L}_{L$

²⁵ argiore &c lit. they beat me with the staves three times] 15 19

ππσεροοδ πημαπτωωπ. ατριωπε εροι ποτεοπ. α πτοι δωκ γαροι πημαπτωωπ. αιρ οτροοτ απ οτοτημη ρα πποτη. 26 γπ γεηριη αμοοιμε πραγ πεοπ. γπ πκιητρος ππειερωοτ. γπ πκιητρος ππεοσοκε. γπ πκιητρος εδολ γα παυεπος. γπ πκιητρος εδολ γπ πειητρος γπ πκιητρος γπ πκιητρος γπ πκιητρος γπ πκιητρος γπ πκιητρος γπ θαλας α. γπ πκιητρος γπ γεησημη προεις πραγ πεοπ. 27 γπ οτρις απ οτακο. γπ γεησημη προεις πραγ πεοπ. γπ οτριο απ οτειδε. γπ γεησημη προεις πραγ πεοπ. γπ οτριο

gepooh] $gepwh 16^{1a}$ yent 10] 15.. yet 19 34 16^{1a} at-geome] -geome 16^{1a} $yent 2^0$] 15 34.. yet 19 16^a otoryh] otyh 15 e^{26} (9^a) 19 (34) (16^{1a}) e^{27} 9^a 19 e nhcteia] -tia 9^a

²⁶ επ εεης. &c lit. in roads of walking many times] 19 34? (16 la?)... οδοιποριαις πολλακις **κ** &c, Vg Arm (many times)... **Sen** εκημοιμία ει φωωιτ &c in walkings on the road many times Bo... οδοιπ. πολλαις D*, Syr (vg)... and in journeys also always I am afflicted Eth επ πκι(τ 1° 16 a) η τ τ (η 2° 34) ησε in the dangers] thus afterwards 9 a 19 34 16 la... in danger Syr... κινδυνοις **κ** &c, Vg

the staves three times, I was stoned once, I was shipwrecked three times, I spent a day and a night in the deep; ²⁶ in journeyings many times, in the dangers of the rivers, in the dangers of the robbers, in the dangers out of my race, in the dangers out of the Gentiles, in the dangers in the city, in the dangers in the desert, in the dangers in the sea, in the dangers among false brothers; ²⁷ in toil and pain, in nights of watching many times, in hunger and thirst, in fastings which are many, in cold and nakedness.

.. dangers Arm .. αιρωμ I was in danger Bo .. and I am afflicted-and I was afflicted-they (pref. and ro 10) afflicted me thrice-I was afflictedand I was &c-I was &c-they afflicted me Eth nation. of the rivers 19 .. Δεπ γαπ (om γαπ Β) ιαρωστ in rivers Βο .. ποταμων 🛠 &c..in river also Eth nāc. of the robbers] 19 (161a)..āte Pancinwors from robbers Bo chol 2 nav. out of my race 19, Syr .. εκ γενους & &c, Vg Arm .. πτε παπαιμλωλ from them of my race Bo (Eth) εĥ. επ πρεοπος out of the Gentiles] 19 .. εξ εθνων & &c, Vg Bo (ganeonoc) Arm .. from peoples Syr Eth 2 п тп. in the city] 19 (34?) .. εν πολει & &c, Vg Arm Eth .. in cities Bo (om 2aπ B).. in danger I was in cities Syr 2 πx. in the desert 19 .. 91 πιμαφε on the desert Bo .. εν ερημία & &c, Vg Arm Eth .. in danger I was in desert Syr 21 oalacca in the sea (9 a?) 19 (34) .. Sen φιοω in the sea Bo .. εν θαλασση & &c, Vg Syr Arm Eth 9π firm. in the dangers 80] 19.. pref. arw and 9 a 9π 9ε (om 9a) пспну &c lit. in brothers false] 19. pref. 2 пхыс 2 пких. in the desert in the dangers 9 a (which was absent before and apparently omitted in the dangers in the sea) .. companions false Eth

27 οπ οτοιce &c lit. in a toil and in a pain] κοπω και μοχθω ** B DFG.. pref. εν *CHKLMP &c, f Vg Syr (and in).. Sen cansicing the cantile and pains Bo.. Syr Arm Eth repeat prep. throughout επ cenosign &c in nights of watching many times] εν αγρυπνιαις πολλακις * &c, Bo Arm .. εν αγρ. πολλαις D*, Vg Syr (vg).. and in much vigil Eth σοςκο lit. a hunger] Bo.. canche hungers Bo (A₁ E F¹).. canoscro Bo (M) enamed which are many] πολλαις D*, Vg Syr (vg).. πολλακις * &c, Bo Arm .. (and ro) in much fasting Eth σοςκο lit. a cold with a nakedness] Sen cancal new canhous lit. in colds with nakednesses Bo Eth?

οτκω καρητ. 28 χωρις πετοιδολ πετπητ εχωι εξενηπε προοτω ππεκκλητία τηροτ. 29 πια πετωμωπε επήμωπε απ παιας. πια πεωαςικαναλλίζε ατω αποκ εμείχερο. 30 εωχε ώμε εωστώστ. είπαμοτωστώστ απωσις οπ πααςθεπεία. 31 πποττε ατω πείωτ απέπασεις ις σοσπ. πεταμαλλτ μα πιέπες. Σε πήχισολ απ. 32 χε ρραι οπ αλακακός α φεθπαρχης πτε αρετα πρρο ραρες ετπολίς παλιακός εσοπτ. 33 ατω εδολ ρίτπ οτωστώτ οπ οτςαρυαπη ατχαλα αικοί πδολ αποοδτ. αιρδολ επέςσιχ.

²⁸ πετςιδολ the (things) which (are) without] (9 a) 19, των παρεκτος & &c (Vg) Bo.. besides more things Syr.. besides the other troubles Arm.. besides (add this ro) many other (things) Eth πετπ(ππ 9 a) μν εχ. π. the (things) which come upon me daily] (9 a) 19
.. which found me every day Eth.. η επιστασις μοι (μου) η καθ ημ.
&BD(FG) H* 17.. η επισυστασις &c KLMP &c, OL Vg.. and the crowd (which is) upon me every day Syr.. and that continually the crowd upon me was heaping Arm.. εq(χη)ςιχωι πλεμπι πχεφρ. &c being (add put A20, HJ) upon me daily the care &c Bo πρ. &c the cares of all the churches] 9 a 19.. η (om FG) μεριμνα &c & &c, Vg Bo.. and my care which is about &c Syr.. and cares of all &c
Arm.. while I think of the churches Eth

19 file net who 10 9 a, Bo (nie et) & &c.. Infet not he who 19 youne weak 9 a 19.. sick Eth en youne an (om an 9 a 19) I being not weak 9 a 19.. και ουκ ασθενω & &c, Vg Bo Syr Arm.. and I am not troubled Eth nie ay with him 9 a 19.. om & &c, Vg Bo &c nie who 20 9 a 19, & &c, Vg Bo Syr Arm.. pref. and Eth newayer. is wont to be offended] (9 a?) 19.. σκανδαλιζεται & &c, Vg Bo (ετερςκ.) &c.. who goeth astray Eth anor I] 9 a 19, & &c, Vg Bo Syr Arm.. om Bo (A1 ΓΕΓ'N, L, GM) Eth επείχερο I am not wont to be set on fire] 9 a? 19.. πυρουμαι & &c, Vg Bo Syr Arm.. I am not dismayed Eth

30 ψωε it is right] (9 a) 19, Bo Eth (but if).. trs. καυχ. δει καυχ. δει καυχ. δει καυχ. Vg Syr Arm Eth ro (but if) ειπωμ. I shall be glorying] (9 a) 19

28 Besides the (things) which (are) without, the (things) which come upon me daily, the cares of all the churches. 29 Who (is) he who (is) weak, I being not weak with him? Who (is) he who is wont to be offended, and I, I am not wont to be set on fire? 30 If it is right to glory, I shall be glorying in my weaknesses. 31 God and the Father of our Lord Jesus (is) knowing, he who is blessed unto the ages, that I lie not, 32 that in Damaskos the ethnarch of Areta the king guarded the city of Damaskos to arrest me: 33 and through a window in a basket I was let down outside of the wall, I escaped from his hands.

(34) Bo Eth.. trs. to end & &c, Vg Syr Arm

weaknesses] 19 (nia) 34? Bo Syr.. τα της ασθ. μου & &c (Vg).. om

μου BH, Arm (weakness).. my. weakness Eth

31 Δτω πειωτ and the Father] 19, Bo .. και πατηρ & &c, Vg Arm .. om και Syr Arm cdd Eth πεπχ. our Lord] 19 (34) Bo, DMP &c, f Vg Syr Arm Eth .. om ημων &BFgrGHKL, Vg (am) Syr (h) sī Jesus] 19, ABFgrGH* 17 37, Vg (am) Bo (k) Syr (h) Arm .. add πχ̄ Bo, χριστου DHKLMP &c, f Vg Syr (vg) Eth cootπ (is) knowing] 19 (34?) ετεωοτη Bo .. trs. to beginning Syr Eth πιεπερ the ages] 19 (34) .. om K* .. om πι the Bo (HJ) .. add all Arm cdd

32 \times ε that] 19, Bo.. om \aleph &c \quad εpai &c in D.] 19 (34) Bo, \aleph &c, (Vg) Syr Arm .. in the city of D. Eth \quad φεσπ. the ethnarch] 19 (34?) \aleph &c .. παρ \times ωπ πτε πιεσπος Bo .. praepositus gentis Vg Arm .. the master of the force Syr .. the ruler of peoples Eth \quad αρετα] 19 34, Bo, \aleph &c, Vg (Aretae) Arm .. Aretos Syr .. Arestāsyūs Eth .. om who is A. the king Eth ro \quad ετπ. &c the city of Damaskos] 19 34? .. την π . Δαμασκηνων \aleph BD* FGHP 17 37, Vg Bo (πτε πα \times α.) Syr Arm Eth .. τ . Δ. π ολιν DbKLM &c \quad εσοπ $\overline{\tau}$ to arrest me] 19 (34) BD*, f Vg Syr Arm .. pref. θ ελων Γ gr G, Bo (εφονωμ εταξοι) Syr (h) Eth (he wished) .. add θ ελων \aleph Dc &c

so ch. 2. through dia & &c, Vg Arm (Eth)... Sen at Bo... ch. S. out of or through Bo (BD hiklp) from Syr qū orcap. in a basket] by a basket Arm.. trs. in a basket through &c Eth arx. ū. lit. they let me down] trs. orog arx at enecht &c and they let me down from a window in &c Bo Eth πhol ūπ. outside of the wall] δια του τειχ. & &c, Vg Arm.. chol gizen from upon Bo (Syr) Eth aiph. I escaped] amogen I was delivered Bo.. aipwt I fled Bo (H).. ain. aipwt Bo (M).. και εξεφυγον & &c, Vg Bo (BD ikl) Syr Arm (om cdd) Eth eneggiz from his hands] ch. Sen negz. out of

ΧΙΙ. εμπε ήμε εμοτμοτ. περποτρε μεπ απ. †πητ πε εξεποτωπό εδολ μπ ξεπσωλή εδολ ήτε πποεις. ² † cooτή ποτρωμε εμπ πεχε ξαθη μμή-τατε προμπε. είτε είξα πεωμά ή † cooτή απ. είτε είξαπδολ μπεωμά ή † cooτή απ. πποττε πετεοοτή. εάττωρη μπαι πτειμίπε μα τμεξιμομτε μπε. ³ ατω † cooτή μπειρωμε πτειμίπε είτε εμπ πεωμά είτε πδολ μπεωμά πποττε πετεοοτή. ⁴ πε αττορης εππαραπείεσε απω αγεωτά εξεπμαπε ετέρτη. παι ετέπετο απ εποοτ ερωμε. ⁵ είπαμοτιμοτ μμοί ξα παι πτειμίπε. ξαροί πε ππαμοτιμοτ μμοί το παι πτειμίπε. ξαροί πε ππαμοτιμοτ παιοί το παιοί πτειμίπε. ξαροί παι ππαμοτιμοτ παιοί το παιοί πτειμίπε. ξαροί παι ππαμοτιμοτιμοτικού το παιοί πα

his hands Bo Syr Arm Eth.. om Bo (κ).. τας χ. αυτου & &c, Vg (manus eius)

^{1 19 §} at †n. 22 (34)
2 19 (22 §) 34 Р п†соотп] twice ...
п†ем Во ечтивох] савох Во 3 19 22 34 птетм.] п†м. 34
4 (b) 19 22 (34) парахетсос] -хісос 22 пат] пн those Во 34
ачс.] еачс. в етепсто] етпсто 22
5 (b) 19 § (22) (34) тегмпе] †м. 34

¹ εμαε &c if it is right to glory] 19 22 .. ει καυχ. δει NoH, f Vg.. καυχ. δει BDcFGLP 17 37, Syr.. cennya emormor ae but it is worthy to glory Bo (κ) .. καυχ. δη ΚΜ &c .. now to boast one ought Arm.. καυχ. δε №* D*, Bo (εщονщον Δε).. and behold it is not right for me to boast Eth .. but to boast it is not right Eth ro noq (£ 22) &c it is not profitable indeed] 19 22, NBFGP 17, Vg Βο .. ου συμφερει D gr* .. ου συμφερει μοι D c H K L &c, Syr (h) .. but it is not profitable Syr (vg) † ημη I come] 19 22, Syr .. ελευσομαι & &c, Vg Bo Arm .. let us return therefore (om ro) again Eth 19 22, SBFGHP 17, Vg Bo Arm .. γαρ DKL &c, Syr .. therefore Eth.. om Eth ro egen(\bar{n} 22) &c unto manifestations \range 19 22.. εις οπτάσιας 🗙 &c, Vg Syr Arm .. εις (τα FG) τας οπτάσιας FGP .. exen gankexinnar toward seeings also Bo (egan. HJL) .. toward a vision Eth ro.. and I will recount the vision Eth (n 22) o. &c and revelations of the Lord 19 22 (34?) Bo, & &c, Vg Arm (om of &c cdd) .. and to revelations of our Lord Syr .. which revealed God Eth (our Lord ro)

XII. If it is right to glory, it is not profitable indeed; but I come unto manifestations and revelations of the Lord.

² I know a man in the Christ fourteen years ago—whether being in the body, I know not; or being outside of the body, I know not; God (is) he who knoweth—such an one having been carried off unto the third heaven. ³ And I know such a man—whether in the body, or outside of the body, God (is) he who knoweth—⁴ that he was carried off unto the Paradeisos, and he heard secret words, these which it is not given unto man to say. ⁵ I shall be glorying about such an one; but about myself I will not glory, except in the weaknesses.

&c .. χωρις BD* .. om ειτε χ. τ. σ. Eth (not ro) πεωια 20] B .. his

body Eth ro . add ουκ οιδα & &c, Vg Bo (πεω Syr Arm Eth

² 200H lit. before] 19 22 34, Saxen before Bo, προ N &c, Vg (ante) .. before than Arm .. from before Syr Eth eite 10] 19 22 34, & &c, Vg (sive) Bo (ste) .. if Arm .. if indeed Eth .. if-de Syr (also equa nc. being in the body 19 22 34 .. $\epsilon \nu \tau \omega \sigma$. D*, verse 3) Bo (GKMP).. εν σ. & &c, Bo Arm .. in his body Eth ñ4c. an I know not 10 19 22 34.. om Syr Eth (see below) EITE 20 19 (22) 34 .. and if Syr (also v. 3) Arm .. and if also Eth (om and ro) Eπεωεια of the body] 19 (22) 34 mg.. om του B, Bo Arm.. his εαντωρπ &c lit. they having carried off] 19 body I know not Eth 22 34, αρπαγέντα & &c .. xe argeles that they carried off Bo .. who was carried off Syr .. and they carried him off Eth reegy. the third] 19 22 34, FG, Bo (3rd) .. om rov & &c .. +uagh the 2nd Bo (E,*) ³ ανω and om Eth ro nteres. such om Eth (not ro) πεωια 10 σωματι & &c, Vg Bo Syr Arm .. his body Eth .. add ουκ nh(q 34)ολ outside] cahoλ Bo, εκτος NDbFGKLMP

^{*} κε that] 19 22 34.. and Eth εξεπ(π 22) yaxε ετζηπ lit. words hidden] 19 22 34.. ξαπιαχι πατιαχι παμωστ words unspeakable Bo Syr Arm.. αρρητα ρηματα κ &c.. (heard) words there Eth ro.. (heard) there words unspeakable Eth.. εαμιωτα εξεπιματο παικτηριοπ having heard utterances of mystery δ εχοστ ερωμε lit. to say them unto man] 19 22 (34?).. ανθρωπω(ον) λαλησαι κ &c, Vg Syr Arm (Eth).. πτε στρωμι ταχι παιωστ that a man should speak them Bo (AE).. om στ a Bo.. add πικεπ every Bo (B*)

⁵ ειπωμ. I shall be glorying] 19 (22?) (34?) Bo..trs. τοιουτου καυχησομαι & &c, Vg Syr Arm Eth (therefore .. indeed therefore ro)

ειωπτι οπ σωπτσωβ. ειμαπμοτιμοτ παρ σωοι πήπαμωπε απ παθητ. οτωε παρ τεήχω σωος. ήγεο χε. απότρε οτα ωεετε εροι εροτε θε ετίπατ εροι αικος. η είςωτα εβολ ρίτοοτ. τατώ χεπας ππαχίςε πρητ ρη τωπτηοσ ππαποκαλτιμίς. ατή ποτεοτρε ετακαρίζ. παπτελος απακταπάς χε είξεπαμαπτςωωπ ετβε παι. χε είξεκορως εβολ σωοί. ατώ πεχαρίς του πεχαρικό του παρε του παρε του παρε του παρε του παρε του παρ χωκ εβολ οπ τωπτσωβ. οπ οτωτοπ

 егинті] -теі 22 34
 6 (d) 19 22 § at отме пафнт] егоі

 патент Во отме] омні Во (d) 19 § at ат (22) атш] пем

 Во папок.] паап. ту revelations 22 апокалтую] -лтму. д

 22
 8 (d) 19 22
 9 (d) 19 22 (f¹) ещаре &c] тахом пар

 асхик Во гії 10] Во (нл).. pref. перні Во

Σε] 19 22 34, Eth ro.. indeed Eth
τωπτσωλ the weaknesses]

5 19 22 (34) BD* 17, Bo Syr Arm.. add μου ΝD°FGKLMP &c,
Vg Bo (BJ) Eth.. pref. aphor perhaps Bo

⁷ ανω Χεκας &c and that I should not be exalted of heart] (b) 19 22, Syr Eth ro.. and therefore that indeed I should not be exalted Eth

for if I should glory] (\$?) 19 .. eigenotegy. for if I should wish to glory 22, εαν γαρ θελησω κανχ. Ν &c, Vg Bo Syr Arm Eth vap] γαρ και P, Arm .. δε Κ αε] om Bo (Aeghm) π (pref. αε 22) πρτρε οτα αεετε let not any one think] δ &c .. μη (μηπως 17) τις-λογισηται Ν &c, Vg Bo (αμπως) (Syr Arm Eth lest they) εροι of me] δ &c, Bo Syr Arm Eth .. trs. εις εμε λογ. Ν &c, Vg εροτε σε (εσμ ετες 22) &c more than as he seeth me or is hearing from me] (δ) &c .. more than what &c Syr Arm .. υπερ ο βλεπει-εξ εμου Ν &c, Vg .. cahoλ ππετες αν δεγονιά that which he seeth (of) me &c Bo .. in that which they see me and in that which they hear me more Eth .. in that &c hear me because abounded in this (degree) the vision Eth ro ες ωτπ is hearing] δ &c, Ν*BDcFsrG 17 37, Vg (am &c) Bo (πετες ωτε αν) Syr (vg) Arm Eth .. add τι Ν°D* ΚLP &c, f Vg (fu** harl*) Syr (h)

⁶ For if I should glory, I shall not become senseless; for truth is that which I say; but I spare (you): let not any one think of me more than as he seeth me, or is hearing from me. ⁷ And that I should not be exalted of heart in the greatness of the apocalypses, was given a thorn unto my flesh, the angel of the Satanas, that he should buffet me, lest I should exalt myself. ⁸ I besought the Lord three times because of this, that he should depart from me. ⁹ And said he to me, It is sufficient for thee with my grace: for the power is wont to be perfected in the weakness. With

(but that indeed &c ro).. trs. αποκαλ. ινα μη &c DKLP &c, f Vg Arm
.. trs. αποκ. διο ινα μη &c NABFG 17, Bo (glory DTK)

the greatness] δ 19 .. Φενίτ. the greatnesses 22 .. παιμαι the abundance
Bo ñοτοσρε ετακαρξ a thorn unto my flesh] (δ) 19 22, Bo
(Sen in &c).. in the flesh Bo (DTE2).. om Eth.. μοι σκολοψ τη σαρκι
λ &c, Macarius, Pall. h. l... μοι &c σαρκι μου FG, Vg Syf παιν.
the angel] παεοσαιν. namely an angel Bo παταπας] (δ) 19
(22) Bo .. σατανα λ*Α*BD*FG 17*, Syr (vg) Macarius .. σαταν λ°
Α**DbKLP &c, Syr (h gr mg) Pall. h. l. εχωι lit. upon me] δ 19
22 Bo (πηι) Syr Arm Eth (who pierceth me and buffeteth me) .. trs.
με κολαφίζη λ &c αε πααλ. lit. that I should not exalt me] (δ)
19 (22) Bo, λ°BKLP &c, Syr Arm, Macarius Pall. h. l... om λ*AD
FG 17, Vg Eth

* aicenē (aicēnē b) I besought] b &c, Bo.. pref. and Eth.. trs. κυριον παρεκαλεσα κ &c, Vg Syr (after τρις) Arm (after τρις) πα. the Lord] b &c, Bo.. my L. Syr Eth.. our L. Eth ro.. trs. τρις κυριον & &c, Vg (Syr Arm) πωππτ(22.. πτ 19)c. three times] (b?) &c, Bo Eth.. trs. υπερ τ. τρις τ. κ. κ &c, Vg (Syr Arm).. υ. τ. τ. κ. τρις D* ετhε παι because of this] b &c.. υπερ τ. κ &c, Vg (propter) Bo (εχεη) Syr (Arm) Eth.. pref. to beginning κ &c (Vg) Syr (Arm).. pref. και A, Vg (quod) Arm εφεςαρω(ωω 22) η he should depart] b &c, αποστη κ &c, Vg Bo Syr Arm.. that he should drive him away Eth

⁹ εταχ. with my grace] 19. 22, Bo (KL).. επαιρωστ with this grace Bo. τσομ the power] δ &c, ℵ*A*BD*FG, Vg Bo (BD*HJ KL) Eth.. add μου ℵ°A²DbKLP &c, Bo Syr Arm, Palladius ταρ]

b &c.. but Eth τεπτσωβ the weakness] (b) &c.. τεετασσεπικο Βο.. ασθενεια × &c γπ οτεπτοπ &c lit. in a rest of heart] (b?)

σε ποητ ποονο †παιμονιμον αποι οπ παασθεπεια. πεκας εςεονως ερραι εχωι πσιτσομ απεχς. 10 ετβε παι σε †τητ ποητ ειμωπε οπ σεπαιπτατσομ οπ σεπαιμ οπ σεπαιαυκη οπ σεπαιωυμος οπ σεπ λωχο οα πεχς. οσται υαρ ειμαιρατσομ τοτε μαισασομ. ¹¹ αιμωπε παθητ. πτωτή ατετήαπαυ παγε αμοι. αποκ υαρ εμμε πε ετρενενηριστα αμοι οιτετηντή. απιμωωτ υαρ πλααν παρα πποσ παποςτολος. εμπε απο ονλααν οπ. ¹² αμαεικ

еграї] Во (нј).. om Во 10 (\mathfrak{d}) 19 \S and at готап 22 f^1 геп] геп \mathfrak{g} \mathfrak{h} \mathfrak{h} passim at som 19 f^1 .. ерат. 22 апачні] 19.. - аччн 22 f^1 (\mathfrak{d}) 19 \S at an \mathfrak{h} (22) f^1 апачна \mathfrak{h} 19.. апачна \mathfrak{h} етре \mathfrak{h} етре \mathfrak{h} 22 гегра 22 гегр \mathfrak{h} 19.. гет 22.. гет \mathfrak{h} 12 (\mathfrak{h}) (19) 22 \mathfrak{h} 19..

&c f^1 , $\eta \delta \iota \sigma \tau a \ \ \, \&c \ldots$ qpanhi it is pleasing to me Bo .. cheerfully Syr.. good it is Arm .. and I was delighted Eth .. om Eth ro se therefore] $b \&c f^1 \ldots and$ Eth \tilde{n} goto rather] (b) &c f^1 , &c, Bo (mallow) Arm .. om Vg Syr (Eth) $\frac{1}{2}$ hay. I shall glory] &c, Vg Syr Eth .. ey. to glory Bo Arm ccenesa(niab 1922) my weaknesses] (b?) &c f^1 , &c, Vg Syr Eth (my trouble) .. om μ ov B, Vg (harl) Bo (gan-ywaii hj .. ni the A &c) Arm cceow &c should dwell upon me the power of the Christ] (b) &c f^1 , $\epsilon \pi \iota \sigma \kappa \eta \nu \omega \sigma \eta \epsilon \pi \epsilon \mu \epsilon \eta \delta$. τ . $\chi \bar{\nu} \&c$, Vg (in me) Syr Arm .. trs. should dwell the power of Christ upon me Eth .. $\bar{n}\tau \epsilon +\infty$ $\bar{n}\tau \epsilon n\chi \bar{c}$ ywaii $\epsilon n\chi \bar{c}$ while $\epsilon n\chi \bar{c}$ is the power of the Christ should abide upon me Bo

pleasure therefore rather I shall glory in my weaknesses, that should dwell upon me the power of the Christ. ¹⁰ Because of this therefore I am glad to be in powerlessness, in insults, in necessities, in persecutions, in anguishes for the Christ; for whenever I should be powerless, then I am wont to be powerful. ¹¹ I became senseless: ye, ye compelled me; for me, it is right for me to be commended by you: for I lacked not anything beside the great apostles, if I am nothing even. ¹² The signs of the apostleship I did among you in all patience,

powerful] \$ 19.. om 22 fl homeotel.. Tote waszernort then I am wont to take courage Bo.. om Eth ro

11 Aug. &c I became senseless] 5? &c (22) & &c, Vg Bo Arm (Eth ro) .. add vap Bo (K) .. pref. behold Syr .. pref. and behold Eth .. pref. and if also Eth ro .. I became foolish Eth .. I was foolish Eth ro .. add καυχωμένος LP &c .. add in my boasting Syr Eth (not ro) πτωτπ ye] b &c .. pref. because Syr Arm Eth (in that which) .. add Σε Bo (A₁^rHJKL) anor &c lit. for I, it is right for them to commend me by you] (b) &c (22).. anor vap nacanina nhi ne el. giren оннот птетеперстпістанін проз lit. for I, it was being worthy for me, by you that ye should commend me Bo .. εγω γαρ ωφειλον υφ υμων (ημ. A) συνιστασθαι & &c (Vg).. om υφ Β* Dgr*.. for debtors ye were that ye should bear witness to me Syr. for for me it was being right from you testimony to receive Arm. but for me it is right for me to be honoured among you Eth (add and to have my testimony Eth not ro) Ξπι(ει δ.. 19 22 fl) ωωωτ &c for I lacked not anything] Βο Syr.. ουδεν γαρ υστερησα 🛠 &c, Arm.. ο. γ. τι υστ. B.. ov γαρ v. FgrG.. for there is not that (in) which I was παρα ππο (α δ)σ &c beside the great defective for you Eth apostles] δ &c 22.. των υπερλιαν απ. 🗙 &c, ab his qui sunt supra modum ap. Vg. egote hian. eoototeh than the ap. who surpass Bo .. than apostles, those who very much excel Syr .. than good ap. eyze and ord. on lit. if I am a nothing Arm .. from all ap. Eth even] & &c 22 .. ICKE WEH AHOR 2As if indeed I am nothing Bo .. ει (ει δε 37) και ουδεν ειμι 🗙 &c, Vg Arm Eth.. although I was not anything Syr

12 πελειπ the signs] δ 19 &c..τά μεν σημ. 🗙 &c..αλλα πεμιπι but the signs Bo, αλλα τα σημ. 37..αλλα τα μεν σ. (FG)

πτωπταποςτολος αιαατ πομιτητή οπ οπποωσικη μιω οπ σεπωαείν ωπ σεμωπιρε ωπ σεισσω.

13 οτ ταρ πεντατετήμωωτ ωνος παρα πκεςεεπε πεκκληςια. ειωητί σε αποκ ωπιοτερρίςε ερωτή.

14 πωερμονήτ ποσι πε παι ξεδτωτ εει μαρωτή, ατω πξιαστερρίςε ερωτή απ. πνειμίπε ταρ απ πςα πετήπκα αλλα πςωτή, ππειμίμε ταρ απ επμηρε εςωστο εροτη ππειστε, αλλα πειστε πήμηρε.
15 αποκ σε οπ οτπεισε ξσο εδολ ατω ςενασοι εδολ ος μετή-

 $^{^{15}}$ (d) (19) 22 f^1 егенті] д 19...-тег 22 f^1 14 (д) 19 § 22 \raiseta 15 16 16 16 19

^{330..} but signs Arm.. sign Eth πτωπταπ. of the apostleship] (d) 19 &c, Bo.. του αποστολου & &c.. πτε πιαπ. of the apostles Bo (defect) Syr Eth (add indeed).. of an apostle Arm alax lit. I did them] d 19 &c, (Bo fekl) Syr.. arepswe were worked Bo, κατει(η)ργασθη & &c, Vg Arm Eth πρητ. lit. in you] d (19) &c, εν υμιν & &c, Bo.. to you Eth.. among you Syr.. super vos Vg qπ generation in signs] d 19 &c, Bo, DcKLP &c.. σημειοις τε *B 17.. τε σημ. *C.. πεω γαπωμ. Bo (b).. και σημ. FgrG.. signis Vg Arm.. and in signs Eth (sign ro).. and in (great) works Syr γεπ (π 22 fl)-μηπ. wonders] d 19 &c.. in wonder Eth ro γεπ (π 22) σ. powers] d 19 &c.. in power Eth ro

^{**}Sor-nen(n f1) τ. what is that which ye lacked] (b) (19) &c,
**Sec, Vg Bo Arm Eth (I was defective for you) .. in what were ye deficient Syr rap] b 19 &c,
**Sec, Vg Bo Syr .. and now Arm .. and Eth napa] b 19 &c, Bo, D 330 .. νπερ
**Sec, quam de, prae fg Vg Syr (from) Arm (than) Eth (from) nrec. the rest also] b (19) &c, Bo, τας λοιπας
**Sec, Vg Syr Arm .. all Eth rethat] b 19 &c.. om οτι Κ 47 .. in this that Syr Arm Eth row I] b 19 &c, Syr Arm .. pref. αντος
**Sec, Vg Bo (18 πενελε)

in signs and wonders and powers. ¹³ For what is that which ye lacked beside the rest also of the churches, except that I, I disturbed you not? forgive to me this iniquity. ¹⁴ This is the third time I am prepared to come unto you, and I shall not disturb you: for I am not seeking for your things, but (a) for you: for it is not right for the children to gather in for the parents, but (a) the parents for the children. ¹⁵ But I, readily I spend and will be spent for your souls. If I love

14 пысощомпт (b 22 flc.. щом т 19.. щом fl*) &c lit. the third time is this] (b?) &c .. das (ne Ahj) desage ncon this (add is Ahj) the 3rd time is Bo .. ιδου τριτον τουτο ABFG, Vg .. ι. τουτο τρ. Dgr .. behold this which is the third time Syr .. behold this third time Arm .. behold my third this Eth .. om τουτο KLP &c shall not disturb] (5?) &c, ου καταναρκ. 🗙 &c .. ππαρροω I will not be burdensome Bo, non ero gravis Vg Syr Arm .. I shall not hurry ερωτπ you] δ &c, DbKL &c, Vg Bo Syr Arm..om rap 19 22 .. om b? f1 .. because that Syr υμων ΝΑΒ 17 n. for your things] & &c .. nevenoven those which are yours Bo .. quae vestra sunt Vg .. τα υμων 🗙 &c, Syr Arm .. trs. for you I desire ecwore eq. to gather in &c, Bo (grovs and not your goods Eth throw) Syr. trs. γον. θησαυρ. & &c, Vg Arm .. trs. the fathers should gather for their sons and not the sons for their parents Eth

15 \mathbf{a} \mathbf{e}] 19 22 \mathbf{f} 1. add therefore Eth ro.. γαρ 17, Vg (am) \mathbf{e} \mathbf{n} orne (om 22) soe lit. in a persuasion] (5?) &c 22.. †† \mathbf{n} \mathbf{e} \mathbf{e} \mathbf{e} lit. in a persuasion] (5?) &c 22.. †† \mathbf{n} \mathbf{e} \mathbf{e} lit. I spend so \mathbf{e} Syr, with cheerfulness Arm.. doubly Eth \mathbf{e} \mathbf{e} \mathbf{e} &c lit. I spend and they will spend me] (b) 19 22.. † \mathbf{n} \mathbf{e} \mathbf{e} &c I shall spend &c \mathbf{e} $\mathbf{$

ψτχη, εμπε τωε σωωτή εματε, ετετήμε σωοι αποκ ποτωμω. ¹⁶ εςτω σε, αποκ ωπιβαρει ωωωτή, αλλα ειο ωπαποτρυσς αιπιτητή πκρος.
¹⁷ ωη αιζεστητή οιτή λαατ ππεπταιτήποστε μαρωτή. ¹⁸ αιπαρακαλει πτίτος, ατω αιτήπετ πεοη ησωας, ωητί α τίτος ζεστητή, πταμωσομε απ οω πεπήα ποτωτ οπ περισστε απ ποτωτ.
¹⁹ ωεμακ ετετήμεετε, πε επαπολουίζε πητή.

 16 (d) 19 f^1 17 (d) 19 f^1 $\tau\bar{n}$ noopee] 19..-cop d f^1 18 (d) (19) f^1 ait \bar{n} ner] ait \bar{n} noop d nen \bar{n} a &c] d.. nin. &c 19 f^1 .. nain. Bo.. nain. \bar{n} opwt nain. Bo (k) 19 (d) 19 f^1 ano- λ op(k f^1)17 ϵ] -pico ϵ Bo.. ϵ popw Bo (Aef^r)

indeed Eth to .. I spent and I will give up my flesh Eth eyze if] \mathfrak{d} &c, Bo, \mathfrak{R}^*ABFG 17, Antonius (si) .. \mathfrak{e}_i kai \mathfrak{R}^cD^bKLP &c, f Vg Syr Arm Eth .. om D^* \mathfrak{q} ae I love] (\mathfrak{d} ?) &c (22?) Bo, aya $\pi\omega$ \mathfrak{R}^*A 17 (Eth) .. aya $\pi\omega\nu$ \mathfrak{R}^c &c, Vg (Syr) .. being exceedingly dear to me Arm .. exceedingly I loved you Eth \mathfrak{q} authoria exate you greatly] 19 f¹ .. \mathfrak{q} .. \mathfrak{q} in \mathfrak{q} ovo you more Bo .. trs. $\pi\epsilon\rho\iota\sigma\sigma\sigma\tau\epsilon\rho\omega$ $\nu\mu$ as aya $\pi\omega(\nu)$ \mathfrak{R} &c .. plus diligens (om $\nu\mu$.) Vg .. trs. exceedingly I love you Syr .. Arm and Eth see above etet \mathfrak{q} and \mathfrak{q} $\mathfrak{q$

16 εςτω \mathbf{x} ε] 19, Bo \mathbf{x} &c, Vg (sed esto).. and perhaps Syr.. but almost Arm.. but Eth.. om \mathbf{f}^1 anor I] \mathbf{d} &c.. add \mathbf{d} ε Fgr G, Syr (h) āπι (\mathbf{f}^1 .. ει 19) hapει(pι 19 \mathbf{f}^1) ā. I burdened you not] (\mathbf{d} ?) &c, ου κατ (οm κατ \mathbf{D}^*) εβαρησα ABDc KLP &c, Vg Bo Syr Arm Eth.. ου κατεναρκησα \mathbf{x} FG 37 47 αιχιτηντῆ (χιτετῆ \mathbf{f}^1) ῆ (om \mathbf{f}^1) κρ. I took you with subtlety] (\mathbf{d} ?) &c, Bo (ῆονχρος \mathbf{a}) Eth.. δολω υμ. ελαβον \mathbf{x} &c, Vg.. with guile I took you Syr Arm

17 AH AIGEST. did I defraud you] δ? &c.. trs. επλεονεκτησα νμ. to end & &c, Vg (Bo) Syr Arm Eth γιτῆ λααν ῆπεπτ. by any of those whom] 19.. ῆλ. εῆπεπτ. of any among those whom δ? f¹, τινα ων & &c, Syr (any other whom).. per aliquem eorum quos Vg.. by (those)

you greatly, ye are loving me indeed a little. ¹⁶ But let it be, I, I burdened you not; but (a) being crafty I took you with subtlety. ¹⁷ Did I defraud you by any of those whom I sent unto you? ¹⁸ I besought Titos, and I sent the brother with him. Did Titos defraud you? we walked not in the same spirit, not in the same roads. ¹⁹ Perhaps ye are thinking that we are making defence to you. Before God we are

whom Arm .. is there then he whom Eth .. BH ATETERRAY EOVAL ES. SER RH ETAIOYOPROY SAPWTER did ye see (any) one out of those whom Bo continuing I sent to you, east orner fixone esox strong by whom I injured you?, expressing $\delta\iota$ autov which FG, Vg omit .. Eth continues I sent to you, and is it that I defrauded you? Arm continues I sent to you, by these (that) at all I defrauded you? expressing $\delta\iota$ autov in plural

18 ainapa (om pa f 1) hadei (Ai 19) &c I besought Titos] (b?) 19 f1, & &c, Vg Arm .. ai †20 ε(π L)τιτος Βο .. ai †20 Σε ετ. Βο (DTKL).. from Titus I asked Syr.. pref. behold Eth ncon n. the brother with him] 19 fl.. nikecon newsy the other brother with him Bo.. our other brother with him Eth.. συναπεστειλα τον αδ. & &c... misi cum illo fratrem Vg, I sent with him the brother Arm .. with him brothers Syr.. Titus our brother Eth ro anti] 19 (and lost).. жнтел f¹, µη τι № &c, Vg (numquid) Bo .. did in anything Syr (Eth).. add not in anything after noone Bo (10) Arm .. ah &? Bo (Hc) α τιτος &c Titos defraud you] δ 19 f¹.. επλεονεκτησεν υμ. τιτος ℵ &c (ημας L), Vg Bo (injure) Syr Arm Eth (injure) πταπε. &c we walked not in the same spirit] b? 19 fl.. мн етапмощи ап жеп παιππα παιππα walked we not in the same spirit Bo .. ov τω αυτω $\pi \nu$. $\pi \epsilon \rho \iota \epsilon \pi \alpha \tau$. \aleph &c (add οτι $\epsilon \alpha \nu$ $\epsilon \lambda \theta \omega$ &c G*) Vg (nonne &c) Syr (in one spirit) Arm (we went) Eth ro (that spirit which was upon him) Eth (that spirit which runneth over him) 9 ne (om ne b .. nr 19)2. &c not in the same roads (6?) 19 f1.. ov τοις αυτοις ιχνεσιν & &c, Vg Syr .. add we walked Arm .. and in his footsteps we followed Eth .. AH HAITATCI HAITATCI AH HE are they not the same footsteps Bo

** LP &c, g Vg (harl*) Syr Arm .. παλαι ** ABFGgr 17, Vg .. om Eth .. but (αλλα) Eth ro ε(π f¹) τετπωεενε ye are thinking] (19) f¹, &c, Vg Bo Eth .. are ye thinking Syr .. know ye (imperative) that it will be laid to our charge Eth ro ειαπ. we are &c] \$\mathbf{b}\$ 19.. πιααπ. I shall not &c f¹ πητπ to you] (\$\mathbf{l}\$?) 19 f¹, Vg Bo Arm .. trs.

πεντο εδολ πιποντε επιμασε οπ πεχς. επειρε σε ππτηρή. παμερατε. οα πετήκωτ. 20 ήροστε ταρ μηποτε τα ει μαρωτή ήτα σε ερωτή ήθε ετή ήσταμς απ. ανω ήτετήσε εροι ήθε ήτετήσταμή πενος απ. αμποτε σεπήτωπ πε απ σεπκως απ σεπκωταλαλία απ σεπκαταλαλία απ σεπκαταλαλία απ σεπκαταλαλία απ σεπκαταλαλία απ σεπκαταλαλία απ σεπκαταλαλία απ σεπκατα οπ ήτα σεπωτορτή. 21 αμποτε οπ ήτα ει. ήτε παποντε θδωοι ετδετηντή. τα ρομβε ποναμημέ εα τρποβε σεπ ήμορή. ανω

 $ar{a}$ пемто] 19.. $ar{a}$ п $ar{a}$ то f^1 20 ($f{d}$) 19 (24) f^1 миноте] twice 19 f^1 .. минос Во, $f{R}$ &c.. pref. \bf{x} e f^1 $ar{n}$ тет $ar{n}$ ота \bf{y} $ar{\tau}$] 19.. етет $ar{n}$. f^1 21 ($f{d}$) 19 24 f^1 мин \bf{y} е мин \bf{y} е 24 \bf{v} $ar{\tau}$ \bf{p} 19 24.. \bf{v} $ar{\tau}$ \bf{p} \bf{f}

υμιν απολ. & &c, Syr Arm (pref. having supplicated) en(n fl)ψαχε we are speaking] (δ) &c, Bo .. trs. χριστω λαλουμεν ℵ &c, Vg 2π πεχī in the Christ] 19 fl, Bo, Syr Arm Eth.. om Eth ro εν χ. & &c, Vg Syr Arm .. because of Christ Eth .. because of this word concerning Christ, and all things, our brothers Eth ro ene (om f1) spe we are doing] (b?) &c..om & &c, Vg Bo Syr Eth (ro see above) **Δ**ε] δ &c.. om Bo (A₁*?ΓL).. and Syr.. for Arm all things my beloved (δ?) &c .. τα δε παντα αγαπητοι & &c, Vg (carissimi) Βο (εωβ Σε πιβεπ παιεπρα) Syr Arm .. αδελφοι P .. our brothers Eth (ro see above).. Bo and Tregelles begin new chapter at γωθ Σε nihen but all things.. Griesbach and Scholz print έν χριστώ, λαλοῦμεν τάδε πάντα ga π. for the sake of your edifying 19 fl .. b seems to have a variant .. εγρηι εχεπ π. for your &c Bo (πετεήκωτ.. πετέηκ. ΔΕ plural).. $v\pi\epsilon\rho$ της v. οικ. \aleph &c, Vg (propter) Syr (because of) Arm (add is) .. that ye may be edified Eth .. for your salvation &c Arm cdd

The state of the

speaking in the Christ: but we are doing all things, my beloved, for the sake of your edifying. ²⁰ For I fear, lest haply I may come unto you and find you as I wish not, and ye find me as ye wish not; lest haply there are strifes, and jealousies, and indignations, and disputes, and slanders, and whisperings, and exaltations of heart, and tumults; ²¹ lest haply again I may come, and my God humble me because of you, and I mourn for many who sinned aforetime,

and I also Bo Syr (and-also) Eth .. και εγω FG, Vg Arm πτετποε epor and ye find me] (5?) &c, Bo (xexτ) .. ευρεθω υμιν & &c, Vg (a vobis) Syr (to you) Arm .. I should be to you Eth gen(\$\overline{\pi}\$ f l passim)-+τωπ strifes] 19 fl, BDFG KLP &c, Vg Bo (wσnnn) .. ερις &A 17, Syr Arm Eth (boasting?) .. ye strive Eth ro ne lit. are 119 fl, Bo (εοτοπ after εμπως) Vg (trs. sint to end) Eth (add among you) .. om & &c, Syr Arm Eth ro and passim 19 (24?) f1, Syr Eth ro Eth (except or after derision) .. is or Bo .. om & &c, Vg Arm genrωg jealousies] 19 fl, №DbKLP &c, Vg Bo (χος om sen passim) Syr (h) .. ζηλος ABD*FG 17, Bo (στχος L) Syr (vg) Arm .. ye be jealous Eth ro enσωητ indignations 19 fl, & &c, Vg Bo (xωnτ) Arm .. anger Syr Eth .. ye be angry Eth ro genxo(a f 1) Rxk(εκ f1) disputes] 19 f1, εριθειαι & &c, μεριμι contentions Bo .. dissensiones Vg, irritations Arm. rebellion Syr. derision Eth. ye ренкат.] 19 f l, № &c, Vg Bo (кат.) Arm .. accusaquarrel Eth ro tion Syr, slander Eth .. ye slander Eth ro genrache whisperings 19 fl, & &c, Vg Bo (Xackec) .. murmuring Syr .. delations Arm .. gens. exaltations of heart] 19 (24 ?) fl, φυσιωσεις agitation Eth & &c, Vg Arm.. puffing up Syr:. ye boast Eth ro .. tumults Bo genщтортр tumults] 19 24 fl, & &c, Vg.. tumults Arm.. tumult Syr. . ye be tumultuous Eth ro . . exaltation of heart Bo (plural?) Eth .. om FG

21 αμποτε] 19 &c.. αμπως Bo.. μη \aleph &c on again] 19 24, \aleph &c, Vg Bo Arm? Eth.. om f¹, Syr ñtaei I may come] 19 f¹.. ñtaiei I came 24.. ελθοντος μου \aleph &c (Eth).. cum venero Vg Arm.. aimani 2aρωτεπ if I should come unto you Bo Syr Eth παποττε my God] 19 &c.. om my f Vg Syr (h*) Eth.. trs. ταπ. με ο θεος μου \aleph &c, Vg Bo Syr Arm Eth ετβετ. because of you] (\mathfrak{d} ?) &c, Eth.. προς νμ. DE.. trs. μου προς νμ. \aleph &c, Vg (apud) Arm.. om Bo Syr, Tert εατρπ. who sinned] ñτε πη ετατερποδι of those who sinned Bo αιπ $\tilde{\mathfrak{n}}$. aforetime] \mathfrak{d} &c, Bo, προημαρτ. \aleph &c, Vg

Aποτειετανοει ερραι εχή τακαθαρςια ενή τπορηεια ενή πεωως ήταταση.

ΧΙΙΙ. παερωοαπτ ποοπ πε παι †πητ ωαρωτπ. ριτπ τταπρο ααπτρε οπατ η ωραπτ ερε ωαχε πια αρερατζ. ² αιχοος σαρ χιπ πωρορπ. ατω οπ ήμρπχω αιρος ρως ειρατετηττπ απαεροεποπατ. ατω οπ π τεποτ. εισραι ππεπτατρ-ποδε χιπ πωρορπ ατω απαεσεεπε τηρζ. χε ειω απεσοπ π τα πτεποτ παι ετεπωμικε ποα τλοκιαι απεχς ετω αχε πρητ. παι ετεπωρο απ

птатаач] b &c .. епт. 19

^{1 (}d) 19 § 24 f¹ ψονπτ 10] 24 f¹.. ψοντ 19 ψονπτ 20] **δ**24.. ψωντ 19 f¹ πια αξερατη πιθεπ οξι ερατοτ Βο 2 (δ)
19 24 33 ¹ § πηξατε] εις. 33 ¹ γποθε] ερπ. 33 ¹ 3 19 24 33 ¹ §

⁽ante) Arm.. om Syr Eth eqpaise. over] (d) &c, επι & &c, Vg.. from Syr.. because of Arm Eth takao. the uncleanness] d &c, & &c, Vg Bo Arm.. nord. their &c Bo (oc).. their disgrace Eth and their strophes (ns 24 fl) a the forn.] d? &c.. και πορνεία & &c (om και D*) Vg Arm.. trs. and their fornication which they did Eth newwy the defilement] d &c, Bo.. ασελγεία & &c, Vg Syr Arm.. trs. before ακαθ. Arm cdd.. their lasciviousness Eth

Therefore I it. the third time (om 19 24) is this] (\$?) &c...my third this Eth... Φαι (παι JΚ) $\overline{\kappa}$ ñcon ne this 3rd time is Bo (Syr) Arm... τριτον τουτο \aleph^* &c... ιδου τρ. τ. \aleph^c Α 17, Vg Eth (pref. and ... not ro) † ημη I come] δ &c, \aleph &c, Vg (Bo) Arm (Eth)... ετοιμως εχω ελθειν Α, Syr (vg) γιτη by] 19 24° (probable εĥολ erased) f^1 ... εĥολ εκη ουτ of Bo... επι \aleph &c, Syr... in Vg Arm Eth (pref. is it not)... pref. ινα \aleph^* , g Syr Arm... pref. ναρ Bo (κρ) ττ. $\overline{\mathfrak{n}}$. the mouth of] 19 &c... om Bo (β)... om mouth Bo (\mathfrak{h}^*) $\overline{\mathfrak{n}}$ \mathfrak{n} $\overline{\mathfrak{n}}$ \mathfrak{n} \mathfrak{n}

² ταρ] δ &c, Dgr*, Vg (demid)..om & &c, Vg Bo Syr Arm..and Eth xin ñ. aforetime] δ &c, Bo (icxen gh)..προειρηκα & &c, Vg (Syr) Arm Eth (spake)..add to you Syr on again] 19 24, Syr

and they repented not over the uncleanness, and the fornication, and the defilement which they did.

XIII. This is the third time (in which) I come unto you. By the mouth of witnesses two or three every word is standing. ² For I said aforetime, and again I say before, as being with you the second time, and again not being with you now, I am writing to those who sinned aforetime, and to all the rest also, that if I should come another time I shall not spare; ³ because that ye seek for the *proof* of the Christ who speaketh in me; this (one) who is not powerless

Arm. trs. saying again Bo Eth. om & &c, Vg Bo (o) Eth ro †யுரா. I say before] 19 24, № &c, Vg Bo Arm Eth.. add to you Syr ewc as] b &c, & &c, Vg Bo Eth ro.. om D*, Syr (h) Arm.. as also Syr (vg) .. as I say to you Eth esqa (ag b) Te. &c being with you the second time (b) &c, Bo ($\epsilon_{1} \times H$) .. $\pi \alpha \rho \omega \nu \tau \sigma \delta \epsilon_{\nu} \tau$. & &c, Arm, praesens bis Vg (fu dem tol) .. pr. vobis (am) .. praesens Vg .. the second time that I was with you Syr.. being present at first Eth and again not being with you now] (b?) &c .. και απων νυν 🛠 &c, et nunc absens Vg Arm .. new fnor on eixн (nf внј) s. &c and now again being not with you Bo .. also now when I am absent Syr ... thus also (om Eth) being not (with you) in third (time) Eth, Euthal escoas I am writing] δ &c, γραφω DcKLP &c, Syr Arm .. om NAB D* FG 17, Vg Eth ro .. I speak Eth, I say Bo zm n. aforetime] (8) &c (Bo) Eth, προημ. & &c, Vg (ante) Arm..om Syr Eth ro &τω Φ (om 19 24) πκε. &c and to (om 19 24) all the rest also] \$ &c, каι τοις λοιποις πασιν & &c, Vg Bo (пем псыхп тнрч) Arm.. and to the remaining others Syr. and to others also Eth (add and to all xe that 19 24 .. om 37, Eth ro necon another time] b &c, εις το (om ε. το FG, Vg Syr Eth Arm) παλιν & &c, Vg (iterum) Syr Arm.. Inairecon this other time Bo..trs. again to end Eth nitnat. an I shall not spare 19 24, Bo (K) Eth ro .. add xe further Bo Eth

3 εκολ σε because that] επει & &c, Syr Eth.. σε Bo, οτι Fgr G, Arm?... an f Vg... if Arm? Macarius al... Eth ro has prove that which speaketh Christ in me πια τροκ. for the proof] Bo Eth (not ro)... trs. δοκιμην ζητ. & &c, Vg Syr Arm πιεχ ε &c of the Christ who speaketh in me] Syr Eth (not ro)... trs. του εν εμοι λαλουντος χριστου & &c, Vg, Macarius... τ. λ. ε. ε. χ. Fgr G, Bo... of Christ who in me to you speaketh Arm παι &c this &c] ος εις υμ. ουκ

πατσοι εροτη ερωτή. αλλα ησίσσοι πρηττητή.

4 και παρ πτατέξον είνοη εβολ οπ οναεθεηεια.
αλλα ησηξ εβολ οπ τσοι είπηστε. και παρ αποη ρωωη τήσοοβ πρητή. αλλα τήπαωηξ πείνα εβολ οπ τσοι είπηστη νε επτετή οπ τηιετίε. νοκιμάζε είνωτη. Η πτετήειμε ερωτή απ νε πεχέ ιξ πρηττηντή. είνητι νε είνηκ πτετή ρεηνούντ απ. 6 ξηάρτε νε νε τετηλείμε νε απος απο στη απ. 6 ξηάρτε νε νε τετηλείμε νε απος απο στη απ. 6 τήμιληλ νε

 4 (b) 19 § at anon 24 33 1 § acoeneia] -πια 19 24 33 1 ωπ \overline{z}] 19 24 $^{\circ}$ 33 $^{\circ}$... οτωπ \overline{z} b 24* $^{\circ}$ (b) 19 24 33 $^{\circ}$ αε 10] 19 24 .. add an whether Bo \overline{u} (en 33 $^{\circ}$) τετπειωε] τετ \overline{u} . 24 ειωπτι] b 19 ... -τει 24 33 $^{\circ}$ an 20] b 24 .. om 19 33 $^{\circ}$ 6 19 24 (33 $^{\circ}$) $^{\circ}$ (b) (19 §) 24 § at αεκας (33 $^{\circ}$)

aσθενει & &c.. Bo (φαι ετειισμωτι απ γαρωτεπ weak toward you) Syr (weak in you).. who became stronger in you Arm.. that (one) is not impotent toward you Eth.. as he is not impotent &c Eth ro αλλα &c but he prevaileth in you] οτοπ μπομ παιομ &c there is power to him &c Bo, αδυνατει &c & &c, Vg Syr Eth.. αλλα αδυνατει &c L, αλλ αδ. al.. and he is not weakened Arm (omitting in you)

4 Kai Tap for-also] 19 24, 8 BD*FGKP 17, Bo .. add & ScA DbL &c, f Vg Syr Arm .. because Eth eh. and &c out of a weakness] 19 24, εξ &c & &c, Vg Bo (om εĥολ G*).. from our w. Arm, Ambrst .. in weakness Syr Eth .. cohe tenuetaco. because of our w. Bo (P) Eth ro. eh. 2n 20] b &c, & &c, Vg .. by Arm .. in Bo Syr Eth.. Eth ro has that he may strengthen us Took the power] b &c, Arm .. orx. a power Bo, & &c .. annorte of God] & &c .. om R. v. anon 2ωωπ for we ourselves also] (b) &c, Bo .. και γαρ και ημ. minuse vix mu .. και γαρ ημεις 🗙 &c, Vg Bo (HJ) .. κ. γ. ει η. K .. also we Syr .. and we although Arm .. and we also Eth (Eth ro om by homeotel of God) ñont in him b &c, BDKLP &c, Vg Syr (h) Eth .. συν αυτω NAFG, Bo (neway) Syr (vg) .. because of aλλa] 19 24 .. and-also Eth τπηαωης we shall $him \; \mathrm{Arm}$ live] δ (ονωης appear) 24 (erased ον?) 33.. επεωπ Bo strong future, obs. fluctuation of Greek ζησομέν, -σωμέν, -σομέθα πειειας with him] δ &c, & &c, Vg Bo (add on also) Syr Arm Eth .. εν αυτω D* 17, g євох (om b, Bo нл) оп &c out of the power of God toward you] (5?) &c, & &c, Bo (a power) Arm cdd (by the) .. ex &c in

toward you, but (a) he prevaileth in you; ⁴ for he was crucified also out of a weakness, but (a) he is alive out of the power of God. For we ourselves also, we are weak in him, but (a) we shall live with him out of the power of God toward you. ⁵ Try yourselves, whether ye are in the faith; prove yourselves. Or ye know not yourselves that the Christ Jesus (is) in you, except that perhaps ye are reprobates. ⁶ But I trust that ye will know that we are not reprobates. ⁷ But we pray

vobis Vg.. in power of God which (is) in you Syr.. om ϵ_{US} $\nu\mu$. BDc, Vg (floriac) Arm (by the).. in power of God because of you Eth (Eth ro has only because of you omitting $\kappa a\iota \gamma a\rho$ &c by homeotel).. D* joins ϵ_{US} $\nu\mu as$ $\epsilon a\nu\tau o\nu s$ $\pi \epsilon \iota \rho a \zeta \epsilon \tau \epsilon$

⁵ απ(en 33 1)ττ. lit. try you] δ &c.. αριπιραζιπ ενωντεπ πιιατατεπ ohnor try your own selves Bo .. εαυτους πειραζετε & &c, Vg Syr Eth (pref. and).. try yourselves Arm en(\bar{n} 24*.. om 331)τετπ ye are] (δ ?) &c .. τετεπωση ye are being Bo, εστε № &c, Vg .. ye were Eth .. ye stand Syr Arm Sok. 5. lit. prove you 5 &c .. om A. . εαυτ. δοκ. & &c, Syr Eth (pref. and).. ipsi vos probate Vg.. APIZOR. A. D. prove your own selves Bo, Marcus Isaiah .. prove н or] b &c, № c &c, Vg (an) Bo (se) Syr.. om №* yourselves Arm .. $\epsilon \iota$ P al, Arm, Marcus ($\epsilon \iota$ $\delta \epsilon$).. if it is that which Eth.. utrum Isaiah ερωτπ lit. you] b &c, Bo, εαυτους & &c, Vg Arm (Eth) .. om Bo (AEJ) Syr, Marcus.. Eth ro pref. and, thus joining it to following and ye yourselves perceive, Eth continues and ye perceive not πεχζ ιζ] 5 &c, SAFGP, Vg Bo Arm, Marcus Isaiah 20 .. ιησ. χρ. BDKL &c, Vg (tol) Syr, Isaiah 10.. Christ Eth понтт. (опт. b) in you 1 19 24, BD* 17, Bo (JK) Eth ro .. add εστιν SADbFGKLP &c, Vg Bo (yon Sen) Arm Eth (was with) Isaiah 10 .. pref. οικει Marcus Is. 20 ειω. Σε ειεωακ except that perhaps] δ &c .. ει μ. αρα 47, nisi forte Vg, Bo (εβΗλ αρμοτ xe) Marcus .. ει μητι & &c, Arm .. an nescitis Isaiah .. and if not Syr .. if indeed-ye were not Eth

om verse d homeotel fragte I trust] 19 24 33\, Eth.. $\epsilon \lambda \pi \iota \zeta \omega$ &c, Vg Bo Syr Arm.. om Eth ro $\Delta \epsilon$] 19 33\, &c, Vg Bo Syr Arm Eth.. $\gamma a \rho$ Fgr G.. om 24, f.. and as ye know Eth ro tethace ye will know] 19 24.. tethel. ye know 33\, anon an (om an 33\, b)-an lit. we, we (om 33\, b) are reprobates not] 19 (24\, c) 33\, anon 24\, and 20k. an Bo.. $\eta \mu$. our $\epsilon \sigma \mu \epsilon \nu$ ad. &c, Vg Syr Arm.. we were not rep. we also Eth (om also ro)

⁷ тпш. we pray] **b** 19 24 33 ¹, №АВD*FGР 17 37, Vg Bo Syr D d

επηοντε ετωτρετήρ λααν υπεθοον. Σεκας απ αποη επεονωής εβολ ήςωτη. αλλα Σεκας ήτωτη ετετηέρ πηετηληονή, αποη δε ήτημωπε όως ςωτη απ. ⁸ υπησομ ταρ υποη εή ονδε τμε αλλα εχη τμε. ⁹ τηπαραμε όωωη ταρ όοταη αποη επιμαησβρε. ήτωτη δε ήτετημωπε ετετήχοορ. παι ρω πετημληλ έροη πετηςοδτε. ¹⁰ ετβε παι επήγατετητή απ ειςοαι ήπαι. Σεκας ήπαει ταχρω όη ονιμωωτ εβολ κατα τεξονεία ήτα πχοείς ταας παι

псштп] ошс сштп 331.. ошс оапсштп Во.. ош &c Во (Глор).. от оше Во (ДСКІ) оше сштп ап] в 19 24.. Фрнф поапахокимос Во в (в) 19 24 вотап апоп епшап] в ? &c .. ещшп апшап Во (ДКІ).. от ещшп Во.. от щап Во (о) 10 (в)

1

⁽h) Arm Eth .. ενχομαι Dc K L &c, Syr (vg)

and Eth

ετῶτρε(τρετε 33¹)τῆρ for you not to do] \$ 19 24 33¹.

Vg Bo (2ma ñτετεπιμτεω) .. that there should not be among you evil

Syr.. that he should not do Arm Eth

αεκας an anon not that we]

\$ 19 24, οτχι 2ma—anon Bo, \$ &c, Vg Arm Eth (but) .. ινα μη KL..

om not Syr

επεοτωπε &c we should be manifested for chosen]

\$ (19) 24, Bo (2ως 2anxormoc as approved) .. δοκιμοι φανωμεν \$ &c, Vg Arm .. approved we should be Eth .. our proof should appear

Syr

αλλα] \$ 19 24 33¹, Eth .. is it not Eth ro .. om Bo (Γ*)

ετετπε (om 24) \$ (εp 33¹) ye should do] \$ 19 24 33¹, (Bo) Syr Eth ..

trs. καλον ποιήτε \$ &c, Vg Arm

ñτῆιμωπε we may become] \$ 19

24, Bo Syr (and) .. trs. ωμεν to end \$ &c, Vg (sumus) Arm (and—we should be found) .. om Eth (Eth ro has we)

^{*} vap] \$ &c..om Bo (0) $\epsilon +$ &c lit. to give against-for the truth] (\$?) &c.. $\tau \iota$ $\kappa a \tau a \tau$. $a \lambda$. $a \lambda \lambda a$ &c \times &c (om $\tau \eta s$ FG) Vg.. om $a \lambda \lambda \ v \pi \epsilon \rho \ \tau$. $a \lambda$. 17 47.. to do anything against-but for Syr.. at all to oppose-but defender we are &c Arm.. to go out from-but rather (to stay) in &c Eth

⁹ τππαραψε we shall rejoice] (δ) &c.. τεπρ. we rejoice Bo, χαιρομεν & &c, Vg Syr Arm.. χαιρωμεν DP, f Vg (am).. I rejoice Eth 2ωωπ ourselves] δ, Bo (ο).. om 19 24, Bo (vap anon.. v.

unto God for you not to do any evil; not that we, we should be manifested for chosen (ones), but (a) that ye, ye should do the good, but we, we may become as not chosen. For it is not possible for us to fight against the truth, but (a) for the truth. For we ourselves shall rejoice, whenever we, we should be weak, but ye, (when) ye should be strong: this really (is) that for which we pray your being perfected. Because of this I being not with you am writing these (things), that I should not come and deal severely, according to the authority which the Lord gave to me unto an edifying,

[rap] 19 24, & &c, Vg Bo (add anon) .. om b, a. 9wn 0) 8 &c Σε] 19 24, ℵ &c, Vg Bo..om δ DcK, Arm .. δε Syr .. and Eth (Eth) .. and Syr Arm .. that ye are strong and rejoice Eth .. that ye may rejoice Eth ro ετετπαοορ strong] (δ?) &c .. εονοπ ιμαοω Ξιωτεκ ye being powerful Bo, ye are strong Syr. trs. δυνατοι ητε \$ &c, παι pw this really] & &c .. τουτο και *ABD* Vg (Eth) .. om Eth ro FGP 17, Vg Bo (φωι ρω οιι) .. and this is our prayer Eth .. τουτο δε και Sc Dc K L &c, Syr (vg) Arm (īsg) .. τ. γαρ και Syr (h) шхнх ер. that for which we pray 19 24 .. ευχομεθα & &c, Vg Syr Arm Eth (see above).. netenpa sinog entwho that which we do, praying Bo πετπε. your being perfected] 19 24, την υμων καταρτι(η)σιν & &c, Vg Arm .. for your perfections Bo .. that ye should be perfected Syr Eth .. that ye should be strengthened Eth ro

10 ethe because of (5) &c .. pref. and Eth (not ro) to an I being not with you] 19 24° (* possibly added nath to you), Syr (being distant) .. trs. ταυτα απων & &c, Vg Arm .. trs. these I write to you being absent Bo Eth ecces n. am writing these] 19 24 .. these I write to you Bo (AHJLO) Eth (this) Eth ro (thus) .. these I write Bo (ΒΓDEGKMNP) Syr.. ταυτα-γραφω & &c, Vg Arm (this) inaer I should not come 19 24 .. not when I came Syr Arm .. when I came Eth .. παρων μη 🗙 &c .. μη παρων DFG 47 (μη π. μη 37) Vg.. егхн Затеп оннот пташтемирг being with you I should ταχρω 2π and deal severely] 19 24 .. act severely not act Bo Bo .. αποτομως χρησωμαι № &c, Arm .. durius agam Vg Syr .. severely πασεις ταας nas the Lord gave to me] (b) I should not act Eth &c, NABDFGP 17 37, Vg Bo .. trs. εδωκεν ο κυριος μοι KL &c, Arm .. gave to me my Lord Syr .. with which empowered me God Eth

етныт аты етщорщр ап. ¹¹ тепот бе. пасинт. раще. свтетняти. содся. меете епемеете потыт. арісірнин. аты ппотте йфрнин мі тапапн пащыпе памнти. ¹² аспате йметйерну ой отпенесотавь. сещіпе єрыти йбінетотавь тирот. ¹³ техаріс мпенжосіс іс пехс аты тапапн метиотте мі ткоінына мпенйа етотавь памнти тирти.

тепрос норгиогот в

 11 (b) (19 §) 24 \mathbb{P} 12 (b) 19 24 arw] new Bo 13 (b) (19) 24 § arw] b (19) 24 .. new Bo

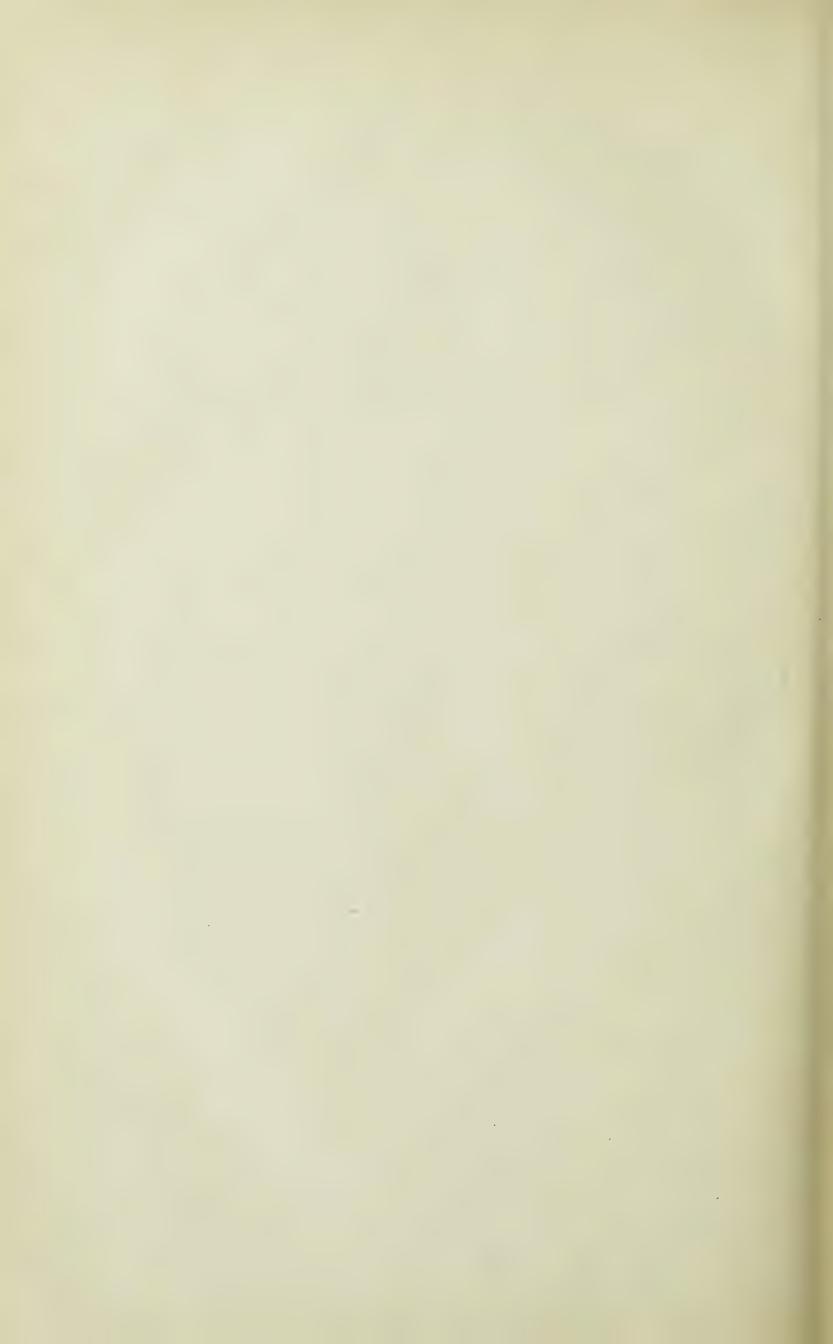
and not unto an overthrowing. ¹¹ Now therefore, my brothers, rejoice: perfect yourselves; be consoled; think the same thought; be at peace: and the God of the peace and the love will become with you. ¹² Salute one another with an holy kiss. Salute you all those who are holy. ¹³ The grace of our Lord Jesus the Christ, and the love of God, and the fellowship of the holy spirit (be) with you all.

The (epistle) to Corinthians 2
The (epistle) to Hebrews

της ειρ. κ. της αγ. DL 37, Vg (fu) Arm (of peace and love) Eth.. τ. αγ. κ. ειρ. ABKP &c, f Vg (am demid tol) Bo (the-the) Syr.. of peace Eth ro πενικτά with you] δ 19 24.. πωτεά to you Bo (L*)

13 τεχ. the grace] (b) 19 24, & &c, Vg Bo Arm Eth.. the peace Syr nenz. our Lord] b 19 24, 37, fm Vg Bo Syr (vg) Arm Eth, Macarius.. om ημων & &c πεχ̄ the Christ] b 19 24.. om B πῶν. &c with you all] b 19 24, Arm.. μετα παντων υμων & &c, Vg Syr Eth ro.. pref. shall be Eth τηρτπ all] b 19 24, τηροτ (as usual) Bo (A) &*ABFG 17, Vg (harl*) Arm edd Eth ro.. add αμην & DKP &c, Vg Syr Bo Arm Eth

Subscription τεπρος κοριποιονς $\bar{\bf b}$ (uncertain) τεπρος γεθραιονς] $\bar{\bf b}$ in two lines .. προς κορινθιους $\bar{\bf \beta}$ ${\bf N}^*{\bf A}{\bf B}^*$ 17 .. (ετελεσθη FG) πρ. κ. $\bar{\bf \beta}$ (επληρωθη D) αρχεται προς γαλατας DFG .. πρ. κ. $\bar{\bf \beta}$ add εγραφη απο φιλιππων ${\bf B}^{**}{\bf P}$, Bo .. πρ. κ. $\bar{\bf \beta}$ εγρ. α. φ. δια τιτου και λουκα KL (add της μακεδονιας after φ. L) KL



APPENDIX

CONTAINING SUPPLEMENTARY TEXT, TRANSLA-TION, AND APPARATUS OF GREEK AND BOHAIRIC MANUSCRIPTS

In September, 1919, when all the imperfect text had been printed off, photographs of one of Mr. Pierpont Morgan's MSS. in New York, containing the entire text of the Pauline Epistles, were sent by Professor H. Hyvernat in Washington to the editor, who was allowed to use them for a few weeks. Thus he has been enabled to fill up all the missing text, and to confirm or correct the supplementary conjectures which had been placed within square brackets. The manuscript, which confirms the order of the Epistles (2 Cor.—Heb.), appears to be in good condition, with the last leaves slightly injured, making a few verses uncertain. It contains no archaisms, and sometimes spells gen gn for gn gen, is not earlier than the ninth century, and more likely of the tenth. No date can be seen in the photograph, which gives the colophon whence names of men and monasteries have been The writing is a good specimen of the γ class, and the ornament of the initial page and large and small capitals fairly well drawn. Below will be found an enumeration of the larger sections. The text in the collated passages has a tendency towards Middle Egyptian, e.g. Heb. xi. 29 edropa eadacca, and in the colophon this tendency is more marked by use of a for o as well as A for p.

N.B.—The Bohairic is marked in the short apparatus, where it does not agree with the Sahidic. The half-vowel line and punctuation follow the method of the rest of the printed Coptic text without any regard to the irregular manner of the manuscript.

Romans xii. 16. etetheeeve evereve novwt un петеперну. ептетпошт ап епецепталсонт. Ипершшпе йсавн интй отаттнотй. 17 ептетитове ап потпеноот да отпеноот палат. ететпу прооту нипетнаному инито євод проше ния. 18 RZ Сщже отп щбом ететпер егрнин мп ршме им. 19 ептетпере ан петпива. намерате. адда на пма йторин. Чено пар. же неж поап ерог. аты апок †натошье. пеже проекс. 20 адда ершан Пенраже око. матмоч. аты ечшаныве. матсоч. екыре сар ब्लाबा кнаперш оповьес пкоот ехп течапе. 21 Ππερτρετάρο εροκ 917 ππεθοού. Αλλά άρο еппевоот от ппетнаноту. xiii. 1 маРе фтхн ние отпотассе пнеезотска етхосе. ей езотсы тар енентен евод опта ппотте. петуооп же еттну ebod giter nnorte. 2 9wcze netf orbe tezorcia. eyt orbe ntwy ennorte. nett se. cenasi nar потрап. В Нархши тар попроте ан не шпошь ετημοση. Αλλα πηπεθοού. κουωμ σε ετπερούτε понтё птезочега. Арі папавон. Ачы кнажі почταιο εβολ 9ιτοοτζ. ⁴ ογαιακοπος σαρ πτε πηογτε nak τε ετπετηληοτή, εщωπε σε εκ**ψλη**ρ ππεθοοτ. αριροτε. εική ταρ απ εсфωρει πτίης. Οταιαконос тар пте ппотте те. пречанова еторин

Romans xii. 16. Etetīs. &c thinking (the) same thought with one another] add $\alpha\gamma\alpha\pi\eta\tau\sigma\iota$ P* enterīs. &c looking not at the (things) of pride] om P* 12 \(\frac{1}{2}\)

πωπετηλησούς the good (things)] καλα A^* &c..add ενωπιον του θεου και A^{**} ..add ου μονον ενω. τ. θεου αλλα κει ενωπιον των ανθρ. FG πιω every] A^* &c.. των $A^{**}D^*FG$ 19 55.. om 44 46 80

¹⁹ ανω αποκ and I] g guelph Bo (DFKL) Arm Syr ht, Tert m. Cyp Ambrst al.. om και και και και τι I shall repay] ανταποδω FG
20 αλλα εριμαπ lit. but should] κABP 5 al.. εαν ουν DcL &c...

Romans xii. 16. Thinking (the) same thought with one another: looking not at the (things) of pride. Be not wise for your own selves: 17 not repaying evil for evil to any one: taking care for the good (things) before every man. it is possible, making peace with every man: 19 revenging not yourselves, my beloved; but (a) leave the place for the anger. For it is written: Cast the judgement unto me; and I, I shall repay, said the Lord. 20 But (&) if thine enemy hunger, give him to eat; and if he should thirst, give him to drink; for doing this, thou wilt spread coals of fire upon his head. ²¹ Let not thee be conquered by the evil; but (a) conquer the evil with ($\overline{\mathfrak{p}}$) the good. xiii. Let every soul be subject to the authorities which are high: for there is not (any) authority except (ordained) by God; but those which are being are ordained by God. 2 Wherefore he who resists the authority is resisting the ordinance of God: but they who do (resist) will take for them judgement. ³ For the rulers are not terrors to the work which is good, but (&) to the evil. Thou wishest therefore not to fear the authority: do the good, and thou wilt take reward from it. 4 For minister of God to thee it is unto that which is good. If therefore thou should do the evil, fear; for not in vain is it bearing the sword: for minister of God it is, avenger unto the anger for those who do the evil.

²¹ gra by] υπο? 8 &c .. απο FG

xiii. 1. Ψεχη πω every soul] πάσαις εξουσιαις D*FG πετιμοοπ Σε but those which are being] NABD*FG 67** 121.. add εξουσιαι Dc &c

³ πηςωβ &c the work which is good &c] ℵABD*FGP 6 67**..
των αγ. &c D c &c

⁴ nak to thee] om FG 61 116, Bo (H) ενπετη. lit. unto a good] B.. εις το αγ. № &c, Bo πρεγαι &c avenger unto the anger] εκδικος εις οργην № ABLP &c.. εις οργην εκδ. №* Db al.. om εις οργ. D*FG 177

πηετείρε εππεθοον. ⁵ Θτβε παι ώψε εφποταςς. ον κουου ετβε τορυμ. αλλα ετβε τκεςτημαεςις. ⁶ Θτβε παι υαρ τετπή ώων. οπλιτογρυος υαρ πτε πιοντε πε. εγπροςκαρτηρεί επείρωβ. ⁷ ή πονου πικε ππετερωτή. πώων επαπώων. πτελος επαπελος. θοτε επατροτε. πταιο επαταιο.

Romans xv. 3. και παρ Ητα πεχε βαπας απ πει παρ Ητα πεχε βαπας απ πιετιοσησ πειοκ ρε ερραι εχωι. ⁴ πεη Τανεραιςον παρ πτανεραιςον τηρον ετεης ω. χεκας εβολ ριτοοτε πονπομοπη μπ πεοπε πηεπραφη επιεχπο παη ποελπις.

Romans xv. 7. ετδε παι ψεπ πετεπερητ ερωτή κατα θε ήτα πεχέ ψοπεπ ερος. επεοοτ απιστε. ⁸ †2ω ταρ αφος. Σε ήτα πεχέ βαιακοπος απόδε γατα πποττε. επταχρε περητ ήπεειστε. ⁹ ήγεθπος αε γα οτηα ετρετ έσοστ απιστε. κατα θε εττης. Υε ετδε παι ξηαστωή πακ εδολ γη ήγεθπος. ατω ξηαψαλλει επεκραη. ¹⁰ ατω οη ψας 200ς. Σε ετφραήε περεθπος από πεγλαος. ¹¹ Άτω οη ψας 200ς. Σε ήγεθπος τηροτ ςαστ επποττε. ατω αροτταίος ήση λαος τηροτ. ¹² Ψαρε ηταίας οη 200ς. Σε τη επαμωπε ήσιτηστης ήπες από πετηα-

⁵ ψωε it is right] αναγκη ℵ &c .. om DFG τκε. the conscience also] om και FG

⁷ † give] αποδοτε **ABD* 67 .. απ. ουν ** c &c

Romans xv. 4. nentavēgaicov—thpov the (things) which were written—all] εγραφη παντα Β.. προεγραφη & &c, Bo πτανēgaicov were written] *BCDFG 67** 80.. προεγραφη %° &c μπ πεοπē and the consolation] C°DFGP &c.. και δια &c *ABC*L al ποελπις the hope] add της παρακλησεως B, Clem

⁷ wonen accepted us BD*P 47 al .. υμας NA &c, Bo

^{*} vap] $\delta \epsilon \operatorname{L}$ al pler $\operatorname{nex} \bar{\mathbf{c}}$ the Christ] $\otimes \operatorname{ABC} ... \chi \bar{\nu} \ \iota \bar{\nu} \operatorname{LP}$ al longe plu $... \iota \bar{\nu} \ \chi \bar{\nu} \operatorname{DFG}$ al

⁵ Because of this it is right to be subject, not only because of the anger, but because of the conscience also. ⁶ For because of this ye give tribute: for ministers of God they are attending continually unto this thing. ⁷ Give to every one the (things) which ye owe: tribute to him of the tribute; the custom to him of the custom; the fear to him of the fear; the honour to him of the honour.

Romans xv. 3. For the Christ also pleased not his own self; but (a) according as it is written: The reproaches of those who reproach thee fell upon me. ⁴ For the (things) which were written were all written unto our teaching, that through the patience and the consolation of the scriptures we should get for us the hope.

Romans xv. 7. Because of this accept one another, according as the Christ accepted us unto the glory of God. ⁸ For I say that the Christ became minister of the circumcision with God, unto the confirming (of) the promises to the fathers: ⁹ but the Gentiles about mercy for them to glorify God; according as it is written: Because of this I shall manifest to thee among the Gentiles, and I shall sing unto thy name. ¹⁰ And again he is wont to say: Rejoice [the] Gentiles with his people. ¹¹ And again he is wont to say: All the Gentiles bless (ye) God; and let them honour him all the peoples. ¹² Ēsaias again is wont to say: There will be the root of Iessai, and he who will rise

⁹ **xe ethe nat** Because of this] **X**^a.. δια του προφητου **X*** γ̄π **n̄2**. among the Gentiles] Bo (**A**).. add κυριε **X**^c 1 al, Bo **†**παψ. &c I shall sing unto thy name] DG.. τω ου. σου ψ. **X** &c

¹¹ μας ασος he is wont to say] λεγει BDFG 1.. om \aleph &c \propto ε \bar{n} ε. τ. c. επιοντε All the Gentiles bless (ye) God] all the Gentiles bless the Lord Bo.. αινειτε παντα τα εθνη τον κυριον \aleph ABDP 47.. αινειτε τ. κ. π. τα ε. CFGL &c \propto εω and 2°] om 17 al \propto αροντ. let them honour him] \aleph ABCD 39.. επαινεσατε FGLP &c

 $^{^{12}}$ ш. н. он \mathbf{x} ooc lit. is wont Esaias again to say] кан π аль $\eta \sigma$ ана λ еуен \mathbf{A} &с.. к. π . λ . $\eta \sigma$. \mathbf{x} петнатьот he who will rise]

τωοτη ελρχει επόεθησο. πόεθησο πλοελπιζε ερου.
¹³ πηοτ Τε δε πθελπις εψε εκτητή εβολ πραμε
πια οι ειρμημ οτ πτρετετήπιστε επτρετετήροτο
οπ θελπις.

Romans xv. 20. ειροοντ αε πτειρε εεναυτελιζε ри пиа птаттате пехс понту. жекас пнакшт ерраг ехп кеспте. 21 адда ката ое етсно. же сепанат потпетапотом нат етвинту. аты сепаeire nginetrinotewtr. 22 ethe nai pw neizizpon πε πραρ ποοπ εει ψαρωτπ. 23 τενον δε εκεπ† κα οπ πεκλινία. Ονήται σε πιναν πονωμ εει μαρωτή его 929 промпе. 24 ег. ег. егнавши етеспанога. Τρελπιζε εειμην εβολ οιτοοττηντή επαν ερωτή. аты йсевпог евод стооттнутй емах. егуапсег eoidhee eisiakonei enetotaab. 26 Arponar cap потнатманегоння ий тахага естре потногнония епонке ппеточавь етоп өгдня. 27 атропат Сар аты отптате ероот. Сшже а превнос пар ногнынеі енеппікон. Щще он ероот ещеще нат оп

ανιστανομένος \aleph .. ανισταμένος Λ &c \bar{n} \bar{n} \bar{n} &c the Gentiles will hope unto \bar{n} \bar{n}

¹³ πρωμε &c lit. with joy every and peace] $\pi a \sigma \eta s \chi$. κ. ειρ. \aleph &c .. εν $\pi a \sigma \eta$ &c B.. om εν FG $\varphi \overline{\mathbf{x}}$ πτρ. in your believing] εν τω $\pi \iota \sigma \tau \epsilon \nu \epsilon \iota \nu \aleph$ &c .. om DFG $\varepsilon \pi \tau \mathbf{p}$. unto your exceeding] om B 57 $\varphi \overline{\mathbf{n}}$ $\Theta \varepsilon \lambda \pi \iota \mathbf{n}$ in the hope] om $\varepsilon \nu$ D*FG 31 44

cenanas &c they will see &c] B_{37} .. trs. περι αυτου οψονται \aleph &c neixι. πε I was being hindered] ενεκοπην DFG πρας πc. many times] πολλακις BDFG... τα πολλα \aleph &c

²³ κλιμα] κλημ. AFGLP 37 al 282 many] ινανων BC 37

²⁴ ει. ει. repeated thus by error before ειπα ειπαθωκ being about to go] πορευσομαι L 122** .. πορευω (ο DFGP al) μαι 💸 &c

to rule the Gentiles, the Gentiles will hope unto him. ¹³ But the God of the hope will complete you with all joy and peace in your believing, unto your exceeding in the hope.

Romans xv. 20. But being eager thus to evangelize in the place in which was (not) uttered (the name of) the Christ, that I should not build upon another(s) foundation. according as it is written: They will see, those to whom it was not said concerning him, and they will know, those who ²² Because of this very (thing) I was being hindered many times from coming unto you. ²³ But now not having place in these regions, but I have desire to come unto you, lo! many years, 24 being about to go unto the Spain, I hope when coming through you to see you, and to be escorted by you thither, if I should be satisfied with you first in some measure. 25 But now I am about to go unto the Jerusalem, ministering unto those who are holy. ²⁶ For they were pleased, they of the Makedonia and the Akhaia to make a contribution unto the poor of those who are holy who (are) in the Jerusalem. 27 For they were pleased, and (those) owe it unto them. For if the Gentiles are sharers of the (things) spiritual, it is right also for them to minister to them in the

ετεκιαιοια unto the Spain] $\aleph^*ABCDFGP$ 177..add ελευσομαι $\pi\rho os \ \nu\mu as \ \aleph^cL \&c$ †2ελπ. I hope] FG..add $\gamma a\rho \ \aleph \&c$, Bo εειπ. &c when coming through you] $\pi o\rho \epsilon \nu o\mu \epsilon \nu os \ A 62$ επαν to see] ελθειν $\pi\rho os \ 219$ πεεοποι to be escorted] $\pi o\rho \epsilon \nu \theta \eta \nu a\iota$ P

 $^{^{25}}$ eiziar. ministering] διακονησων \aleph^* 73 .. διακονησαι DFG

of the M.] makaidoves FG.. makedovia \aleph &c natural. they those who are holy who (are) in the J.] $\tau\omega\nu$ ay. $\tau\omega\nu$ ev ier. \aleph &c.. $\tau\omega\nu$ ev ier. ayiw DFG

²⁷ Δτρ. &c for they were pleased, and (those) owe it unto them]
οφειλεται εισιν αυτων D επεππ. of the (things) sp.] L, Bo (A &c)
.. τοις πν. αυτων & &c, Bo (Dehjk 18) εμπιμε to minister]
κοινωνησαι 37 80

πεαρκικοπ. ²⁸ παι σε ειψαπασκή εδολ, τας φρατίζε πατ απεικαρπος. Ηπαδωκ εδολ οιτπτηττή ετεςπαπία. ²⁹ Ηςοοτη αε αε είπητ ψαρωτή, είπητ οή οταωκ εδολ πεωοτ ήτε πεχς. ³⁰ Ηπαρακαλεί δε απωτή, πας πητ εδολ οιτα πεπασείς ις πεχς, ατω εδολ οιτή ταταπη απειήα, ετρετετήατωπιζε ηαπαία οπ πεψιληλ οαροί παρρα πποττε. ³¹ αεκας είξη ποτο εδολ οιτή πετο πατιαρτε οή Ησααία, ατω ήτε τααιακοπία ετώσοπ εθίλημα, ώωπε ες ώμη ππετοτααβ. ³² αεκας είψαπει ψαρωτή οή οτραψε ομ ποτωψ απιστε, είξεμτοη αποί πατιτή. ³³ ερε πλοττε αε ήθρηπη ψωπε πατειτή τηρτή.

Romans xvi. 14. Ψιπε Ελεσυκριτος μπ φλευωπ μπ ρερμη μπ πατρωβα μπ ρερμα. ατω πεσηματικό τηρος ετπίμαστ. ¹⁵ Ψιπε εΦιλολουος μπ ιοτλια ατω περεας μπ τεψεωπε. ατω ολαμπα μπ πετοταβ τηρος ετπίμαστ. ¹⁶ αςπαζε ππετπέρηστ οπ οππει εςοταβ. Сещіπε ερωτή πσιπεκκληςια τηρος μπεχς. ¹⁷ κα Τπαρακαλεί με μμωτή, παςπητ. ετρετετήσωμη επετείρε πίμπωρί. μπ πεςκαπίλα-λοη μπαρα τεςβω ήτατετήσις ερος. πτετή-

²⁸ σε] add apa FG nav to them] om B 76 108 τεcπ. the Spain] № &c .. σπανιαν №*ABDFGP 5 37 al

 $^{^{29}}$ ξc. $\mathbf{\Sigma}$ ε but I know] οιδα δε $\mathbf{\aleph}$ &c... γεινωσκω γαρ FG ειπην coming] om ερχομενος FG πτε πε $\mathbf{\Sigma}$ ε of the Christ] $\chi \bar{v} \mathbf{\aleph}^* \mathbf{A} \mathbf{B}$ CDFGP 67^{**} 179, Bo.. του ευαγγελιου του $\chi \bar{v} \mathbf{\aleph}^c \mathbf{L}$ &c

³⁰ nachhr my brothers] $a\delta\epsilon\lambda\phi o\iota$ & &c..om B 76 εδολ 2. through] add $ovo\mu\alpha\tau os$ του L 74 120..om $\eta\mu\omega\nu$ 17 neighh the prayers] add $v\mu\omega\nu$ DFG 30 mg, Bo 2apor about me] om FG

³¹ Δτω and] N*ABCvid D*FGP 67** 80..add ινα N° &c &c Σιακοπια] δωροφορια BD*FG ετιμοοπ εθ. which is being unto the H.] η εις ιερ. N &c.. om η LP al, Bo.. η εν ιερ. BD*FG 213.. εν ιερ. 66 μωπε &c should become acceptable &c] DFGL &c.. trs. τοις αγ. γενηται NABCP 37

to them this fruit, I shall go through you unto the Spain.

29 But I know that, coming unto you, I am coming in fulness of blessing of the Christ.

30 But I beseech you, my brothers, through our Lord Jesus the Christ, and through the love of the spirit, for you to strive with me in the prayers about me with God;

31 that I should be delivered from those who are unbelieving in the Iudaia, and that my ministry which is being unto the Hierusalēm should become acceptable to those who are holy;

32 that if I should come unto you in joy in the will of God, I should be refreshed with you.

33 But the God of the peace is being with you. Amen.

Romans xvi. 14. Salute Asygkritos and Phlegōn and Hermē and Patrōba and Hermā, and all the brothers who (are) with them. ¹⁵ Salute Philologos and Iulia and Nereas and his sister, and Olampa and all those who are holy who (are) with them. ¹⁶ Salute one another in kiss being holy. They salute you all the *churches* of the Christ. ¹⁷ (²¹) But I beseech you, my brothers, for you to look at those who make separations and the scandals contrary to the teaching which

³² **Serac eig.** lit. that should I come] $\aleph^*(AC 67^{**} 71)...$ και ινα $\epsilon \lambda \theta \omega \ \aleph^c \&c$ **Sinn.** of God] $\aleph^c \&c ...$ ιν $\chi \bar{v} \ \aleph^* ... \chi \bar{v}$ ιν DFG... κυριου $\iota \bar{v} \ B$ **eigenton** &c I should be refreshed with you] om B

³³ om verse 48 ερε-ωωπε is being] ητω D*FG.. om ℵ &c
γ & ερε-ωωπε is being] ητω D*FG.. om ℵ &c

Romans xvi. 14. αστικριτος] AB &c .. αστικ. NDFG, Bo ερμικ &c] NABCD*FGP al .. ερμαν-ερμην DcL &c

^{15 10}τλια] ιουνιαν C*FG
ατω and 2°] om P 3 120

FG .. ολυμπιαν D**

¹⁶ cey. &c they salute you all the ch. of the Christ] om DFG.. om πασαι minusc plu

[†]παρακ. I beseech] $\epsilon \rho \omega \tau \omega$ D* ετρετετῶσ. for you to look] σκοπειν \aleph &c.. pref. ασφαλως DFG επετειρε those who make] pref. λεγοντας η DFG παρα] $\pi \epsilon \rho \iota$ D*

των σε ετρετετήщωπε ποφος. 18 και παρ πτειωίνε ποεο αν πρώραλ ωπενασείς ις πεχς αλλά ενο πρήτον. ανω εβολ οιτή τενσινίμασε ετρολό ωπ περωον μανεζαπατα ωπορητ πνβαλόρητ. 19 λ τετπωπτς-των παρ πωρ μα ονον νίω. Τραμε εχωτή. Τονωμ σε ετρετετήμωπε ποοφος επαπαθων. πακεραίος δε εππεθοον.

Romans xvi. 25. κατα πσωλπ εδολ απαστηριου πτασκαρωστ ερου οπ πεοσοειμ πιμα επες. ²⁶ Εαυσωπός αε εδολ τεποσ οιτπ πευραφη απροφητικου. κατα ποσεςαριε απποστε πιμα επες επεωτα πτιιετις πποεφπος τηροσ Ευσσοπός. ²⁷ απποστε πεοφος αασαλη οιτπ ις πεχς. παι ετε πωμ πε πεοσσ μια πιεπες. γαανη.

1 Corinthians vi. 5. Παι ετηναειμστέσοι ελιακριπε πτέλητε το πετέτοι. ⁶ αλλα ότη ότεοη αίραπ μπ πετέτοι. ⁷ η απ μπ ρολως ρω ότιμωστ πητή. αξ οτήτητη ραπ μπ πετέπερητ. Ετδε ότ ρω πεενααμτητή απ πσοης. ετδε ότ ρω πεκναδεστητή απ. ⁸ αλλα πτωτή εται πσοης.

¹⁸ πcεο &c are not servants] ου δουλευσουσιν FG 80 14 πεπχ. 15 πεχ το our Lord Jesus the Ch.] L &c.. κ. ημων χω \times ABCP al.. κ. χω ημων DFG 178 \times ππεκωστ and the blessing] και ευλογιας \times &c (ευγλωττιας 109).. om D*FG 3 17 al

Romans xvi. 25-27. SBCD 16 80 137 176.. post xiv. 23 habent L al fere 200.. om DFG

²⁶ 21τπ through] D 34.. add τε № &c

²⁷ Σππ. π̄coφ. to God wise] D.. σοφω θεω 🗙 &c, Βο τ̄c πεχ̄c]

ye learnt, and withdraw you from them. 18 For such are not servants to our Lord Jesus the Christ, but are (servants) to their belly; and through their speech which is kind, and the blessing, they are wont to beguile the heart of the innocents. ¹⁹ For your obedience reached unto every one. I rejoice over you. I wish therefore for you to become wise unto the good, but simple unto the evil.

Romans xvi. 25. According to the revelation of the mystery, which was kept silent in the eternal times. 26 But having been manifested (οτωης εβολ) now through the prophetical scriptures, according to the commandment of the eternal God, unto the hearing of the faith, to all the Gentiles (is) being made known (ovon). 27 To God wise alone through Jesus the Christ, this (one) whose is the glory unto the ages. Amen.

1 Corinthians vi. 5. this who will be able to decide between his brother (and another), ⁶ but (a) brother is judged (lit. taketh judgement) with his brother, and this before (91) the unbelieving. ⁷ Already indeed altogether really (there is) a loss to you, that ye have judgement with one another. Because of what really are ye wronged? because of what really are ye defrauded? 8 But (a) ye (are they) who do wrong, and who

ιν χν Ν &c .. χν ιν Β πωι ετε whose] ω Ν &c .. om B 33 72 .. αυτω P 31 54 nienee the ages BC(L &c).. τους αι. των αι. NADP 80 2 m 49 63 .. add η χαρις &c P 17 80

I Corinthians vi. 5. παι &c who &c] os ov L εΣιακρ.] ανακριναι X* al

6 πωι this] ταυτα CDb 73 21 before] επι 🛠 &c .. μετά D* παπ. the unbelieving add και ου επι αγιων FG

⁷ μωμ ωπ γολως ρω already indeed altogether really ηδη μεν ουν ολως &c &c .. ηδη μεν ολως 8*D* 3 17 al, Bo .. om ολως A πητπ to you] εν υμιν minuse mu gan judgement] κριμα 🖰 73 псенажитнути &c are ye wronged-defrauded] .. кріµата А &с trs. αποστερεισθε διατι-αδικεισθε L

8 ετχι πσ. &c ye-do wrong-defraud] trs. αποστερ. κ. αδικ. D

ανω ετάωσε. ανω παι πηετήταμη. ⁹ η πτετήτοονή απ σε πρευσι πσοης πακληροπομει απ πταπτρρο απηοντε. απερηλαμα. Ονωε απ πορμος. ονωε απ ρευμαμειωλοη. ονωε απ ποεικ. Ονωε απ αλλακος. ονωε απ ρευπκοτή απ 200ντ. ¹⁰ ονωε απ ρευρωμτ. ονωε απ αλλακος ονωε απ ρευμαλικό προνο. ονωε απ ρευμερες. ονωε απ ρευμαλικό προνο. ονωε απ ρευμερες.

1 Corinthians vii. 14. ещже петпунре опанавартон не. тенот се сеотавь. 15 ещее наπιστος παπωρέ μαρεμπωρέ. πόσο απ πορέολ πσιπτοη η τεωμε οπ περωβ πτειλίπε. πτα πηοντε тармен $9\overline{n}$ отегрипи. 16 Or тар петер(е)сооти шиоц. тесопие. Ин тепаштотке потолі. н от петексооти биоц. праг. ин кнаещтотке тексрие. 17 егинтег пое пта пхоеіс тещ пота пота чисс. пота пота йое йта ппотте тармец. марецмооще шегос. Аты та те ве ефтыш шегос оп пенкансіа 18 Алтери ота ецевыт. ипертрецровец. аттери ота ечо патсыве. ипертречсывний. 19 πεββε ογλααν πε. ανω τενπτατεββε ογλααν τε. αλλα πραρες επεπτολη **ε**πησττε πε. 20 ποτα ποτα , १वा गाणवृद्ध मेरवराववृद्धस्य मेर्मायु. ध्विष्ट्यक्ष मेर्मायु. 21 аттармен ено полодал. Апертречерроотщ нан. αλλα καπ εμωπε οτη σου περρυσος. χρω ποοτο.

nai this | NABCDP 17 31 46 67* 73 80 109 .. ταυτά L &c

⁹ πρεφαι π. the iniquitous] οι αδικοι Α*.. αδικοι Ν &c an not]
om B* 93 πτωπτρ. πππ. the kingdom of God] L &c.. θεου βασιλ.
NABCDP 17 37 al

¹⁰ ρεψεωψτ-μαιτο π. thief-covetous] ℵ &c.. πλεον.-κλεπτ. D²L al οταε μπ ρεψτε nor drunkard] BDL &c.. ου μεθυσοι ℵAC(P) 17 67** al οταε μπ ρεψε. nor reviler] D*.. ου λοιδοροι ℵ &c

¹ Corinthians vii. 14. ceoraal they are holy] αγια εστι Ν &c... om εστι A vid

¹⁵ **H TCWNE** or the sister] **№°** &c.. η αδελφη **№***FGP 3 37 252* **TAQMEN** called us] κεκληκεν ημας **№°**BD &c.. κεκλ. υμας **№***ACK 39 46 73, Bo

defraud, and this your brothers. ⁹ Or ye know not that the iniquitous will not inherit the kingdom of God. Be not deceived: neither fornicator, nor idolater, nor adulterer, nor effeminate, nor sleepers with male, ¹⁰ nor thief, nor covetous, nor drunkard, nor reviler &c.

I Corinthians vii. 14. If not, then your children are unclean; but now they are holy. 15 If the unbelieving will separate, let him separate: is not made slave the brother or the sister in such things: God called us in peace. 16 For what is that which thou knowest, [the] wife, whether thou wilt save thy husband? or what is that which thou knowest, [the] husband, whether thou wilt save thy wife? 17 Except as the Lord appointed each, each as God called him, let him walk. And thus I appoint in every church. 18 Was called one being circumcised, let him not become uncircumcised: was called one being uncircumcised, let him not be circumcised. 19 The circumcision is nothing, and uncircumcision is nothing, but (a) the keeping the commandments of God. 20 Each in the calling in which he was called let him remain in it. 21 Thou wast called being servant, let it not make care to thee; but (&) if also it is possible to be made free, use (it) rather.

¹⁶ τεςςιμε-πραι the wife-the husband] $\gamma v \nu a \iota - a \nu \epsilon \rho \approx \&c... \gamma v \nu \eta - a \nu \eta \rho FG$

¹⁷ εΙΜΗΤΕΙ] η μη 18** 22 23 43 57 67* al πασεις the Lord]

*ABCDFG 17 31 37 46 73 137 al.. ο θεος ΚL &c ποτα π.

each 2°] pref. και FG πηστε God] *ABCDF al.. ο κυριος

ΚL &c.. ο κ. ο θεος G τωμ &c I appoint] σταγεαγηι (command) Βο.. διδασκω D*FG γπ ηεκκ. ημα lit. in the churches

every A &c.. εν πασ. ταις εκκλ. *17 47 119

¹⁸ αττερ $\overline{\omega}$ οτα lit. they called one 10] εκληθη τις D*FG.. τις εκλ. \aleph &c αττ. οτα 20] κεκληται τις \aleph ABP 17 31 37 al.. τις κεκληται D*FG

¹⁹ nch. the circume.] om η FG

²⁰ πρητη in it 20] εν ταυτη 8 &c .. εν τουτώ A

²¹ alla nan emme but if also] all et kat & &c .. all et FG, Bo

22 Πορέολλ παρ πτασταφείες ορέ παθείε. παπέλενθέρος επασεις πε. Βομαίος πρέερε πτασταρμές. πορείολ επεχε πε. 23 αγωεπτηστή οα ογαςον. **ε**περιμωπε ποεεραλ πρωιε. 24 ποτα ποτα οιε пентаттармец понту. насинт. марецою от паг нарри пнотте. 25 етве иПароенос ге иптаг отерсарне шиат пте пхоек. 44 ге поткномн οως ελτηλ ηλι οιτα παθείς ερπίστος. 26 freeze же напот паі етве таначчн етщооп. же напотс иприме евы птегое. 27 ямир есоме. ипершие пса вый. явнй евой есоиме. ппершие пса соиме. 28 ещипе же оп енщанжі шпенфпове. аты есщанжі потпароенос. Апесрнове. на се птемие нашеп өдиріс оп тетсару. апон де 44с0 єршти. 29 паі αε Gιαω αινος. nachhr. αε πεοτοείщ πολή πε. ченас бе пнооте етеотптот соме шмат. псерое 30 Душ петриме. гшс псериме ап. пиетемптат. аты петраще ошс псераще ап. аты петщып. ошс йсеамарте an. 31 avw петхры бепегносмос. 9wc йсехры ан. чнапараче чар йбинесхниа инеі-32 forewithte se ethetethywhe haтрооту. Петемпту соме чрооту епапасенс. же еспааріске шпхосіс паш пос.

 34 тентасхі де цірооту енапносмос. хе пау пое еснаарісне мінесраї. 35 єїх ω де мінаї ететп-

 $^{^{24}}$ πεπταττ. lit. which they called him] $\epsilon \kappa \lambda \eta \theta \eta \tau \epsilon$ D* nacn. my brothers] trs. $\epsilon \kappa \alpha \sigma \tau \sigma s$ αδελφοι DFG (Bo).. om 39 120 270 nagpa nn. with God] om 13 26

²⁵ Aπapo. the virgins] om των 37

²⁶ папот good is] кадот $\epsilon \sigma \tau \iota \nu$ D*FG .. кадот \aleph &с

 $^{^{28}}$ εκιματικί lit. thou should take] λαβης γυναικά DFG .. γαμησης,

²² For the servant who was called in the Lord is the freedman of the Lord. Likewise the freeman who was called is the servant of the Christ. 23 Ye were bought for a price, become not the servant of man. ²⁴ Each in that in which he was called, my brothers, let him remain in this with God. concerning the virgins I have not commandment of the Lord: but I give my opinion as having had mercy (shown) to me by the Lord to become believing. ²⁶ I think good is this, because of the necessity which is being, that it is good for the man to ²⁷ Thou art bound unto wife, seek not remain in this manner. after loosing: thou art loosed from (e) wife, seek not after wife. 28 But if also thou should marry (25), thou sinnedst not; and if should marry the virgin, she sinned not. But such will have $(\underline{\mathbf{w}} \boldsymbol{\epsilon} \boldsymbol{\Pi})$ tribulation in their flesh: but I, I spare you. ²⁹ But this I am saying, my brothers, The time is drawn in, that henceforth those also who have wife should be as those who have not; 30 and those who weep as that they weep not; and those who rejoice as that they rejoice not; and those who buy as that they hold on (to it) not; 31 and those who use this world as that they use (it) not: for will pass away the fashion of this world. 32 But I wish [you] for you to become without care. He who hath not wife taketh care unto the (things) of the Lord, how he will please the Lord.

of the world, how she will please her husband. 35 But I am

²⁹ xe that] DFG al mu.. om NABKLP al ne. xekac σε lit. is, that henceforth] εστιν το λοιπον ινα NABD*P 17 37 al.. εστιν λοιπον εστιν ινα FG 67**.. το λοιπον εστιν ινα DcKL &c πκοοτε lit. also those] om και 67**, Bo πcepoe should be as] om ωσιν FG

πεικοτωος this world] D^*FG 17.. τω κοσμω τουτω \aleph^c &c.. τον κοσμον \aleph^*AB , Bo πεεχρω that they use] χρωμενοι 121, Bo (BO).. καταχρ. \aleph &c, Bo.. παραχρ. L

³² Δε] om FG 61 Enxoeic the Lord] τω θεω FG

³⁴ enanroca. unto the (things) of the world] om B

повре. женас ап ете+ потеды ернттнттп. адда прос оттсапе. ип тотпарератп епжоетс надыс ахп рооту. 36 Суже отп ота хе вс

- 1 Corinthians viii. 13. етве пат ещже оторе петснапаальте биласон пилотем ац пща енео же пистапаальте биласон. ix. 1 мн апт отРбое ан. мн апт отапостолос ан. мн битат &c.
- 1 Corinthians xiv. 33. πηοντε παρ απαπεωτορτρα η πε. αλλα πα τρημή πε. πθε ετωοοπ οπ πεκκλησία τηρον ππετογααβ. ³⁴ Ηεριομε μαρονησμον οπ τεκκλησία. πστο παρ παν απ εωαχε. αλλα μαρονογποτασσε. κατα θε ερε πκεπομός χω αμός. ³⁵ εωωπε χε σεονεω σονπ ονωαχε. μαρονχης πενρί οπ πενηί ανωλος παρ πονοριμέ πε εωαχε οπ τεκκλησία. ³⁶ η πτα πωαχε απηοντε ει εβολ ποηττηντή. η πταςπωρ ωρωτή οναλτηντή. ³⁷ πετιεξένε χε ονπροφητής πε η ονηπικός. μαρεςείμε επετορί αμοον πητή. χε ρεπευτολή πτε

¹ Corinthians viii. 13. orepe lit. a food] το βρωμα FG παcon my brother 10] om μου FG παcon 20] om μου D*FG

ix. 1. **οτρῶςε-οταπ.** free-apostle] ℵABP 5 10 17 37 al.. αποστ.-ελευθ. DFGKL &c

¹ Corinthians xiv. 21. κεcποτον other lips] DFG &c.. χειλεσιν ετερων &AB 17 67** al πτεικέξε even thus] ουδεπω FG παεπασων τω they will not hear] εισακουσεται FG 43

 $^{^{22}}$ insetnict. for those who believe] $\pi \iota \sigma \tau \sigma \iota s$ FG

πηοντε &c lit. for God is not that of the confusion] ου γαρ εστιν ο θεος ακαταστασίας A 57 .. ου γ. ε. ακατ. ο θεος \aleph &c \bar{n} Φε &c as it

saying this unto your profit; not that I should put (4) a noose about you, but (a) with regard to (what is) comely, and thy station before (e) the Lord becomingly and without anxiety.

36 But if there is one &c.

I Corinthians viii. 13. Because of this, if food is that which causeth my brother to offend, I shall not eat flesh for ever, that I should not cause my brother to offend. ix. ¹ Am I not free? am I not apostle? saw I not &c.

I Corinthians xiv. 21. In other languages and in other lips I shall speak to this *people*; and they will not hear me even thus, said the Lord. ²² Wherefore the languages were being not for those who believe, but (a) for the unbelieving.

1 Corinthians xiv. 33. For God is not the (God) of the confusion, but (a) the God of the peace, as it is being in all the churches of those who are holy. ³⁴ The women, let them be silent in the church: for it is not conceded to them to speak; but (a) let them be subject, according as the law also is saying. ³⁵ But if they wish to know a word, let them ask their husbands in their houses: for it is disgrace for woman to speak in the church. ³⁶ Or did the word of God come out of you? or reached it unto you alone? ³⁷ He who thinketh that he is prophet or spiritual, let him know the (things) which I write

is &c] joined with preceding words \$\colon \text{..} joined with at γυναικές A &c.. add διδασκω FG 137 al

³⁴ neq. the women] ℵAB 5 17 31 73 80 115 .. add υμων DFG KL &c τεκκλ. the church] 119 .. ταις εκκλ. ℵ &c π̄cτο it is not conceded] επιτρεπεται ℵABDFG al .. επιτετραπται L &c ναρουφ. let them be subject] ℵAB 5 10 17 al .. υποτασσεσθαι DFG KL &c .. add τοις ανδρασιν Α

³⁵ πε is] om B ποτεριωε lit. for a woman] *AB 17 31 73 80 137 al . γυναιξιν *C &c ειμαχε επ τεκ. to speak in &c] *AB 17 37 57 73 80 .. εν εκκλ. λαλειν D &c .. εκκλησιαις FGL al

³⁶ ñταqn. &c reached it unto you alone] Bo..νμ. κ. μονους FG..νμ. μ. κατηντ. ℵ &c

³⁷ μαρεψειμε let him know] γινωσκετω Β.. επιγ. 🗙 &c 🕱 ε γεπεπτ. &c that commandments of the Lord they are] οτι κ. εισιν

πασεις ηε. ³⁸ πετο αε πατςοονή. ςεο πατςοονή απος. ³⁹ οως ε. ηας ημαν. ημος επροφητένε. ανω απερημών είμασε οπ πας πε. ⁴⁰ απαρονίμωπε αε τηρον οπ οντςανό ανώ κατα ταζίς. αν. ¹ †ταμο αε απαμπτ. ηες ημανε απαμπταίτη. ητα οπ πτατετήσιτη. Παι οπ ετετήσοεραττηντή ποητη. ² ανώ οπ ετετήπασχαι εδολ οιτοοτη. αε ον πε πίμασε πταιεναυπελίζε απος ημητή. Είμας τετήσομαστε. οιδολ είμαε είκη απετήπιςτενε.

³⁹ nacn. my brothers] **N**AB*D^b 1 23 37 43 67** al.. αδελφοι B³ D* &c **5περ.** &c forbid not to speak &c] το (om B 48) λαλειν μη κ. γλωσ. **N**ABP 17 37 73.. το λ. γλ. μη κ. D &c **9π πache** in the languages] εν γλ. BD*FG, Bo.. γλ. **N**A &c

⁴⁰ **≥**ε] **ℵ**ABDFGP al..om KL &c

¹ Corinthians xv. 1. ετετπας. ye stand] στηκετε D^*FG .. εστηκατε & &c

³⁹ πον ταρξ πονωτ απ τε lit. a flesh one not is] η αυτη σαρξ 🗙 &c

to you that commandments of the Lord they are. ³⁸ But he who is ignorant, he is unknown. ³⁹ Wherefore, my brothers, desire earnestly to prophesy, and forbid not to speak in the languages. ⁴⁰ But let all (things) become decently and according to order. xv. ¹ But I show to you, [the] brothers, my gospel, which I evangelized to you, this also which ye received, this also in which ye stand, ² and also through which ye will be saved—say what is the word which I evangelized to you, if ye lay hold (on it), unless in vain ye believed.

Corinthians xv. 39. The same flesh is not every flesh: but (a) one the (flesh) of the men, and one the flesh of the beasts, and one the flesh of the birds, and one the (flesh) of the fishes.

40 And the bodies which (are) in the heaven, and the bodies which (are) in the earth: but (a) one the glory indeed of those which (are) in the heaven, but one the glory of those which (are) in this earth.

41 One the glory of the sun, one the glory of the moon, one the glory of the stars; for there is star differing unto star in the glory.

42 Thus the rising also of those who are dead. It will be sown in corruption, and rise in incorruption:

43 it will be sown in dishonour, and rise in glory: it will be sown in weakness, and rise in power:

44 it will be sown body psychical, and rise body spiritual. If there

^{..} η αυτη FG 93 αλλα] om D^* αλλα ονετ but one] αλλα αλλη μεν \aleph ABDFGKLP al.. αλ. αλ. μεν σαρξ minusc mu, Bo ταπρ. lit. that of the men] ανθρωπων \aleph &c.. ανθρωπου D^* ανω ονετ &c and one the flesh of the beasts] αλλη δε σαρξ κτηνων \aleph &c.. om K.. αλλη δε κτηνους D^* FG (17) al ανω &c and one the flesh of the birds] αλλη δε (om D^* , Bo ABCEFHJ) σαρξ πτηνων \aleph BDFG 17 47 al, Bo.. om σαρξ Λ &c πραλητ-πτητ the birds—the fishes] \aleph ABDP 17 al.. trs. $\iota \chi \theta$.— $\pi \tau$. FGKL &c

⁴⁰ necwas the bodies 20] om σωματα 20 FG

one the glory] $\eta \lambda iov \kappa ai \ a\lambda \lambda \eta \approx \&c ... \eta \lambda iov \ a\lambda \lambda \eta \ \delta \epsilon \ FG \ 7^1$. Inoof of the moon] Bo Vg (am harl) .. $\sigma \epsilon \lambda \eta \nu \eta s \ \kappa ai \approx \&c$. Incor the stars] $a\sigma \tau \epsilon \rho os \ K \ al$... vap] om K

om ει Db &c ovn comes on there is body also] se &c then there

κοη. 45 ται τε θε ετιής. Τε α πιμορή πρωμε αδαμ штие егугхн есопб. прае ге пагам еотппа स्प्रकावर. 46 adda ब्लाणुक्त an तह तहात्रास्ता. adda пефтулкон. мписос пепинон. 47 Пшорп проме отнар пе евод ра пнар. паерснат оте евод рп της ης. 48 ñος wine εβολ ου πκαρ. ται τε ος πης εβολ οπ πκας. ατω πθε ππε εβολ οπ τπε. ται τε θε ñne εβολ 9π τπε. 49 ασω κατα θε πταμφορει πθικομ **Ξ**πε εβολ 9ΞΕ πκαρ. τεκπαφορει οπ ποικοκ Ξπε ebod on the. 50 has se frw isog. nachhr. se пиет субба били куньоноты илтициевью тепиотте. от се чептако накдирономен ап птечтаттано. 51 Gic оннте 420 инт потметстиріон. же апоп мен тирп теппапкотк ап. апоп же тирп \overline{n} \overline{n} ван йсадпиту. Чиасадпите сар. йте петегоотт тшоти ето паттако. аты апон теннашіве. 53 Запс пар етре паг ещачтано федішшу потмптаттано. ανω παι ειμαμείον ετρεμήριωωμ πτειπτατείον. 54 дотап 26 ершап Паі ещацегот фогому птептатиот. аты па ещачтано пуфоющий птиптат-

is body also Bo.. εστιν και ★ABCDFG 17 67**.. και εστιν σωμα ΚL &c

⁴⁵ ται &c thus] ουτως και 🗙 &c...καθώς FG — πρωμε man] om ΒΚ 13 39 63 — αΣαμ 10] om 31

¹⁷ nm. np. the first man] add αδαμ C* nrag the earth] της γης 37.. γης & &c nraegen. &c the second] ο δευτ. ανθ. *BCD*FG 17.67**, Bo.. add ο κυριος *CA &c οτε εκολ επ τηε ηε one out of the heaven is] add ο ουρανιος FG

⁴⁸ τωι τε φε thus 10] τοιουτοι FG.. add και № &c, Bo (thus also)

⁴⁹ arw and] αρα F τεππαφ. we shall bear] B 46.. φορεσωμεν & &c, Bo

 $^{50 \, \}text{Le} \, \text{]} \, \text{\&c.} \, \gamma \alpha \rho \, \text{DFG}$ ππεω-κληροπ. shall not be able to inherit] ου κληρονομησουσιν FG 42, Bo.. ου δυναται NBPal πακληρονομεί $\text{inherit} \, \text{C*D*FG} \, .. \, \kappa \lambda \eta \rho \rho \nu \rho \mu \epsilon i \, \text{NABC}^2 \, \text{\&c}$

is body psychical, there is body also spiritual. 45 Thus it is written: The first man Adam became soul living; but the last Adam (became) spirit life-giving. 46 But (3) the first is not the spiritual, but (a) psychical, afterward the spiritual. 47 The first man earth is, out of the earth: the second, one out of the heaven is. 48 As that (one) out of the earth, thus those out of the earth: and as that (one) out of the heaven, thus ⁴⁹ And according as we bare the those out of the heaven. image of that (one) out of the earth, we shall bear also the image of that (one) out of the heaven. 50 But this I say, my brothers, that flesh and blood shall not be able to inherit the kingdom of God; neither the corruption will inherit the incorruption. ⁵¹ Behold, I say to you mystery: We indeed all of us we shall sleep not, but we all of us shall be changed; ⁵² in a moment, in winking of eye, in the last trumpet: for it will sound, and those who are dead (will) rise being incorruptible, and we, we shall be changed. 53 For it is necessary for this which is wont to corrupt to put on incorruption; and this which is wont to die for it to put on the immortality. 54 But whenever should this which is wont to die put on the immortality, and this which is wont to corrupt put on the

anon sen three we indeed all of us] $\pi a \nu \tau \epsilon s$ $\mu \epsilon \nu \Re AC^2 \&c...$ on $\mu \epsilon \nu \Re C^* D^* 23^* 219^*$ three tennaër. &c all of us we shall sleep not, but we all of us shall be changed] $BD^b \&c$, we shall sleep all not but they will change us all $Bo...\pi a \nu \tau \epsilon s$ koimhhhoomeha on $\pi a \nu \tau \epsilon s$ de $a \lambda \lambda a \gamma \eta \sigma o \mu \epsilon \theta a$ $\Re AC^*FG$ 17... $\pi a \nu \tau \epsilon s$ another another or $\pi a \nu \tau \epsilon s$ de $a \lambda \lambda a \gamma$. D^*

^{52 2}π οτω. in a moment] pref. ως C* quacaln. v. for it will sound] add φησιν 17 τωοτη (will) rise] αναστησονται ADFGP 13 19.. εγερθησονται SBCKLM &c

nai this 2°] om FG \overline{n} the immortality] I.. om $\tau \eta \nu$ &c t_{1} nai eyaquov &c this which is wont to die put on the imm. and this which &c] A.. $\tau o \phi \theta a \rho \tau o \nu - \tau o \theta \nu \eta \tau o \nu \tau o \nu \tau o$. t_{2} &c t_{3} om t_{4} o t_{4} out o evolution and t_{5} &c t_{5} on t_{5} of t_{5} out o evolution and t_{5} &c t_{5} of t_{5} of t_{5} of t_{5} of t_{5} of t_{5} on t_{5} of t_{5} of t_{5} on t_{5} or t_{5} on t_{5} o

τακο. Τοτε τηαμωπε πσιπμασε εττης σε ατεμκ πωος ετσρο. ⁵⁵ πωος εττων πεκσρο, πωος εττων πεκειβ. ⁵⁶ πειεβ σε ώπωος πε πνοβε, τσομ σε ώπνοβε πε πνομος. ⁵⁷ περμοτ σε ώπνος μηπ. παι ετ ναν ώπεσρο οιτη ιζ πεχζ πενσοεις. ⁵⁸ Βως σε, νας κατης ώμεριτ, μωπε ετετητασρης εναθωμε ώμωτη αν. ετετης προσο οώ πρωβ ώποεις ποσοείμ νια. ετετητοούν σε ώπετενοις μοσείς αν οῦ πσοείς.

επετογααβ. πθε πταιτομό οπ πεκκληςια πτυαλατια. аріс эшттнуті. 2 ната соба япсавватын марє ποτα ποτα πεωντή κω πτοοτή εμεωοτή εροτη ипетечнаре ероч. женас ещаны. тоте пте отшьс шωпе. ³ 20тан 2е еішанеі ететпа20ніша7е **ши**00т. και ειεχοούςου οιτπτηντή εχι ήτετηχαρις εθίλη. 4 Сушпе ге петещуе пе етравын ды. сепнт памаг. ⁵ Апну Бе тармий егтапег евод біли лючиевтич финт пар ввой опт тельнегоны. выещан же фиавы затетнути и птаер тепры. женас птыти ететпиевны епиа ефнавши ероч. 7 пфотшу пар ап епат ерштп тепот еппараче. Амеете чар ер οτοειμ ρατεπτητή. εριμα πασεις οτερςαρήε. · + веет ге оп ефесос ща тпентекостн. тар про отши на еченериег. атш дад пантич-

⁵⁵ **xpo-ειh** victory-claw] **X***BCIM 17 71 .. κεντρον-νικος **X°** &c προς the death 2°] **X***BCDFGI 39 67** .. αδη **X°**A** KL(M)P &c πε ππ. is the sin] A, Bo (φπολι πε-φπορίος πε) .. οπ εστιν **X** &c ετ+ who giveth] δοντι D τ̄ &c Jesus the Ch. our Lord] M 18¹.. τ. κ. ημ. ιν χν **X** &c, Bo

επετεπο. unremoved] pref. και Α πρωθ the work] οικω P^* 178 επετεπο. &c lit. not your toil vain is not in the Lord] ο κοπος υμ. ουκ εστιν κενος &c \aleph &c .. ουκ εστιν ο κ. υμ. κενος &c FG

incorruption, then will become the word which is written, The death was swallowed up unto victory: ⁵⁵ [the] death, where is thy victory, [the] death, where is thy claw? ⁵⁶ But the claw of the death is the sin; but the power of the death is the law. ⁵⁷ But thanks be given to God, this (one) who giveth to us the conquest through Jesus the Christ our Lord. ⁵⁸ Wherefore, my brothers beloved, become stedfast, unremoved, exceeding in the work of the Lord always; knowing that your toil is not vain in the Lord.

I Corinthians xvi. I (40). But concerning the collection which applieth unto those who are holy, as we arranged in the churches of the Galatia, do it also ye. 2 Every first day of the week let each of you put by him gathering in that which he will find; that, should I come, then collection may (have) become. ³ But whenever I should come, (those) whom ye approve, these I will send from (91717) you to take (21) your charity unto the Hierusalem. 4 But if that which is right is for me to go also, they are coming with me. ⁵ But I am coming unto you, should I come through the Makedonia: for I am coming through the Makedonia. 6 But perhaps I shall remain with you, or spend the winter, that ye, ye should escort me unto the place unto which I shall go. 7 For I wish not to see you now as I am passing; for I think to spend time with you, should the Lord command. 8 But I am remaining in Ephesus unto the Pentekostē: 9 for a great door opened to me, (and) effectual; and many adversaries.

¹ Corinthians xvi. 2. πακαββατωπ] Να ΚΕΜ &c .. σαββατω Ν*
37 .. σαββατου Ν*BCDFGIP 17

 $^{^3}$ stal &c these I will send from you] these I shall send through epistles Bo .. δι επιστολων τουτους πεμψω \aleph &c

⁵ rap] δε F 37

⁷ rap 10] δε I rap 20] NABCDFGIMP al.. δε KL &c

⁹ arw 2a2 &c and many adversaries] om L

менос. 10 ершан тімовеос ге є $\frac{1}{7}$ 2тнт \overline{n} . ге єце-

1 Corinthians xvi. 12. λ же ше ше пто и пе етрече тепох. Чин λ е ечшаное епеохое \mathbb{I}^{13} рое с. λ ое раттнут λ от тистіс. λ ро λ тетпо λ от λ

16 аты етросе. 17 фраще ехп тпарротсіа пстефана мп фортотнотос мп ахаінос. хе наі нентатхен петпщымт евох.

1) сещие ερωτή ενατε οῦ παοεις ήσιακτλλας νή πριςκα νή τσοστος ετοῦ πετηι. 20 Сещие ερωτή ήσιαες νή τσοστος ετοῦ πετητέρητ οῆ οτηι εςοταλ. 21 παςπαςνος Ηταισαος ήτασια πατλος. 22 πετεησίε απ νη επέπασεις. ναρεσίωπε ήαπαθεία. ναραί αθα. 23 τεχάρις νη επέπασεις ις πνονητή. 24 ταατάπι πρική τηρτή οῦ πεχς ις. τεπρος ÷ κοριηθιοτς δ

2 Corinthians i. 1. Πατλος παποςτολος απέχζ ιξ οιτα ποτωμ απιοττε απ τιαοθέος πςοι ετεόλι πτεκκληςια απιοττε ται ετμιοοπ οπ κοριηθός απ

¹⁰ αχπ ζοτε without fear] αφοβως & &c .. αφοβος P 47 119

¹² πτωμ the arrangement] $\theta \epsilon \lambda \eta \mu a \approx \&c$, Bo.. add $\theta \epsilon ov 47^*$.. wish of the Lord Bo (GMPC)

¹³ πτετπσπ. and be mighty] conjunctive tense, και κρατ. AD 46 109, Bo.. om και 🗙 &c

φουρ. ΚΜΡ &c παι these] αυτοι ADFGM πετπιμ. your deficiency] το υμων υστ. \aleph AKL &c.. το υμετερον υστ. BCDFGMP 17 37 19 om verse A 34.. om ασπ.-ασιας 37 al cemine they salute] BF*GLM &c.. ασπαζεται \aleph CDKP ενατε ϱ παοεις greatly in the Lord] M 17 74, Bo.. εν κ. πολλα \aleph &c.. ακυλας πολλα D ακτλλας] ακυλας \aleph &c.. ακυλα F 17 πρισκιλλα A &c τοοτ ϱ &c the congregation which (is) in their house] τη κατ οικον αυτων εκκλησια \aleph &c.. add παρ οις και ξενιζομαι D(FG)

I CORINTHIANS XVI 10-2 CORINTHIANS I I 431

¹⁰ But should Timotheos come, take heed, that he should become without fear with you.

I Corinthians xvi. 12. And perhaps the arrangement is not for him to come now; but he is coming, should he find the time. ¹³ Watch, stand ye in the *faith*, conquer and be mighty. ¹⁴ All your works let them become in *love*.

¹⁶ and who toileth. ¹⁷ I rejoice over the *presence* of Stephana and Phortunotos and Akhaikos, because these are they who filled up your deficiency.

and the congregation which (is) in their house. ²⁰ They salute you, all the brothers. Salute one another in a kiss which is holy. ²¹ My salutation which I wrote with my hand, Paulos. ²² He who loveth not our Lord, let him become anathema. maran atha. ²³ The grace of our Lord Jesus the Christ (be) with you. ²⁴ My love (be) with you all in the Christ Jesus. The (epistle) to Corinthians 1 the (epistle) to Corinthians 2

2 Corinthians i. 1. Paulos, the apostle of the Christ Jesus through the will of God, and Timotheos the brother are writing to the church of God, this which is being in Korinthos with all

²⁸ ππειια. of our Lord] A.L.P... του κ. ★ &c τō Jesus] ιῦ ★*Β
17 47 al ... ιῦ χῦ ★° &c, Βο

24 τα τ. my love] om μου Α 73 επ &c in the Christ Jesus] om 37 ιτ Jesus] BFM 17 .. add αμην & &c, Bo

Subscription tempoc \div ropinosove \bar{a} the (epistle) to Corinthians 1] $\pi\rho\sigma\sigma$ ropinosove \bar{a} \otimes ABC*(D) 17 al.. $\epsilon\tau\epsilon\lambda\epsilon\sigma\theta\eta$ $\pi\rho$. κ . \bar{a} FG.. $\pi\rho$. κ . \bar{a} $\epsilon\pi\lambda\eta\rho\omega\theta\eta$ D.. $\pi\rho$. κ . \bar{a} $\epsilon\pi\iota\sigma\tau\sigma\lambda\eta$ KL al mu

Inscription rempoc \div ropinosove $\bar{\mathbb{A}}$ the (epistle) to Corinthians 2] $\pi\rho\sigma_{\kappa}$. $\bar{\beta}$ NABK &c.. $\pi\rho$. κ . δευτερα επιστολη 121 123.. αρχεται $\pi\rho$. κ . $\bar{\beta}$ (D)FG.. του αγ. αποστ. παυλου επ. $\pi\rho$. κορ. $\bar{\beta}$ L

2 Corinthians i. 1. āπexī ῑc of the Ch. Jesus] χῦ ιῦ ΝΒΜΡ 17, Bo (A &c).. ιῦ χῦ Α &c, Bo (GLMNO).. om F

петочав тирот етщооп оп тахага тире. 2 техаріс инти ий фрини евод діти ппотте пепеішт. атш εβολ 9ιτα πασεις ιζ πεχζ. 3 μς αναλαλτ πσιπηστε πειωτ επευαοεις ις πεχς. πειωτ πεευπτωποτης аты ппотте йсопё ные. 4 Петсопё печеноп эй пенθλιψις τηροτ. τε επιεψστεσοι οωωη εςοπς επετοπ θλιψις πια εβολ οιτα πεοπέ ετογεοπέ αικοπ α-2004 εβολ 91722 πηουτε. 5 Xe ñoe ετερε ñasokgē **Φ**πεχτ ομ εροτή εροή. Ται οη τε θε 917 πεχτ церрого он попенкесопс. выте себліве шион ενθλιβε έξειοη 9α πετποοπό. είπ πετπογααι. είτε ceconë **π**ειοη εγεοης πειοη γα ηετήςοης. Παι ετεперсег оп отпомонн пиегогсе потыт. наг етенщып **ΣΕΙ**ΟΟΥ. ΑΤω ΤΕΝΘΕΆΠΙΟ ΤΑΣΡΗΥ ΘΑΡωΤΗ. ⁷ ΕΝΟΟΟΥΗ **Σ**ε πθε επτετπ οπκοιηωπος πησεκοος. ται οπ τε θε **ш**пкесопс.

2 Corinthians iii. 5. **Σ**ε επο απ ποικαπος οαροπ τεπείπ τεπείπτος. ετρεπείετε ετοωβ οα πεπότορ. αλλα τεπείπτοικαπος εςωοοπ εβολ οιτεί πποττε. ⁶ παι πταμτρέπ τεπωλ περοικαπος πταιαθήκη πβέρρε. πτε πεςοαι απ αλλα πεπίπα. πεςοαι παρ ποτοττ.

³ πειωτ the Father 20] om o FG πηοντε lit. the God 20] θεος 8 &c .. πατηρ 37

 $^{^4}$ \sqrt{n} in] C al.. $\epsilon \pi \iota \approx \&c$ $\propto \epsilon$ ennemed. that we should be able] $\iota \nu a$ το δυνασθαι $\eta \mu a s$ F G.. $\epsilon \iota s$ το &c $\approx \&c$ $\approx \epsilon \omega \omega n$ lit. we also] Bo Syr vg Ambrst $\epsilon \tau o \tau con \bar{c}$ lit. which they console us] ηs $\pi a \rho a \kappa a - \lambda o \nu \mu \epsilon \theta a$ αυτοι $\approx \&c$.. ηs π . $\kappa a \iota$ αυτοι $\approx c$ F G

⁵ ñωοκος the pains] τα παθηματα ℵ &c.. το παθημα D
&c thus also] D*FG 17 37.. om και ℵ &c

⁶ είτε 10] C al .. εί δε D^* 32, Bo (FKL) .. είτε δε \aleph &c .. είτε και 115 .. είτε ουν 252 ... είτε ουν 252 ... απ πετπογχαι and your salvation] om B 17 137 176 .. και σωτηρίας της ενεργουμένης usque β ε β αία υπέρ υμών ac tum demum addunt είτε παρακαλουμέθα-και σωτηρίας BDFGKL al

those who are holy, who are being in all the Akhaia. 2 The grace to you and the peace from God our Father and from the Lord Jesus the Christ. ³ Blessed is God the Father of our Lord Jesus the Christ, the Father of the compassions, and God of all consolation; 4 He who consoleth us in all our tribulations, that we should be able also to console those who (are) in every tribulation through the consolation with which we are consoled by God. ⁵ Because as the pains of the Christ are numerous toward us, thus also through the Christ exceedeth also even our consolation. 6 Whether we are afflicted, we are being afflicted for your consolation and your salvation; or whether we are consoled, we are being consoled for your consolation, this which worketh in the patience of the same sufferings, these which we suffer: and our hope is confirmed about you; 7 knowing that as ye are sharers of the pains, thus also of the consolation.

2 Corinthians iii. 5. Not that we are sufficient for our own selves, for to think any thing of our own accord, but (a) our sufficiency is being from God; ⁶ this (one) who made us worthy of being sufficient for the new covenant, not of the letter, but (a) of the spirit: for the letter putteth to death,

which] ων & &c.. ως D*FG τεης. our hope] ελπις υμων B al.. ε. υπερ ημ. 37* 270

^τ ñeε as] ως \aleph ABCD*MP 17 31 73..οι FG..ωσπερ D^b &c επτετῆ &c ye are sharers &c] κοινωνοι εστε των π. \aleph &c .. κ. τ. π. εστε DFG ται οπ &c thus] οπ ουτως FG

² Corinthians iii. 5. $\infty \epsilon$ eno an \overline{n} 21k. &c lit. we are not sufficient for our own selves &c] ikavoi $\epsilon \sigma \mu \epsilon \nu$ a ϕ $\epsilon a \nu \tau \omega \nu$ KL &c.. a ϕ $\epsilon a \nu \tau \alpha \nu$ ik. $\epsilon \sigma \mu \epsilon \nu$ BC 73 137, Bo.. ivavoi $\epsilon \sigma \mu \epsilon \nu$ logisas $\theta a \iota$ $\tau \iota$ a ϕ $\epsilon a \nu \tau \omega \nu$ ADFGP al.. om a ϕ $\epsilon a \nu \tau \omega \nu$ 17 139.. $\tau \iota$ logisas $\theta a \iota$ P.. om $\tau \iota$ B θ a neutrop of our own accord (Bo).. ω s $\epsilon \xi$ $\epsilon a \nu \tau \omega \nu$ &c.. $\epsilon \xi$ $\epsilon a \nu \tau$. C.. $\epsilon \xi$ $\epsilon a \nu \tau \omega \nu$ BFG

⁶ πτε πες ε α α α α α not of the letter, but of the spirit] ου γραμματος αλλα πν. 🗙 &c (Bo) .. ου γραμματι αλλα πνευματι 17

пеппа ве тапро зещие Твіаноніа ве біпшот есщетщит реп опсры реп опшпе асщипе оп отесот. ошсье псетывывом пвинешнре ыпінд евшут едоти епдо пешитене Стве песот ппецос. паг етнаотысу. 8 паш пре прото птаганонга ап ипеппа нащипе оп отеоот. 9 ещте а Отеоот чар шωпе йтаганонга пптваго. посо маддон спаєрого поітаїанопіа птаїнаїостин от пеоот. 10 Kai एकр ब्लाठम 4000 ब्लाह्मकामम १ व्य तहाबह्म का етве педото ппесот. 11 ещие а петнаотысу сар шыпе оп отеоот. поото бе петнабы. Чнащыпе оп neoor. 12 र eornTan de ब्राथिक ग्रेम्सिश्विमाट मेरहाмине. тенхры оп отноб шпарриста. ве ап пемитене. Ещачки поткайтия езраг ехи печоо. же пиствышт пвипунре шпий сван иπετηλοτωςς. ¹⁴ λλλλ λττων πσιμετνέετε πομτ. μαρραι ταρ εποστ προστ πειράς ποτωτ μοοπ ερραι ε π τριδθηκη πας. επςεσωλπ πιος απ εβολ σε εγηλοτως το πεχς. 15 λλλλ μα ποοτ ετηλωμ шиштене отп откаднии ки едраг ежи петонт. 16 eyei ae eynakoty enzoeic. mayyı ब्राप्तकोण्यक. 17 ποτ δε με μεμμά. μπα ετέρε μεμμά επικοείς понту. есямат потиптряде. 18 апоп се тирп οπ οτοο εσσολπ εβολ εκειωρί πεσον πικοττε οιτή ογειαλ. τεμχιορβ πτειοικων πογωτ. εβολ οιτή ovecov eov(e)oov hata be ebod quie neoeic ne пеппа.

⁷ gen gπcg&s in letters] ℵ &c.. εν γραμματι BD*FG gen gπωπε in stones] ℵ^c &c.. λιθοις ℵ*ABCD*FGP 17 67** 73 80

 ⁹ μωπε became] εστιν D*FG..om % &c πτΣιακ. to the ministry] NACD*FG 17 31 39 73 74 80 270..η διακ. Β &c, Βο.. διακονια 112 330 cnaepę. will exceed] D 38 72 93 al.. περισσενει % &c çπ in] N° &c..om N*ABC 17 39 67** 80

¹⁰ Inor4 lit. they gave not glory] ov &c & &c .. ονδε δεδ. minusc

but the spirit vivifieth. But if the ministry of the death, graven in letters, in stones, became in glory, so that they were not able, the sons of the Israel, to look into the face of Mōysēs because of the glory of his face which will be done away: 8 how rather will not the ministry of spirit become in glory? ⁹ For if glory became to the ministry of the condemnation, how much more will exceed the ministry of the righteousness in the glory? 10 For also that which was honoured was not glorified in this respect, because of the excess of the glory. 11 For if that which will be done away became in glory, rather therefore that which remaineth will become in the glory. 12 (6) Having therefore such hope we use great boldness of speech; 13 being not according as Mōysēs, who was wont to put a veil over his face, that they should not look, the sons of the Israel, unto the end of that which will be done away: 14 but (a) were hardened their thoughts of heart: for even unto this very day the same covering (is) being over the old covenant, being not revealed, because it will be done away in the Christ. 15 But (a) unto to-day being about to read Mōysēs there is veil put over their heart. 16 But when (eqes) it will turn unto the Lord, he is wont to take off the veil. 17 But the Lord is the spirit: the place in which the spirit of the Lord (is), being there is the freedom. 18 But we all with face unveiled are gazing at the glory of God in (91711) a mirror, we are transformed to the same image from glory unto glory according as from the Lord it is, the spirit.

¹⁸ neggo his face] autov ABCFaFGLP al. ϵ autov NDK &c ϵ oah unto the end] ϵ is to $\pi\rho$ o σ ω π ρ ν A

¹⁴ ATTWE were hardened] K al.. επωρωθη & &c τap] om 39
41 47 πgoor lit. of day] &ABCDFGP al.. om KL &c εg.
εxπ over] εν DFG

¹⁵ κη &c put over their heart] D*FG .. επι τ. κ. α. κειται 🗙 &c

¹⁶ eq $(= \pi)$ ει $\ge \epsilon$ but when] σταν δε Bo, Did al .. ηνικα δε (ϵ) αν \aleph &c

¹⁷ πιχ. of the Lord] κυριου Ν &c.. το αγιου L.. om 33 35 εκπι δι lit. is being there] εκει Νο &c.. om NABCD* 17 67** Bo

2 Corinthians iv. 6. εποτωής εδολ αποσοτή απεοστ απηστε σα ποο απεχς. 7 Οτεπταη δε
ανατ απειασο σή σευσμαστ ήδλαε. αεκας ερε
πεσοτο ήτσον μωπε επηστε πε. εποτεδολ ήσητή
αν πε. 8 ετθλίδε ανου σή σωβ νια. λλλα ήτενσεασωα αν. εταπορει ανου. αλλα ήτεναπορει
αν. 9 εταιωκει ανου. αλλα ήτεναπορει
αν. 6 τατο ανου επεςητ. αλλα ήτεντακο αν.
πρως. Εττατο ανου επεςητ. αλλα ήτεντακο αν.
ποτοείμη νια ενεί σα παιοτ ήτς σα πενισμα.

2 Corinthians v. 7. enecome vap 91th ornictic. 91тп отпат an. 8 тептнк понт. аты едпап поото eer ebod gie newees. ehwr gatie noosic. 9 Ethe Hat de tenpoort. eite enga newer eite enaneybox етреншипе енеранач. 10 Вапс тар етренотино евой тири шпито евой шпвима шпехс. женас ερε ποτα ποτα αι πηεεβολ οιτεή πείςωμα προς пентацаат егте апавши егте певоот. 11 Сисоотп σε Ηθοτε απαθείς τεμπιθε ππρωμε. τεπογωής αε εβολ πποστε. Τρέλπις Σε Σε Διοτωής εβολ οπ оп нетпонт. 12 пиенстиріста тар бесон интп ан. адда епф интп потаформи пуотуот зароп. женас ететппанаас пнтеп парреп петщотщот шемон от поо от понт an. 13 Сте пар ещже анпоще. Атанпоще ппотте. егге ещте пепонт смонт. ецсмонт интп. 14 тапапн пар ппехс амарте пион еанкріне ппаі. Хе ещхе а ота мот

uxoeic the Lord] $\tau o \nu \theta \epsilon o \nu D^*$ 17

² Corinthians iv. 6. ππεοοτ of the glory] om 17 67** 74 270 πππ. of God] αυτου C*D*FG 39 ππεχ̄ of the Christ] AB
17...νν χν κ &c, Bo...χν ιν DFG, Bo (L)

¹⁰ πιτ of Jesus 10] NABC(DFG)P 17 al.. χῦ D*FG.. pref. κυριου KL &c πεπεωπια our body] DFG.. om ημων Ν &c

² Corinthians v. 7. 21τπ &c through seeing, not] και ου δει ιδειδους FG

8 τεπτ. &c we are confident &c] θαρρουμεν δε και B &c.. θαρρουντες
δε και № 80, θ. ουν και 17 ελολ 2π out of] № &c.. om εκ №* 3 270***

of the glory of God in the face of the Christ. ⁷ But we are having this treasure in earthen vessels, that the excess of the power should become being God, being not out of ourselves; ⁸ being afflicted in every thing, but (a) we are not pressed (down); being made hopeless, but (a) we are not hopeless; ⁹ being persecuted, but (a) he forsaketh us not; being dashed down, but (a) we are not destroyed; ¹⁰ always carrying the death of Jesus in our body.

2 Corinthians v. 7. For we are walking through faith, through seeing, not; swe are confident of heart, and are willing rather to come out of the body to go with the Lord. ⁹ Because of this therefore we are eager, whether being in the body or whether being outside of it, for us to become pleasing 10 For it is necessary for us all to be manifested before the judgement seat of the Christ; that each should receive the (things) which (were) through the body with respect to the (things) which he did, whether good or whether evil. 11 Knowing therefore the fear of the Lord we persuade the men, but we are manifested to God; but I hope that I was manifested also in your hearts. 12 For we were not commending ourselves to you, but we are giving to you occasion to boast about us, that ye should have (somewhat) toward those who boast (of) us in the face, in the heart not. whether we were beside ourselves we were beside ourselves to God, or whether our heart (is) at rest it is being at rest to you. 14 For the love of the Christ layeth hold of us, we having

¹⁰ ππεεκολ 2. π. the (things) which (were) through the body] a δια του σ. D*FG.. τα δια τ. σ. Ν &c... om L πεσοον evil] φαυλου ΝC 17 23 37 39

¹¹ τεκπιθε we persuade] $\pi \epsilon \iota \theta \omega \mu \epsilon \nu$ P 23 46 109

¹² ταρ-απ for-not] ου παλιν № BCD*FG 10 39 67** 139 .. ου γαρ παλιν D° &c πητπ to you] ημιν Β* γαροπ about us] υπερ υμων № B 17 γπ in 2°] № BD*FG 17 37 73 121 .. οπ C &c, Bo (B*)

14 εμμε if] №°C* al sat mu, Bo (κ).. οπ №*BDFG ΚLP al, Bo

ραροοτ τηροτ. Άρα α πτηρή μοτ. 15 ατω πταςμοτ ραροοτ τηροτ. Σεκας πετοπό πηετωπό σε
πατ. αλλα επεπταμέστ ραροοτ τηροτ ατω
αμτωστη. 16 ρως α αποη παιητέποτ πτέπεσοτη απ
πλαατ κατα εαρό. εμίσε απεστή πεχέ οη κατα
εαρό. αλλα τέποτ πτέπεσοτη είρομ απ. 17 Βως α
πετρεί πεχέ στεωπό πβρρε πε.

- 2 Corinthians vii. 7. 200 πτρεψει δε τουδτε δη. αλλά 200 πκεωτου πόρητ πταψάλη εφπτητή. Εψτάνο τουδη επέτηνε. 200 πετήριαε. 200

¹⁵ πταμιοτ he died] απεθανεν χς FG 21 38 66* 72 330 γαροοτ τηροτ for them all] <math>υπερ παντων 44 47 74 113 270 al... <math>υπερ αυτων κ &c, Bo

¹⁶ 2ωc εε] add και 37 47 al εω εε εε οπ if-even] ει και κ* BD*
17 39 .. και ει FG .. ει δε και κ° &c .. ει δε K 115, Bο πεχε-κατα cap \overline{z}] χν κ. σ. D .. κ. σ. χν κ &c πτεπε. \overline{z} . an we know him not] add κατα σαρκα DFG

² Corinthians vi. 11. ññκop. the Corinthians] Bo (BⁿDKL)..ω κορινθ. FG 330, Bo πεης. our heart] η κ. νμων ℵB

12 Δε] om C 29 270

judged this, that if one died for them all, then all died; ¹⁵ and he died for them all, that those who live should not live any longer for themselves, but (a) for him who died for them all, and he rose. ¹⁶ Wherefore we, henceforth we know not any one according to flesh: if we knew the Christ even according to flesh, but (a) now we know him not. ¹⁷ Wherefore he who is in the Christ, new creation he is.

2 Corinthians vi. 10. as having not any thing, we are laying hold of all. ¹¹ Our mouth (is) open unto you, [the] Corinthians, our heart is widened. ¹² Ye are not narrowed in us, ye are narrowed in your affections. ¹³ But (with) the same recompense of reward, I say to you, as children, be ye also widened. ¹⁴ Become not walking with the unbelieving: for what is fellowship of the righteousness with the lawlessness? or what is the share of the light and the darkness? ¹⁵ What is the concord of the Christ and Beliar? or what is the portion of believing with unbelieving.

2 Corinthians vii. 7. in his coming not only, but (a) also in the refreshment of heart which he conferred (lit. made) upon you, shewing to us your love, and your weeping, and your zeal for me; so that I rejoice (the) more. ⁸ For if I made the grieving even to you in the epistle, I repent not. If I should have even repented, I am seeing that that epistle, as it were,

¹⁵ **cshownhcic**] συμφωνία 17.. προσφωνήσις 37 **heλiap**] & B CLP al.. βελίαν DK 20 21 37 al.. βελίαλ minusc pauc.. hepiaλ Bo (βa) **osan**. lit. an unbelieving απίστων 17

² Corinthians vii. 7. Δe] om FG $e\Xi\bar{n}$ upon] $\epsilon\nu$ L $\tau h\tau \tau\bar{n}$ you] \aleph^*D^* 73 113.. $\eta\mu\nu$ \aleph^c &c, Bo 2 2 2 2 2 2 3 1 3 .. om K etpap. lit. to cause me to rejoice] $\mu\epsilon-\chi a\rho\eta\nu a\iota$ \aleph &c.. om $\mu\epsilon$ K 37 al

^{*} τεπιστολ the epistle] add μου D*FG ειμ κε-κε if-even]
ει και .. ει δε και Β εισωμ τ lit. I am looking] BD*.. add γαρ
κ &c, Bo αςλ. π. grieved you] ύμας ελυπ. FG

9 1 раще тенот же атетпдипеган. адда же атетпдтин егметанога. Птатендтин пар ката пнотте. Хенас пистепушшт оп даат свод пион. 10 Татпен тар ната ппотте есфошв етметапова патеротне вотхаг. татпег се ппносмое есфошв enmor. 11 eic neitpetethärnei vap kata nnorte ачерошь инти етнов испотан ий отапологиа ми отемная понт ми отдоте ми отме ми отныя ий отньа. оп дыв ни атетнстичеста имит ететноталь от пошь. 12 ара Ешже лісолі питн. птансран ан етве пентации пвонё. отае етве пенταγαιτή απ πσοπό. αλλα αε ερε τετποπογαμ οτωης εβολ. ετετπειρε παιος ςαροη. 13 ετβε παι а пенонт емтон наорнти шпито евод иппотте. ехем пемтон ге йонт апраще емате ехи праще йтітос. же а печппа емтон 91титноти тирти. 14 Χε ψοτψοτ πιω πταιολή εχωτή λήεχωτη θλτη шпішіпе шиоот. Адда пое потоещ пім птапщахе пимнтп оп отме. Таг те ве ипенкещотψον πταπαας ρατέπ τίτος. πτας ψωπε τι ανω пецептщепотну &с

2 Corinthians viii. 1. Τεπταμό δε μμωτή. πεсину. ετεχαρις μπηούτε. ται πταυτάας οπ πεκκληςια πτιακέδωπια. 2 σε οπ ούπος πδοκιμή πολιψις

⁹ τεποτ now] om D*

¹¹ πειτρετετπλ. this your grieving] τουτο το-λυπ. υμας 8° &c... οπ υμας 8° BCFG πητπ for you] 8° BD &c... εν υμιν 8° CFGP al ωπ with] passim... αλλα passim επ in] Db &c... οπ 8 BCD* FG 13 17 80 213

¹² πεπταφαι &c him who wronged-him &c] № &c.. τ. αδικηθεντος-τ. αδικησαντος D* οταε ετθε nor because of] αλλ ουδε ενεκ. № В 37 73 τετπαπ.-γαροπ your diligence-for us] Β &c.. υμων την υπ. υμ. № D* F.. ημ.-ημ. G.. ημ.-υμ. minusc vix mu

¹³ ethe nai &c because of this our heart was refreshed toward

grieved you for an hour. 9 I rejoice now, not that ye grieved, but (a) that ye grieved unto repentance: for ye grieved according to God, that ye should not be deficient in any thing out of us. 10 For the grief according to God is working repentance unrepented of unto salvation: but the grief of the world is working the death. 11 For lo! this your grieving according to God worked for you great diligence, with clearing of yourselves, with grief, with fear, with love, with zeal, with revenge. In everything ye commended yourselves (as) being pure in the thing. 12 So, if I wrote to you, I wrote not because of him who wronged, nor because of him who was wronged, but (a) that your diligence should be manifested (in) doing it for us. 13 Because of this our heart was refreshed toward you before God: but in (exem) the refreshment of heart we rejoiced greatly over the joy of Titos, because his spirit was refreshed from you all. 14 Because every boast which I made (ntalacy) over you with him I was not ashamed of them; but (a) as always we spake to you in truth, thus our bo st also which we made with Titos became true. 15 And his &c

2 Corinthians viii. 1. But we show to you, [the] brothers, the grace of God, this which was given in the churches of the Makedonia; ² that in great proof of tribulation, the excess

2 Corinthians viii. 1. τεπταμο we show] 🗙 &c.. γνωριζω 47 73 80 93 122* al, Bo

you before God] trs. προς υμας ενωπιον του θεου δια τουτο παρακεκλημεθα \aleph &c Bo.. om προς υμας al aliq εχεν π. χ ε lit. but upon the &c] \aleph BCDFGKLP 17 93.. om χ ε 32 36 39 69 71, Bo (\aleph al).. pon post περισσοτ. 37 &c πενιτομ-περιτ the refreshment of heart] probably for nentiton or πενιτικό our refr. &c, τη παρακ. ημων \aleph BCDGP 3 17 al.. τη π. υμων FKL &c, Bo

а перото ипетраще ип тетиптонке етнащис ερροτο εροτη εταπτρααιλο πτεταπτραπλοτε. 3 же фермптре же ната течбом аты пара течбом ра петотор отаатот. 4 етсопе шион. 9п отнов йсопё ехеп теххаріс мі ткоіншні йтхіакшніа etzi egovn enetovaab. 5 en kata oe an htangedπιζε. Άλλα αστααν πιμορπ Επαθείς. ανω παιι οιτίο ποτωμ επασείς. 6 ετρενπαρακαλεί ήτιτος. женас ната өе йтачархеі йхищорп ифжин євод πτειρε εροτη ερωτή πτεικεχαρις. ⁷ αλλα πθε ετετήο προτο οπ οωβ κικε οπ τπιστις καπ πιμασε κεποσονά ий спотан ние. аты теначапн етщооп едотн ерштп. женас ететперого оп тегнехаріс. 8 негжи Teloc an kata oregcagne. adda ebod gn teспотан попнооте егаонімате ошттитт птиптран птетпачапн.

2 Corinthians viii. 12. εμίζε ποτροτ ταρ κη ερραι. κατα πετεοτεπταις ημηπ. κατα πετεωπταγς απ. 13 πεκας ταρ ερε οτώτοι μωπε προιπε. πτε οτθλιψις μωπε απτπ. αλλα οπ οτμωμ. 14 ρεω πειοτοειμ τεποτ. πτε πετπροτο μωπε επιμωωτ πημ. πεκας ερε προτο πιη μωπε επετπμωωτ. πε ερε οτμωμ μωπε. 15 κατα θε εττης πε παπεροτο ώπειροτο. ατω παπκοτι ώπεις βοκ. 16 περωστ πε ώπλοττε μηπ. παι ετ πτεις ποτωτ ραρωτή

 $^{^2}$ πτενωπτη. lit. their liberality] απλοτητος \aleph &c .. χρηστοτητος 37

³ napa] NBCDFG 17 45 46 .. υπερ KLP &c

^{&#}x27; επετογαλή those who are holy] & &c..add δεξασθαι ημας minusc mu

⁵ ñy. āπα. first to the Lord] τω κυριώ πρωτον 17

ετρεππ. for us to exhort] εις το παρακ. Ν &c .. ωστε παρακ. 3 35 115 al πταγαρχ. π.χ. he began at first] προενηρξατο Ν &c .. ενηρξατο Β

⁷ 2π τπιστις in the faith] εν πιστει Ν.. πιστει Β &c τεπαν. &c our love which is being toward you] τη εξ ημων εν υμιν αγαπη Β 30 31 37 42 73 74 80 238 270, (Bo).. τη εξ υμων εν ημιν Ν &c

of their joy and their poverty, which is much, exceeded toward the riches of their liberality. ³ Because I bear witness that according to their power, and beyond their power of their own accord; ⁴ beseeching us in great beseeching with regard to (exen) their grace, and the sharing of the ministry which is toward those who are holy: ⁵ not according as we hoped, but (a) they gave themselves first to the Lord, and to us through the will of the Lord: ⁶ for us to exhort Titos, that according as he began at first he (would) finish thus toward them this grace also. ⁷ But (a) as ye exceed in every thing, in the faith and (ext) the word and the knowledge and all diligence, and (ato) our love which is being toward you (is) that ye should exceed in this grace also. ⁸ I am not saying (it) according to commandment, but (a) out of the diligence of the others, I am proving also the sincerity of your love.

2 Corinthians viii. 12. For if the readiness is there (lit. put down), according to that which he hath he is accepted, not according to that which he hath not. ¹³ For (not) that should relief become to some, and a tribulation become to you: but (a) by (a) equality ¹⁴ in the present time: that your excess should become unto the deficiency of those, that the excess of those should become unto your deficiency, that equality should become: ¹⁵ according as it is written: He of the excess did not exceed; and he of the little did not become less. ¹⁶ But thanks be to God, this (one) who giveth the same

⁸ πτετπατ. of your love] 🗙 &c .. ημετ. minusc aliq

² Corinthians viii 12. τωρ] οτη Βο (HJ) πετε. that which he hath] εχη (ει) ℵBC*DFGKP al.. add τις C²L &c.. εχ. 2° add τις DFG

¹³ πτε &c conjunctive tense lit. that a tribulation may become to you] υμιν θλιψις ℵ*BC 17 33 35 80... υ. δε θλ. ℵ° &c

¹⁴ τεποτ lit. now] om FG** επετπω. your deficiency] το εμον

¹⁶ ετ‡ who giveth] διδοντι ** &c .. δοντι *CDFGL al .. add ημιν C, Bo Vg (harl*)

१वर गिमर मेरारवट. 17 कर महारवाट शहम क्यूकार्य. स्पृष् αε πεπογαλίος προγο. λαξει εβολ ψαρωτή ερκας. 18 कारमागठक वर मस्त्रक्ष्य स्माटका. तथा रस्किर मस्प्रवाठ щооп от петаппедіон оітп пеннунсіх тирот. 19 or wonon se adda aup пкенеду евод ज्ञाम пеннянсіа. Етречеі євой пишан ди пеідиот. етотальнонег жиоч евой этоотп. нарри песот बंगात्राट बंगासार्किका १००० विश्व विष्य विश्व विष्य विश्व व eennoc πτε στα τεσ στωλεί εροη çε πειταχρο етотальнонег шиоч евод оптооти. 21 тенци Тар апрооту преппетнаноту апешто евод апхоек εινατε απ. αλλα επειντο εβολ ππκερωιιε. тпиоот Де нашат апенкесон. Паг птанхокима де πιου οπ ραρ ποοπ ετοποταλίος πε. τέποτ αε прото споталюс. Эп отпарте ае епащиц еротн 23 eite 9a titoc. Nakoinwhoc ne. atw пшвирбошв едоти ерштп. егте песинт папостодос не ппенкансіа шпеоот шпехс. 24 потшиў σε евод птетпачапн. аты пенщотщот етенегре жмоч ολρωτή οτουροτ εροοτ επειτο ήπεκκληςια. іх. 1 етве Таганопіа пар. таг етщооп едоти енеточав. отдото ерог песдаг интп. 24 соотп тар апетенотрот. паг ефщотщот амог понту дарштп ρει ειμακεσων. σε α ταχαια εδτωτέ πσινενογι.

¹⁸ ππας πποοη with him the brother] ×° &c .. τ. αδ. μ. αυτ. ×° P 330 .. add ημων 10 238 330

¹⁹ ετρεφει &c for him to come out with us] συνεκδ. ημ. \aleph &c .. add εγενετο D 330, Bo ρ πειρ. in this grace] εν τη χ. τ. BC (om τη) P al .. συν &c \aleph &c ρ ειτοοτ \bar{n} us] υμων C al ρ πεοστ the glory] την-δοξαν BCD*FGL al .. την αυτου-δοξαν \aleph &c \bar{n} πειοστοτ of our readiness] \aleph &c .. προθυμ. υμων F al pauc .. add τελουσιν D*

²⁰ epon against us] vμας FG 31 37 al

²¹ Tenqi &c for we take care] ⋈BDFGP 6 11 67** 80 91 ..

diligence for you in the heart of Titos. 17 For our exhortation indeed he received; but being more diligent he came out unto you of his own will. 18 But we sent with him the brother, this whose honour is being in the gospel through all the 19 But not only (so), but (a) also he became the ordained (one) by the churches, for him to come out with us in this grace, which is ministered by us toward the glory of the Lord (Enzice height?) (and) of our readiness. are withdrawing ourselves in this, lest by any means any one should set blot against us (epon) about (922) this substance (Taxpo) which is ministered by us: 21 for we take care for (things) good before the Lord not only, but (&) before the men also. 22 But we sent with them our brother also, this whom we proved in many times to be diligent, but now more diligent in (his) confidence (MASTE) which is much toward 23 Whether (it is inquired) about Titos, my partner he is and fellow-worker toward you; or the brothers, the apostles they are of the churches to the glory of the Christ. manifestation therefore of your love, and our boast which we make about you, manifest them before the churches. ix. 1 For concerning the ministry which is being toward those who are holy, (it is) superfluous unto me the writing to you: 2 for I know your readiness, this which I glory in about you among the Macedonians, that the Akhaia (was) preparing herself

προνοουμενοι γαρ C 17 21 26 32 37 39 47 73.. προνοουμενοι KL &c mress. ch. before 20] om *

²² enammy which is much] om FG 67** 69

²³ ñg. &c fellow-worker toward you] D.. εις υμ. συνεργος & &c nechhar the brothers] αδ. ημων & &c, Bo.. αδ. υμ. F πηεχζ of the Christ] κυριου CF

²⁴ γαρωτπ about you] υπερ ημων D*G 71 73 137 οτοπροτ manifest them] manifest it Bo .. ενδειξασθε № &c .. ενδεικνυμενοι BD*FG πεωτο before] pref. και 132 134 137 al

² Corinthians ix. 1. ετhε concerning] Bo (HJ) .. add μεν & &c, Bo rap] om C 2 41 115 neceas the writing] om το C 17 73

аты а петенкыр тбе отминуе. 3 Літпноот ге пиесинт. генас пие пенуотуют ыгп. етенегре месоц рарытп рм песса.

² &τω and] αλλα Bo (AE) πετεπκως your zeal] υμων ζηλος ≫BCP 17 39 67** 74 270 330 .. εξ υμ. ζ. D &c

a year ago; and your zeal instigated many. ³But I sent the brothers, that our boast should not be made empty, which we make about you in this side.

³ ΔΙΤΠ. I sent] Bo (Ba).. επεμψαμεν D, Bo πεπιμ. our boast] το καυχ. υμων B* 2 δρωτπ about you] om FG 45

Many supplementary conjectures previously printed in the text have been confirmed by the text of the Morgan MS. of the Pauline Epistles. The following words supplant the wrong conjectures, and give variant readings of the MS., e.g. 2 Cor. iv. 5:—

ROMANS

- i. 25 ya nienez unto the ages
 - 26 Taar espai gave them up
 - 27 gomaswc likewise
 - 27 armore on nevne they burned in their love
 - 27 πτενηλαπη ετωμε πεναι of their error (that) which is right they were receiving
 - ii I ethe nai watk waxe wax because of this thou hast not
 - 2 τπισονπ Σε Σε πρωπ Επιποντε μοση Ειωε but we know that the judgement of God is being true
 - 2 neverpe and atermine those who do such (things)
 - 3 ω πρωκε πετκριπε πιετειρε O man, he who judgeth those who do
 - 3 xe ernaphox that thou wilt escape
 - 17 emze ntor ze &c but if thou, thou art &c
 - 24 етветнути om ката ое етсно as it is written
 - 25 ERMAND HOLLOC if thou should do the law
 - 26 γαρες επαικαιωνα keep the ordinances
 - 27 πτε τεπταταββε and the uncircumcision (the sense as before)
- iii add \(\bar{\epsilon}\) 5, for section number 1 or \(\sigma\) e what therefore
 - 4 πτε ρωμε πιμ ιμωπε πσολ and every man (a) liar (as before)
 - 4 2π πτρεκτές an epos in thy judging me
 - 5 emze neuzi noone ze nethaconqueta but if our iniquity is that which will commend
 - 5 or nethnaxooq what &c
 - 8 xe wanxooc that we are wont to say
 - v 18 apa without 2 19 таптстынт
 - 19 περονο παιμωπε παικαιος lit. the more will become righteous
 - 20 nta nnomoc se es but &c (as before)
 - 20 xε ερε π. &c that &c (as before)
 - vi 1 οτας τε τω a truth &c

ROMANS

- vi 1 2n ornna eyoraab lit. in a spirit holy

 - 5 nercuanar he who is blessed
- xii 16 see longer passages
- xiv 7 sun haar vap suon ong nag lit. for there is not any of us living to him
 - 8 ann nanxoeic we are those of the Lord
 - 11 ezonoyonei
 - 12 ese epe nora &c then will each
- - 3 see longer passages
 - 5 eye+ πητπ execte era. xeeve πονωτ lit. he shall give to you to think one thought
 - 6 91 οτοπ ποτταπρο ποτωτ that together &c (as before)
 - 7 see longer passages
 - 13 on Toos in the power
 - 14 †πειθε 9ω 9αρωτπ I am persuaded myself about you
 - 14 ететпхни being complete (as before)
 - my brothers, reminding you
 - 16 **Φπεχ** τ c επρεοπος of the Christ &c (as before)
 - 16 **Σε ερε τπροςφορα ππηςεοπος ωμωπε** that the offering of &c (as before)
 - 17 9 next in the Christ
 - 18 λααν πωαχε εμπε πεχε ααγ any word which the Christ did not
 - 19 Inevarredion &c the gospel of God (as before)
 - 20 see longer passages
- xvi 13 шпе єгротфос &с течнал памы salute Hruphos &c his mother with me
 - 14 see longer passages

I CORINTHIANS

- i 1, 2 ыпехс іс ріты &с етсры &с ты стщооп рп н. петтынт &с петтары етоталь &с ры ма пім птат пымап. of the Christ Jesus &c in every place, who were with us
 - 22 netovaites were they who ask
- vi 16 н птетпсоотп an or ye know not

1 Corinthians

- vi 18 ceanhol are out(side)
- vii 2 anopnesa
 - 3, 4 gonatoc likewise
 - 4 on near o an anxoeic enequosa also the husband is not the lord unto his body
 - 7 ora se or nar but one in this
- xiv 30 εquanσωλπ εĥολ it should be revealed
 - 1 τηρτπ οτα οτα αε &c all of you each that all should learn
 - 32 nte nenna and the spirits
 - зз ппоэте вар Апапещторт ап пе
- xv 32 μαρεπονωμ πτεπςω. Σε τεππαμον ταρ πραςτε let us eat and drink, for that we shall die to-morrow
 - 37 ATW ΠCWMA AN ETHAMWHE ΠΕΜΑΚΣΟΥ. ANNA OTHENDI-NITE ECHH HAPHT ÑCATO H HRECEERE ÑGPOG. and not the body which will be is that which thou art wont to sow, but a grain it is, naked, of wheat or the rest also of seed. Obs. N* 238 omit a second σπειρεις
- xvi 11 **Σε εqεει μαροι. †σωμτ ταρ ελολ πρητη ωπ πετητ** that he should come unto me: for I look out for him with the brothers **εωατε**] om Morgan MS
 - 15 nachhr my brothers 2n taxaia in the Akhaia
 - 15 ανω ανκααν ερραι ετΣιακοπια ππετονααλ lit. and they put them(selves) down unto the ministry of those who are holy
 - 16 ететппартпотассе пщвирбров
- 2 Corinthians
 - i 10 aτω on quaτοταση παι πταππαρτε εροφ αε ετι on &c and also he will save us, this whom we trusted that yet also he will save us
 - 11 anon μπρροωθ γαροπ γπ ποοπο we (being) fellow-workers for us in the supplication. Obs. ημων υπερ ημων 93 211 al pauc κεκάς γπ εδολ probably omitted between the lines
 - 12 TE Spai sh oron wh orthbo that in heapkiron
 - 16 arω ελολ gπ and out of
 - 17 nomce nce the yea yea
 - 19 πεχζ πεπτατ. ciλοταπος i.e. Silvanos πες ατω ππαιοπ αλλα ςε

2 CORINTHIANS

- i 20 пернт тар тирот ып. се петщооп притот for all the promises of God yea is that which is in them
- ii 3 ntootor from them there are. 4 elox no lacuna
 - 4 ετετπηλληρει
 - ze ετετπεειωε εταναπη ετεοτπταις προτο εροτη ερωτη
 ⁵ εωχε α οτα χε λτηει, πταγλτηει πωοι απ that ye should know the love which I have more toward you
 ⁵ But if one pained, he pained me not
- iii 3 ελολ 2ιτοοτπ εссиг παελα with ink trs. an πωπε ονπαρτε πτειαιπε επποττε &c such trust unto God through &c
- iv i ethe nai ovntan anav nteinistry because of this we have this ministry
 - 2 anhω &c we forsook entanaoome an εποτωηξ εβολ πτωε in the manifestation &c
 - 5 noaron slaves noaron MS servants Morgan MS
- v 4 тепащагом. етварет ямоп we groan being burdened ехи пет &c ямоч singular япмот] япещачмот that which is not wont to die
- vi 16 sañ ñeisωλon with the idols anon vap τηρπ anon for we all are nai ñλaoc to me for people
 - 17 ethe nai amhith ehol of termite htermepathyth epoor. nexe naoeic. htermidst and separate you from them, said the Lord, and touch not (the) unclean
- vii 16 фраще бе же I rejoice therefore that понт бамотп
 - x 2 ефмеете же тетпиатодых ежп goeine which I think that ye will dare upon some

THE CHAPTERS OR LARGE SECTIONS OF THE MORGAN MANUSCRIPT

I	Romans i 8	17	1 Corinthians xiv 18
2	" i 18	18	,, xv 1
3	,, ii 1	19	" XV 12
4	" ii 12	20	" xv 32
5	,, iii r	2 I	,, xvi i
6	,, iv 1	I	2 Corinthians i 8
7 8	,, v 1	2	" ii 12
8	,, V 20	3	,, iii 12
9	" vi 12	4	., iv 5
10	,, vii 1	5	,, V I I
ΙΙ	,, viii 12	6	", vi 11
I 2	,, viii 28	(7	,, vii I)
13	" ix 6	8	,, viii 16
14	" xi 13	9	,, X I
15	" xii I	10	" xi I
16	,, xiii ı	11	,, xi 21-22
17	" xiv i		(га петере)
18	,, XV I	12	,, xii 19-20
19	" xv 15		(euerbe)
20	" xv 30	I	Hebrews i 13
2 I	" xvi 17	2	" iii I
I	I Corinthians i 10	3	" iv 14
2	" ii r	4	" vi 9
3	" iii I	5	" vii 18
4	" iv 9	6	,, ix 2
5	" iv 16	7	,, ix 11
6	" vi ı	8	,, x 18
7	" vii i	9	,, xi 3
8	" vii 25	10	,, xi 17
9	" viii i	II	,, xii I
10	" ix 7	12	,, xii 28
11	,, ХІ	I	Galatians i 11
I 2	,, X I 4	2	" ii I
13	" xi 3	3	" iii ı
14	,, xii 1	4	,, iii 15
15	" xii 31	5	" iv 12–13 (синъ)
16	,, xiv 5	6	,, v 16

Ι	Ephesians i 15		5	1 Thessalon	ians v 1
2	,, ii 8		6	,,	V I2
3	,, iv 1		1	2 Thessalon	ians i 1
4	,, iv 17		2	,,	ii 1
5	" v 15		3	,,	iii 1
6	" vi 10		(4	,,	iii 11)
I	Philippians i 12		1	I Timothy	r 8
2	" ii 12		2		I 2
3	" iii I		(3		i 1)
4	,, iv 4		4		ii i
1	Colossians i 9		5		v 9
2	" i 12		6		ri 3
3	" ii 6		1	2 Timothy i	
4	" iii i		(2	•	i 8)
5	,, iii 16		3	**	ii 14
I	r Thessalonians i	i ı		••	1
2	9,	i 13	I	Titus ii 11	
3	,, i	V I	(2	" iii 4)	
4	,,	iv 13		Philemon h	as no division

COMPARISON OF SAHIDIC (S), BOHAIRIC (B), AND VATICAN MS. GREEK (V) CHAPTERS

Romans	2 Corinthians		
i ı	Ви Vи	iii 12	S 3
ii 1	SB_3	iv 5	S 4 V 45
x 4	BV 13		S 5 B 4 V 46
xi 13	SV 14	vi 11	
XV 14	В 20	vi 14	B 5 V 47
xv 15	S 19	vii 1	
xv 25	V 19	viii 1	B 6 V 48
r Corint	hians	viii 16	S 8 B 7
iг	B 1 V 22	ix I	B 8 V 49
iii 21	V 25	ХI	SB 9 V 50
iv 1	B 4	xi I	SB 10 V 51
iv 9	S 4	xi 16	B 11 V 52
ix 1	B 10 V 31	$xi 2I\frac{1}{2}$	S 11
ix 7	S 10	xii 19 1	SB 12 V 53
xi I	V 34	Hebrews	5
xi 2	В 13	iі	B 1 V 59
хі з	S 13	vii 18	S 5
xi 18	B 14 V 35	vii 19	V 63
xii 1	S 14 B 15 V 36	vii 19 1	B 5 V absent
xii 31	S 15	ix 1	В 6
xii 31½	В 16	ix 2	S 6
xiii 1	V 37	ix 11	SB 7 V 64
xiv 5	S 16 B 17	Galatian	s
	S 17 B 18 V 38	iп	B 1 V 54
XV I	S 18 B 19 V 39	i 11	
XV I2			SB 2
XV 20	V 40 ·		V 55
$xy 23\frac{1}{2}$		iii 1	
xv 32			B 3 V 56
XV 44		iii 15	SB ₄
xv 50		iv 12½	SB 5 V 57
	S 21 B 22 V 42	v 16	SB 6 V 58
2 Corint		Ephesian	ns
	B 1 V 43	iт	B 1 V 70
i 8		i 15	Sı
ii I2	SB 2 V 44	ii 8	S 2 V 71

Ephesians

iii r B 2

Philippians

ir Br V 76

i 12 S 1 V 77

Colossians

iı Bı V 80

iv 2 B 6 V 85

r Thessalonians

iı Br V 86

ii r S r

iv 13 SB 4

v i S 5

v 5 V 89

v 12 S 6 obs. B no chapters

5 or 6

2 Thessalonians

ir SBr V 90

ii I SB 2 V 91

ii 15 V 92

2 Thessalonians

iii 1 SB₃ V₉₃

iii 11 S 4 obs. BV no chapter

here

I Timothy V absent

ir Br

i 8 S 1

v 17 B 6

vi 3 S 6 B 7

2 Timothy

ir Br

i 7 S 1

ii 3 B 2

ii 8 S 2

iii 10 B3

iii 14 S 3

Titus

іг Вг

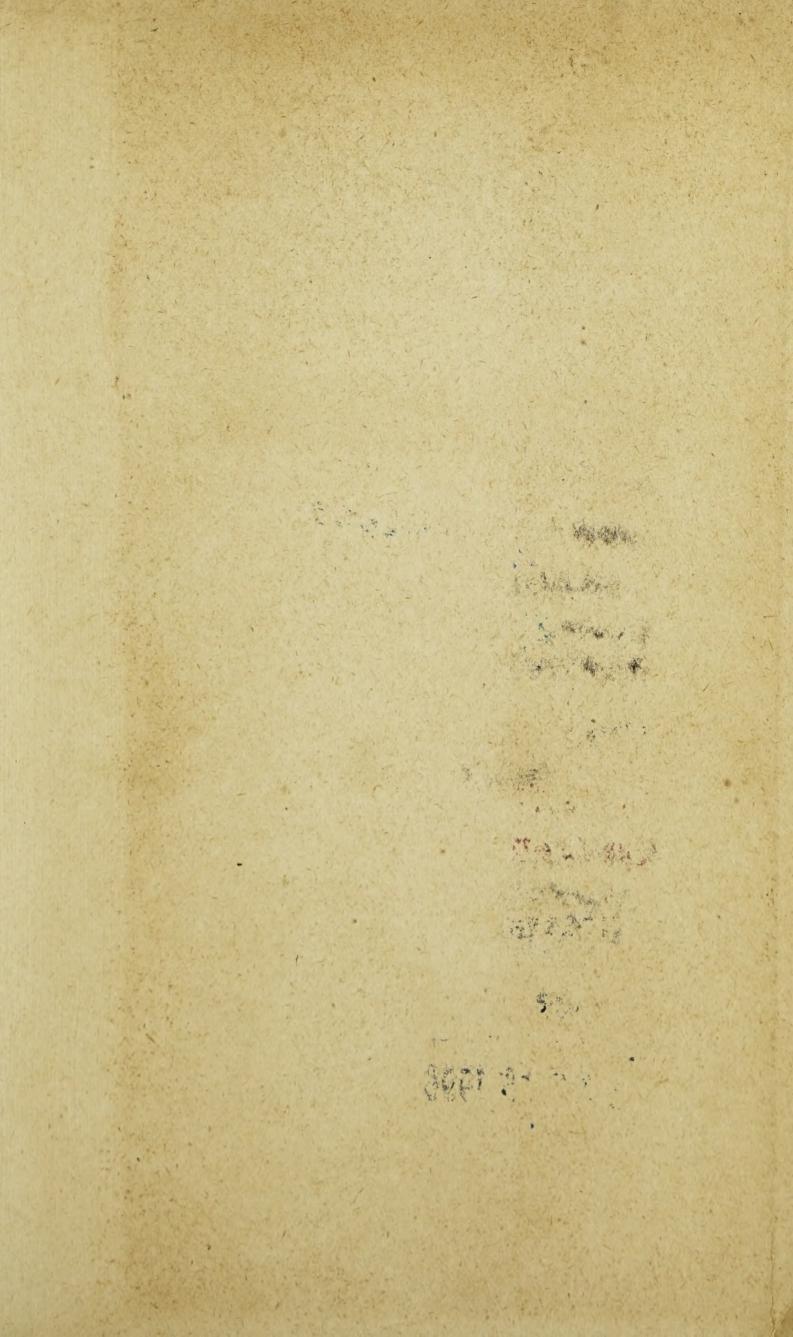
ii II S I B 2

iii 4 S 2

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